

1. Agenda

Documents: [09-14-15 AGENDA.PDF](#)

2. Packet

Documents: [09-14-15 PACKET.PDF](#)

PLANNING COMMISSION AGENDA

City Council Chambers

DATE: Monday, September 14, 2015

TIME: 12:00 NOON

CALL TO ORDER:

ROLL CALL:

APPROVE AGENDA:

MINUTES: Regular Meeting August 25, 2015

NEXT MEETING: September 28, 2015

VARIANCE: Tara Volesky for a back yard variance of 10' vs. 25' and a front yard variance of 19.5' vs. 25' for construction of a 4 unit family dwelling at 404 Homer Court, legally described at Lot 19, Tract 1, Wild Oak Golf Club Addition, City of Mitchell, Davison County, South Dakota. Zoned R4.

PLAT: (Tabled from 8-25-15) Lots 1 & 2 of R.L. Decker 1st Addition in the West ½ of the SE ¼ of Section 29, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota

PLAT: Lot 51 of Maui Farms 2nd Addition, a subdivision of the SE ¼ of Section 31, T 104 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota

OTHER BUSINESS: 2015 SDPA Annual Conference Agenda

ADJOURN:

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 995-8433 at least 24 hours prior to the scheduled meeting."

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**CITY OF MITCHELL
CITY PLANNING COMMISSION
MINUTES, August 25, 2015**

NOT APPROVED

Chairman Larson called to order the August 25, 2015 city planning commission meeting at 12:00 pm, Mayor's office, City Hall, Mitchell, SD.

Members Present: Larson, Everson, Fergen, Molumby, Schmucker, and Doescher

Members Absent: Griffith and Meyers

Others Present: Putnam, McGannon, Ellwein, Hegg, London, Overweg, Laursen, Johnson, and Mayor Toomey.

Agenda: Motion by Everson, seconded by Schmucker to approve the agenda as presented. All members present voting aye, motion carried.

Minutes: Motion by Fergen, seconded by Everson, to approved the minutes of the August 10, 2015 meeting. All members present voting aye, motion carried.

Next meeting: Motion by Everson, seconded by Fergen to schedule the next meeting for September 14, 2015. All member present voting aye, motion carried.

Plan Approval: Avera Queen of Peace has requested an exception to the Commercial Landscaping Ordinance for their project on Lot 5, Cabela's First Addition, SW ¼, Section 27, T 103 N, R 60 W, City of Mitchell, Davison County, SD (201 W Cabela Drive). Zoned "I" Industrial.

Jacob Bunde, Avera's architect, was available to answer questions and he submitted various documents that were reviewed. No one testified in opposition and no written comments were received. Motion by Molumby, seconded by Everson to approve the plan as submitted. All members present voting aye, motion carried.

Variance: Kristi Thill has made an application for a variance to separate one lot into two with the following frontages 49.84 and 31.76 feet respectfully; 60 feet is required. The two lots are legally described as Lots 2-A and 2-B, a subdivision of the previously platted Lot 2, Block 22, Van Eps 1st Addition to the City of Mitchell, Davison County, SD (800 & 806 S Rowley St). The property is zoned HB Highway Oriented Business District.

Letters to the neighboring property owners were sent August 13, 2015 and the legal notice was published in the *Mitchell Daily Republic* on August 14, 2015.

Ms. Thill was present to answer questions. The commission reviewed written correspondence. Thill indicated she wishes to subdivide the property, so that she made sell the properties separately. Putnam said that neighbor Zoss asked that the two garages that encroach on the Thill, Zoss and the alley be removed. Thill indicated they will be removed. The plat of the property has been approved by the city council. Molumby expressed the hope that no additional variances will be requested on this property. Motion by Schmucker, seconded by Molumby to recommend approval of the variance to the Board of Adjustment. Roll Call: Fergen yes, Schmucker yes, Molumby yes, Larson no, Everson no. Motion passes 3 to 2.

Conditional Use: (Tabled 8/10/15) EVI Prairie LLC applicant has requested a conditional use permit to construct a 60 unit assisted living facility, more than 24 units require a conditional use permit, at the property legally described as Tract 1-C, Tract 1-E, and Tract 1-F, Starlite Estates in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, T 103 N, R 60 W of the 5th P.M., to the City of Mitchell, Davison County. The property was recently rezoned to R4 High Density Residential District.

Letters to the neighboring property owners were sent July 15 & July 27, 2015 and the public notices were published July 16, 23, 29 and 30, 2015 in the *Mitchell Daily Republic*.

No one other than staff and commissioners testified in person about the project. The commission reviewed the written correspondence. Putnam indicated the applicant would be available by phone.

Putnam reviewed the zoning designation of the areas. Public Safety Personnel and Putnam also provided background on the rationale of the less than standard right-of-way for South Village Point Street (28'). Commissioners questioned if the South Point Planned Development master plan is changing. It was suggested that prior to construction of future South Point projects that a revised master plan be submitted.

Motion by Everson, seconded by Molumby to recommend approval of the conditional use permit to the Board of Adjustment with three conditions: 1) no parking be permitted on both sides of South Village Point Street, 2) EVI LLC and future owners share in the costs involved in maintenance and snow removal of Urbana Street, 3) an additional 10 feet of easement for installation of a sidewalk which will be directly west of the 10 feet utility easement. Roll Call: Schmucker yes, Fergen yes, Larson no, Everson yes, Molumby yes. Motion passes 4 to 1.

Plat: Decker Tracts 1 & 2 in the West $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 29, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota. Revised Legal Description: A Plat of Lots 1 and 2 of R.L. Decker First Addition in the West $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 29, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota. The commission questioned the legality of the private access easement that is indicated on the plat. Motion by Molumby, seconded by Schmucker to table the plat until the next meeting. All Members present voting aye, motion carried.

Plan Approval: Little Caesars' Pizza, 1007 N Main Street. Zoned CB. Motion by Everson, Seconded Fergen to approve the plans as submitted. All members present voting aye, motion carried.

Plan Approval: Masonic Temple, 112 E 5th Ave, zoned CB. Schmucker provided a description of the 9 x 12 addition to the north side of the property. The plan will need to be submitted to SD State Office of History. Motion by Molumby, seconded by Everson to approve the plan. All members present voting aye, motion carried.

Other Business: Putnam indicated the Coca-Cola Company may be seeking approval of plans from the planning commission as they are looking for sites to temporarily locate their operation as result of their fire. No action taken.

Adjournment: Chairman Larson adjourned the meeting at 12:50 pm.

Chairman

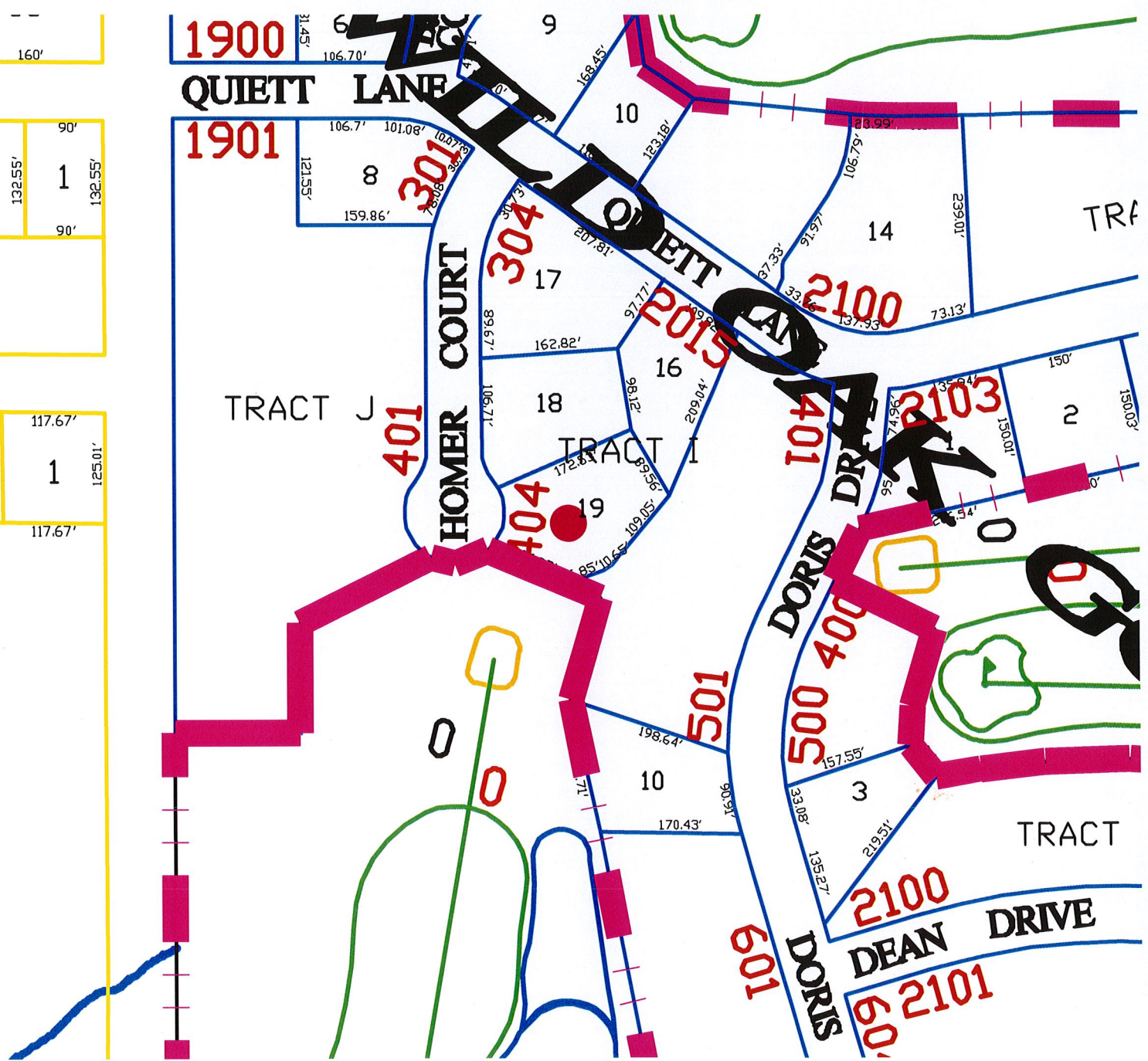
Date



	Subdivision
	Blocks
	Lots
	Setback 14.5'
	Setback 25'

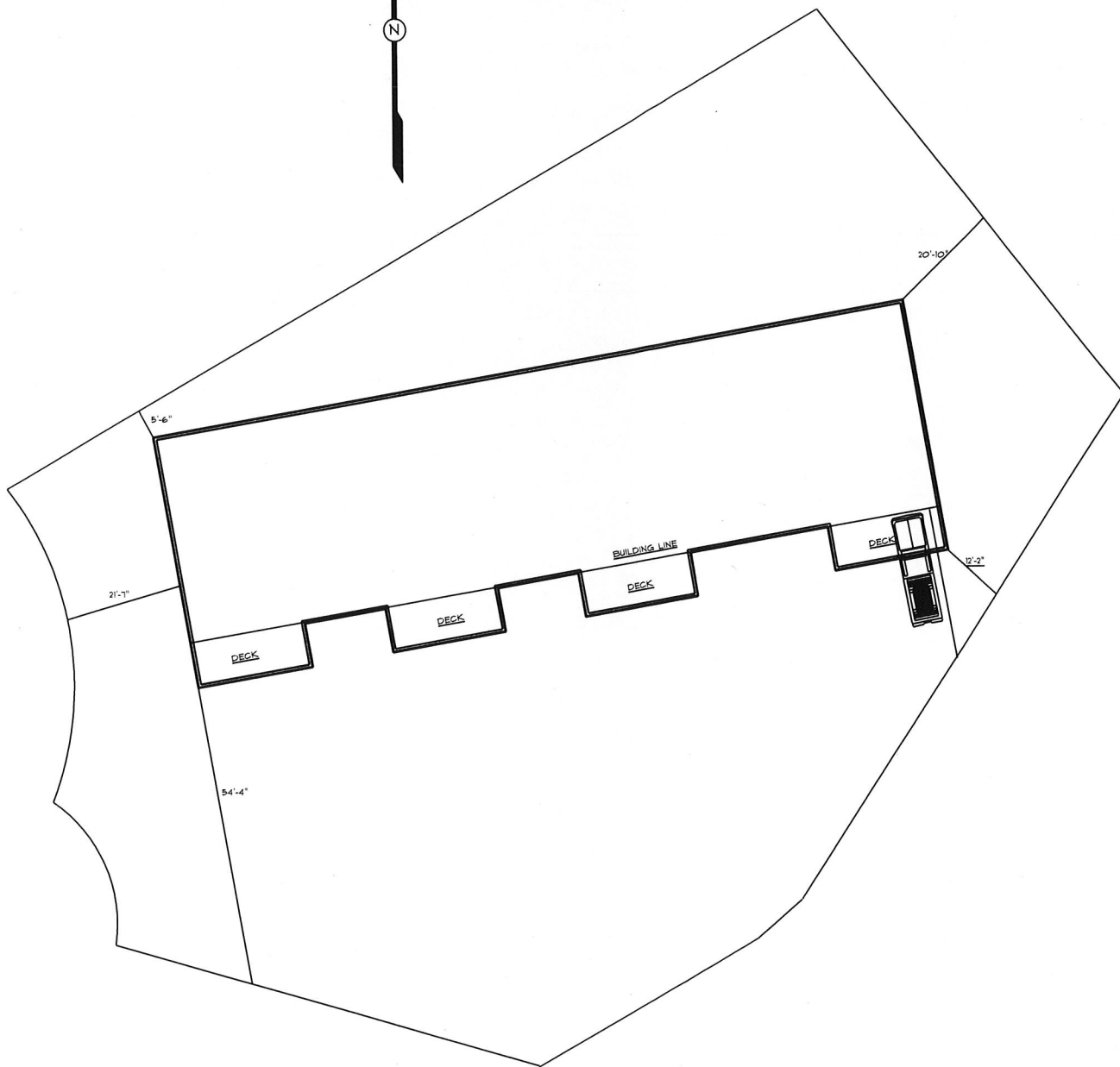
Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

	160'	
102'	90'	
2	132.55'	1
102'	90'	
09.33'	117.67'	
2	125.01'	1
09.33'	117.67'	





HOMER COURT



PLOT PLAN

6c. = 1'-20'-0"

City of Mitchell

612 NORTH MAIN STREET • MITCHELL, SOUTH DAKOTA 57301 • (605) 995-8420 • FAX (605) 995-8410
 ENGINEER (605) 995-8435 • WATER PLANT (605) 995-8449 • STREET (605) 995-8465 • WASTE WATER (605) 995-8446
 WATER/UTILITIES (605) 995-8498 • PUBLIC WORKS/PLANNING/ZONING/INSPECTOR (605) 995-8433
www.cityofmitchell.org

September 3, 2015

TO WHOM IT MAY CONCERN:

Tara Volesky has requested an application for a back yard variance of 10' vs. 25' and a front yard variance of 19.5' vs. 25' for construction of a 4 unit family dwelling to be located at 404 Homer Court, legally described as: Lot 19, Tract I, Wild Oak Golf Club Addition, City of Mitchell, Davison County, SD. The property is zoned R4 High Density Residential District.

The City Planning Commission will hold their public hearing upon this matter on September 14, 2015, 12:00 O'clock NOON. The Board of Adjustment will hold their public hearing upon this matter September 21, 2015 at 7:30 PM. Both hearings will be held in the Council Chambers of the City Hall. Your input is welcomed upon this matter, written or verbal. If you have any questions or comments, please call John Hegg or Neil Putnam at 995-8433.

I/We Janie & Nikki Hajek
 OWNER

609 Doris Dr. Mitchell, SD 57301

ADDRESS

____ APPROVE

X DISAPPROVE

No response will indicate approval.

COMMENTS: Requested variances are too extreme in our opinion. There are other lots in the area that could accomodate this plan and maintain required set backs.

GREG LYMAN
PO BOX 1026
DUCK CREEK VILLAGE UT 84762

FRED NAGEL
301 HOMER CT
MITCHELL SD 57301

FIRESTEEL LINKS LLC
2500 E 1ST AVE
MITCHELL SD 57301

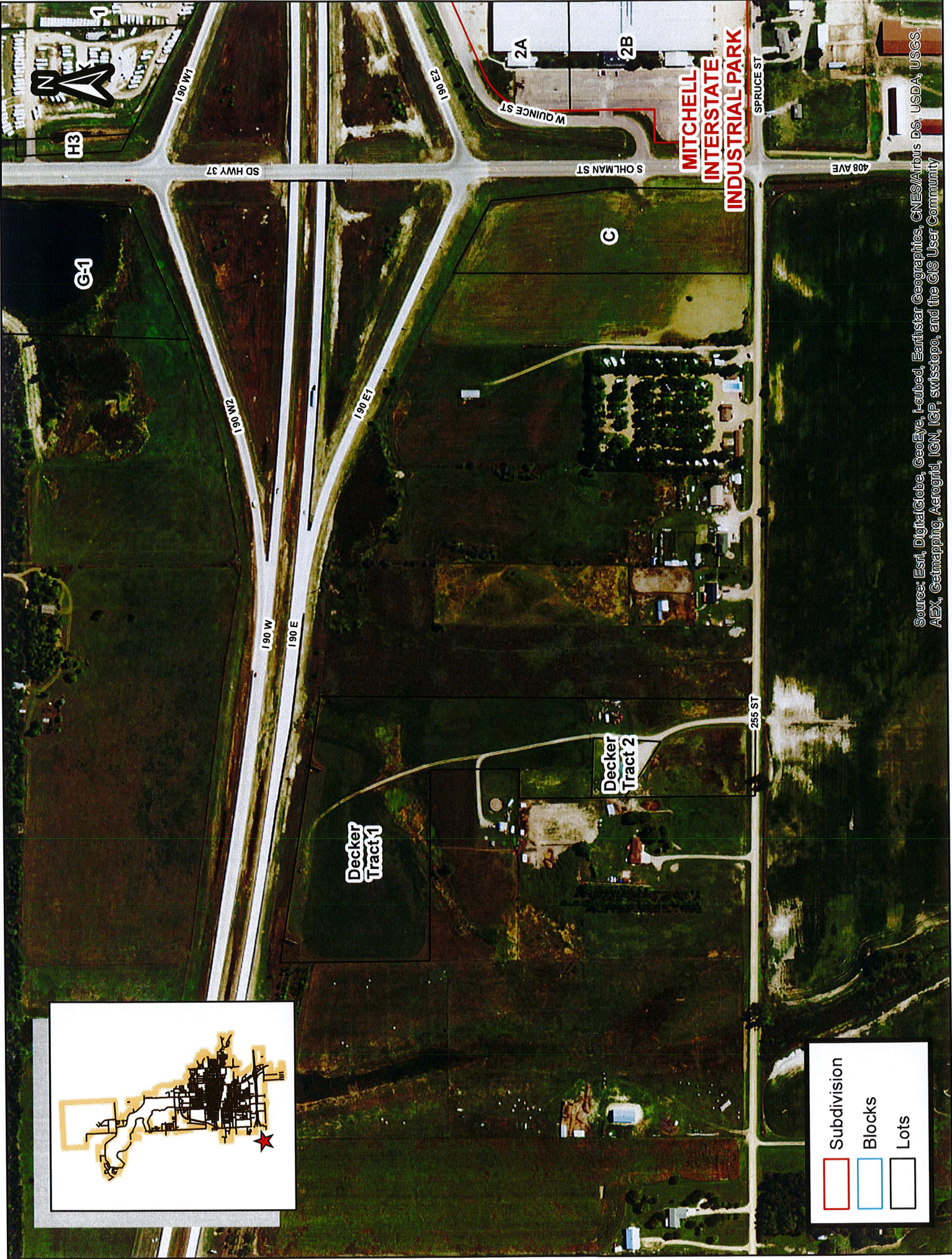
CURTIS & SANDRA SUE MEYLOR
709 DORIS DR
MITCHELL SD 57301

JAMIE & NIKKI HAJEK
609 DORIS DR
MITCHELL SD 57301

DISAPPROVED

ROBERT SEBERT
WILLIAM SEBERT
PO BOX 947
MITCHELL SD 57301

DENNIS & ELLEN SUE WESTGARD
1901 QUIETT LN
MITCHELL SD 57301



**MITCHELL
INTERSTATE
INDUSTRIAL PARK**

Decker
Tract 1

Decker
Tract 2

C4

C

2A

2B

Subdivision

Blocks

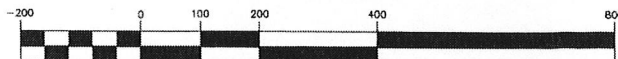
Lots



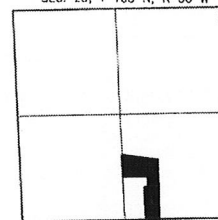
Source: Esri, DigitalGlobe, GeoEye, iSat, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.



LOCATION MAP

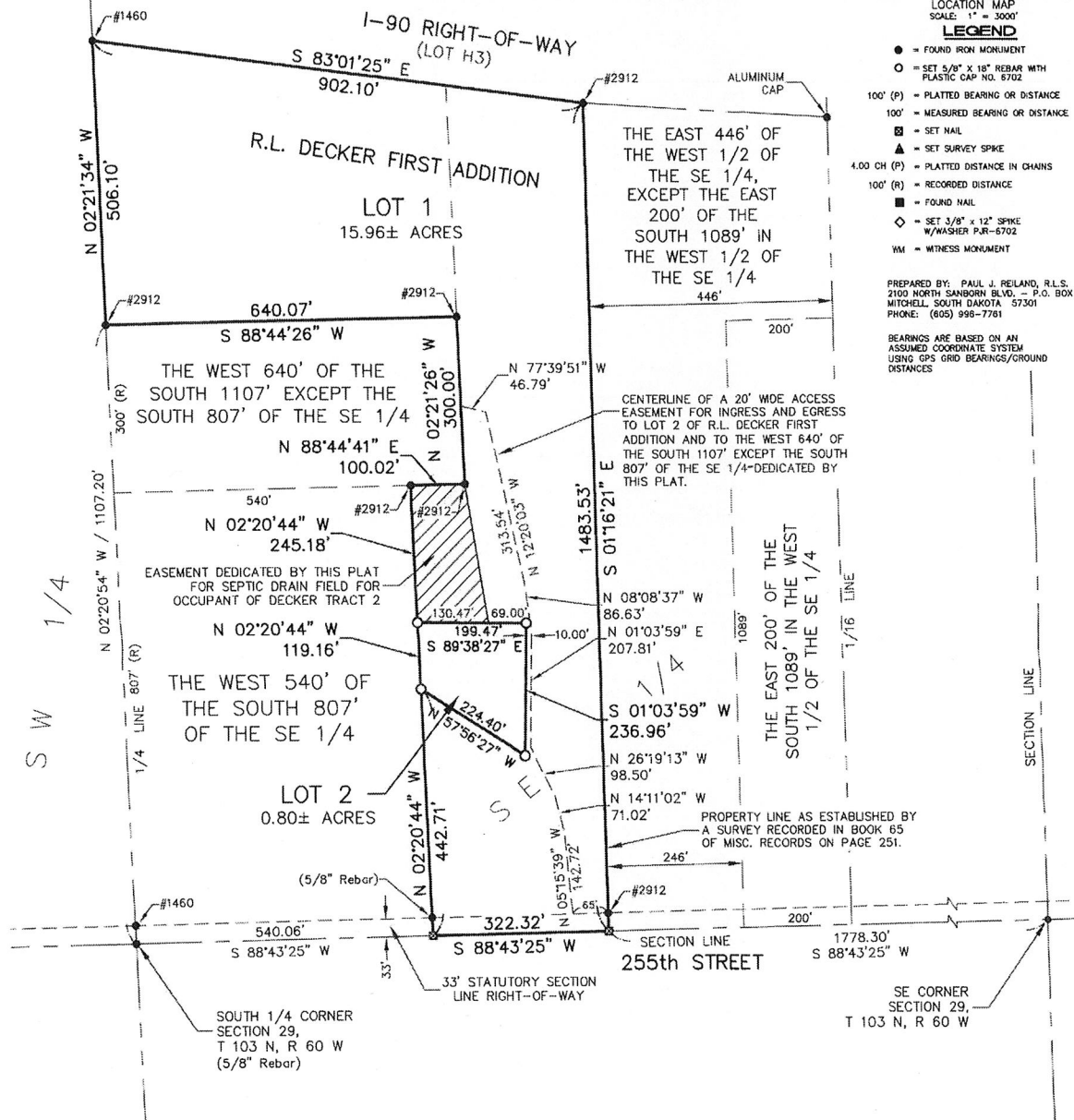
SCALE: 1" = 3000'

LEGEND

- = FOUND IRON MONUMENT
- = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 6702
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- ⊠ = SET NAIL
- ▲ = SET SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- 100' (R) = RECORDED DISTANCE
- = FOUND NAIL
- ◇ = SET 3/8" X 12" SPIKE W/WASHER P.R. 6702
- WM = WITNESS MONUMENT

PREPARED BY: PAUL J. REILAND, R.L.S.
2100 NORTH SANBORN BLVD., - P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

BEARINGS ARE BASED ON AN
ASSUMED COORDINATE SYSTEM
USING GPS GRID BEARINGS/GROUND
DISTANCES



A PLAT OF LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, Paul J. Reiland, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of Raquel L. Decker, as Personal Representative for the Estate of Ricky Lynn Decker, and under her direction for purposes indicated therein, I did on or prior to August 7, 2015, survey those parcels of land described as follows: LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.
Dated this _____ day of _____, 2015.

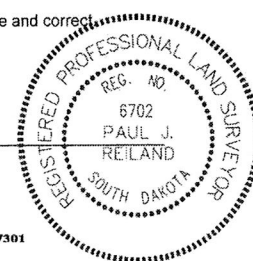
Registered Land Surveyor #SD6702

SPN

& Associates

Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015



2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0115

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RESOLUTION OF CITY COUNCIL

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the _____ day of _____, 2015; and

WHEREAS, it appears from an examination of the plat of LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as prepared by Paul J. Reiland, a duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota, that the plat of LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, be and the same is hereby approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

I, _____, Finance Officer of the City of Mitchell, South Dakota, hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting held on the _____ day of _____, 2015.

FINANCE OFFICER — BY: _____

RESOLUTION OF COUNTY PLANNING COMMISSION

WHEREAS, the plat of LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the County Auditor of Davison County, South Dakota, has been submitted to the County Planning Commission of the said County of Davison, South Dakota; and

WHEREAS, the County Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the County of Davison, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the County Planning Commission of Davison County, South Dakota, that the plat of LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, a Land Surveyor, be and the same is hereby approved and its adoption by the Board of Commissioners of the County of Davison, South Dakota, is hereby recommended.

I, _____, of the County Planning Commission for the County of Davison, South Dakota, do hereby certify that the foregoing resolution was passed by the County Planning Commission of Davison County, South Dakota, at a meeting thereof held on the _____ day of _____, 2015.

COUNTY PLANNING COMMISSION --- BY: _____

RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

Be it resolved by the Board of County Commissioners of Davison County, South Dakota, that the plat of LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

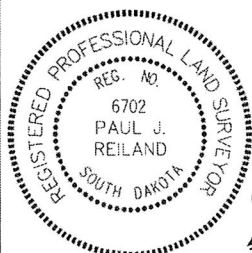
Dated this _____ day of _____, 2015.

Chairperson, Board of County Commissioners
Davison County

AUDITOR'S CERTIFICATE

I, _____, do hereby certify that I am the duly elected, qualified, and acting County Auditor of Davison County, South Dakota, and that the above resolution was adopted by the Board of County Commissioners of Davison County, South Dakota, at a regular meeting held on _____, 2015, approving the above named plat.

Auditor, Davison County



SPN

& Associates

Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-1915

A PLAT OF LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA.

CERTIFICATE OF COUNTY TREASURER

I, _____, hereby certify that I am the duly elected, qualified, and acting Treasurer of Davison County, South Dakota, and I hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of my office, have been fully paid.

Treasurer, Davison County

CERTIFICATE OF HIGHWAY AUTHORITY

The location of the existing approaches is hereby approved. Any change in the location of the existing approaches shall require additional approval.

By: _____
Highway Authority

Title: _____

Date: _____

DIRECTOR OF EQUALIZATION

I, _____, Director of Equalization of Davison County, South Dakota, hereby certify that a copy of the plat of LOTS 1 AND 2 OF R.L. DECKER FIRST ADDITION IN THE WEST 1/2 OF THE SE 1/4 OF SECTION 29, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, has been received by me and is filed in my office.

DIRECTOR OF EQUALIZATION: _____

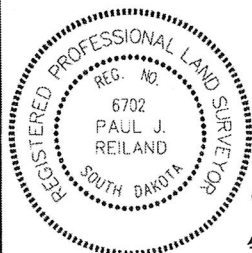
REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)
COUNTY OF DAVISON)SS

FILED for record this _____ day of _____, 2015, at _____, and recorded in Book _____ of Plats on
Page _____ therein and recorded on Microfilm Number _____.

Register of Deeds, Davison County

By _____
Deputy

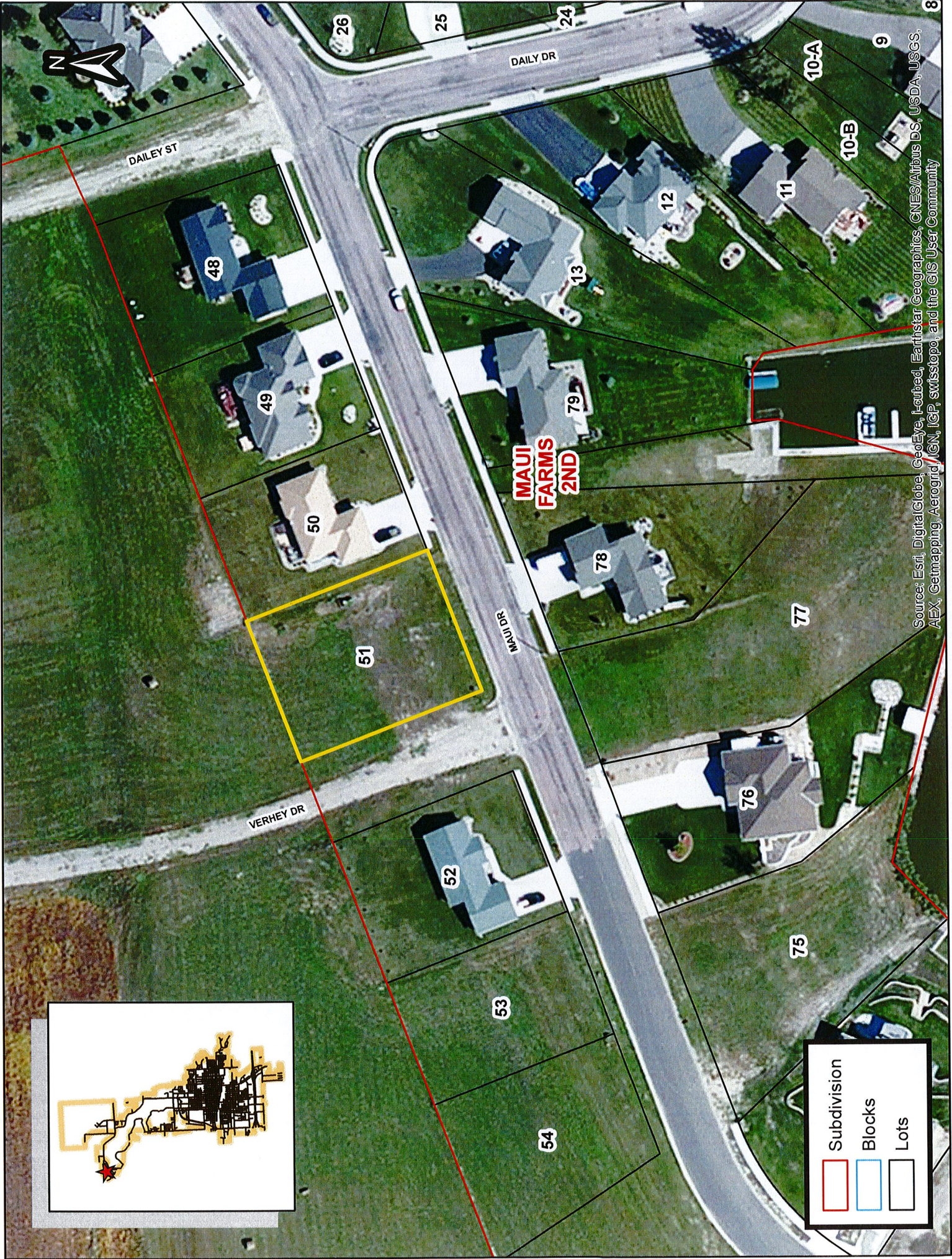


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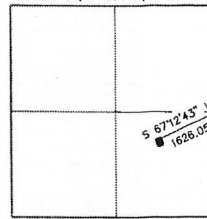
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- Subdivision
- Blocks
- Lots



Scale: 1" = 60'

SEC. 31, T 104 N, R 60 W

LOCATION MAP
SCALE: 1" = 3000'**LEGEND**

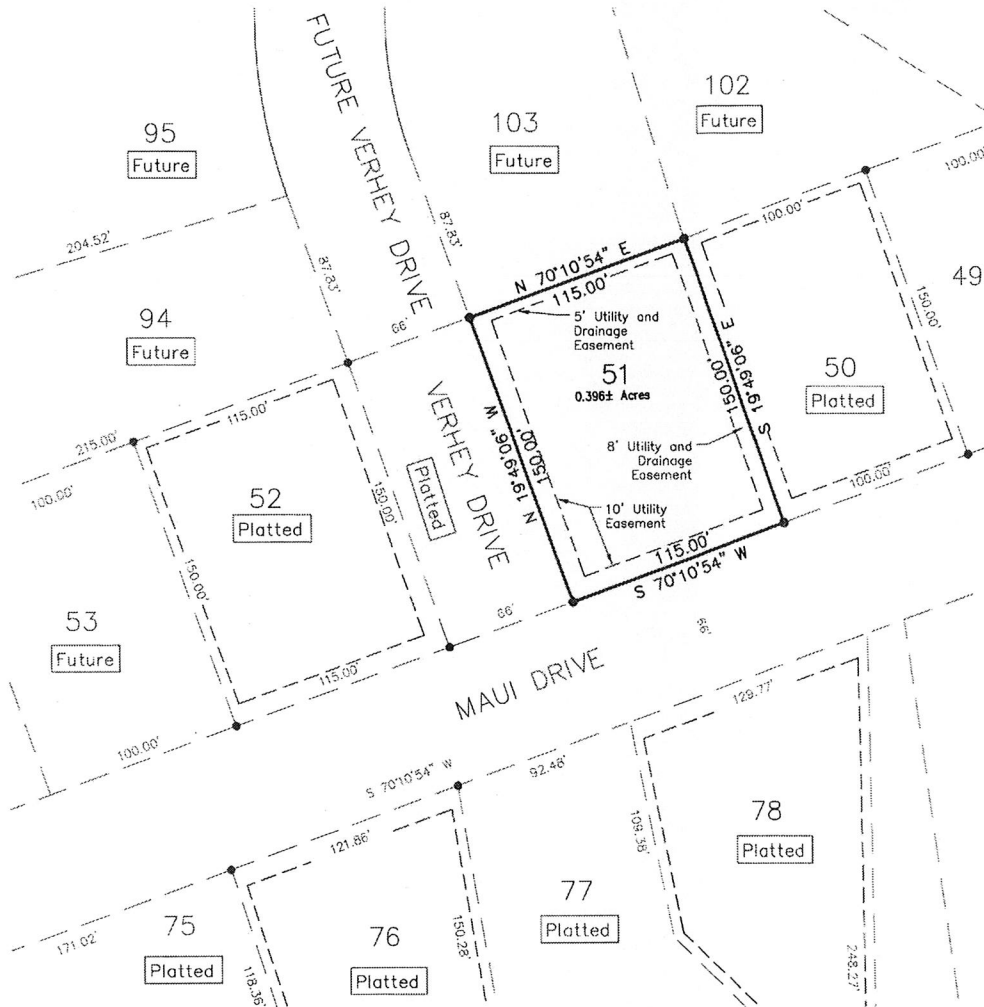
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PREPARED BY: PAUL J. REILAND, R.L.S.
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BEARINGS ARE BASED ON AN
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DISTANCES

Easements within Lot 51 Dedicated by this Plat:

Rear = 5' Drainage and Utility Easement.
Side Abutting Lot 50 = 8' Drainage and Utility Easement
Along Maui Drive and Verhey Drive = 10' Utility Easement



A PLAT OF LOT 51 OF MAUI FARMS SECOND ADDITION, A SUBDIVISION OF THE SE 1/4 OF SECTION 31, T 104 N, R 60 W OF THE 5th P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

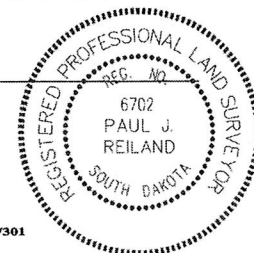
SURVEYOR'S CERTIFICATE

I, Paul J. Reiland, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of Maui Farms Inc., a South Dakota corporation, as owner, and under its direction for purposes indicated therein, I did on or prior to September 3, 2015, survey those parcels of land described as follows: LOT 51 OF MAUI FARMS SECOND ADDITION, A SUBDIVISION OF THE SE 1/4 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this _____ day of September, 2015.

Registered Land Surveyor #SD6702



SPN

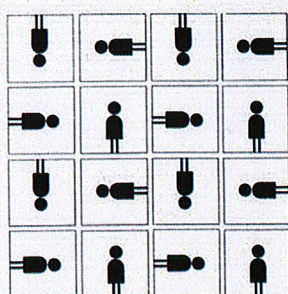
& Associates
Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

REGISTERED PROFESSIONAL LAND SURVEYOR
REG. NO.
6702
PAUL J. REILAND
SOUTH DAKOTA



TENTATIVE AGENDA



SOUTH DAKOTA P L A N N E R S A S S O C I A T I O N

ANNUAL CONFERENCE

OCTOBER 28 AND 29, 2015

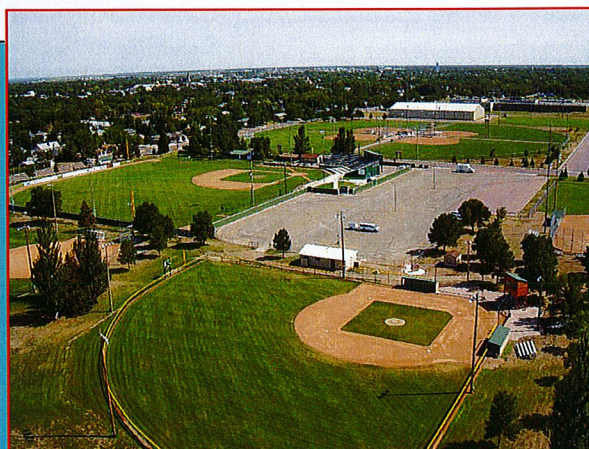
Ramada Inn and Conference Center, Mitchell SD

"Best Practices for Community Vitality"

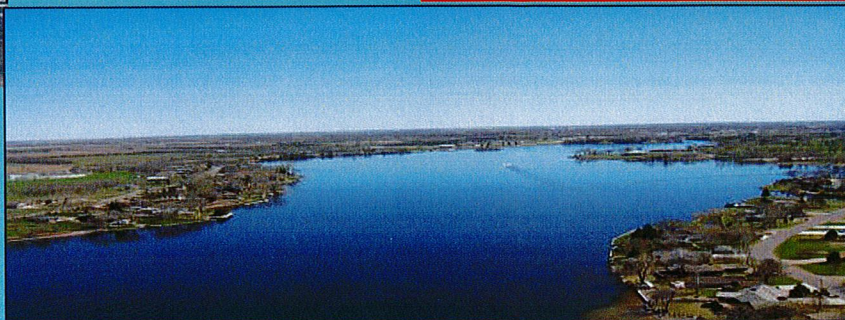
Ramada Inn and Convention Center
1525 W Havens Street
Mitchell, SD, 57301
Phone: 605-996-6501



Mention you are with SDPA to receive the conference room rate of \$94.84 (up to two persons)



From I-90 take exit 330 north to Havens Street



2015 SDPA Annual Conference Agenda

Wednesday October 28

8:00 AM to 9:45 AM —Registration and Breakfast Mixer (breakfast included in registration)

9:45AM to NOON — Welcome by Mitchell Mayor Jerry Toomey followed by opening two part session:

Planning in the West – Highs, Lows, and Highlights in Between; Keynote speaker Joanne Garnett, FAICP, Orion Planning Group, presents a light hearted view of what we as planners need to keep in mind for the issues we face, the people we work for, and the places we love.

Joint Jurisdictional Issues and Solutions; Presented by SDPA members — Case studies and stories from around South Dakota illustrate the best practices for shared and extraterritorial planning, zoning and subdivision activities.

NOON to 1:00PM — Lunch (Included in Registration Fee)

1:00PM to 2:30PM — General Session—Tour of Mitchell— All aboard the bus as we tour around the city looking at projects built with TIF financing and check out other interesting community development issues that may have application for your community.

2:30PM to 2:45PM Break—Refreshments sponsored by Mitchell Convention and Visitors Bureau

2:45PM to 4:15PM—Procedural Planning and Complete Records; Presenters TBA, From administrative procedures to staff reports, to findings of facts, the planning practitioner has key responsibilities in making sure the planning process is handled correctly. Learn from experienced planning staff from across the state how to be successful in your position and the importance and details of an effective and complete public record. **Minnehaha Comprehensive Plan Update; David Heinold and Kevin Hoekman** present “**Envision 2035**” and will share their experiences for taking on a major comprehensive plan update and touch on the various activities that make the difference between just getting the job done and getting the job done well.

4:45PM to 6PM— Planners Therapy— Networking and attitude adjustment opportunity with SDPA colleagues over light appetizers and cash bar, PLUS enter a chance to win one of four \$50 gift cards to Cabelas, Walmart, Target, and Scheels!

DINNER IS ON YOUR OWN! — Lots of good eateries abound in Mitchell.

Thursday October 29

7:00AM to 9:00AM —

7AM to 8AM Visit with fellow SDPA members over breakfast (breakfast included in registration fee)

8AM to 9AM -SDPA Business Meeting—Everyone invited to participate; review the past years’ activities of SDPA, elect new officers, and select next year’s conference site.

9:00AM to 9:45AM hotel check out time

2015 SDPA Annual Conference Agenda

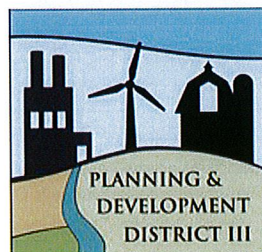
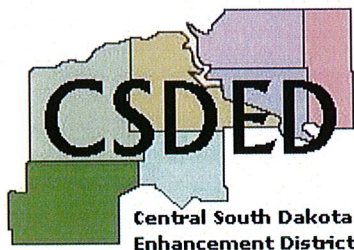
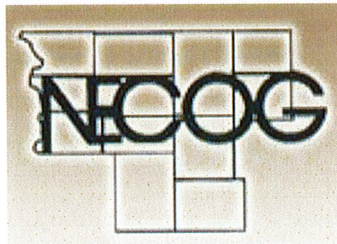
Thursday October 29, Continued.....

10:00AM to 11:30AM— Ethics for Planners; Joanne Garnett—As planners, we are called to serve with the highest level of integrity and transparency at all times. Joanne will explore situations where various factors influence behaviors and choices that we face on a daily basis. This session will cover topics such as conflicts of interest, dealing with other professionals and decision makers, appropriate communication methods, and how to handle situations when 'that little voice' is trying to tell you something.

11:45AM to 1:30PM Lunch followed by Legal Session — Jack and Zack are BACK! By popular demand, Jack Hieb and Zack Peterson return this year to present a recap of various legal issues brewing in northeast South Dakota that could be coming soon to your office too! They will share their thoughts about how recent court actions and legislation affect actions and decisions you make every day.

The South Dakota Planners Association extends a sincere thank you to:

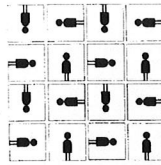
- Our Featured Guest Speakers
- South Dakota Planning Districts
- Western Central Chapter of the American Planning Association
- Local Hosts and Coordination Team—Mitchell Ramada Inn and Conference Center
- Support from SDPA members that attend this yearly event of learning, networking and friendship



WESTERN CENTRAL CHAPTER

of the American Planning Association

Making Great Communities Happen | MONTANA | WYOMING | SOUTH DAKOTA | NORTH DAKOTA



**SOUTH DAKOTA
P L A N N E R S
A S S O C I A T I O N**

REGISTRATION FORM

**2015 South Dakota Planner's Association Conference
Wednesday October 28 and Thursday October 29, 2015
Ramada Inn and Conference Center
1525 W Havens Street
Mitchell, SD 57301**

Phone: (605) 996-6501 to reserve hotel rooms

**Mention you are with SDPA to receive the conference room rate of \$94.84/night
reserve rooms early due to pheasant hunting season!**

Name _____ Email: _____

Jurisdiction/Organization: _____

Address: _____ Phone#: _____ Fax # _____

City: _____ State: _____ Zip: _____

Step 1 – Determine Registration Type: *Includes breakfast, lunch and break refreshments both days.*

Non-SDPA members \$100 _____

SDPA members \$ 80 _____

Faculty/Student \$ 70 _____

One Day Registration \$ 55 _____ Indicate which day you will attend: Wed _____ Thurs _____

(one day registration rate is same for members and non-members)

Step 2 – Check what meals you will be eating (so that we may give the hotel an accurate count):

Wednesday AM Breakfast _____

Wednesday Lunch _____

Thursday AM Breakfast _____

Thursday Lunch _____

Step 3 – Mail this form and registration funds (checks payable to SDPA) to:

Toby Brown, SDPA Secretary/Treasurer
c/o South Eastern Council of Governments (SECOG)
500 N. Western Avenue, Suite 100
Sioux Falls, SD 57104
Phone: (605) 367-5390
Fax: (605) 367-5394
E-mail: toby@secog.org Website: www.sdplanners.com