

1. **TIME: 12:00 PM NOON**
2. **CALL TO ORDER:**
3. **ROLL CALL:**
4. **APPROVE AGENDA:**
5. **Approval of Minutes: March 27,2017**

Documents:

planningcommmin327201.pdf

6. **SCHEDULE NEXT MEETING: APRIL 24, 2017**
7. **CONDITIONAL USE PERMIT: (Table from Last Meeting)**

Merlin Tingle has applied for a conditional use permit to construct a multi-family dwelling building on the property legally described as; Lot X-1, except the East Three Hundred Seventeen Feet (E.317') thereof, within Lot X, in the Southeast Quarter of the Northeast Quarter (SE ¼ NE1/4), Section Twenty Nine (29), Township One Hundred Three (103) North, Range Sixty (60) West of the Fifth (5th) Principal Meridian, City of Mitchell, Davison County, South Dakota. (1800 Block of Loma Linda Drive). The property is zoned HB Highway Oriented Business District.

Documents:

Tingleplan.pdf
LX1 29-103-60.pdf
Tinglemap.pdf
NOHTingle.pdf
Tingleneighborlist.pdf
Tingleplans2.pdf

8. **Plan Approval: 1st National Bank, 210 N Lawler Interior Remodel, Zoned CB**

Documents:

1stBankplans.pdf

9. **Plan Approval: I-90 Truck Haven, Remodel Subway, zoned HB District**

Documents:

I90Subwayremodel.pdf

10. **PLAT**

A Plat of Lot 6, Block 1 of CJM Second Addition, in the NW 1/4 of Section 32, T 104 N, R 60 W of the 5th P.M., City of Mitchell, Davison, County, South Dakota

Documents:

PlatL6CJM.pdf
L6 B1 CJM 2nd.pdf

11. **PLAT**

A Plat of Lot 11, Block 2 of CJM Second Addition, in the NW 1/4 of Section 32, T 104 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota

Documents:

PlatL11CJM.pdf
L11 B2 CJM 2nd.pdf

12. **PLAT**

Lot 1 of Cabela's First Addition to the City of Mitchell, Davison County, South Dakota; and Unit 1 in Cabela's Mitchell Condominium, A Condominium According to the Master Deed Filed May 4, 2000 in Book 196 of Deeds on Page 273 in the Office of the Register of Deeds in Davison County, South Dakota, Together with the Undivided Interests in the General and Restricted Common Areas and Facilities Appurtenant to Said Unit Located in Lot 4 of Cabela's First Addition to the City of Mitchell, Davison County, South Dakota; All According to the Recorded Plat thereof filed for record in Book 17 of Plats on Page 39 therein.

Documents:

Cabelasplat.pdf
L4ACabela 1st.pdf

13. **OTHER BUSINESS:**
14. **ADJOURNMENT:**

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."

**CITY OF MITCHELL
CITY PLANNING COMMISSION
MINUTES, MARCH 27, 2017**

NOT APPROVED

Chairman Larson called the March 27, 2017 meeting to order at 12:00pm, Council Chambers, City Hall, 612 N Main St, Mitchell, SD.

Members Present: Larson, Everson, Griffith, Jirsa, Molumby, and Allen

Members Absent: Fergen and Schmucker

Others Present: Mayor Toomey, Ellwein, McGannon, Laursen, T. Johnson, J. Johnson, Hegg, London, and Jenniges (County)

Approval of Agenda: Motion by Everson, seconded by Griffith to approve the agenda. All members present voting aye, motion carried.

Approval of Minutes: Motion by Griffith, seconded by Everson to approve the minutes of March 13, 2017 meeting. All members present voting aye, motion carried.

Schedule Next Meeting: Motion by Everson, seconded by Griffith to schedule the next planning commission meeting for April 10, 2017. All members present voting aye, motion carried.

Plat: A Plat of Lots 4 and 9 of Park Acres First Addition in the NE ¼ of Section 6, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota. Motion by Everson, seconded by Molumby to approve the plat. All members present voting aye, motion carried.

Plat: A Plat of Lots 13 through 22, Block 2 and Lots 1, 2 and 4 through 10, Block 3 of Lakeview Second Addition, A Subdivision of the NW ¼ of the SW ¼ of Section 9, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. All members present voting aye, motion carried.

Plat: A Plat of Lots 10-A and 11A, Block 6 of the Woods First Addition, A Subdivision of the E ½ of SW ¼ of Section 23, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. Motion by Molumby, seconded by Everson to approve the plat. All members present voting aye, motion carried.

Conditional Use Permit: Darin Krogman has applied for a conditional use permit to operate an automotive detailing business/home occupation at his residence at 605 N Duff Street, legally described as Lot 5, Block 11, Rowley's 2nd Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Mr. Krogman was present to answer questions. He noted that he has a sales tax license and parking was not going to be an issue. He noted that there would only be one car at a time. The commission reviewed written comments from the neighbors. No one else testified in regards to this application.

Letters to the neighbors were sent on March 15, 2017. The public notice was published in the *Mitchell Daily Republic* on March 17 and March 23, 2017.

Motion by Everson, seconded by Griffith to recommend the Board of Adjustment approve the permit with the following conditions; 1) no parking in the alley, 2) a review in 6 months. All members present voting aye, motion carried.

Conditional Use Permit: Merlin Tingle has applied for a conditional use permit to construct a multi-family dwelling building on the property legally described as; Lot X-1, except the East Three Hundred Seventeen Feet (E 317') thereof, within Lot X, in the Southeast Quarter of the Northeast Quarter (SE 1/4NE1/4), Section Twenty Nine (29), Township One Hundred Three (103) North, Range Sixty (60) West of the Fifth (5th) Principal Meridian, City of Mitchell, Davison County, South Dakota. The property is zoned HB, Highway Oriented Business District.

Mr. Tingle was not present. No written objections were received.

Letters to neighboring property owners were sent on March 15, 2017. The public notice was published in the *Mitchell Daily Republic* on March 17 and 23, 2017.

Motion by Molumby, seconded by Jirsa to table this request until a drainage study is provided. All members present voting aye, motion carried.

Conditional Use Permit: Vanessa Foley (applicant) and Russell and Mary Overbay Trust (owner) has applied for a conditional use permit to operate a family residential child care center in the residence located at 1319 E Ash Ave, legally described as N ½ of E ½ Exc W 50', Block 3, Less 8', Fairview Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2, Single Family Residential District.

The applicant was not present. No written objections were received.

Letters to the neighboring property owners were sent on March 15, 2017. The public notice was published in the *Mitchell Daily Republic* on March 17 and 23, 2017.

Laursen has inspected this property. Motion by Molumby, seconded by Griffith to recommend the Board of Adjustment approve the permit with two conditions; 1) the permit is non-transferable, 2) if the business ceases for a period of 6 months or longer, then a new application will be required. All members present voting aye, motion carried.

Chairman Larson adjourned the meeting at 12:23 pm.

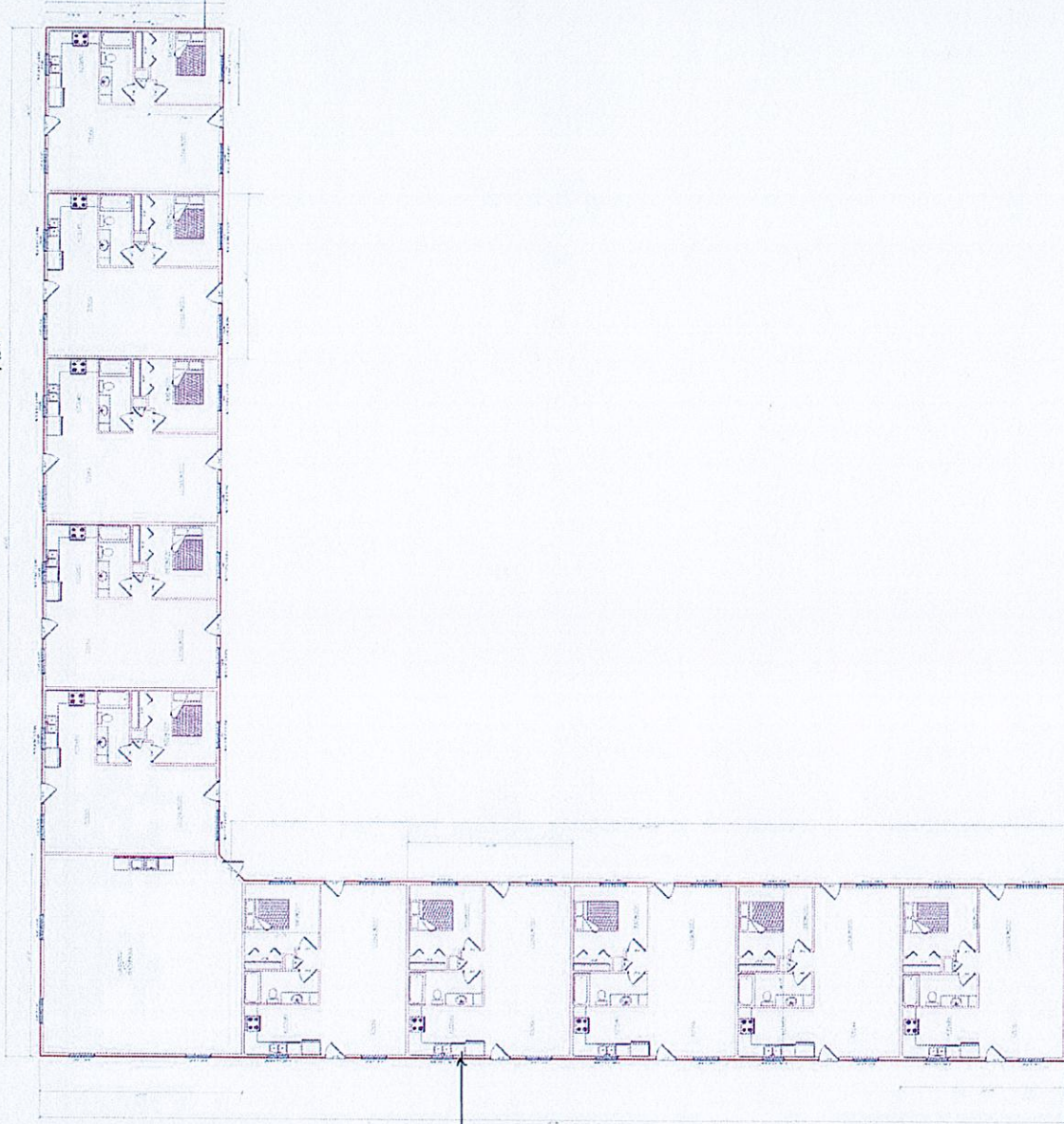
Chairman

Date

North

East

Small
from London

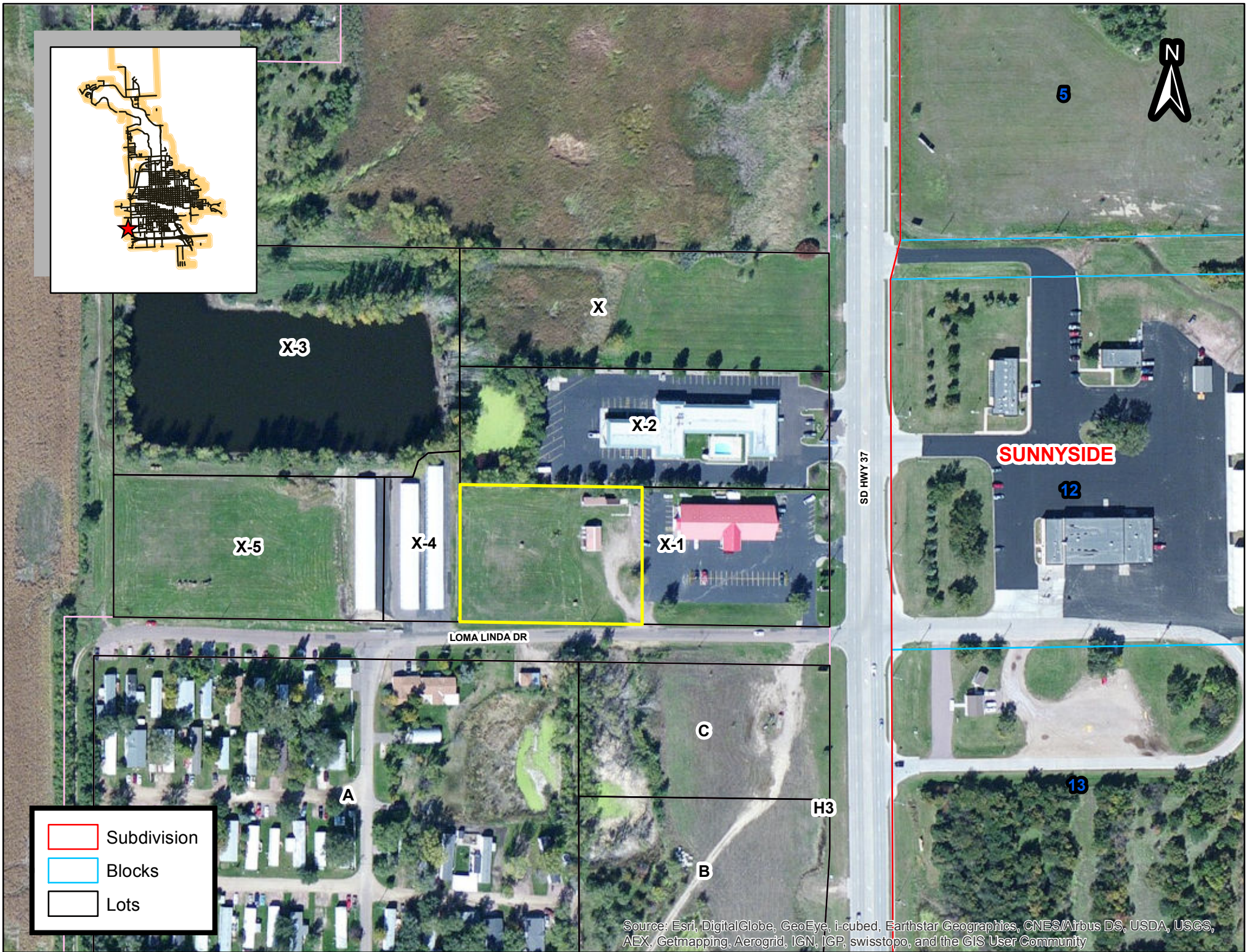


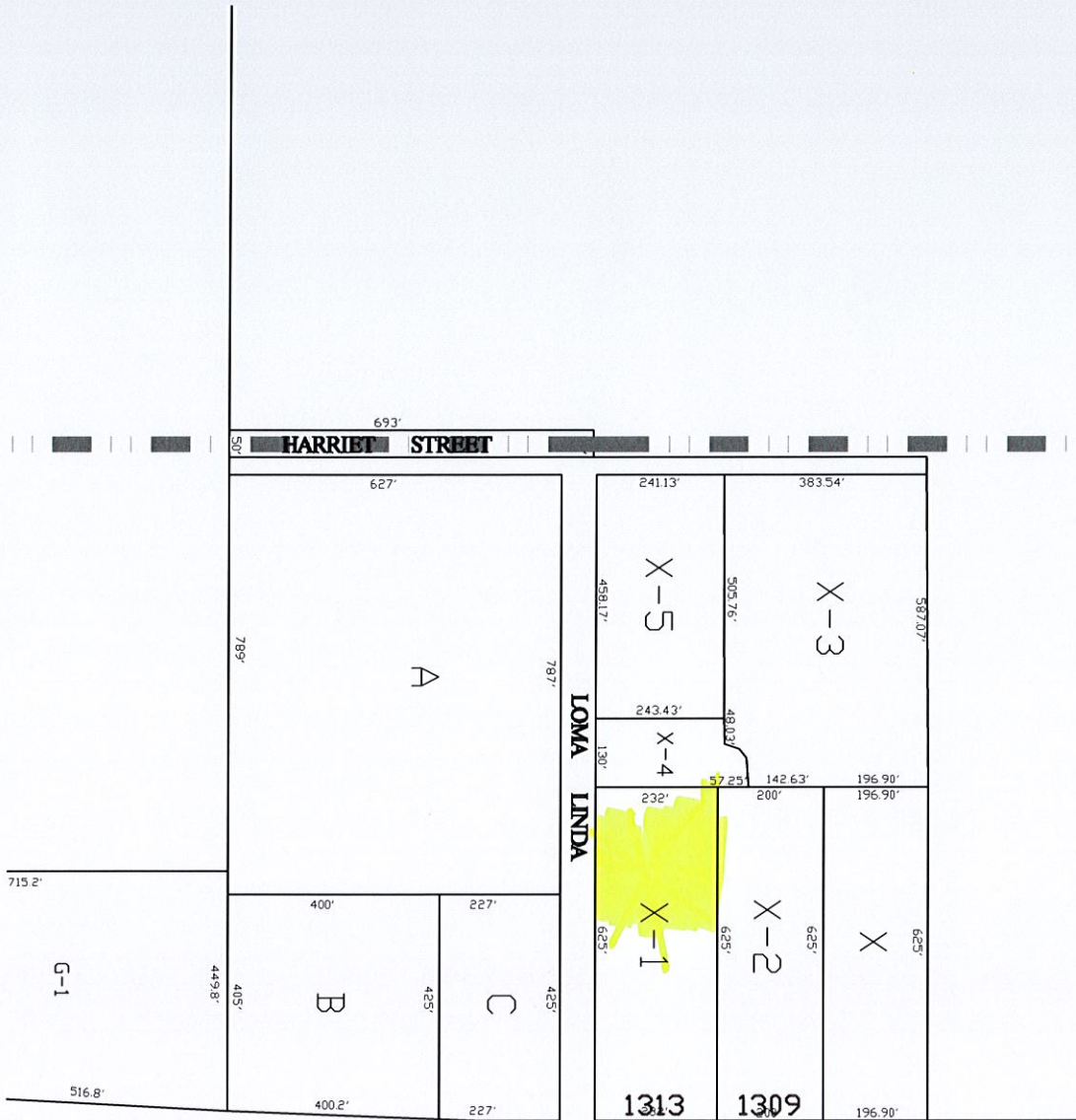
61

Ample

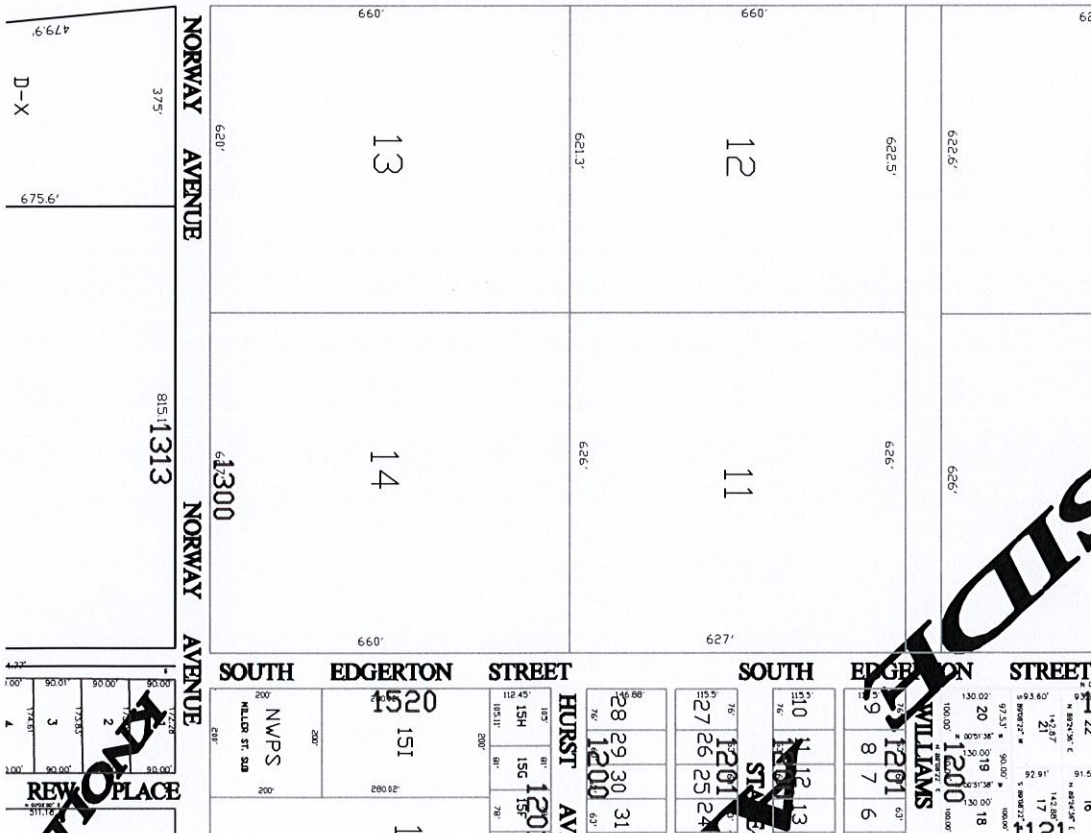
Small

Martin Terry
1800 London
Michael
999 0163

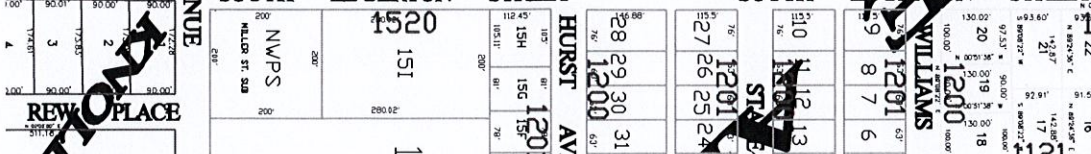




SOUTH OHLMAN STREET



SOUTH EDGERTON STREET



NOTICE OF HEARING

To: The Planning Commission, Board of Adjustment of the City of Mitchell, Mitchell South Dakota, and to the general public:

YOU ARE HEREBY NOTIFIED, that Merlin Tingle has applied for a conditional use permit to construct a multi-family dwelling building on the property legally described as; Lot X-1, except the East Three Hundred Seventeen Feet (E.317') thereof, within Lot X, in the Southeast Quarter of the Northeast Quarter (SE ¼ NE1/4), Section Twenty Nine (29), Township One Hundred Three (103) North, Range Sixty (60) West of the Fifth (5th) Principal Meridian, City of Mitchell, Davison County, South Dakota. (1800 Block of Loma Linda Drive). The property is zoned HB Highway Oriented Business District.

YOU ARE FURTHER NOTIFIED, that public hearings will be held by the Planning Commission on March 27, 2017, 12:00 P.M and the Board of Adjustment on April 3, 2017 at 6:30 P.M., at the Council Chambers, Mitchell City Hall. All interested parties may attend the public hearings and provide comments in regards to the applicant's request.

Dated at Mitchell, South Dakota, this 14th day of March, 2017.

Michelle Bathke

FINANCE OFFICER

Publish twice: Friday, March 17, 2017 & Thursday March 23, 2017

Approximate Cost:

KISHORCHANDRA CHAMPENERI
1309 S OHLMAN
MITCHELL SD 57301

MSTM PROPERTIES LLC
41090 MOUNTAIN PL
MITCHELL SD 57301

TINGLE RENTAL PROPERTIES
4351 N MAIN ST
MITCHELL SD 57301

RABIA LLC
845 E HIGHWAY 44
WINNER SD 57580

KANNEGIETER INVESTMENTS INC
1708 SHALOM AVE
GILLETTE WY 82718



X-3

X-2

X

X-4

X-5

X-1



LOMA LINDA DR

UNKNOWN

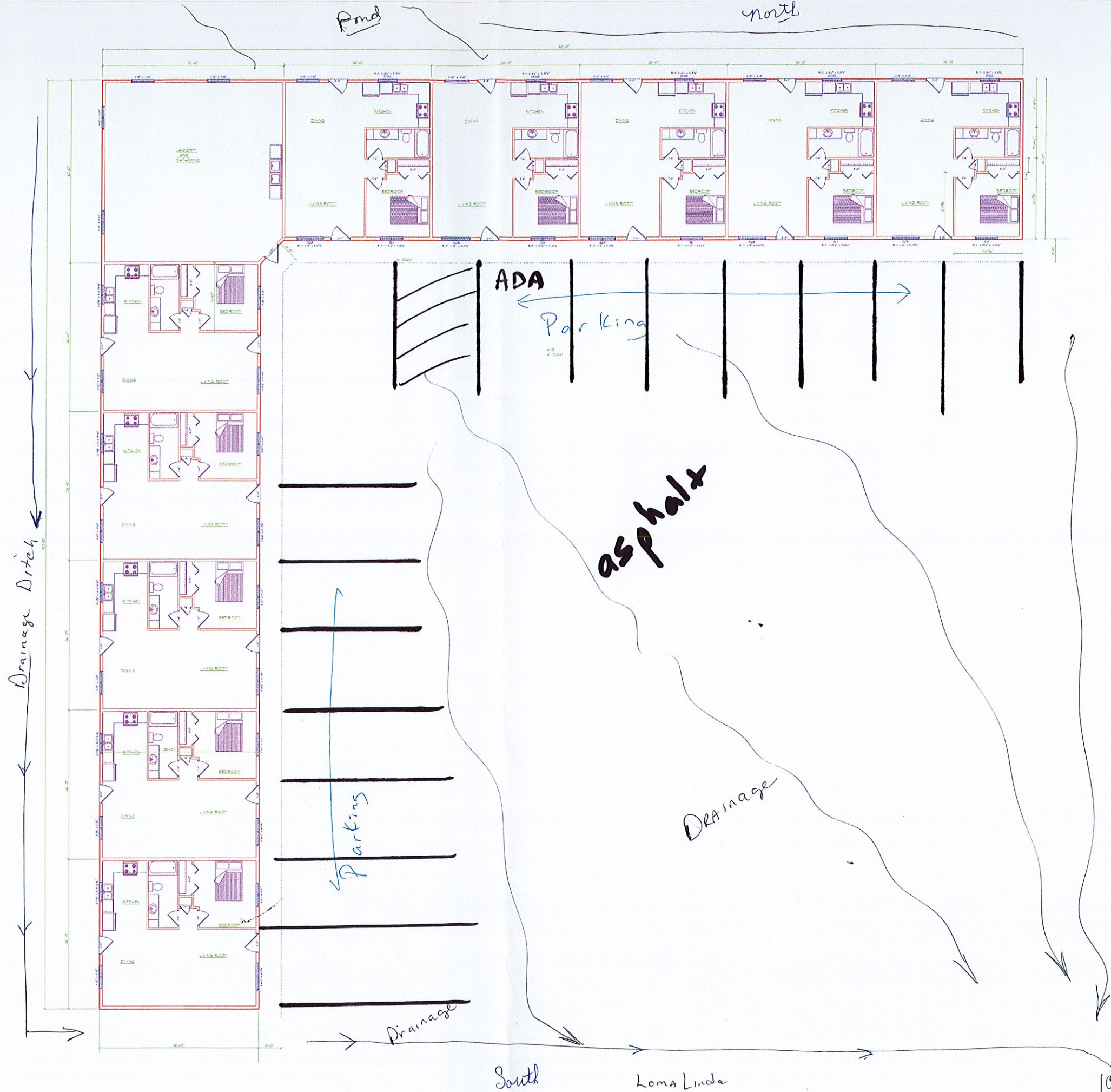
A

C

Merlon Lengh
3/14/17

Tingle Prop
Merlin Tingle
1800 Loma Linda
Mitchell SD 57301
999-0163

West



South

Loma Linda

East

Culvert goes across Road to my property

Interior Renovation of
First National Bank South Dakota
210 N. Lawler Street
Mitchell, South Dakota
for

First National Bank SD

General Information
G000 Cover Sheet

Architectural
A000 Specifications
A001 Specifications (continued)
1st Floor: Restroom Plans and Elevations
A002 Room Finish Schedules and Material Specifications

A100 1st Floor: Demolition and Construction Plans
A101 2nd Floor: Demolition and Construction Plans

A600 Teller Line: Detail Plans and Elevations
A601 Teller Line: Sections

General Construction



North Arrow



Column Reference Grid



Section/Detail Callout



Interior Elevation

Room Name
[101] Room Name & Number



Door Number

Wall Type Indication - Demo

Wall Type Indication - Extg

Wall Type Indication - New

00000.A Keynote



Spot Elevation



Revision Number

Reflected Ceiling



Recessed Downlight - Demo



Recessed Downlight - Extg



Recessed Downlight - New



Recessed Downlight - Emergency



Flourescent Fixture - Demo



Flourescent Fixture - Extg



Flourescent Fixture - New



Flourescent Fixture - Emergency



HVAC Supply Outlet - Demo



HVAC Supply Outlet - Extg



HVAC Supply Outlet - New



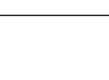
HVAC Return Air Outlet - Demo



HVAC Return Air Outlet - Extg



HVAC Return Air Outlet - New



Lighted Exit Sign - Clg Mtd



Lighted Exit Sign - Wall Mtd



Motion Sensor - Clg Mtd



Motion Sensor - Clg Mtd



Fire Protection Item - Clg Mtd



Miscellaneous Item - Clg Mtd



Sprinkler Head

Electrical/Data/Comm



Duplex Receptacle Outlet



Quadruplex Receptacle Outlet



Blank Outlet Cover Plate



Telephone Outlet



Data Outlet



Telephone /Data Outlet



Floor Receptacle Outlet



Floor Telephone Outlet



Floor Telephone/Data Outlet



Floor Infeed,
Systems Furnishings



Wall Infeed,
Systems Furnishings



Powerpole,
Systems Furnishings



Single Pole Switch

Electrical/Data/Comm



Audible/Visual Alarm



Closed Circuit Camera



Emergency Battery Pack w/
Charger and Sealed Beam
Heads



Panelboard



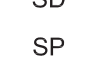
Fire Protection Cabinet



Miscellaneous Item - Wall Mtd



Motion Sensor - Wall Mtd



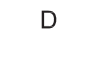
Fire Indicator Strobe



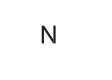
Fire Pull Station



Smoke Detector



Speaker



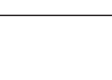
Thermostat



Extg item to remain and be
functional



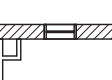
Extg item to demolish in its
entirely



Extg item to relocate in its
entirety and be functional



New item to provide in its
entirety and be functional



Extg item to remain and be
functional



Extg item to demolish in its
entirety



Extg item to relocate in its
entirety and be functional



New item to provide in its
entirety and be functional



Extg item to remain and be
functional



Extg item to demolish in its
entirety



Extg item to relocate in its
entirety and be functional



New item to provide in its
entirety and be functional



Extg item to remain and be
functional



Extg item to demolish in its
entirety



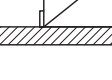
Extg item to relocate in its
entirety and be functional



New item to provide in its
entirety and be functional



Extg item to remain and be
functional



Extg item to demolish in its
entirety



Extg item to relocate in its
entirety and be functional



New item to provide in its
entirety and be functional

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Bottom of

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Basement

Closer

Closet

Ceiling

Concrete Masonry Unit

Column

Concrete

Condition

Continuous

Carpet

PLYWD

Corner

Countersunk

Ceramic Tile

Double

Reference

REF

Refrigerator

REFR

Requid

REST

Right Hand

RH

Right Hand Reverse

RHR

Room

RO

Rought Opening

Resilient Tile

RT

Stop

S

Special Coating

SECT

Section

SHLV

Shelving

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Sheet

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Solid Polymer

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Steel

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Wood Base

WC

Wall Covering

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Wood

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Window

WP

Wood Paneling

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Window Treatment

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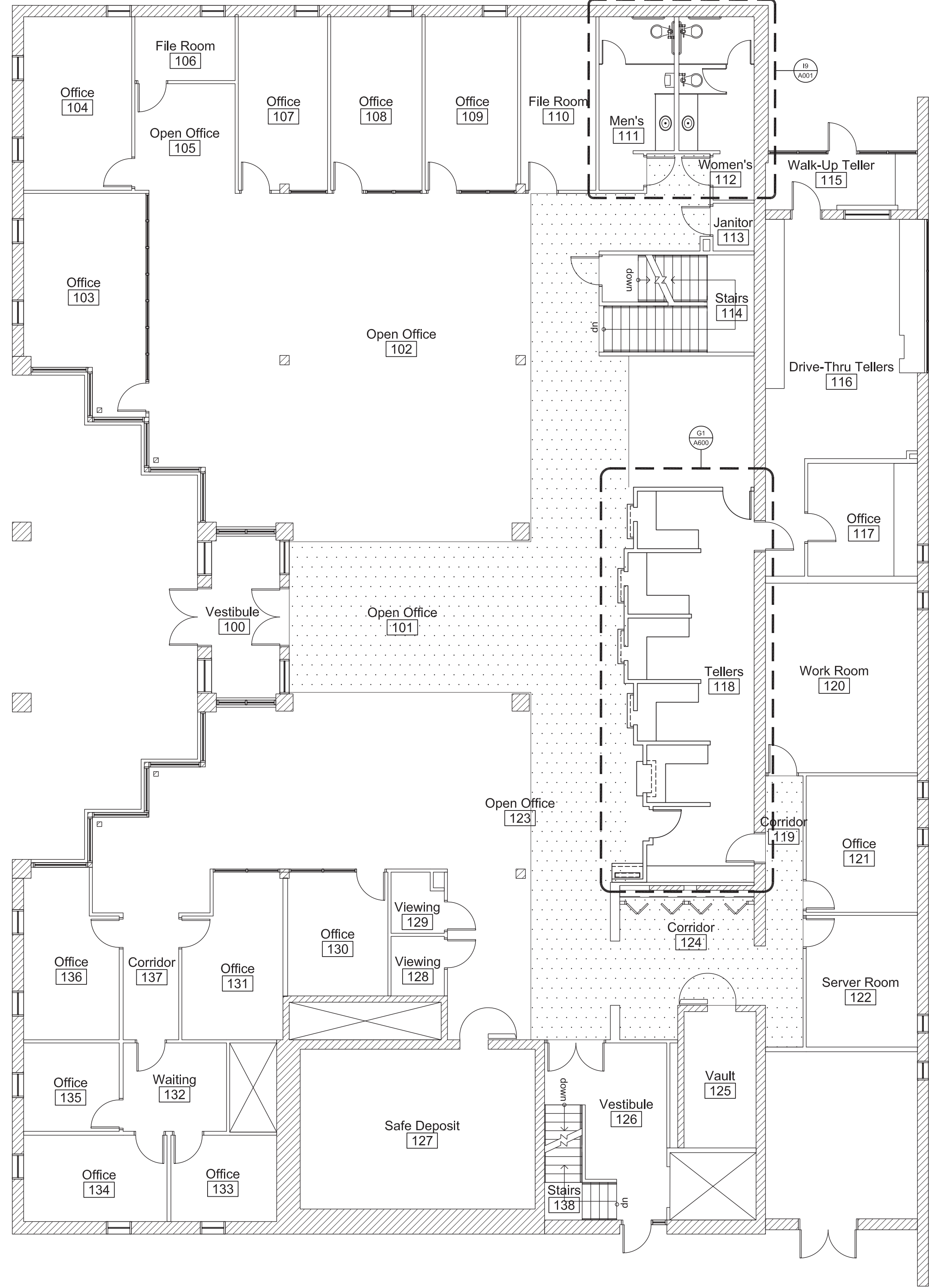
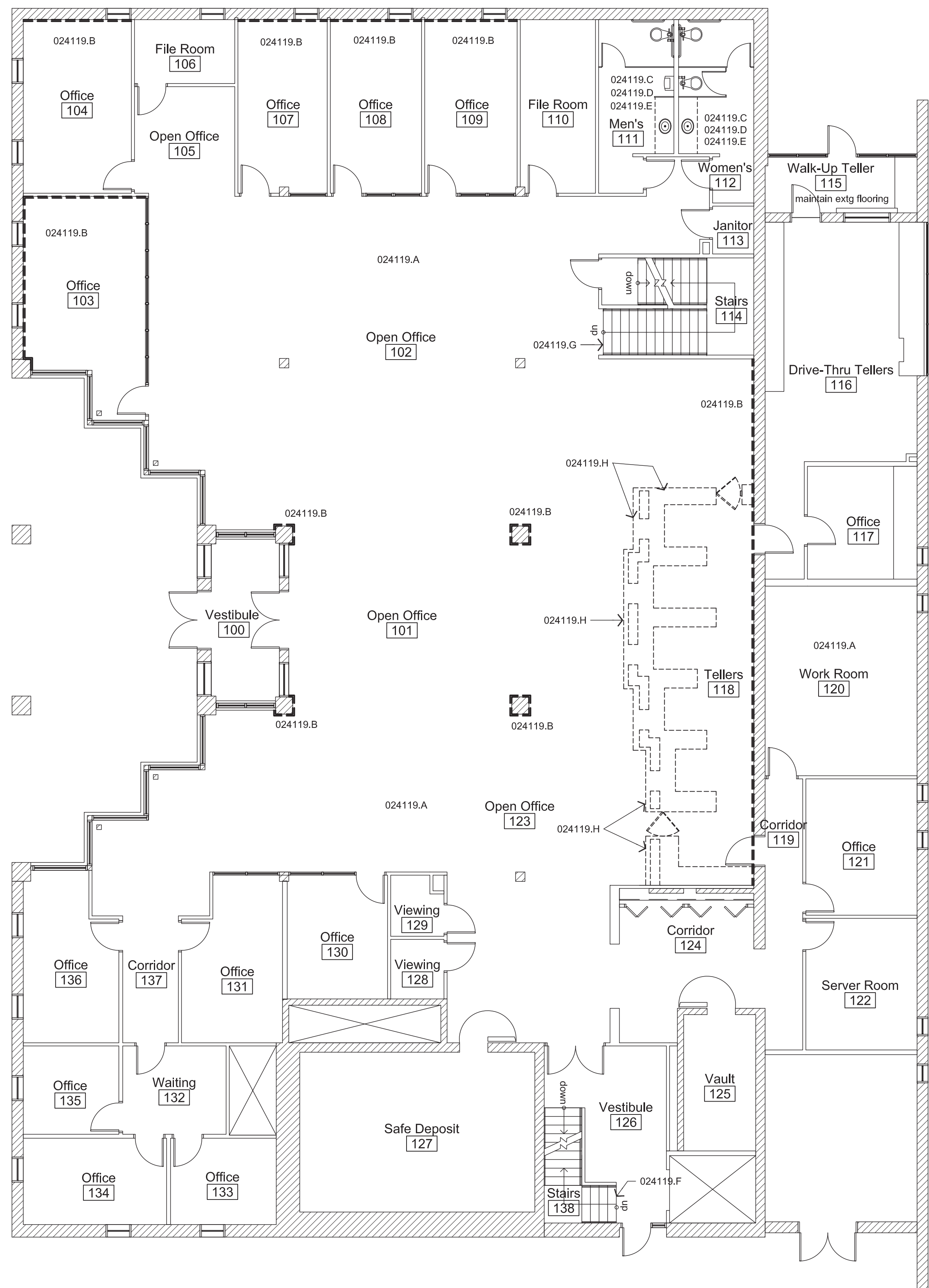
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	100	Vestibule	CONC	CPT3	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	GWB	P4	3	100	201	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	201		
101	Open Office	CONC	CPT1	EXTG	GWB	P2	GWB	P2	GWB	P2	GWB	P1	-	OPEN	-	1, 2, 3, 5	101	202	Work Room	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	202			
102	Open Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	1, 2, 3	102	203	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	203			
103	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	103	204	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	204			
104	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	104	205	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	205			
105	Open Office	CONC	CPT1	EXTG	GWB	P1	-	-	GWB	P1	GWB	P1	-	EXTG	EXTG	-	105	206	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	206			
106	File Room	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	106	207	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	207			
107	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	107	208	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	208			
108	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	108	209	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	209			
109	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	109	210	Stairs	WD	CPT2	EXTG	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	210			
110	File Room	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	110	211	Open Office	CONC	CPT1	EXTG	GWB	P1	-	-	GWB	P1	GWB	P1	-	EXTG	EXTG	1, 2	211	
111	Men's	CONC	T1	T3	GWB	T2/P3	GWB	T2/P3	GWB	T2/P3	GWB	P3	-	GWB	P4	4	111	212	Corridor	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	-	-	EXTG	EXTG	-	212		
112	Women's	CONC	T1	T3	GWB	T2/P3	GWB	T2/P3	GWB	P3	GWB	T2/P3	-	GWB	P4	4	112	213	Board Room	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	213			
113	Janitor	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	-	GWB	EXTG	-	113	214	Corridor	CONC	CPT1	EXTG	-	-	-	-	-	GWB	P1	-	EXTG	EXTG	1, 2	214		
114	Stairs	WD	CPT2	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	114	215	Corridor	CONC	CPT1	EXTG	-	-	-	-	GWB	P1	-	-	EXTG	EXTG	1, 2	215		
115	Walk-Up Teller	CONC	CPT1	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	-	115	216	Open Office	CONC	CPT1	EXTG	-	-	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	1, 2	216	
116	Drive-Thru Tellers	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	116	217	Break-Out Room	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	217			
117	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	117	218	Corridor	CONC	CPT1	EXTG	-	-	GWB	P1	GWB	P1	-	EXTG	EXTG	-	218			
118	Tellers	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P2	-	-	-	GWB	P4	5	118	219	Men's	CONC	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	-	GWB	P4	-	219			
119	Corridor	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	119	220	Women's	CONC	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	-	GWB	P4	-	220			
120	Work Room	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	120	221	Corridor	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	221			
121	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	121	222	Janitor	CONC	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	EXTG	-	GWB	EXTG	-	222			
122	Server Room	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	122	223	Stairs	WD	CPT2	EXTG	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	223			
123	Open Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	1, 2, 3	123	224	Elev Lobby	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	224			
124	Corridor	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	124	225	Break Area	CONC	CPT1	EXTG	GWB	P1	GWB	P1	-	-	EXTG	EXTG	EXTG	-	225			
125	Vault	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	125	226	File Room	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	226			
126	Vestibule	CONC	CPT3	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	GWB	P4	-	126	227	Meeting Room	CONC	CPT1	EXTG	GWB	P1	GWB	P1	-	-	GWB	P1	EXTG	EXTG	EXTG	-	227	
127	Safe Deposit	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	127	228	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	228			
128	Viewing	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	128	229	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	229			
129	Viewing	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	129	230	Corridor	CONC	CPT1	EXTG	-	-	GWB	P1	GWB	P1	-	EXTG	EXTG	-	230			
130	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	130	231	File Room	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	-	GWB	P4	-	231			
131	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	131	232	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	232			
132	Waiting	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	132	NOTES: 1. Columns in open office area to be finished P1. Four columns around atrium to be finished P2, for both 1st and 2nd floors. 2. Finish the underside of the gypsum ceiling around the atrium P2, along with the vertical face of the atrium opening between floors 1 and 2. 3. Skim over existing tile flooring prior to installation of new flooring. See B7/A100 for extents. 4. Refer to sheet A001 for tile layout/pattern. 5. Paint inset reveal within vertical face of teller line soffit, P2.																		
133	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	133																			
134	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	134																			
135	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	135																			
136	Office	CONC	CPT1	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	EXTG	EXTG	EXTG	-	136																			
137	Corridor	CONC	CPT1	EXTG	-	-	GWB	P1	GWB	P1	GWB	P1	-	EXTG	EXTG	-	137																			
138	Stairs	WD	CPT2	EXTG	GWB	P1	GWB	P1	GWB	P1	GWB	P1	-	GWB	P4	-	138																			
F	NOTES: 1. Columns in open office area to be finished P1. Four columns around atrium to be finished P2, for both 1st and 2nd floors. 2. Finish the underside of the gypsum ceiling around the atrium P2, along with the vertical face of the atrium opening between floors 1 and 2. 3. Finish the inset reveal within vertical face, P1. Finish the vertical face of the atrium opening that extends above 2nd floor up to the skylight, P1. 4. Skim over existing tile flooring prior to installation of new flooring. See B7/A100 for extents. 5. Refer to sheet A001 for tile layout/pattern. 6. Paint inset reveal within vertical face of teller line soffit, P2.																																			
E	062023	INTERIOR FINISH CARPENTRY	T4			teller line fronts		096813		TILE CARPETING		P4		drywall ceiling																						
	WB1	Wood Base				Dist: RBC Tile & Stone		096816		SHEET CARPETING				Mfr: PPG																						
		Species: Red Oak				Mfr: Caesar / Back Bay		CPT1		field				Series: Speedhide Zero VOC																						
		Cut: Rift				Series: Gate				Mfr: Shaw Contract				Type: Interior Latex																						
D		Size: 4" x 3/4"				Color: Tube				Pattern: Entwine Tile 59337				Primer Coat: compatible with top coat																						
		Profile: rectangular				Finish: matt				Color: Koa 78505				Intermediate Coat: same as top coat																						
		Finish: ST1				Size A: 2" x 30"				Size: 24" x 24" tile				Color: Ceiling White																						
						Size B: 6" x 30"				Installation: Ashlar				Gloss Finish: Flat																						
C	064216	FLUSH WOOD PANELING	G1			Installation: see elevations, A600		CPT2		stairs		099300		STAINING AND TRANSPARENT																						
	WP1	Wood Paneling				Grout: G3				Mfr: Shaw Contract				FINISHING																						
		Species: Red Oak				Accessory: TS3				Pattern: Core 5A178				teller line																						
		Cut: Rift								Color: Koa 78505				Stain Type: Polyurethane																						
B		Finish: ST1								Size: 12" broadband				Color: to match Kimball Office																						
														'Midtown Walnut' stain																						
														Finish Type: Clear Coat																						
														Number of Coats: two																						
A	093013	CERAMIC TILING	G2			Grout - restroom floor and base		CPT3		vestibule walk-off		09123		ST1																						
	T1	restroom floor				Mfr: Maple				Mfr: Shaw				Pattern: Path tile 5T034																						
		Mfr: Datlile				Series: Flexcolor CQ				Color: Sahara Beige 11				Color: Ebony 34500																						
		Series: Fabrique								Installation: Brick				Size: 24" x 24" tile																						
		Color: Gris Linen P690								Color: Biscuit 14				Gloss Finish: Match existing																						
		Finish: Unpolished												Number of Coats: two																						



REFERENCE KEYNOTES

Division 02-Existing Conditions

024119-Selective Demolition

024119.A	Remove existing carpet on entire first and second floor. Clean and prepare subfloor surface as required for scheduled finish. Maintain and protect existing wall base.
024119.B	Remove existing wall covering at dashed lines. Repair and skim-coat wall surfaces as required for scheduled finishes.
024119.C	Remove existing toilet partitions, accessories and plumbing fixtures as required to complete tile work. Salvage for reinstallation in original locations.
024119.D	Remove countertop assembly. Salvage plumbing and fixtures for re-installation.
024119.E	Remove existing floor and wall tile. Clean and prepare surfaces as required for scheduled finish.
024119.F	Remove existing vinyl stair treads and risers from 1st to 2nd floor. Clean and prepare surfaces as required for scheduled finish.
024119.G	Remove existing tile on stairs from 1st to 2nd floor. Clean and prepare surfaces as required for scheduled finish.
024119.H	Remove existing teller line.

Material Legend

Fill-in grout lines to eliminate telegraphing through finish floor material.
Feather floor stone out from paver perimeter minimum 4'-0".

General Finishes Notes

1. Existing laminate casework to remain, glue down any laminate edges that are peeling
2. Existing wood trimwork to remain, touch-up any damaged finish, ST2.
3. Existing wood doors/frames to remain, touch-up any damaged finishes, ST2.
4. Existing stairs wood items, touch-up any damaged finishes. ST2.
Existing stairs metal items, maintain "as-is".
5. All gypsum wallboard ceilings (except Janitor) to be painted.
Finish to be P4, unless noted otherwise.
Underlaid of soffits to be painted same as vertical face, unless noted otherwise.
Before proceeding with work, contact Architect with any questions or clarifications.

Demolition Notes

1. Carefully demolish and remove from the site those items indicated to be demolished.
2. By careful study of the contract documents, determine and verify the location and extent of the selective demolition to be performed. Mark interface surfaces, in a non-damaging manner, as needed to enable workers to identify items to be left in place intact.
3. In the event of demolition of, or damage to, items not indicated to be demolished, promptly replace or repair such items, at no additional cost to the Owner, to the approval of the Architect and Owner.
4. If uncovered conditions are not as anticipated, immediately notify Architect and secure needed directions. Do not proceed until unsatisfactory conditions are corrected. Proceeding with the Work constitutes acceptance of conditions.
5. Building life safety systems to remain operational throughout work. Protect automatic smoke sensors from dust and dust accumulation. Coordinate any temporary disconnections with Building Manager, Architect, Owner, Fire Marshal, and authorities having jurisdiction.

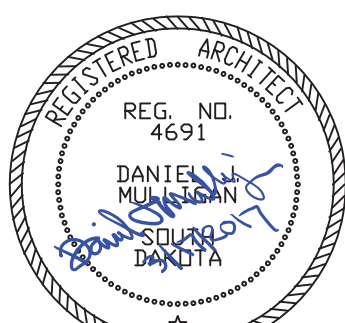
Construction Notes

1. All dimensions are taken from the finished face of existing and new construction. The General Contractor is to field verify all dimensions prior to construction and notify the Architect of any discrepancies before proceeding with the Work.
2. When patching and repairing, the intent is to provide a seamless and undetectable match to existing construction.
3. Repair any surfaces that are damaged and prepare for scheduled finish. If no finish is scheduled, match existing finish of surface.
4. Provide a satisfactory finished surface on which to position counters and adequate means of setting millwork; coordinate installation with millwork supplier.
5. Do not proceed until unsatisfactory conditions are corrected. Proceeding with the Work constitutes acceptance of conditions.

Electrical Notes

1. All critical clearances must be field verified.
2. Any necessary rerouting of existing conduits or boxes to be included in bid price.
3. Where items are to be removed, all associated items are also to be removed.
4. Any necessary new electrical equipment, devices, fixtures, etc. to match existing building standard and be included in bid price.
5. All electrical work to be in accordance with inspection authorities having jurisdiction. Accessible devices to be mounted in compliance with ADA requirements.

innerspace studios
3335 north 8th street, suite c
lincoln, nebraska 68508 402.475.7234



I, Dan Mulligan, am the Coordinating Professional on the FNBSD Mitchell, SD finishes project.

First National Bank South Dakota
Mitchell Bank

Designed: djm

Drawn: alm

Reviewed

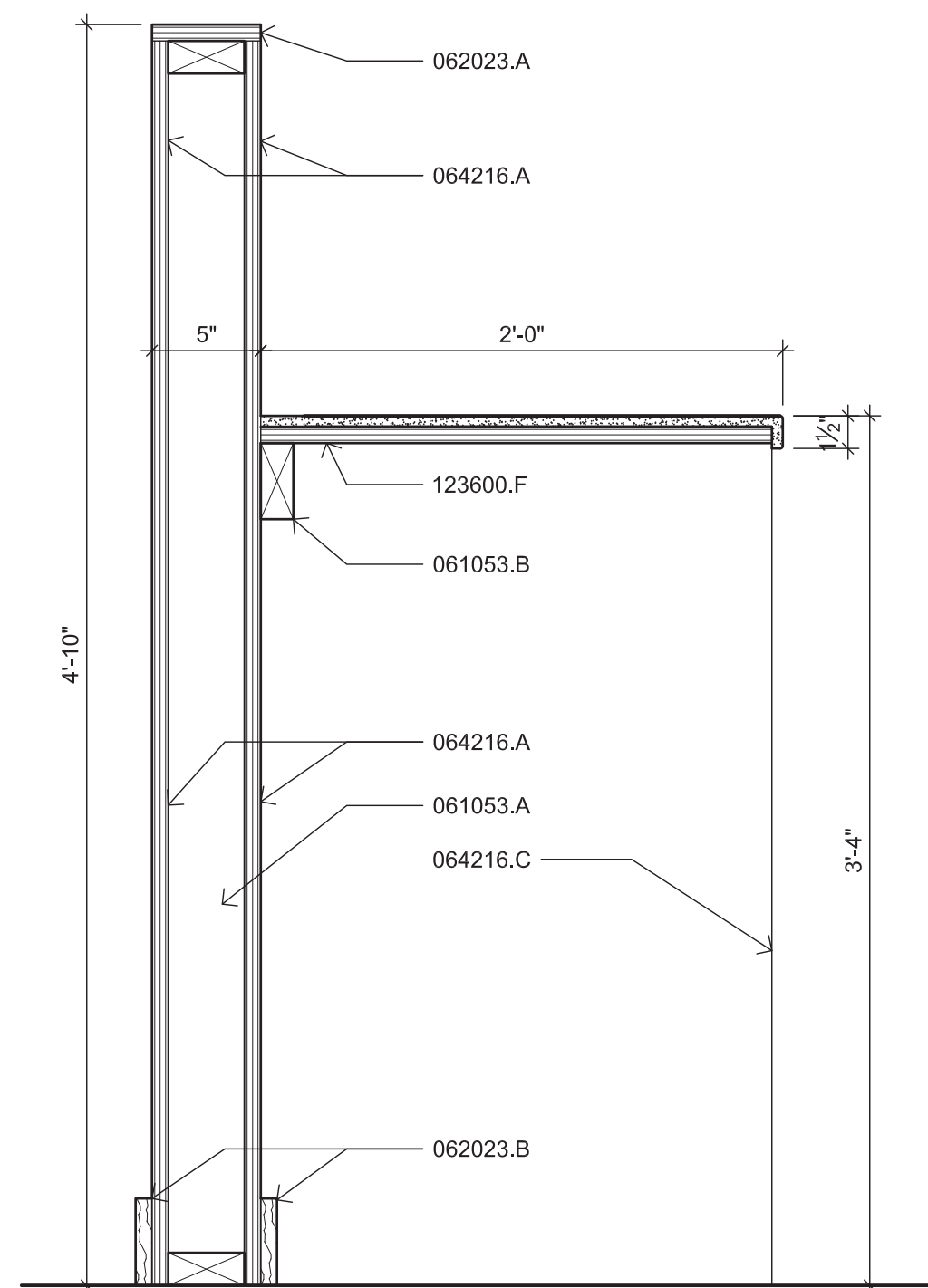
Project No: 4423

1st Floor: Demolition & Construction Plans

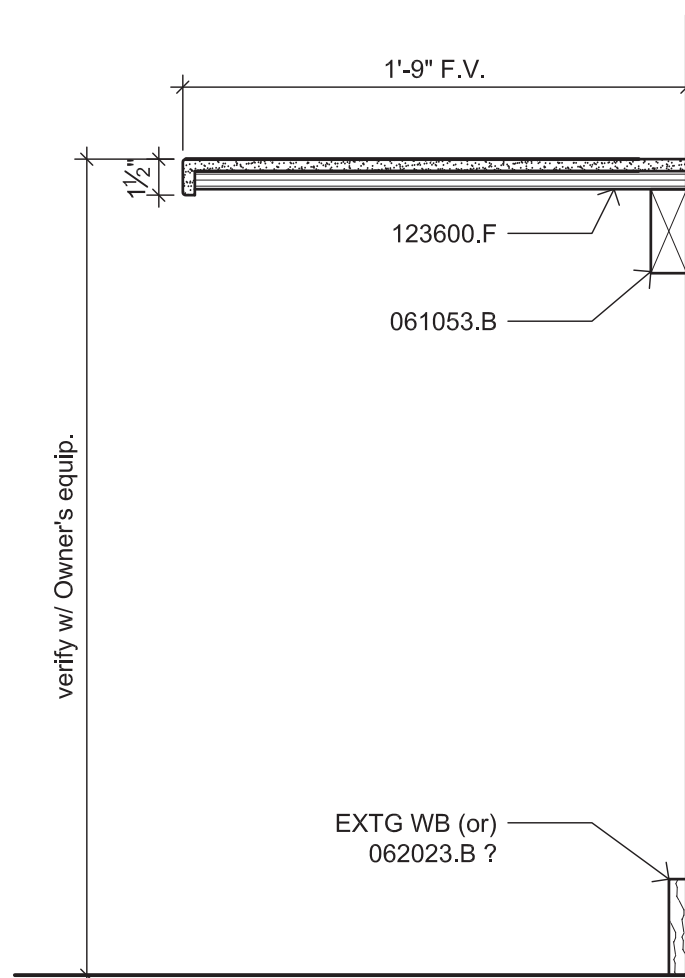
Sheet No.

A100

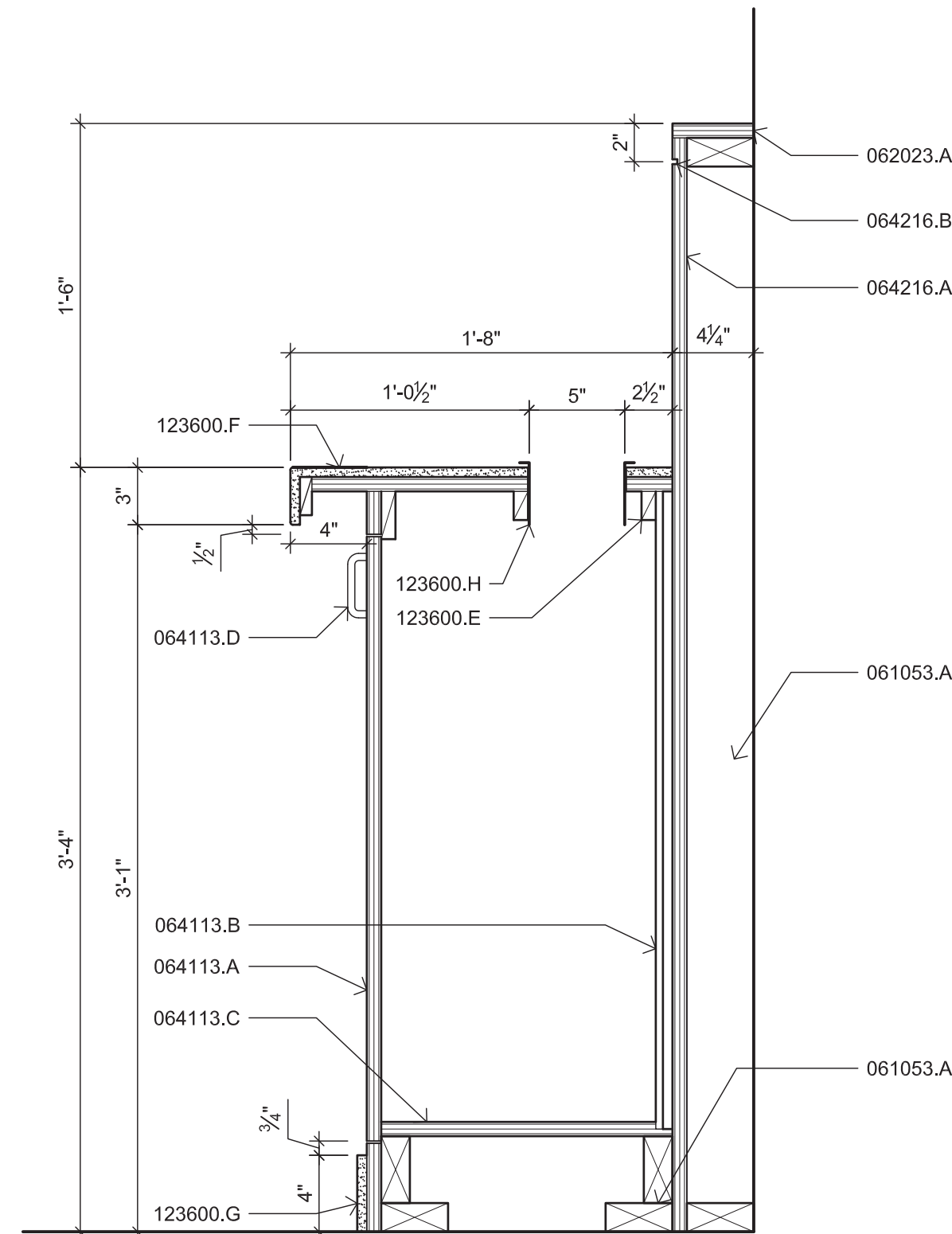
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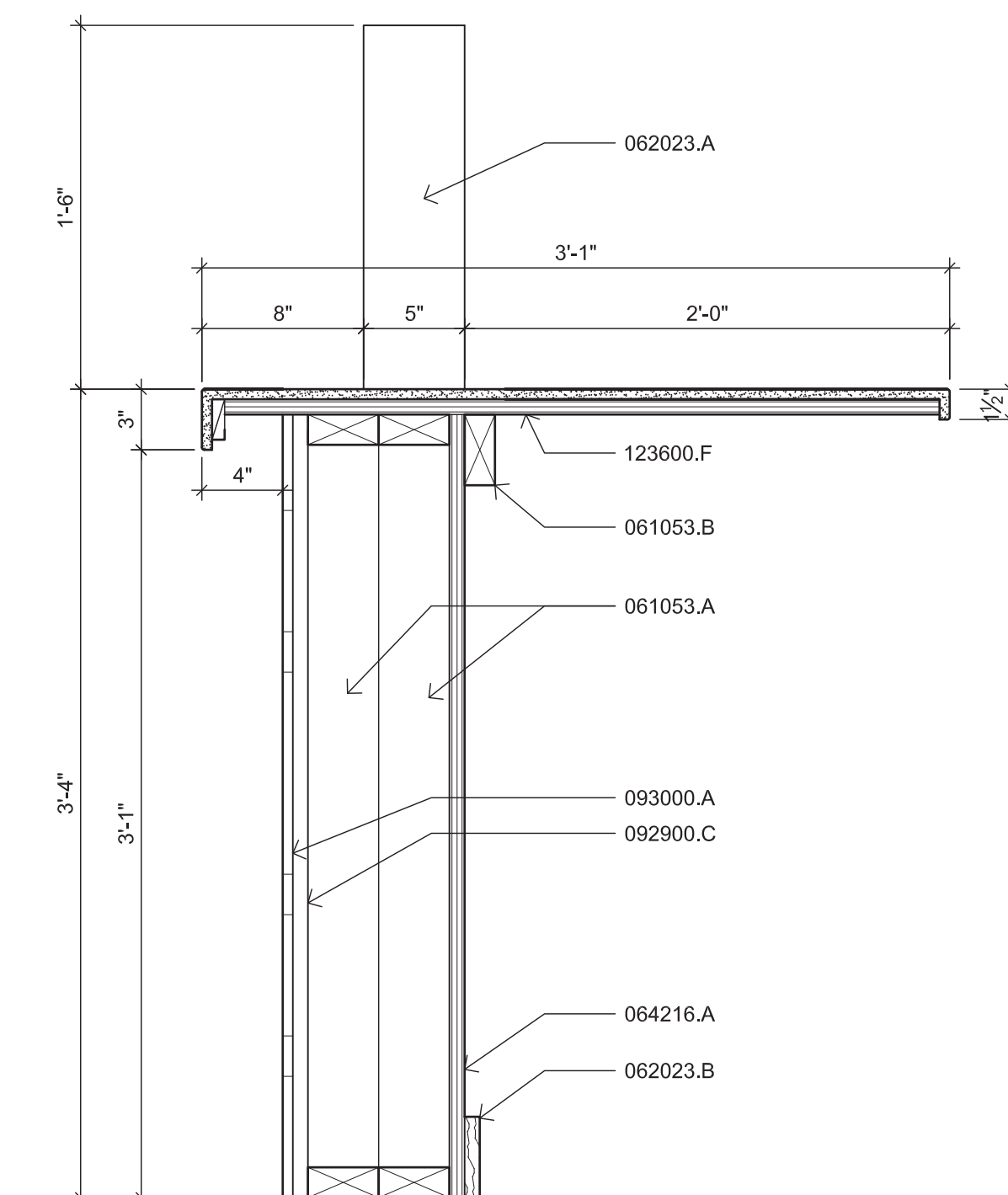
E1 Section: Teller Side
A600/A601 1-1/2" = 1'-0"



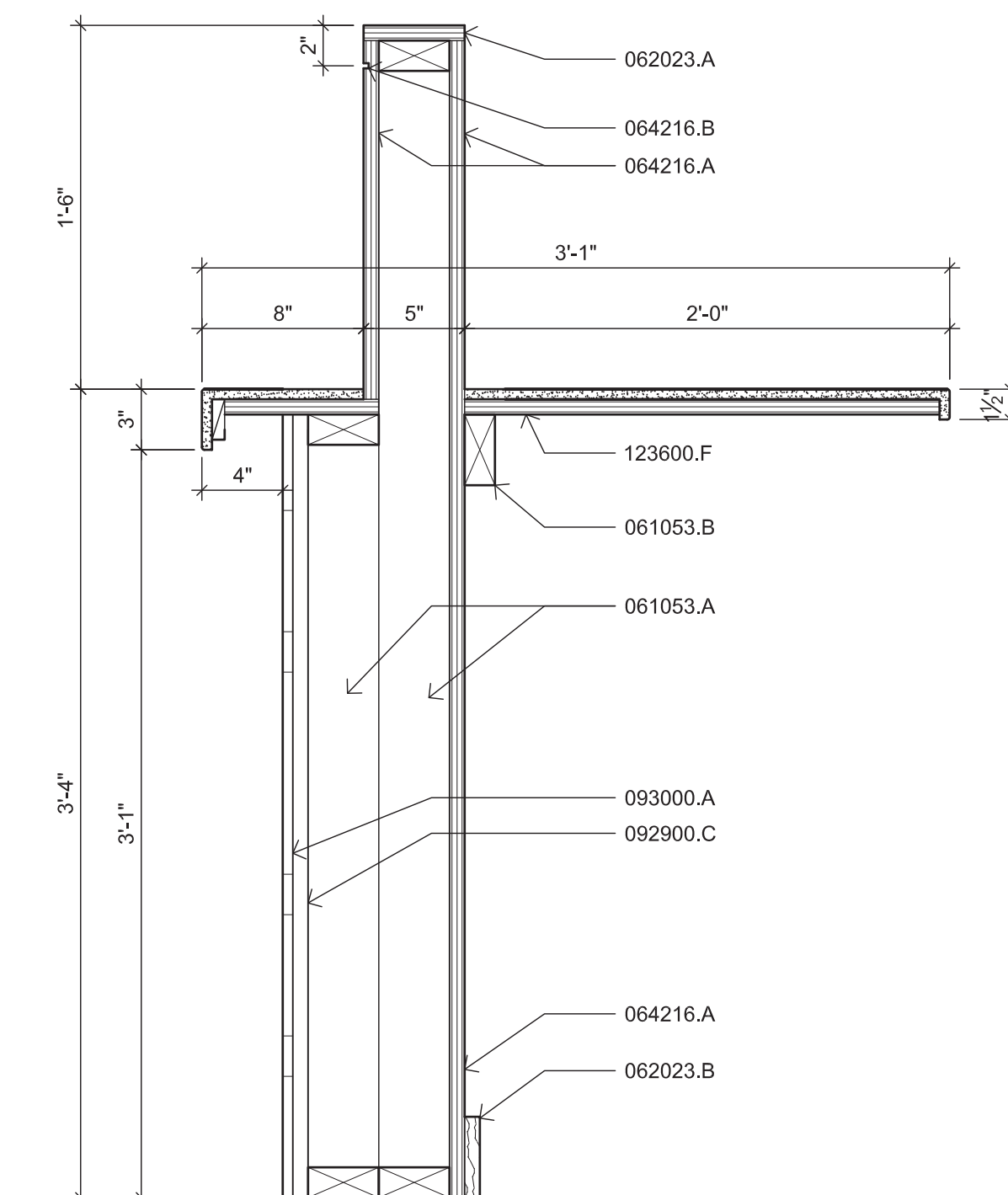
E8 Section: Equipment Counter
A600/A601 1'-1/2" = 1'-0"



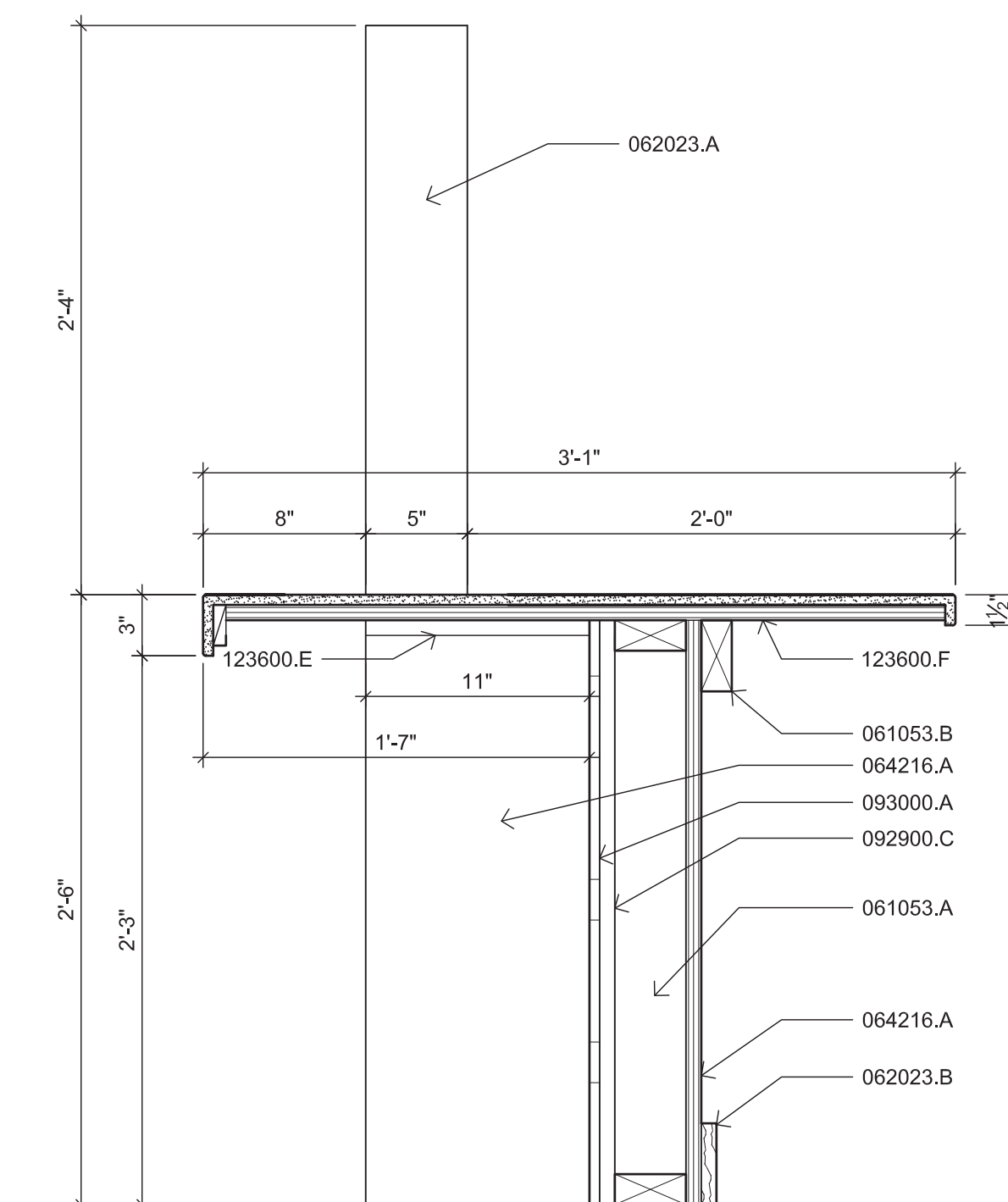
E11 Section: Check Stand
A600/A601 1-1/2" = 1'-0"



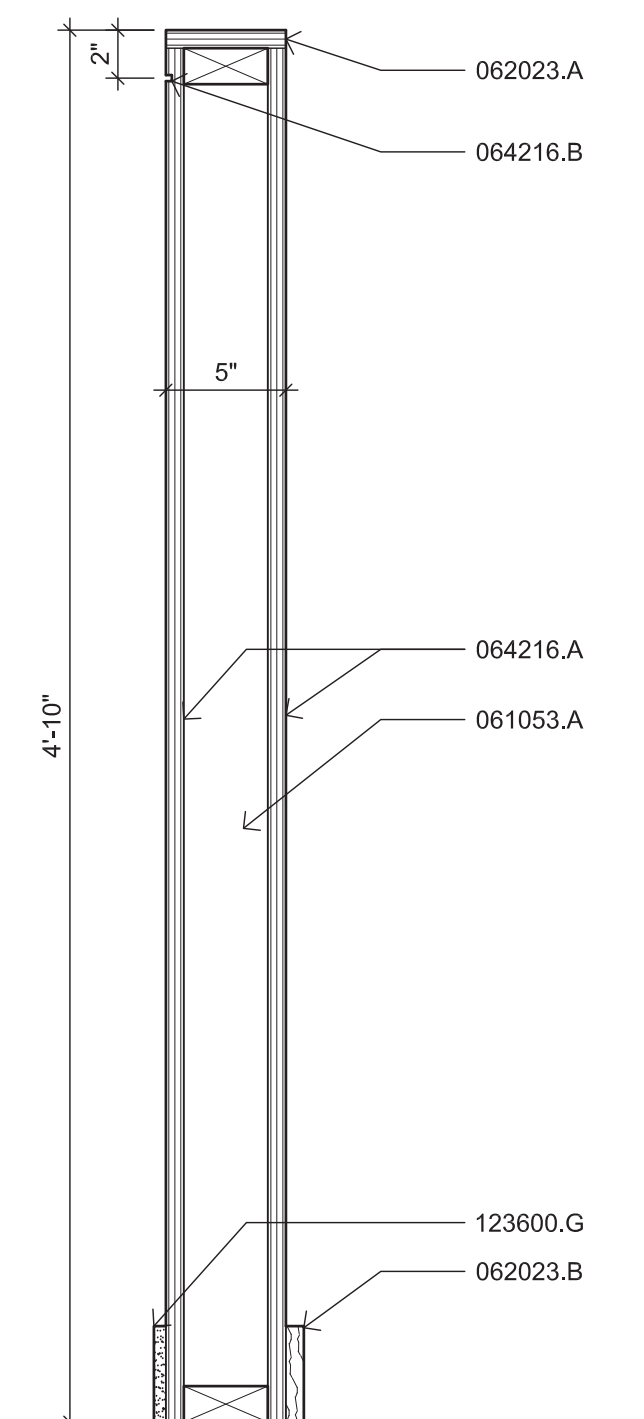
Section: Teller Opening



A4 Section: Teller Front
A600 A601 1-1/2" = 1'-0"

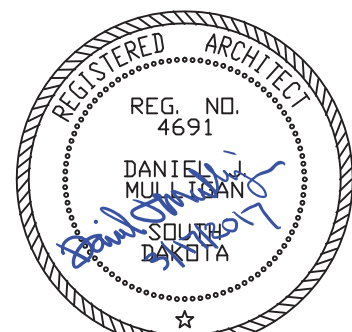


Section: Teller ADA



A11 Section: Teller Line Partition
A600 | A601 | 1-1/2" = 1'-0"

REFERENCE KEYNOTES	
Division 06-Wood, Plastics, And Composites	
061053-Miscellaneous Rough Carpentry	
061053.A	2x4 wood framing.
061053.B	Blocking as required.
062023-Interior Finish Carpentry	
062023.A	Hardwood trim matching wood panel.
062023.B	Hardwood base matching wood panel, WB1.
064113-Wood-Veneer-Faced Architectural Cabinets	
064113.A	Cabinet door, 3/4" wood veneer MDF matching wood panel.
064113.B	Cabinet backing, 3/8" MDF, laminate semi-exposed surface, black.
064113.C	3/4" MDF, laminate semi-exposed surfaces, black.
064113.D	Cabinet pull, 3" wire, finish US2SD.
064216-Flush Wood Paneling	
064216.A	Wood panel, 3/4" wood veneer MDF, WP1.
064216.B	Reveal, 1/4" x 1/4", stain.
064216.C	End panel, two layers 3/4" wood veneer MDF, WP1.
Division 09-Finishes	
092900-Gypsum Board	
092900.C	5/8" wallboard for tile application.
093000-Tiling	
093000.A	Tile face, direct glue, refer to elevations for layout pattern.
Division 12-Furnishings	
123600-Countertops	
123600.E	Blocking as required.
123600.F	Countertop, 1 cm quartz agglomerate over 3/4" MDF, drop front and ease edges.
123600.G	Quartz agglomerate base, Q2.
123600.H	Checkstand insert provided by Owner. Verify cut-out size of 5" x 31" prior to fabrication.



I, Dan Mulligan, am the Coordinating Professional on the FNBSD Mitchell, SD finishes project.

Date	Description	Date	Description
03/17/17	construction bill set		

Designed:	djm
Drawn:	alm
Reviewed:	mld
Project No:	4423

Teller Line:
Sections

Sheet No.

A601



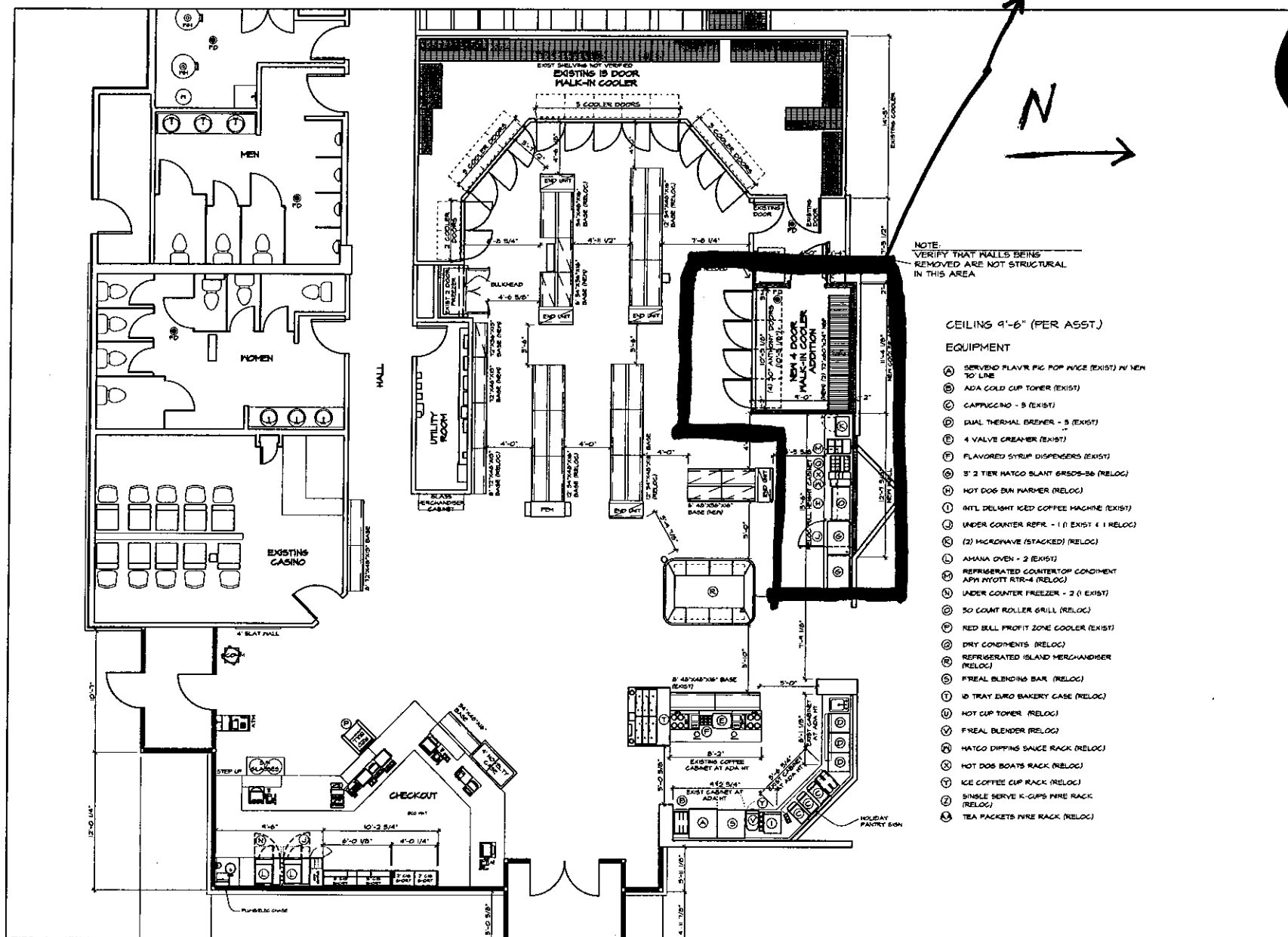
STATIONSTORE #3883/10
Mitchell, SD

PROPOSED FIXTURE PLAN OPTION 9

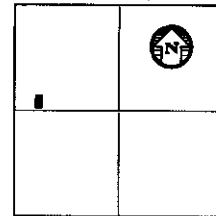
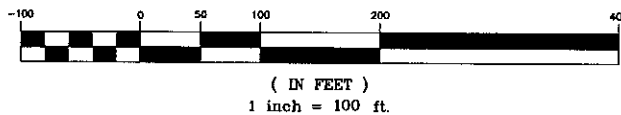
SCALE: 1/8" = 1'-0"

STORE #3883/101

F2



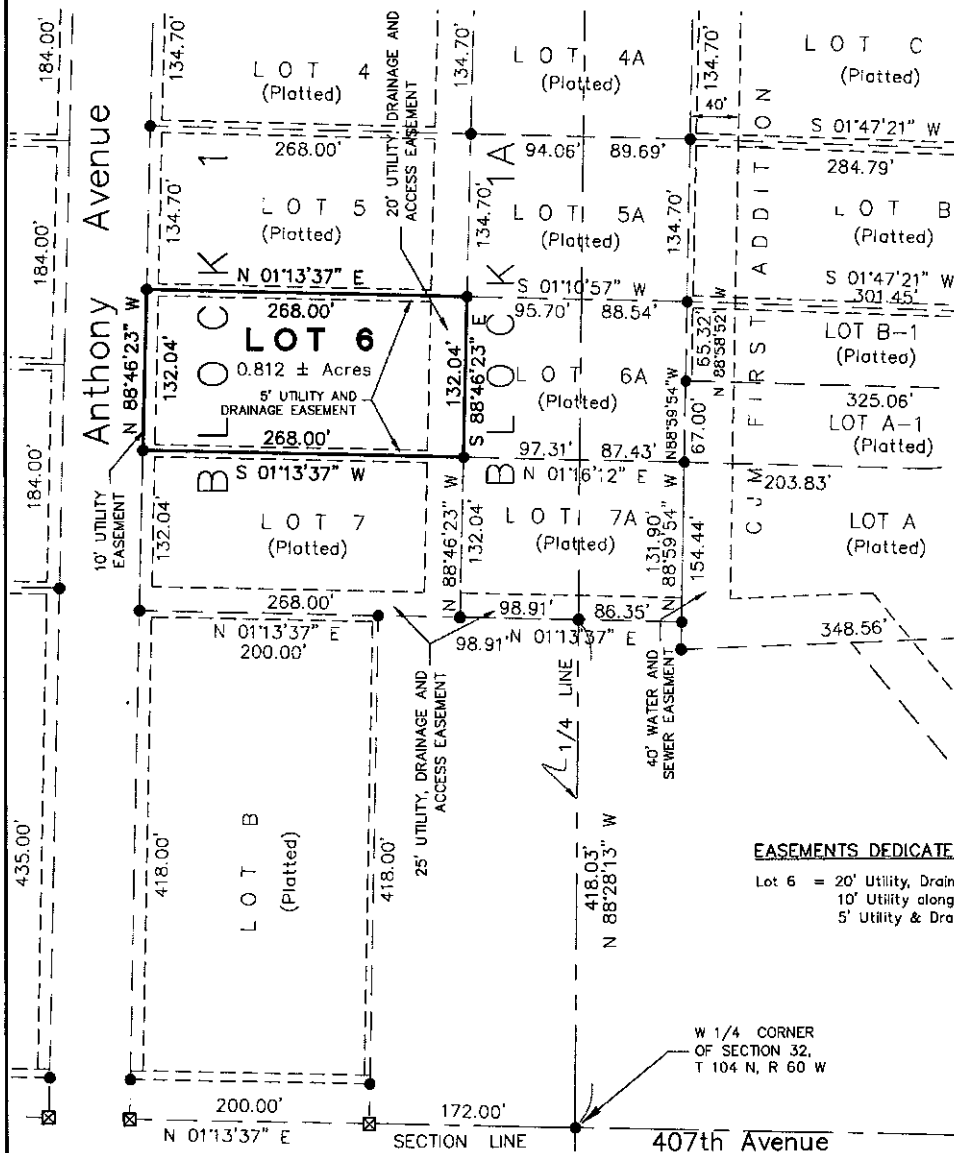
GRAPHIC SCALE

LOCATION MAP
SCALE: 1" = 3000'**LEGEND**

- = FOUND IRON MONUMENT
- = SET 5/8" x 18" REBAR WITH PLASTIC CAP NO. 8702
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- ✱ = SET NAIL
- ▲ = SET SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- = FOUND NAIL
- ◇ = SET 3/8" x 12" SPIKE W/WASHER P.W.-6702
- WM = WITNESS MONUMENT

PREPARED BY: PAUL J. REILAND, R.L.S.
2100 NORTH SANBORN BLVD. - P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

COORDINATE SYSTEM IS SOUTH DAKOTA SOUTH
ZONE, STATE PLANE - NORTH AMERICAN
DATUM 1983 - GRID 12A.
GRID BEARINGS AND GRID DISTANCES
ARE SHOWN.

**EASEMENTS DEDICATED BY THIS PLAT:**

- Lot 6 = 20' Utility, Drainage & Access along the South side.
- 10' Utility along the North side.
- 5' Utility & Drainage along the East and West sides.

A PLAT OF LOT 6, BLOCK 1 OF CJM SECOND ADDITION, IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

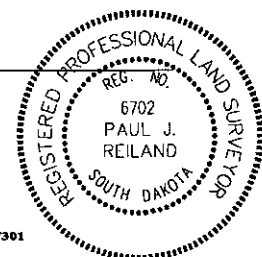
SURVEYOR'S CERTIFICATE

I, Paul J. Reiland, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of CJM Consulting, Inc., a South Dakota corporation, as owner, and under its direction for purposes indicated therein, I did on or prior to March 31, 2017, survey those parcels of land described as follows: LOT 6, BLOCK 1 OF CJM SECOND ADDITION, IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this _____ day of _____, 2017.

Registered Land Surveyor #SD6702



SPN

& Associates

Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF LOT 6, BLOCK 1 OF CJM SECOND ADDITION, IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS that I, the undersigned, hereby certify that CJM Consulting, Inc., a South Dakota corporation, is the absolute and unqualified owner of all of the land included in the within and foregoing plat; the plat is of a parcel of ground located in BLOCK 1 OF CJM SECOND ADDITION IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA; that the plat has been made at the request of CJM Consulting, Inc., a South Dakota corporation, and under its direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOT 6, BLOCK 1 OF CJM SECOND ADDITION, IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and CJM Consulting, Inc., a South Dakota corporation, hereby dedicates to the public, for public use forever as such, the streets and alleys, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Lot 6, Block 1 shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations; further that there now exists Anthony Avenue. Pursuant to SDCL 11-3-8.1 and 11-3-8.2 the developer of the property described within this plat shall be responsible for protecting any waters of the state located adjacent to or within such platted area from pollution from sewage from such subdivision and shall, in prosecution of such protections conform to and follow all regulations of the South Dakota Department of Environment and Natural Resources relating to the same. Additionally the developer of the property described within this plat shall be liable for any pollution that occurs from failure to execute such protections or follow such regulations, exception being those lots in subdivisions that show documentation that wastewater drainage shall be connected to a municipal system.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 2017.

Charles J. Mauszycki, Jr., Vice President of CJM Consulting, Inc.,
a South Dakota corporation

CORPORATION ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA)
JSS
COUNTY OF DAVISON)

On this, the _____ day of _____, 2017, before me, _____, the undersigned officer, personally appeared Charles J. Mauszycki, Jr., of CJM Consulting, Inc., a South Dakota corporation, and that he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, South Dakota
My Commission Expires: _____

RESOLUTION OF CITY PLANNING COMMISSION

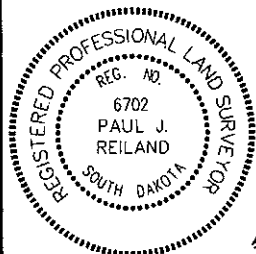
WHEREAS, the plat of LOT 6, BLOCK 1 OF CJM SECOND ADDITION, IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the City Finance Officer of Mitchell, South Dakota, has been submitted to the City Planning Commission of the said City of Mitchell, South Dakota; and

WHEREAS, the City Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the City of Mitchell, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the City Planning Commission of Mitchell, South Dakota, that the plat of LOT 6, BLOCK 1 OF CJM SECOND ADDITION, IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, a Land Surveyor, be and the same is hereby approved and its adoption by the City Council of the City of Mitchell, South Dakota, is hereby recommended.

The undersigned does hereby certify that the foregoing resolution was passed by the City Planning Commission of Mitchell, South Dakota, at a meeting thereof held on the _____ day of _____, 2017.

Chairman/Vice Chairman of the City Planning Commission

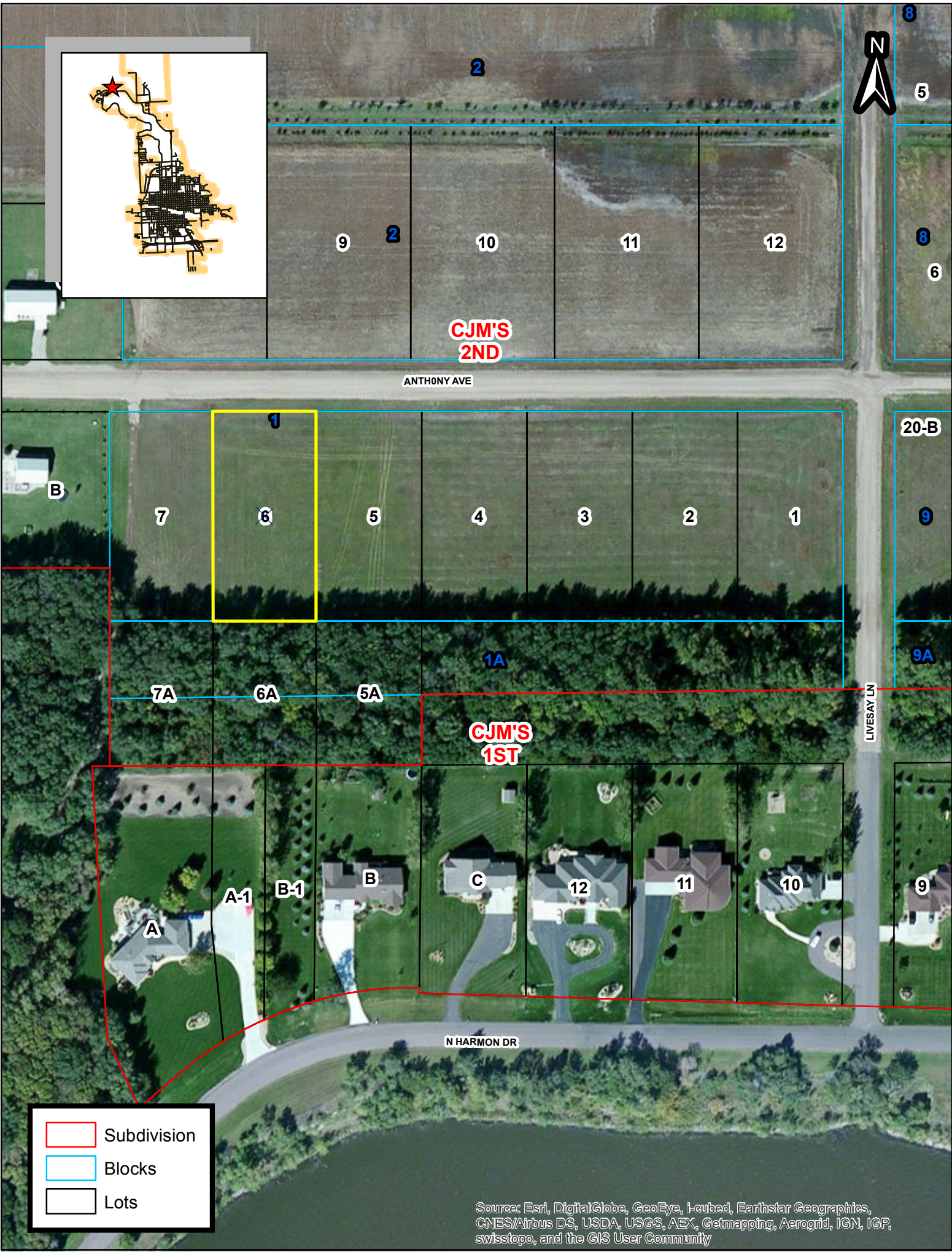


SPN

& Associates

Engineers, Planners and Surveyors

2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015



2

8

5

9

2

10

11

12

8

6

CJM'S
2ND

ANTHONY AVE

1

7

6

5

4

3

2

1

20-B

9

1A

9A

7A

6A

5A

CJM'S
1ST

LIVESAY LN

A

A-1

B-1

B

C

12

11

10

9

N HARMON DR

- Subdivision
- Blocks
- Lots

Source: Esri, DigitalGlobe, GeoEye, i-cubed, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community



GRAPHIC SCALE

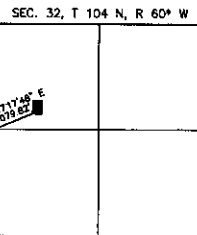


(IN FEET)
1 inch = 100 ft.

EASEMENTS WITHIN LOT 11, BLOCK 2 DEDICATED BY THIS PLAT:
NORTH SIDE, EAST SIDE AND WEST SIDE 5' UTILITY AND DRAINAGE EASEMENT.
SOUTH SIDE ALONG ANTHONY AVENUE 10' UTILITY EASEMENT.

PREPARED BY: PAUL J. REILAND, R.L.S.
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MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

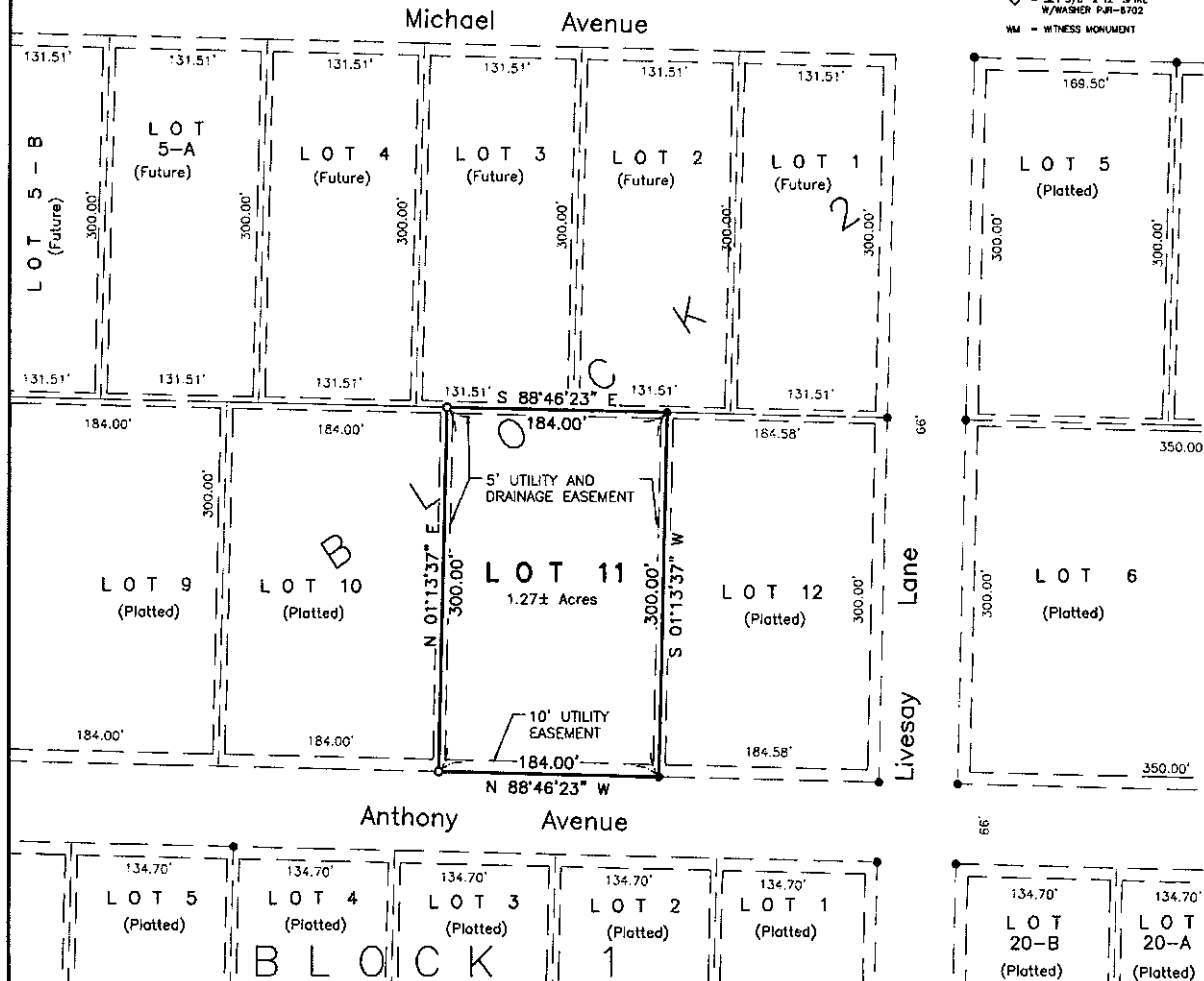
BEARINGS ARE BASED ON AN
ASSUMED COORDINATE SYSTEM
USING GPS GRID BEARINGS/GROUND
DISTANCES



LOCATION MAP
SCALE: 1" = 3000'

LEGEND

- = FOUND IRON MONUMENT
- = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 8702
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- ☒ = SET NAIL
- ▲ = SET SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- = FOUND NAIL
- ◇ = SET 3/8" X 12" SPIKE W/WASHER P/N-8702
- WM = WITNESS MONUMENT



A PLAT OF LOT 11, BLOCK 2 OF CJM SECOND ADDITION, IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

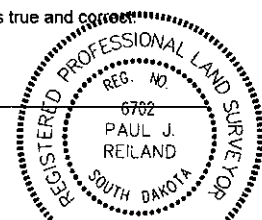
I, Paul J. Reiland, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of CJM Consulting, Inc., a South Dakota corporation, as owner, and under its direction for purposes indicated therein, I did on or prior to March 31, 2017, survey those parcels of land described as follows: LOT 11, BLOCK 2 OF CJM SECOND ADDITION, IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.
Dated this _____ day of _____, 2017.

Registered Land Surveyor #SD6702

SPN

& Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015



A PLAT OF LOT 11, BLOCK 2 OF CJM SECOND ADDITION, IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS that I, the undersigned, hereby certify that CJM Consulting, Inc., a South Dakota corporation, is the absolute and unqualified owner of all of the land included in the within and foregoing plat; the plat is of a parcel of ground located in BLOCK 2 OF CJM SECOND ADDITION IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA; that the plat has been made at the request of CJM Consulting, Inc., a South Dakota corporation, and under its direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOT 11, BLOCK 2 OF CJM SECOND ADDITION, IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and CJM Consulting, Inc., a South Dakota corporation, hereby dedicates to the public, for public use forever as such, the streets and alleys, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Lot 1, Block 2 shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations; further that there now exists Anthony Avenue. Pursuant to SDCL 11-3-8.1 and 11-3-8.2 the developer of the property described within this plat shall be responsible for protecting any waters of the state located adjacent to or within such platted area from pollution from sewage from such subdivision and shall, in prosecution of such protections conform to and follow all regulations of the South Dakota Department of Environment and Natural Resources relating to the same. Additionally the developer of the property described within this plat shall be liable for any pollution that occurs from failure to execute such protections or follow such regulations, exception being those lots in subdivisions that show documentation that wastewater drainage shall be connected to a municipal system.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 2017.

Charles J. Mauszycki, Jr., Vice President of CJM Consulting, Inc.,
a South Dakota corporation

CORPORATION ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

On this, the _____ day of _____, 2017, before me, _____, the undersigned officer, personally appeared Charles J. Mauszycki, Jr., of CJM Consulting, Inc., a South Dakota corporation, and that he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, South Dakota
My Commission Expires: _____

RESOLUTION OF CITY PLANNING COMMISSION

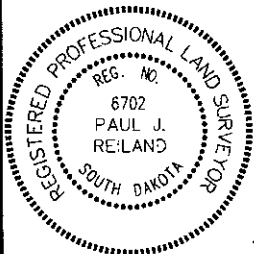
WHEREAS, the plat of LOT 11, BLOCK 2 OF CJM SECOND ADDITION, IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the City Finance Officer of Mitchell, South Dakota, has been submitted to the City Planning Commission of the said City of Mitchell, South Dakota; and

WHEREAS, the City Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the City of Mitchell, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the City Planning Commission of Mitchell, South Dakota, that the plat of LOT 11, BLOCK 2 OF CJM SECOND ADDITION, IN THE NW 1/4 OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, a Land Surveyor, be and the same is hereby approved and its adoption by the City Council of the City of Mitchell, South Dakota, is hereby recommended.

The undersigned does hereby certify that the foregoing resolution was passed by the City Planning Commission of Mitchell, South Dakota, at a meeting thereof held on the _____ day of _____, 2017.

Chairman/Vice Chairman of the City Planning Commission



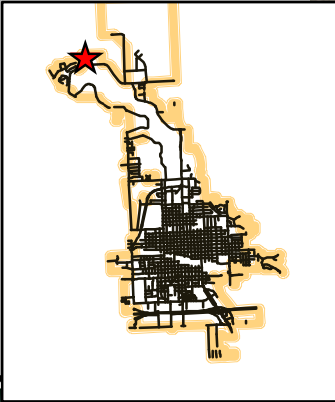
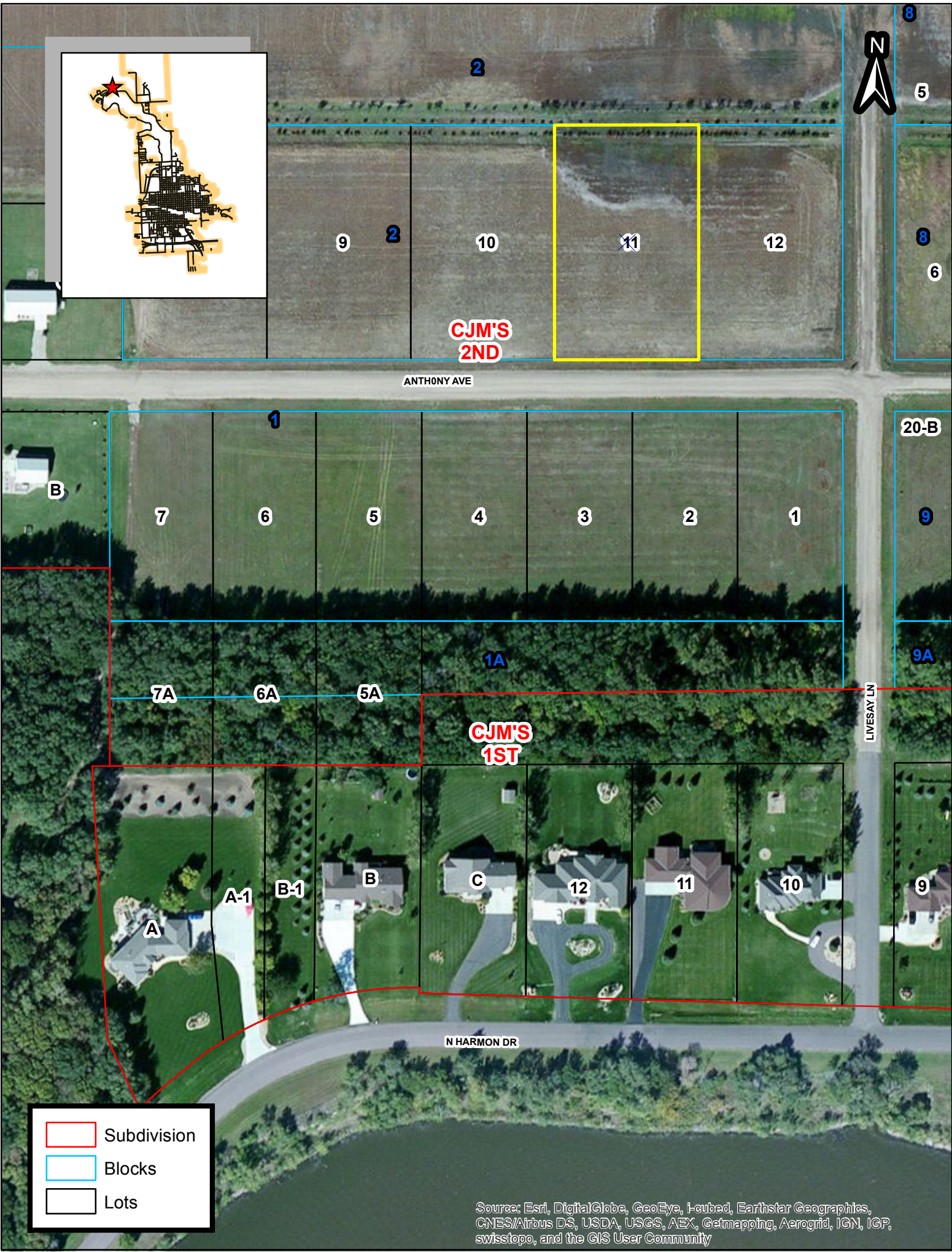
SPN

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Subdivision

Blocks

Lots

Source: Esri, DigitalGlobe, GeoEye, i-cubed, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

Cabela's Subdivision

ENCROACHMENT STATEMENT

A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH PRINCIPAL MERIDIAN, DAVISON COUNTY, SOUTH DAKOTA

1. POSSIBLE ENCROACHMENT OF THE ENCROACHMENT

— 117.04 (H) —
2.03 (w)

LOT 4

CABELA'S FIRST ADDI

7

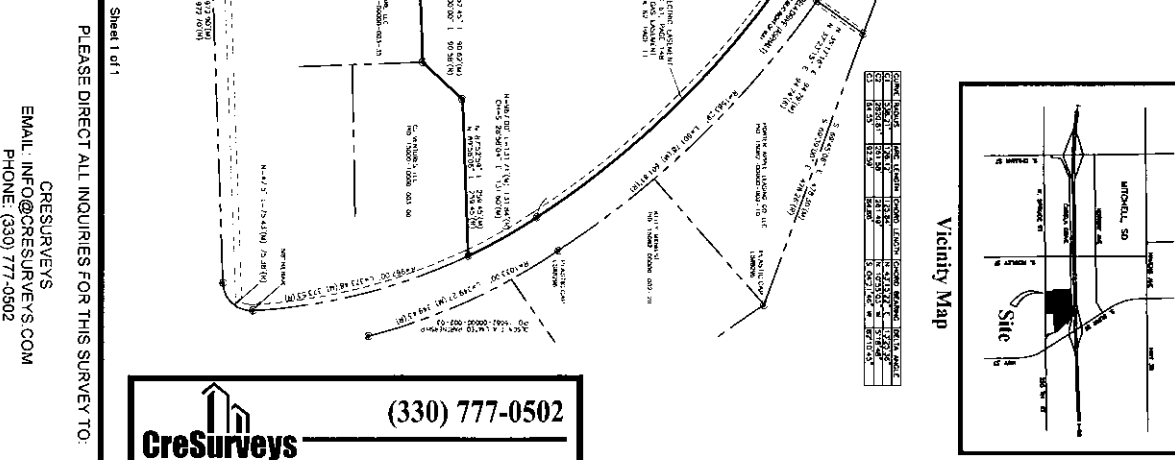
H 1068397

100

S I, Joseph D. Lawrence, am undersigned, do hereby certify that I am owner, and under a deed or for purposes related thereto, I am CITY OF WATFORD, DAVENPORT COUNTY, SOUTH DAKOTA, A

GENERAL AND RESTRICTED COMMON AREAS AND FACILITIES

- Under the _____ of _____, 1917.
- _____
Registrar



508

KEY TO:

(330) 777-0502

