

**CITY OF MITCHELL  
CITY PLANNING COMMISSION MEETING  
September 23, 2019, MINUTES**

Chairman Larson called the September 23, 2019 City Planning Commission to order at 12:00 pm in the Council Chambers, City Hall, 612 N Main St.

Members Present: Larson, Genzlinger, Fergen and Osterloo

Members Absent: Molumby, Vaux, Jirsa and Allen

Staff Present: Putnam, Croce, Schroeder, Hegg, J. Johnson, Ellwein, and Mayor Everson

Declaration of Conflicts of Interests: none

Approval of Agenda: Motion by Osterloo, seconded by Genzlinger to approve the agenda as presented. All members present voting aye, motion carried.

Approval of Minutes: Motion by Fergen, seconded by Osterloo to approve the minutes of the September 9, 2019 meeting. All members present voting aye, motion carried.

Schedule Next Meeting: Motion by Osterloo, seconded by Genzlinger to schedule the next meeting for October 15, 2019 (Tuesday). All members present voting aye, motion carried.

Variance: Terry and Frances Rietveld, 95 S Harmon Dr, have applied for a back yard (roadside) variance of 22' vs. 30' as required for construction a new home on the property legally described as Lots 48 & 49, Indianhead Addition, City of Mitchell, Davison County, South Dakota. The property is zoned RL Residential Lake District. The neighbors were notified and a public notice was published in the official newspaper. Mr. Rietveld was present to answer questions. No one spoke in opposition. The commission reviewed letters of support. Mr. Rietveld stated the placement of the new structure would be within 6 inches of the previous house and garage. He noted that neighboring property owners are closer to the right-of-way. He also added that if he moves closer to the lake, he would be place within a floodplain. Motion by Genzlinger, seconded by Osterloo to recommend approval of the variance. All members present voting aye, motion carried.

Review of plan at 808 S Sanborn Blvd. (Formerly Doug's Auto Sales), Highway Oriented Business District. Pata BBQ has opened an eating establishment at this location a few months ago. The planning commission scheduled a review on this date. The business owner indicated that would close January and February and reopen in the spring. There has not been any concerns about the business. Motion by Osterloo, seconded by Genzlinger to review the property no later than May 1, 2020. All members present voting aye, motion carried.

Plat: A Plat of Lot 20, Block 6 of the Woods First Addition, A Subdivision of the East ½ of the SW ¼ of Section 23, T 103 N, R 60 W of the 5<sup>th</sup> P.M., City of Mitchell, Davison County, South Dakota. Motion by Genzlinger, seconded by Osterloo to approve the plat. All members present voting aye, motion carried.

Plat: A Plat of Lot 10, Block 4A of Westwood First Addition, A Subdivision of a portion of Tract A-2 and Block 4 of Westwood First Addition in the NW ¼ of Section 16, T 103 N, R 60 W of the 5<sup>th</sup> P.M., City of Mitchell, Davison County, South Dakota. Motion by Fergen, seconded by Osterloo to approve the plat. All members present voting aye, motion carried.

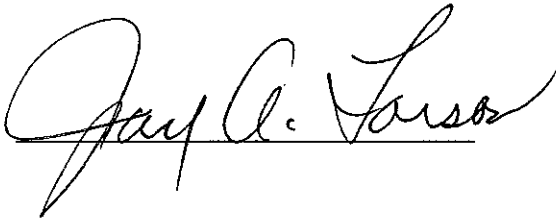
Plat: A Plat of Lot 5, Block 9 of Westwood First Addition, A Subdivision of Block 4 of Westwood First Addition in the NW ¼ of Section 16, T 103 N, R 60 W of the 5<sup>th</sup> P.M., City of Mitchell, Davison County, South Dakota. Motion Genzlinger, seconded by Osterloo to approve the plat. All members present voting aye, motion carried.

Other Business: Larson and Putnam noted the South Dakota Planners Association is October 16-17, 2019 in Brookings, SD. They will be attending.

Plat: A Plat of Lot 8, Block 9 of Westwood First Addition, A Subdivision of Block 4 of Westwood First Addition in the NW ¼ of Section 16, T 103 N, R 60 W of the 5<sup>th</sup> P.M., City of Mitchell, Davison County, South Dakota. Motion by Osterloo, seconded by Genzlinger to approve the plat. All members present voting aye, motion carried.

Public Input: none

Chairman Larson adjourned the meeting at 12:10 pm.

A handwritten signature in cursive script, reading "Jay A. Larson". The signature is written in dark ink and is positioned above a horizontal line.

10-15-19