CITY OF MITCHELL
CITY PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN ST
DECEMBER 30, 2019; 12:00 Noon

1. **CALL TO ORDER:**
2. **ROLL CALL:**
3. **Declaration Of Conflicts Of Interests**
4. **APPROVE AGENDA:**
5. **Approval Of Minutes: December 9, 2019**

   Documents:

   PLANNINGCOMMINUTES1292019.PDF

6. **SCHEDULE NEXT MEETING: January 13, 2020**
7. **Conditional Use Permit: Tamara & Mac Miiller, 207 Christine St**

   Tamara & Mac Miiller have applied for a conditional use permit to operate a family residential child care business at the property located at 207 Christine St, legally described as Lot 2, Block 10, The Woods First Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R4 High Density Residential District.

   Documents:

   AERIAL207CHRISTINE.PDF
   NEIGHBORSMIILLER.PDF
   APPMIILLER.PDF
   NOHMIILLER.PDF
   LETTERSMIILLER.PDF
   MIILLERLETTER2.PDF

8. **Plat: A Plat Of Lot 60 Of Maui Farms Second Addition, A Subdivision Of The SE 1/4 Of Section 31, T 104 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota**

   Documents:

   AERIALLOT60MAUIFARMS.PDF
   PLATLOT60MAUIFARMSI.PDF

9. **Plat: A Plat Of Lot 8-E, Block 7 Of Westwood First Addition, A Subdivision Of The SW 1/4 Of Section 16, T 103 N, R 60 W Of The 5th P.M., City Of Mitchell, Davison County, South Dakota**

   Documents:

   PLATLOT8-EWESTWOODFIRSTADDN.PDF
   AERIALLOT8EWESTWOOD.PDF

10. **Plan: Interior Demolition & Construction Update And Possible Action. Palace Mall (Storage), 1800 N Main St, Highway Oriented Business District, Larry Jirsa.**

11. **OTHER BUSINESS:**

12. **PUBLIC INPUT: If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.**

13. **ADJOURNMENT:**

    "The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."