

CITY OF MITCHELL
CITY PLANNING AGENDA
COUNCIL CHAMBERS, CITY HALL, 612 N MAIN ST
FEBRUARY 10, 2020; 12:00 PM (NOON)

1. CALL TO ORDER:
2. ROLL CALL:
3. Declaration Of Conflicts Of Interests
4. APPROVE AGENDA:
5. Approval Of Minutes: January 27, 2020

Documents:

[PLANNINGCOMMINUTES1272020.PDF](#)

6. Schedule Next Meeting: February 24, 2020
7. Plat: A Plat Of Lots 2, 3, 4, 5, And 6, Block 6, MLC Addition, And A Portion Of West Pine Avenue, A Subdivision Of Lots 4A And 4B, Block 4, Morningview Addition To The City Of Mitchell, Davison County, South Dakota

Documents:

[PLATMORNINGVIEW.PDF](#)
[AERIALMLCPLAT2020.PDF](#)

8. Plan Approval: LeAnn Jendersee, 1100 N Main St, CB Central Business District, Remodeling Retail Into Personal Services (Salon)

Documents:

[JENDERSEEPLAN2020.PDF](#)

9. Plan Approval: Ramada Inn, 1525 W Havens, Highway Business District
Replacing the indoor pool and the immediate area.

Documents:

[RAMADAMITCHELL-SP.1 POOL FLR PLAN.PDF](#)
[RAMADAMITCHELL-SP.2 POOL PIPING PLAN.PDF](#)
[RAMADAMITCHELL-SP.4 POOL BONDING-CALCS.PDF](#)
[RAMADAMITCHELL-SP.3 POOL DETAILS.PDF](#)

10. Hearing And Action On Conditional Use Permit For Brenda Ziegler, 520 E 6th Ave
Brenda Ziegler has applied for a conditional use permit to operate lodging house at the property located at 520 E 6th Ave, legally described as Lot 12 & E 45' of Lot 11, Block 15, Burr's Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Documents:

[ZIEGLERAPP.PDF](#)
[ZIEGLERAPPLETTER.PDF](#)
[ZIEGLERNOH.PDF](#)

11. OTHER BUSINESS:

- 12. PUBLIC INPUT:** If You Need To Address The City Planning Commission On An Item That Was Not On The Agenda, Excluding Personnel Items, Please Come Forward To The Podium And State Your Name And Your Concern. Presentations Are Limited To Three Minutes. Items Will Be Considered But No Action Will Be Taken At This Time.

13. ADJOURNMENT:

"The City of Mitchell invites all interested parties to give oral or written comments. If special accommodations are required, please notify the Public Works Department at 605-995-8433 at least 24 hour prior to the scheduled meeting."

CITY OF MITCHELL
CITY PLANNING COMMISSION MINUTES
January 27, 2020

Not Approved

Chairman Larson called to order the January 27, 2020 City Planning Commission Meeting at 12:00 pm (Noon) in the Council Chambers, City Hall, 612 N Main St, Mitchell, SD

Members Present: Larson, Molumby, Fergen, Osterloo, Vaux, Jirsa, Genzlinger, and Allen
Members Absent: none

Staff Present: Putnam, Hegg, Ellwein, Croce, Schroeder, J. Johnson, London, Sandoval, and Mayor Everson

Declaration of Conflicts of Interests: Vaux number 8

Approval of Agenda: Motion by Genzlinger, seconded by Osterloo to approve the agenda with the amendment to delete agenda item #7. All members present voting aye, motion carried.

Approval of Minutes: Motion by Genzlinger, seconded by Osterloo to approve the minutes of the January 13, 2020 meeting. All members present voting aye, motion carried.

Schedule Next Meeting: Motion by Molumby, seconded by Jirsa to schedule the next meeting for February 10, 2020. All members present voting aye.

Plat: A Plat of Lots 2, 3, 4, 5 and 6, Block 6, MLC Addition, and a portion of West Pine Avenue, A Subdivision of Lots 4A and 4B, Block 4, Morningview Addition to the City of Mitchell, Davison County, South Dakota. Motion by Molumby, seconded by Vaux to table until next meeting.

Hearing and Action on an Ordinance Changing the District Classification of the Real Property currently owned by Avera Queen of Peace from UD Urban Development District and R4 High Density Residential District to Ridge View on Foster Planned Development District. The commission reviewed various written comments submitted by neighboring property owners and other interested parties. A public notice has been submitted to the Mitchell Daily Republic and letters to neighboring property owners were sent.

Mark Vaux, Executive Director of MADC, provided background and introduced Tom Clark, CEO of Avera Queen of Peace. Mr. Clark said Avera will eventually move to the new campus by Cabela's and the land to be rezoned is no longer necessary. Avera would like to donate the land so that others may develop the property for attainable housing. This type of housing may address the workforce shortage by securing attainable single-family home ownership.

Clint Powell, Sheltering Corp, introduced himself and provided the commission a description of the financing, restrictions, and the role of builders in the project. He talked shared examples of projects in other communities. He talked about pocket neighborhoods and the proposed covenants. He talked about impact on appraisals. They are developing RFP for builders.

Jeff McCormick, SPN & Associates, explained infrastructure, design, utilities, and other issues affecting the development and construction timelines.

Pam Bathke, neighbor, expressed opposition. She is concerned about lot sizes, side-yard requirements, possible commercial activities, and traffic. She questioned if the planned development district meets city standards.

Stephanie Ellwein, City Administrator, shared findings of the Community Visioning Process, especially in regards to housing. She answered questions about possible Tax Incremental Financing for the project. She shared her experience about a housing development in Brookings that is similar to this project.

Eric Ambrosen, District III Planning District, provided details about pocket neighborhoods. He said the project design is based on the Mitchell visioning process. The Mixed Use area is designed to provide some innovation and entrepreneurship.

The commissioners asked various questions of the aforementioned. Molumby provided a brief history of the development of the area and possible reasoning for the R3 and R1 zoning.

Putnam provided an overview of the existing zoning and the uses that are allowed or conditionally permitted and existing standards.

A couple neighboring property owners expressed concern about the potential traffic and proposed lot sizes along 8th street. Some expressed desire for a 'buffer'. Someone suggested another access from Foster Street.

Vaux, talked about the economic impact that attainable housing opportunities addresses workforce shortages that also increases population, additional job creations, increased tax bases and other benefits. He also mentioned that a team has been working on this project for some time and they had a professional analysis conducted. He reiterated the findings of the Visioning Process.

Sandoval, Fire Marshall, expressed some concern about emergency response access for the Mixed Use areas.

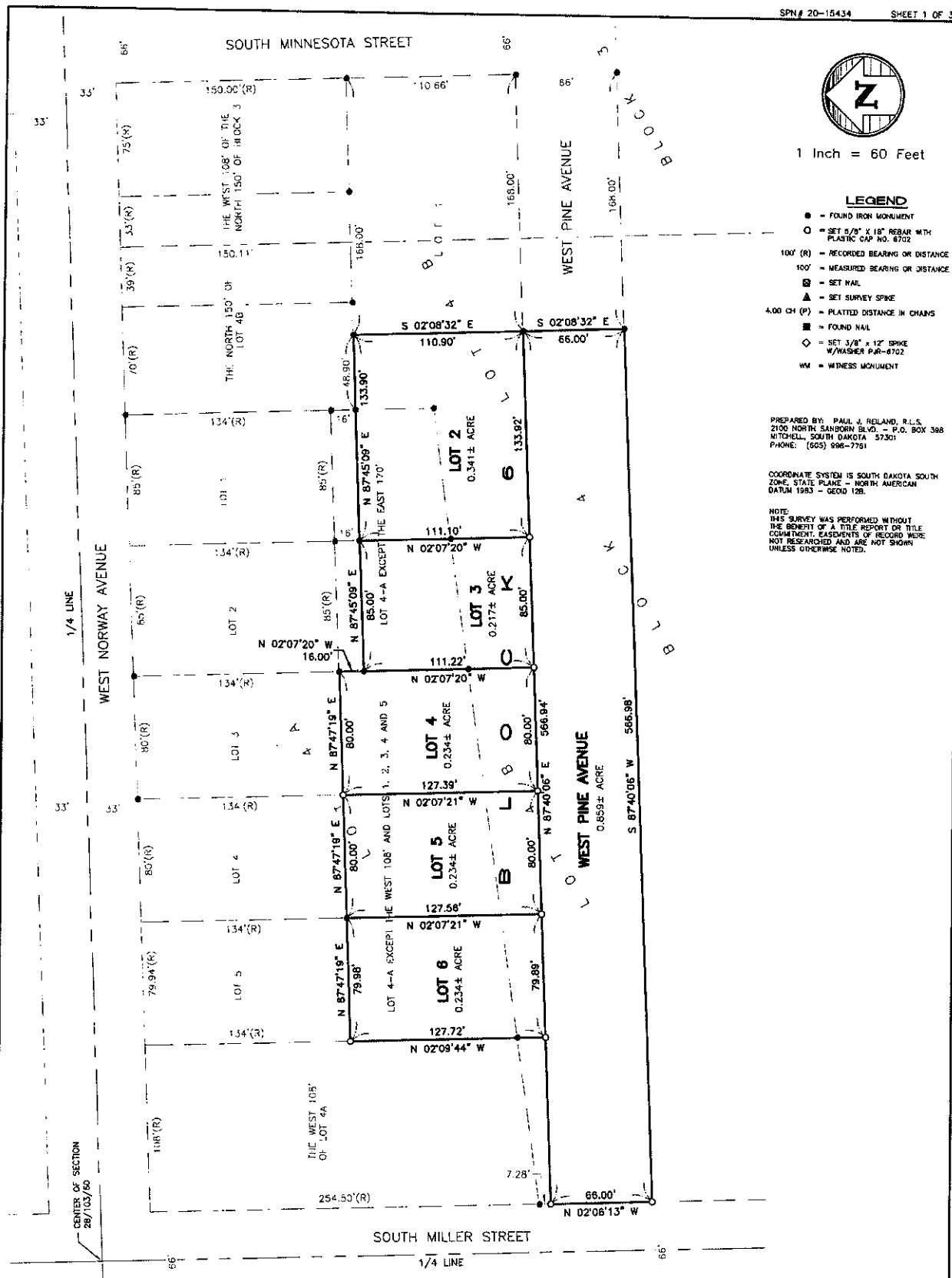
Vaux proposed an amendment that changes the lots along 8th street to be 80' wide.

J. Johnson opined about the possibility that significant changes to the proposed ordinance may require another publication and notice of hearing.

Motion by Genzlinger, seconded by Molumby to table the ordinance to a later date. Roll Call Vote: Larson yes, Genzlinger yes, Molumby yes, Jirsa yes, Fergen yes, Osterloo yes, Vaux abstain.

Public input: none

Chairman Larson adjourned the meeting at 1:50 pm



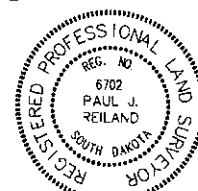
A PLAT OF LOTS 2, 3, 4, 5 AND 6, BLOCK 6, MLC ADDITION, AND A PORTION OF WEST PINE AVENUE, A SUBDIVISION OF LOTS 4A AND 4B, BLOCK 4, MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

SPN

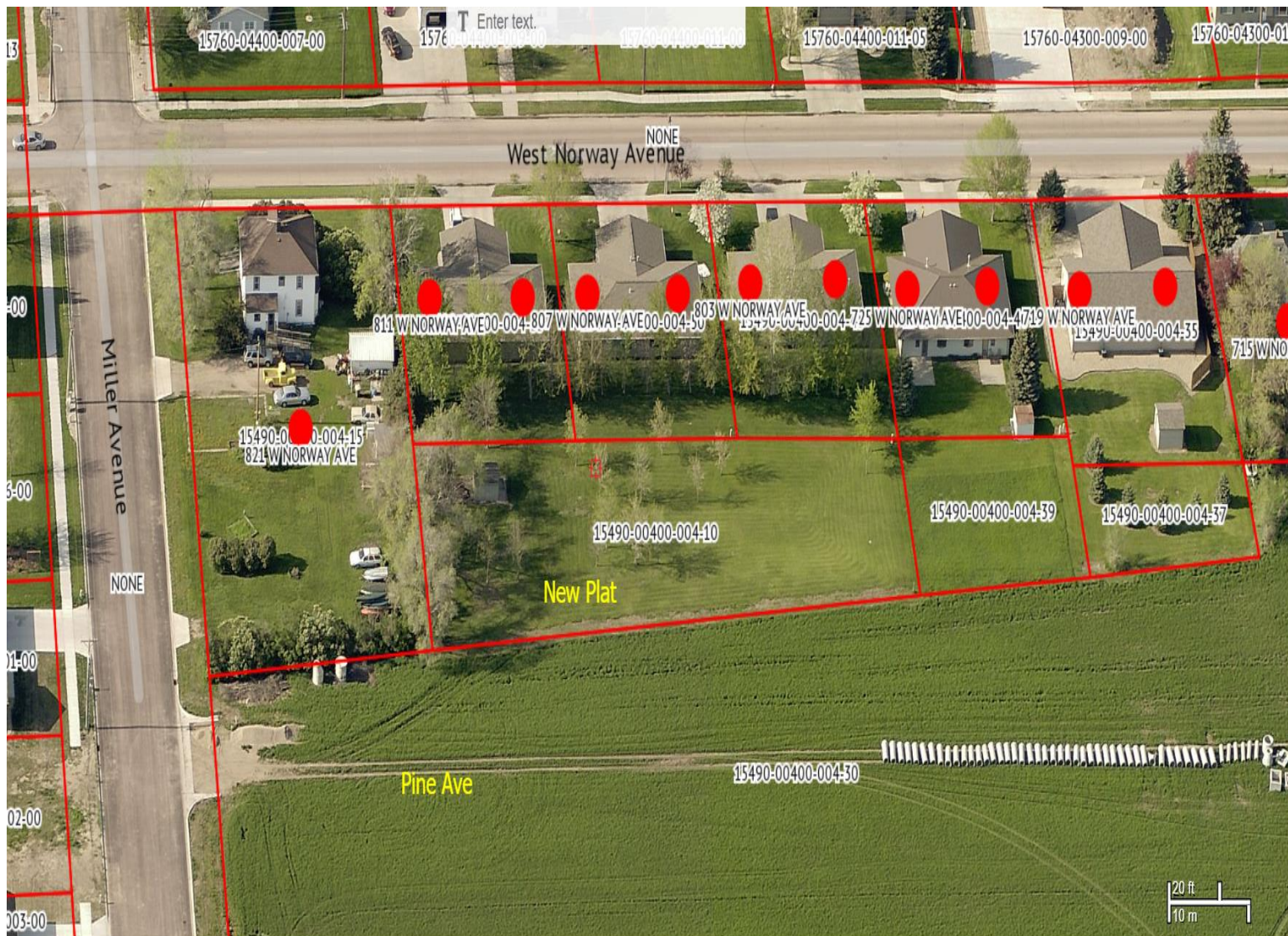
& Associates

Engineers, Planners and Surveyors

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je) • Dates: Latest • < image 1 of 6 > 05/14/2019



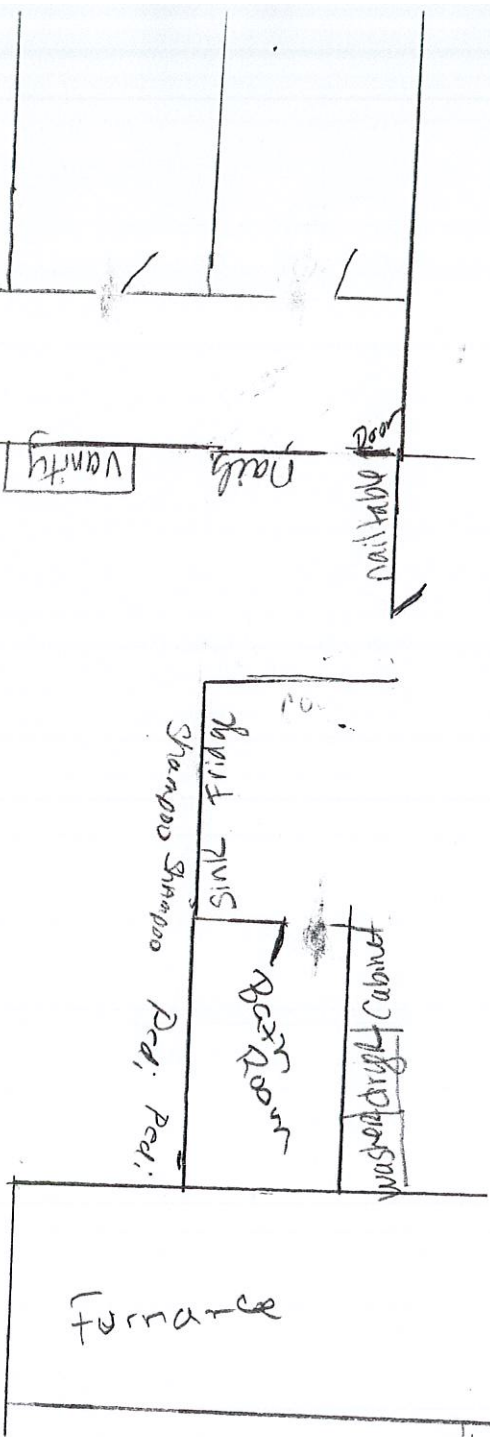
9:54 AM
1/23/2020

Top

E

Morgan back room

Door
↓
Back Door



S

Retax
Space

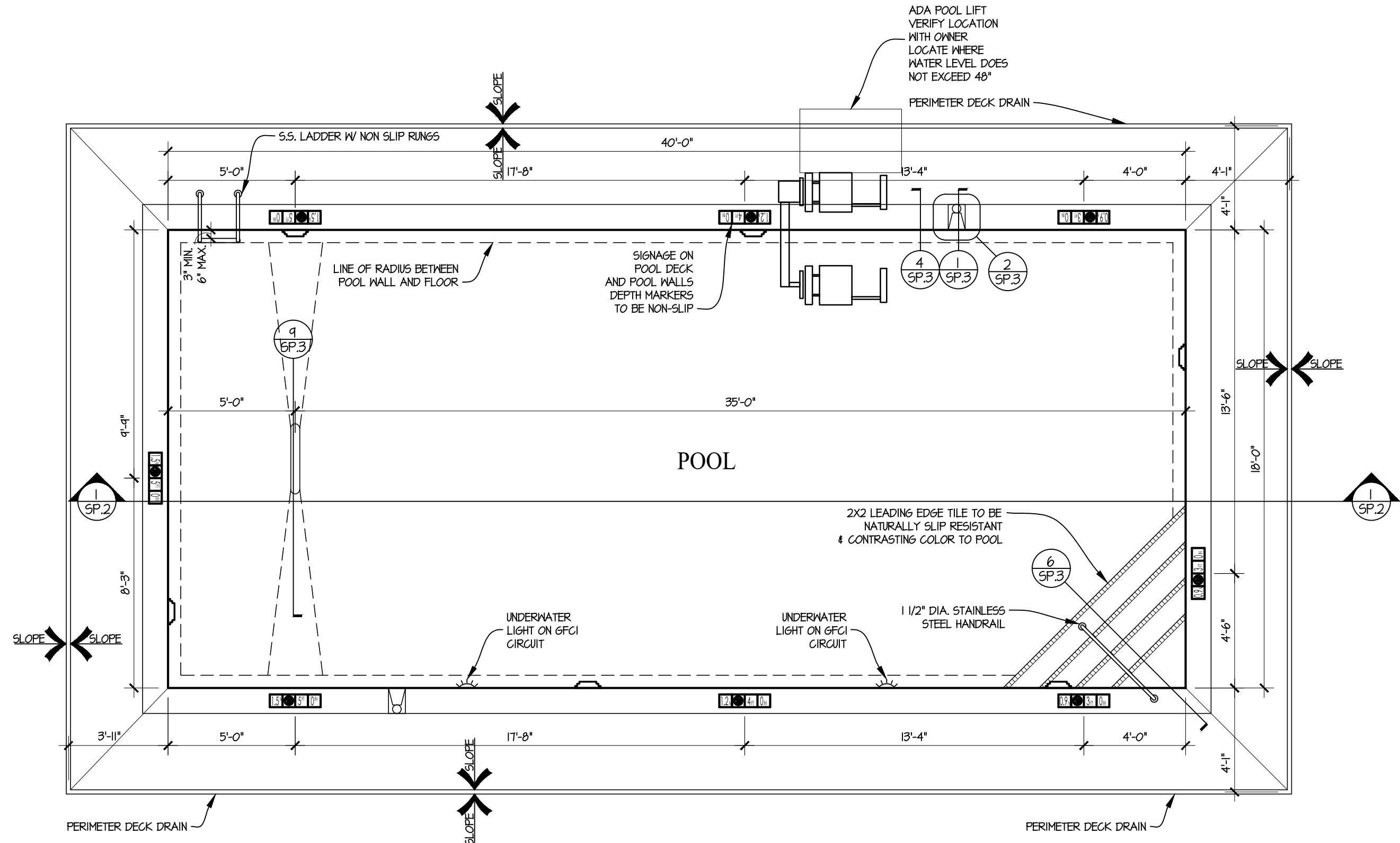
1100 North Main

Front of Building

Door
↓

W

Door
↓
Door



NOTE:
SLOPE OF DECKS SHALL BE
1/8" PER FT MINIMUM AND
1/2" PER FT MAXIMUM

EMERGENCY 911 PHONE
W/ SIGNAGE
BY GENERAL
CONTRACTOR
VERIFY LOCATION
WITH OWNER

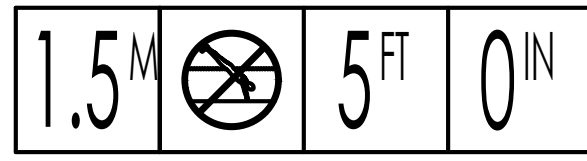
HOSE
BIBB W/
VACUUM
BREAKER

2
SP.2

POOL
EQUIP.

Pool Area Floor Plan

SCALE: 1/4" = 1'-0"



Signage Detail

SCALE: 1/2" = 1'-0"

POOL EQUIPMENT LIST

NO.	QTY.	MFG.	CAT. NO.	DESCRIPTION
1	1	AQUASTAR	32CDFL101	32" CHANNEL DRAIN FLAT GRATE
2	2	PENTAIR	506370	BERMUDA SKIMMER
3	6	HAYWARD	SP1023	WALL INLETS
4	1	PENTAIR	T40FW	OR EQUAL - AUTOMATIC WATER FILLER
5	2	PENTAIR	18210300	LIGHT NICHE
6	2	PENTAIR	601303	LED LIGHT, 120V, 3600 LUMENS
7	1	SR SMITH	QJ510M	STAINLESS STEEL HANDRAIL
8	1	SR SMITH	VLLS-1035	STAINLESS STEEL LADDER
9	8	SR SMITH	EP-100A	ESQUICHEONS
10	1	PENTAIR	201	FLEX VACUUM CLEANER HEAD
11	1	PENTAIR	806-16	8'-16' TELESCOPIC POLE
12	1	PENTAIR	902	ALGAE BRUSH
13	1	JIM BUOY	6N-24	1/5" COAST GUARD 24" RING BUOY
14	1			1/4" X 60' POLY THROU LINE
15	1	PENTAIR	820-16	SHEPHERD'S HOOK W/16' LONG POLE
16	1	-	-	24 UNIT FIRST AID KIT
17	-	-	-	ADA LIFT
18	-	-	-	ALL REQUIRED
				DEPTH MARKERS AND SIGNAGE

POOL FILTER EQUIP. LIST

NO.	QTY.	MFG.	CAT. NO.	DESCRIPTION
19	1	PENTAIR	TR 100	TRITON II HIGH RATE SAND FILTER
20	1	PENTAIR	WFE-4	WHISPERFLO 1 HP PUMP - 115V/1/4 BA
21	1	PENTAIR	OT0381	PUMP STRAINER BASKET - SPARE
22	1	PENTAIR	INTELLICHEM	PH/ORP CONTROLLER
23	2	STENNER	45MP2	METERING PUMPS
24	1	PENTAIR	MASTERTEMP 200	200,000 BTU GAS HEATER
25	1	TAYLOR	K2006	ALL IN ONE TEST KIT
26	1	BLUE & WHITE	F-30200	FLOWMETER
		ALL REQUIRED	CHEMICALS	SODIUM HYPOCHLORITE, MURATIC ACID
		ALL REQUIRED		GAUGES, VALVES, SIGHT GLASSES, & THERMOMETERS

GENERAL NOTES:

- WRITTEN DIMENSIONS SHALL PREVAIL OVER SCALE DIMENSIONS.
- ALL WORK SHALL BE DONE IN CONFORMANCE WITH APPLICABLE CODES AND REGULATIONS.
- THE CONTRACTOR SHALL REVIEW THESE PLANS PRIOR TO CONSTRUCTION AND VERIFY GRADES, DIMENSIONS, STRUCTURES AS SHOWN. THE CONTRATOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN PLANS AND ACTUAL CONDITIONS PRIOR TO COMMENCING WORK.
- THE CONTRACTOR SHALL VERIFY LOCATIONS OF EXISTING UNDERGROUND UTILITIES BEFORE COMMENCING EXCAVATION WORK.
- BACKFILL MATERIAL SHALL BE SATISFACTORY SOIL FREE FROM CLAY, ROCK OR GRAVEL LARGER THAN 2" IN ANY DIMENSIONS. DEBRIS, WASTE, FROZEN MATERIALS, OR OTHER DELETERIOUS MATTER. FILL SHOULD BE PLACED IN LIFTS AND COMPACTED TO AT LEAST 95% MAXIMUM STANDARD PROCTOR DENSITY NEAR THE OPTIMUM MOISTURE CONTENT.
- ALL FILL MATERIAL FOR SUPPORT OF FLOOR SLABS SHALL BE COMPACTED TO 98% OF MAXIMUM STANDARD PROCTOR DENSITY WITHIN 2% OF OPTIMUM MOISTURE CONTENT.
- POOL DECKING SHALL SLOPE 1/8" PER FT MIN. TO 1/2" PER FT MAX. TO DECK DRAINS OR GRADE.
- DEPTH MARKINGS SHALL BE DARK LETTERS ON A WHITE BACKGROUND.
- ALL SEATS, STEPS, AND PROTRUDING FIXTURES SHLL HAVE 2" DARK CONTRASTING TILE SAFETY STRIP.

ELECTRICAL NOTES:

- ALL ELECTRICAL CONSTRUCTION SHALL COMPLY WITH ARTICLE 680 OF THE NATIONAL ELECTRICAL CODE (N.E.C.) OF THE NATIONAL FIRE PROTECTION ASSOCIATION AND APPLICABLE STATE AND LOCAL CODES.
- GROUND FAULT CIRCUIT INTERRUPTERS SHALL BE PROVIDED FOR ALL LIGHTING AND OTHER ELECTRICAL CIRCUITS IN THE POOL AREA.
- ALL REINFORCING, DECK EQUIPMENT, LADDERS, UNDERWATER LIGHTS SHALL BE BONDED PER CODE.
- NO OVERHEAD WIRING SHALL BE INSTALLED WITH IN 20 FEET OF ANY POOL STRUCTURE.
- ALL ELECTRICAL OUTLETS IN THE EQUIPMENT AREA, POOL AREA, AND TOILET ROOMS SHALL BE GROUND FAULT CIRCUIT INTERRUPTER TYPE.

STRUCTURAL NOTES:

- CONCRETE COMPRESSIVE STRENGTH AT 28 DAYS SHALL BE 5000 PSI MINIMUM.
- REINFORCING STEEL SHALL BE GRADE 60 DEFORMED BARS.
- MINIMUM SPLICE LENGTH SHALL BE 36D OR 18" WHICHEVER IS GREATER. MINIMUM COVER 2" UNLESS NOTED OTHERWISE.
- FORM OILS OR CURING COMPOUNDS SHALL NOT BE USED ON SURFACES TO RECEIVE PAINT OR TILE FINISH. WATER BASED CURING COMPOUNDS (CURE AND SEAL COMPOUNDS ARE NOT ACCEPTABLE) MAY BE USED PROVIDED THE SURFACE BEING TREATED WILL BE SANDBLASTED PRIOR TO THE APPLICATION OF PAINT, STAIN, OR TILE.
- MAXIMUM WATER-CEMENT RATION TO BE 0.45; CONCRETE TO BE AIR ENTRAINED.
- CURE AND PLACE CONCRETE IN ACCORDANCE WITH ACI STANDARDS.
- PROVISION SHALL BE MADE FOR BONDING REINFORCING STEEL IN ACCORDANCE WITH PROVISIONS OR NEC ARTICLE 680.

PLUMBING NOTES:

- PIPE LAYOUT SHOWN IS REPRESENTATIVE OF THE DESIRED PIPE ROUTING, WITH ALLOWANCE FOR MINOR REALIGNMENTS AS REQUIRED BY FIELD CONDITIONS. PIPE SHALL BE INSTALLED WITH THE LEAST NUMBER OF FITTINGS.
- PIPING SHALL BE INSTALLED WITHOUT AIR ENTRAPPING HIGH POINTS FOR REVERSE SLOPES. PIPING SHALL DRAIN TO A LOW POINT FOR WINTERIZATION.
- PIPE TRENCHES SHALL BE EXCAVATED TO THE FULL WIDTH AND DEPTH REQUIRED FOR PROPER INSTALLATION AND INACCORDANCE TO THE REQUIREMENTS OF THE PIPE MANUFACTURER AND APPLICABLE CODES.
- PARALLEL PIPING RUNS SHALL BE INSTALLED IN A COMMON TRENCH.
- PIPE MATERIAL SHALL BE NSF PW SCHEDULE 40 PIPE.
- ALL PIPING IN EQUIPMENT ROOM SHALL HAVE DIRECTIONAL ARROWS.
- ALL PIPING SHALL BE PROPERLY SUPPORTED WHEN EXPOSED OR ENCASED IN CONCRETE FOR SUPPORT.
- FILTER ROOM DOOR SIZES SHALL BE VERIFIED TO MAKE SURE THAT POOL EQUIPMENT WILL FIT THROUGH DOOR OPENINGS.
- POOL CONTRACTOR SHALL ASSIST GENERAL CONTRACTOR TO ASSURE THAT OTHER TRADES PROVIDE HEALTH DEPARTMENT REQUIRED EQUIPMENT SUCH AS: FILL WATER BACKFLOW PREVENTERS, DRINKING FOUNTAINS, HOSE BIBS, MECHANICAL VENTILATION, FLOOR DRAINS, TELEPHONE CONNECTIONS, LIGHTING, OUTLETS FOR CHEMICAL FEEDERS, G.F.I. OUTLETS, HOLDING TANKS, OR BACKWASH PIT.
- CONTRACTOR SHALL COLOR CODE PIPING, PROVIDE VALVE CHART, AND OPERATING INSTRUCTIONS TO OWNER PERSONNEL, IN ACCORDANCE WITH HEALTH DEPARTMENT REQUIREMENTS.
- CONTRACTOR MUST SUPPLY OPERATING INSTRUCTIONS TO OWNER PERSONNEL.
- PROVIDE HOSE BIB WITHIN THE POOL ENCLOSURE.

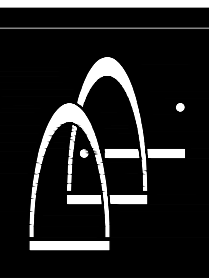
SYMBOLS LEGEND

- SKIMMER LINE
- RETURN LINE
- MAIN DRAIN LINE
- FILL
- JETS
- JET
- SKIMMER
- RETURN
- LIGHT
- MAIN DRAIN
- STRIP DRAIN
- FLOOR INLET
- FLOOR BUBBLER

AAA Pools - Ramada Inn - Pool

152 West Havens Avenue Mitchell, South Dakota 57501

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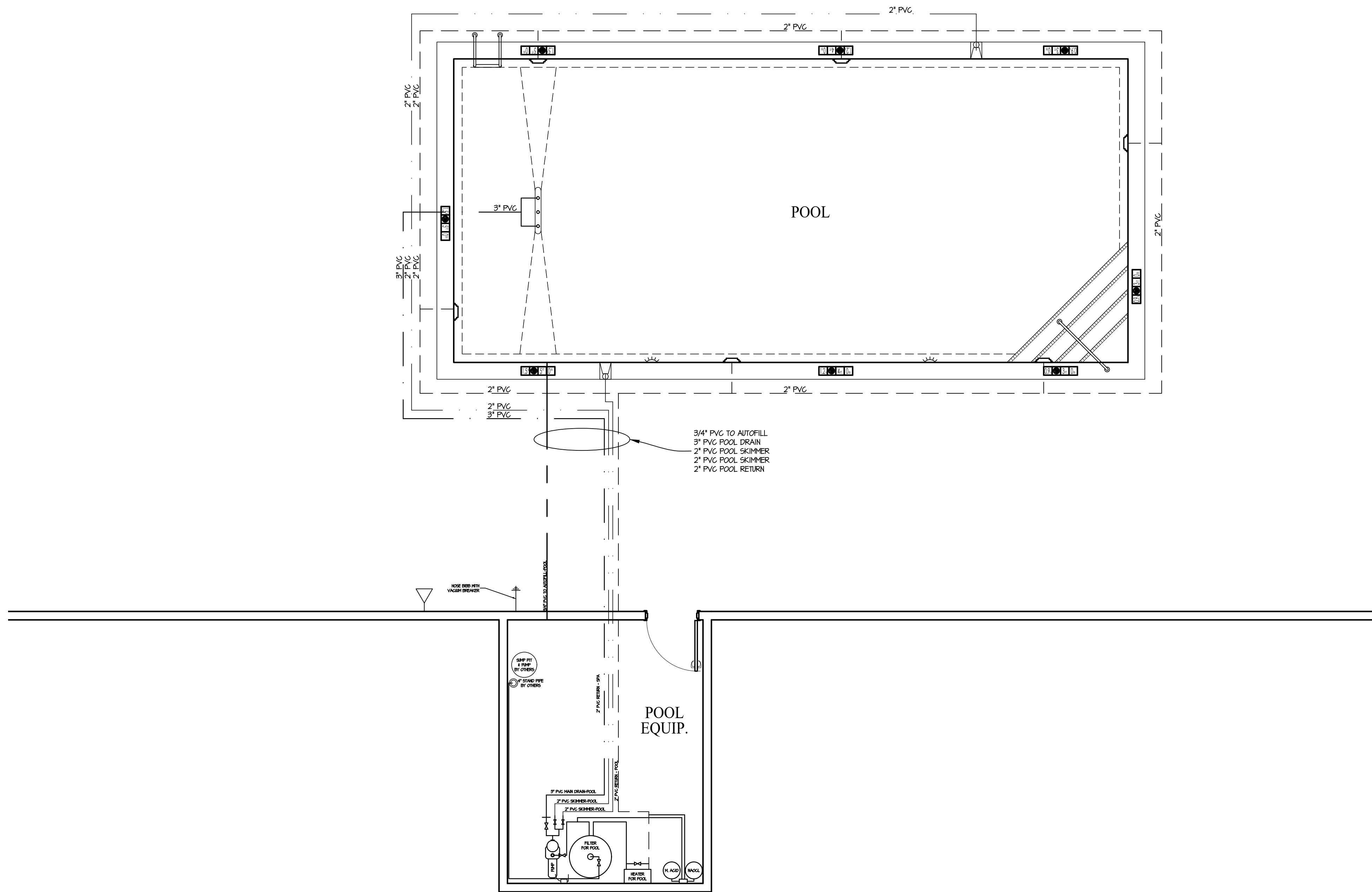


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SHEET TITLE
POOL PLANS

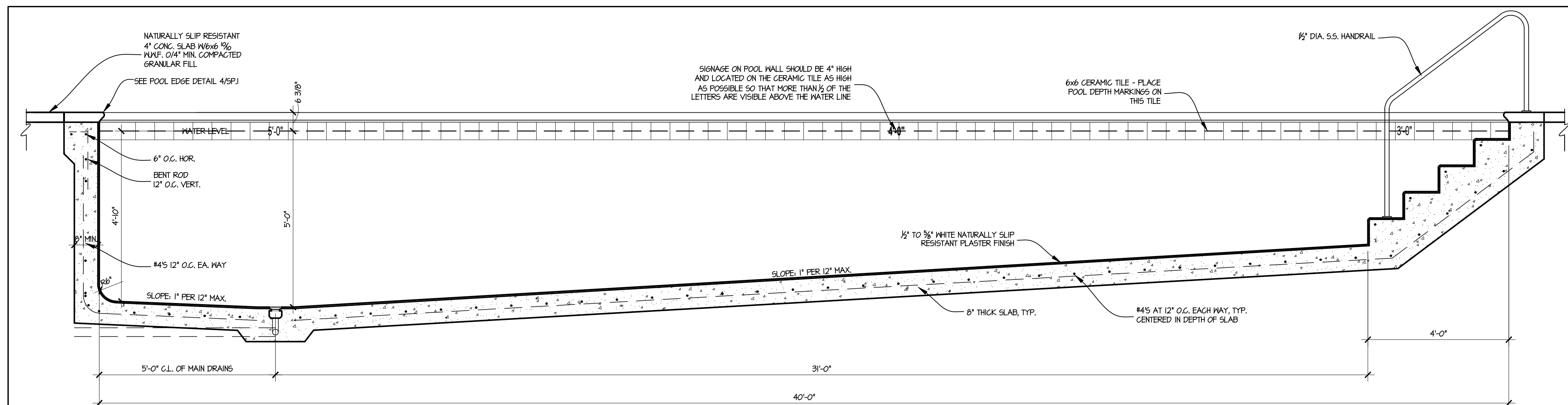
SP.1

PROJECT NUMBER
037-19



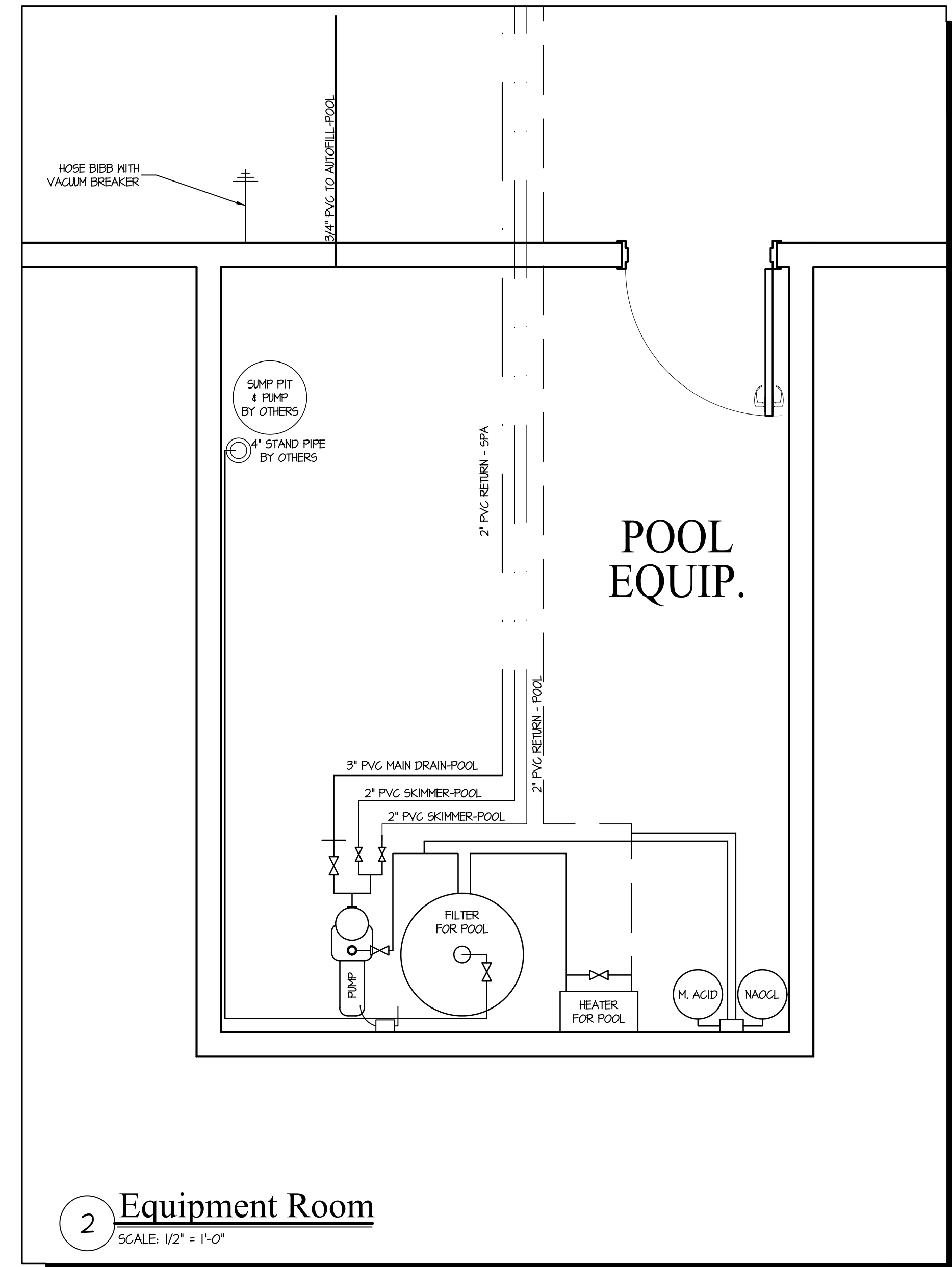
Pool - Spa Piping Plan

SCALE: 1/4" = 1'-0"



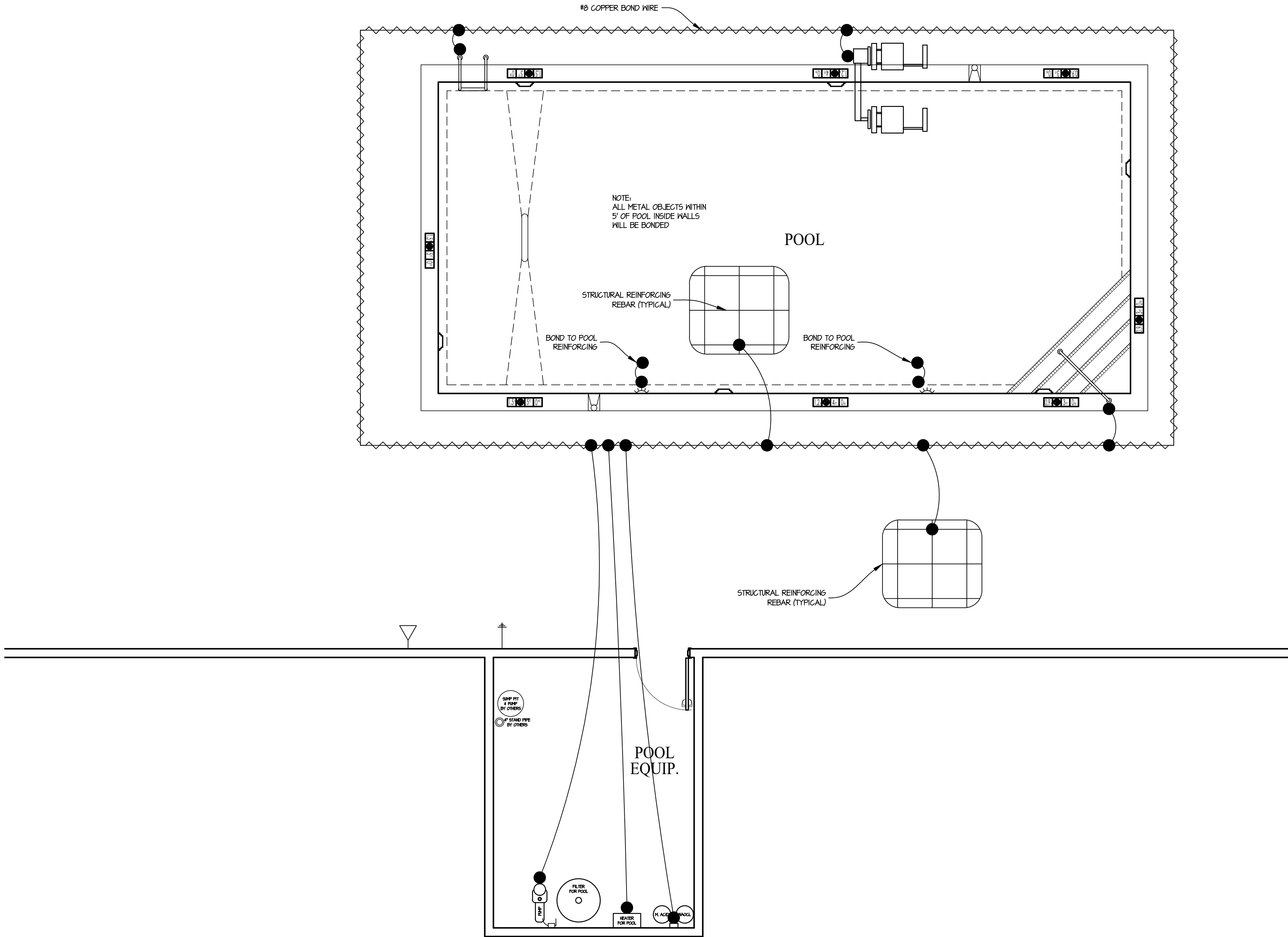
Pool Section

SCALE: 1/2" = 1'-0"



2 Equipment Room

SCALE: 1/2" = 1'-0"



Pool Area Bonding Plan

SCALE: 1/4" = 1'-0"

BONDING NOTES:

- ALL ELECTRICAL CONSTRUCTION SHALL COMPLY WITH ARTICLE 680 OF THE NATIONAL ELECTRICAL CODE (N.E.C.) OF THE NATIONAL FIRE PROTECTION ASSOCIATION AND APPLICABLE STATE AND LOCAL CODES. ALL ELECTRICAL WORK TO BE PERFORMED BY OTHERS. ALL ELECTRICAL WORK MUST BE PERFORMED BY A STATE LICENSED ELECTRICIAN.
- ALL POOL METAL COMPONENTS SHALL BE ELECTRICALLY BONDED WITH #8 OR LARGER SOLID COPPER BONDING CONDUCTOR TO COMPLY WITH THE CURRENTLY ADOPTED EDITION OF THE NATIONAL ELECTRICAL CODE SECTION 680-22. PARTS TO BE BONDED SHALL BE AS FOLLOWS:
 - ALL METALLIC PARTS OF THE POOL STRUCTURE, INCLUDING THE REINFORCING METAL OF THE POOL SHELL, COPING STONES, AND DECK STEEL TIE WIRES SHALL BE MADE TIGHT AND SHALL BE USED FOR BONDING THE REINFORCING STEEL TOGETHER.
 - ALL FORMING SHELLS AND MOUNTING BRACKETS OF WET NICHE LUMINARIES SHALL ALSO BE GROUNDED.
 - ALL METAL FITTINGS WITHIN OR ATTACHED TO THE POOL STRUCTURE REQUIRE BONDING EXCEPT FOR ISOLATED PARTS THAT ARE NOT OVER 4 INCHES IN ANY DIMENSION AND DO NOT PENETRATE INTO THE POOL STRUCTURE MORE THAN 1 INCH.
 - METAL PARTS OF ELECTRICAL EQUIPMENT ASSOCIATED WITH THE POOL WATER CIRCULATING SYSTEM, INCLUDING PUMP MOTORS.
- METAL SHEATHED CABLES AND RACEWAYS, METAL PIPING, AND ALL FIXED METAL PARTS THAT ARE WITHIN 5 FEET HORIZONTALLY OF THE INSIDE WALLS OF THE POOL, AND WITHIN 12 FEET ABOVE THE MAXIMUM WATER LEVEL OF THE POOL OR ANY PLATFORMS, OR FROM ANY DIVING STRUCTURES ANT THAT ARE NOT SEPARATED FROM THE POOL BY A PERMANENT BARRIER.
- ALL METALLIC PARTS OF THE POOL STRUCTURE INCLUDING THE REBAR, COPING STONES, DECK METAL PARTS, DUCTWORK AND LUMINARIES SHALL BE CONNECTED INTO A COMMON BONDING GRID WITH A SOLID COPPER CONDUCTOR NOT SMALLER THAN #8.

POOL DESIGN DATA

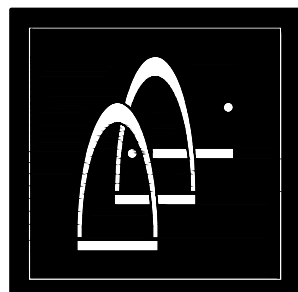
Design Criteria	
Pool Perimeter	116 lin ft.
Pool Surface Area (sf)	720 sf
Deck Surface Area (sf)	- sf
Total Room Area (sf)	- sf
Bather Load	48 occupants
Pool Volume (cu. Ft.)	2,840 cu ft.
Pool Volume (gals.)	21,243 gal
Required Turnover Time (hrs.)	6 hours
Required GPM	59 GPM
Designed GPM	64 GPM
Designed Turnover Time	5.53 hours
Pump and Recirculation System	
Recirculating Pump	Pentair Whisperflo WFE-4 1HP Pump
Total Dynamic Head	68 Ft. of Water
Pump Capacity Max. GPM	115 GPM @ 25 ft Total Head
Pump Capacity Designed GPM	64 GPM @ 68 Ft TDH
Backwash Pump	Same as above
Filter System	
Filter (make & model #)	Pentair Triton TR100 Sand Filter
Number of Filters	1 filters
Surface Area per Filter	4.91 sf
Total Surface Area of Filters	4.91 sf
Max Rate of Filtration GPM	74 GPM
Max. Rate of Filtration (gpm/sf)	15 GPM/sf
Designed Rate of Filtration GPM	64 GPM
Designed Rate of Filtration (gpm/sf)	13.03 GPM/sf
Filter Type	High Rate Sand
Filter System Type	Pressure
Rate of Backwash(gpm/sf)	15 GPM/sf
Disinfectant System	
Type	Sodium Hypochlorite/Muratic Acid
Make and Model Number	Pentair Intellichem/Stenner 45MP2
Maximum Dosing Rate	10.5 lbs/Day
Minimum Dosing Rate	5.90 lbs/Day
Injection Point	Filter Return Line
Gauges	
Type	Pressure
Range (GPM)	20-120 GPM
Flowmeter Pipe Size	2 in.
Inlets	
Type	Directional
Location	Wall
Velocity Range (FPS) w/ Skimmers	10-20 FPS
Total Number of Inlets	6 inlets
Actual GPM per inlet	10.67 GPM
Orifice Size (in. dia.)	0.5 in.
Actual FPS per Inlet	17.43 FPS
Piping Size (in. dia.)	2 in.
Max. FPS in pressure piping	10 FPS
Designed FPS	6.54 FPS @ 64 GPM
Overflow	
Outlets	Skimmers
Make and Model Number	Pentair 506370 Bermuda Skimmer
Total Number of Skimmers	2 skimmers, piped separately
Flow through skimmers	100 %
Piping Size (in. dia.)	2 in.
Flow Rate in GPM	32 GPM ea
Max. FPS in suction piping	6 FPS
Designed FPS (6 FPS max.)	3.27 FPS @ 32.0 GPM
Listing Agency	NSF
Main Outlet	
Make and Model Number	Aquastar 32CDFL101 32" Channel Drain Flat Grate
Grate Opening Area Provided(sq. in.)	25.9 sq. in x 1 = 25.9 sq. in
Velocity through Grate (FPS)	0.793 FPS @ 64 GPM
Pipe Size (in. dia.)	3 in.
Flow through Main Drain (GPM)	64 GPM
Max. FPS in suction piping	6 FPS
Designed FPS	2.90 FPS @ 64 GPM
Drain Piping Area (sq. in.)	7.07 sq. in.
Hydrostatic Relief Valve	Yes
Supply and Make Up Water	
Water Supply	Public
Size of fill spout (in.)	1 in.
Location	Under coping at steps
Fill device	Automatic: Pentair T40FW
Backwash	Airgap
Pool (Wastewater) Discharge	
Water Discharge	Public
Backwash	Open
Backwash Pit	Sump
Backwash Pit Airgap	Yes
Piping	
Materials	PVC SCH 40
ASTM (numbers)	D-1785
Schedule Number	SCH 40
Heating	
Make and Model	Pentair Mastertemp 200
Heating Source	Natural Gas
BTU/Hr.	200,000 BTU/hr.

REVISION DATES	
1	4
2	5
3	6
DATE OF ISSUE	
1.21.2020	

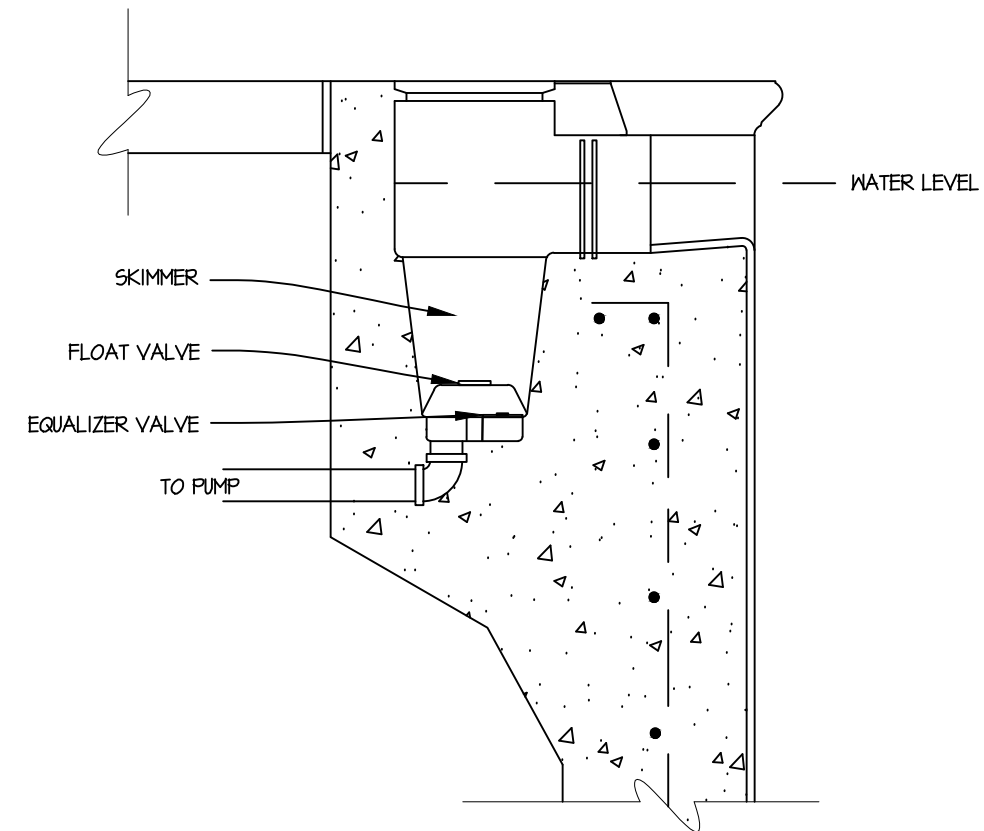
AAA Pools - Ramada Inn - Pool

152 West Havens Avenue Mitchell, South Dakota 57501

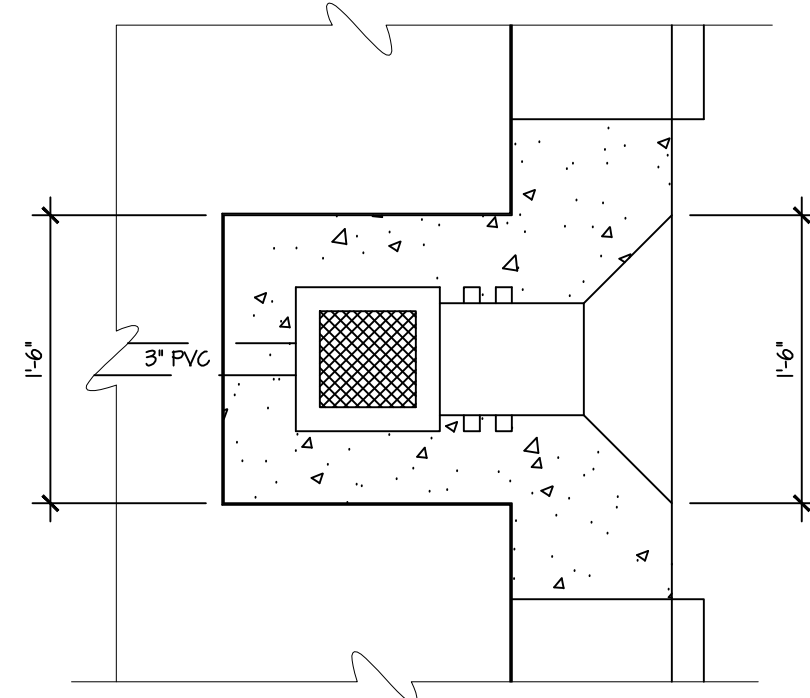
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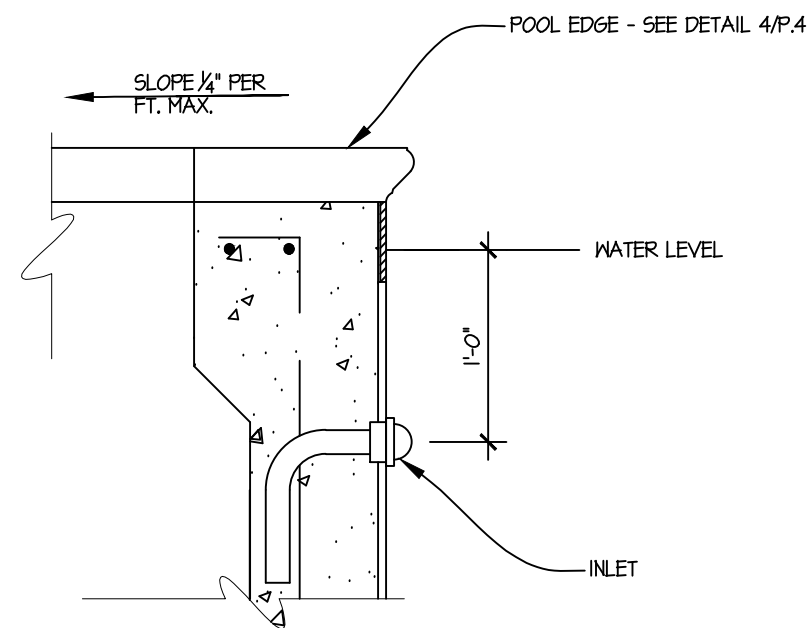
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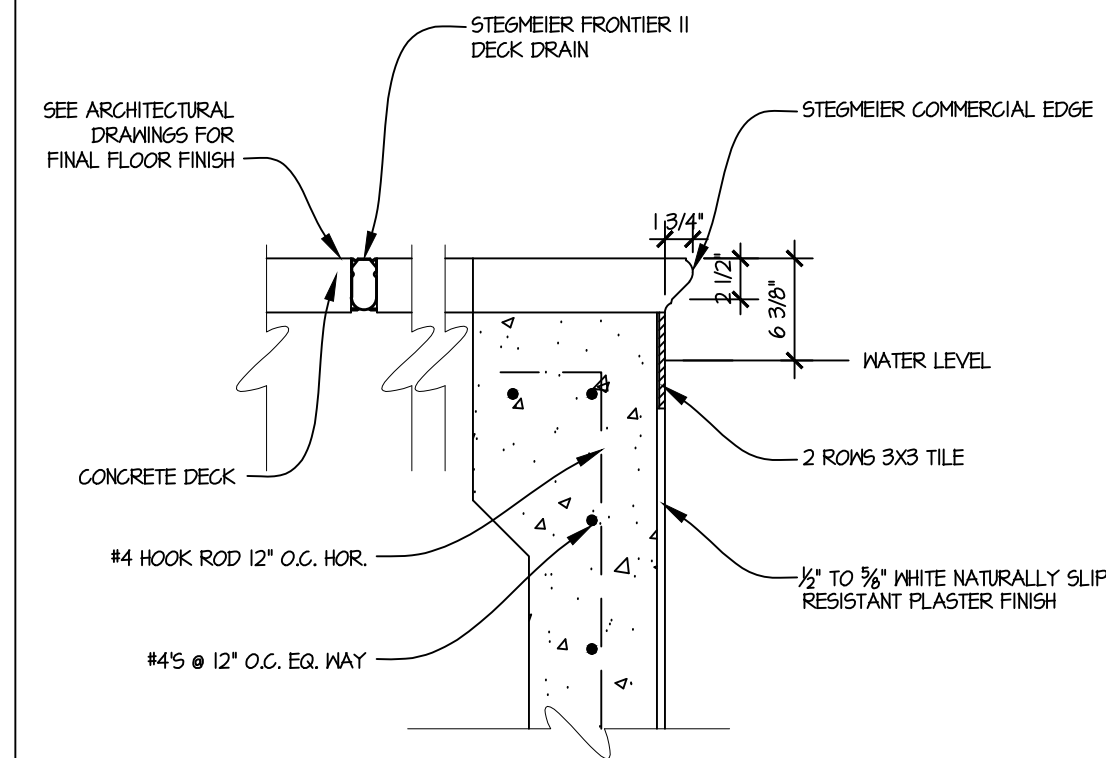
1 Pool Skimmer Section
SCALE: 1" = 1'-0"



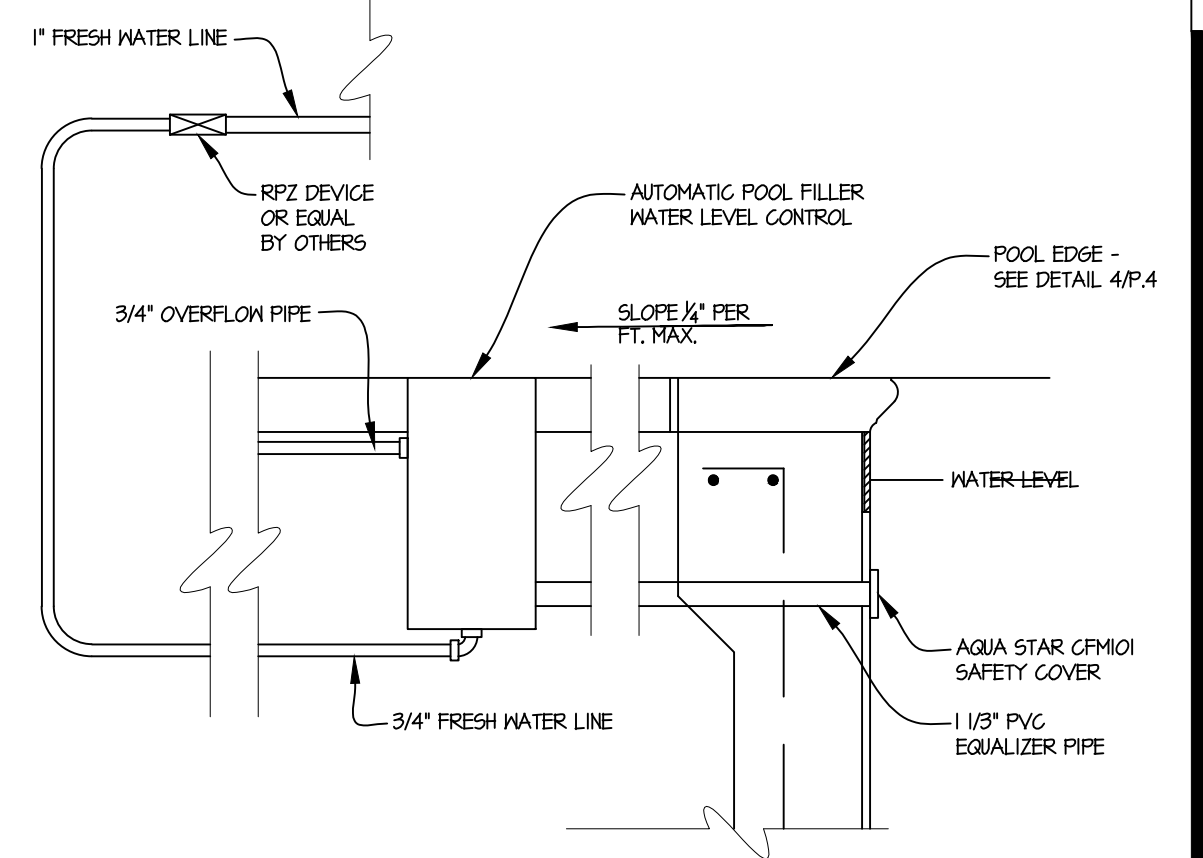
2 Pool Skimmer Plan
SCALE: 1" = 1'-0"



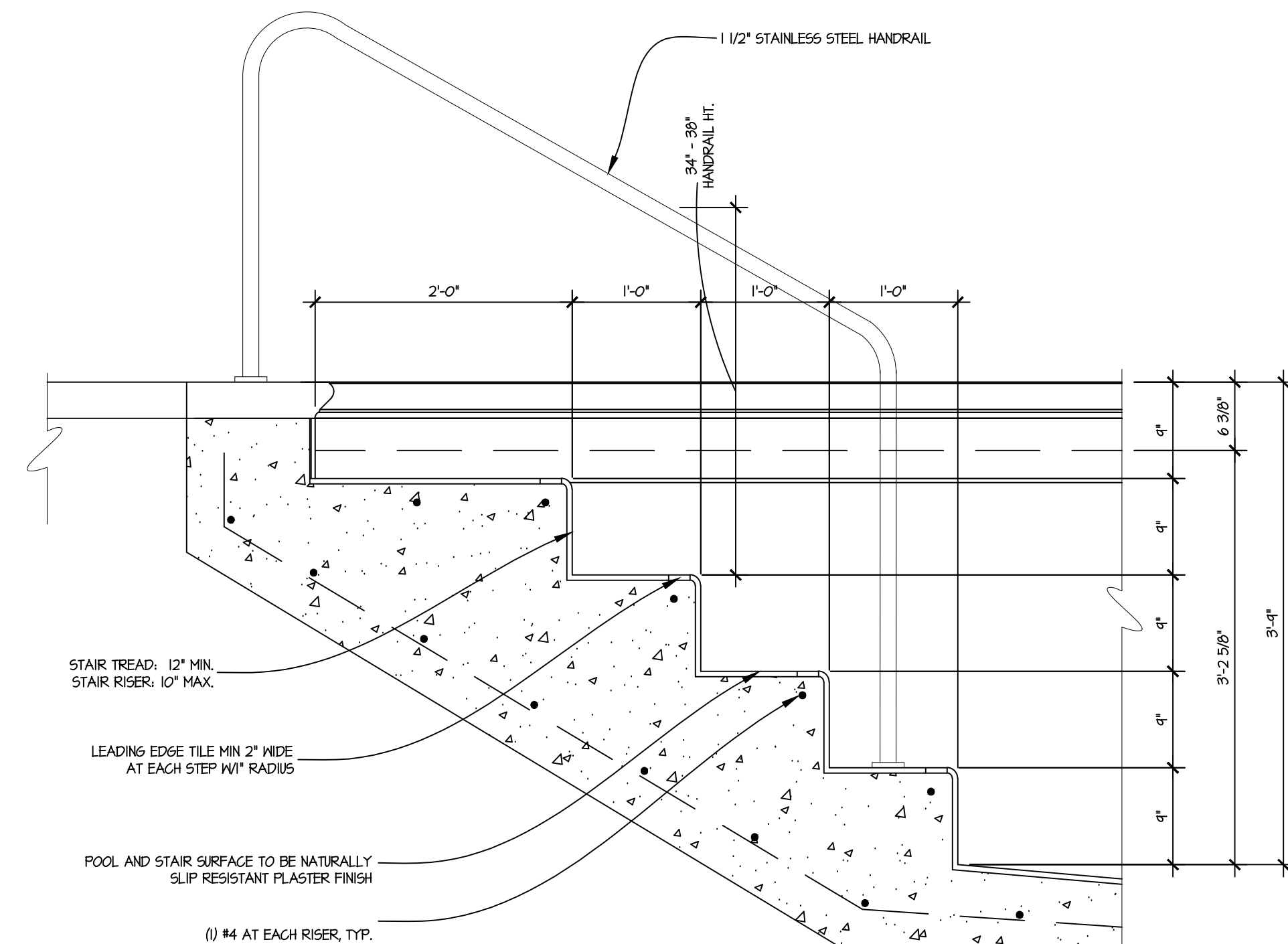
3 Pool Return Detail
SCALE: 1" = 1'-0"



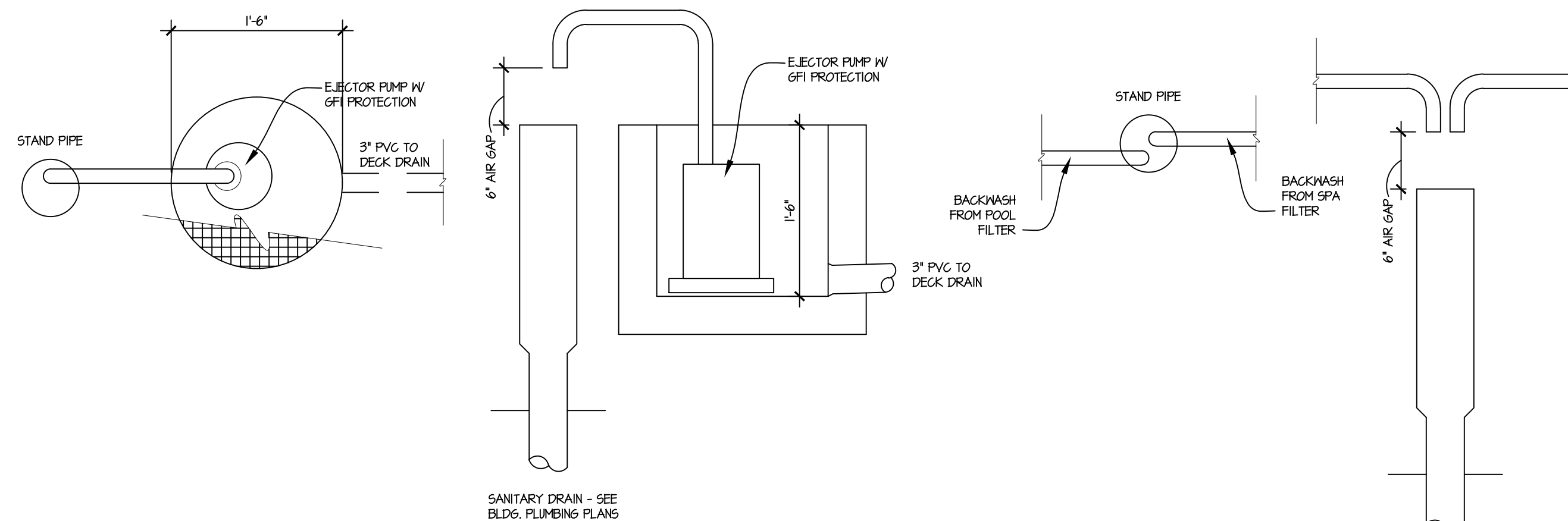
4 Pool Edge Detail
SCALE: 1" = 1'-0"



5 Pool Fill Detail
SCALE: 1" = 1'-0"

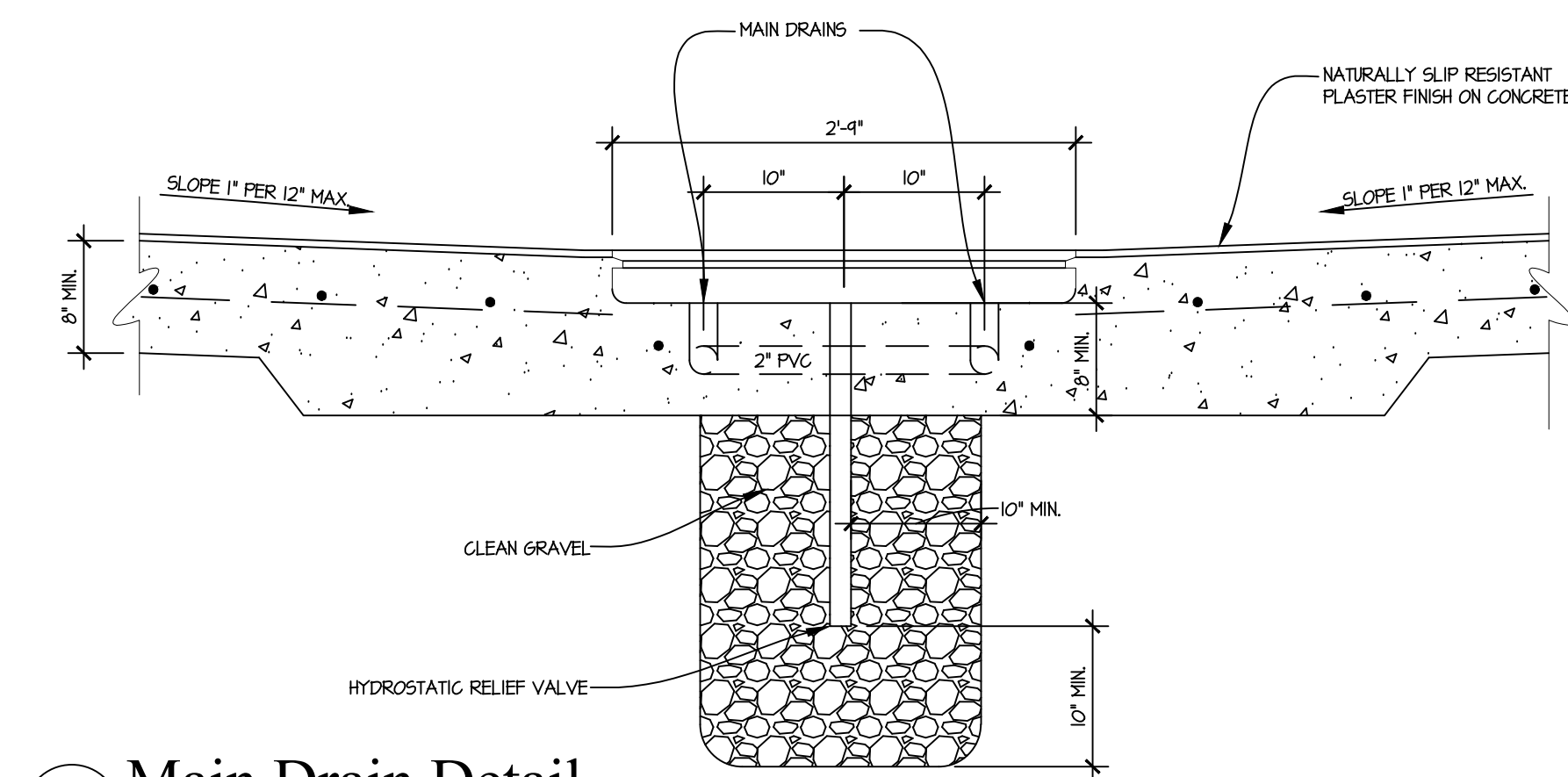


6 Pool Stair Section
SCALE: 1" = 1'-0"

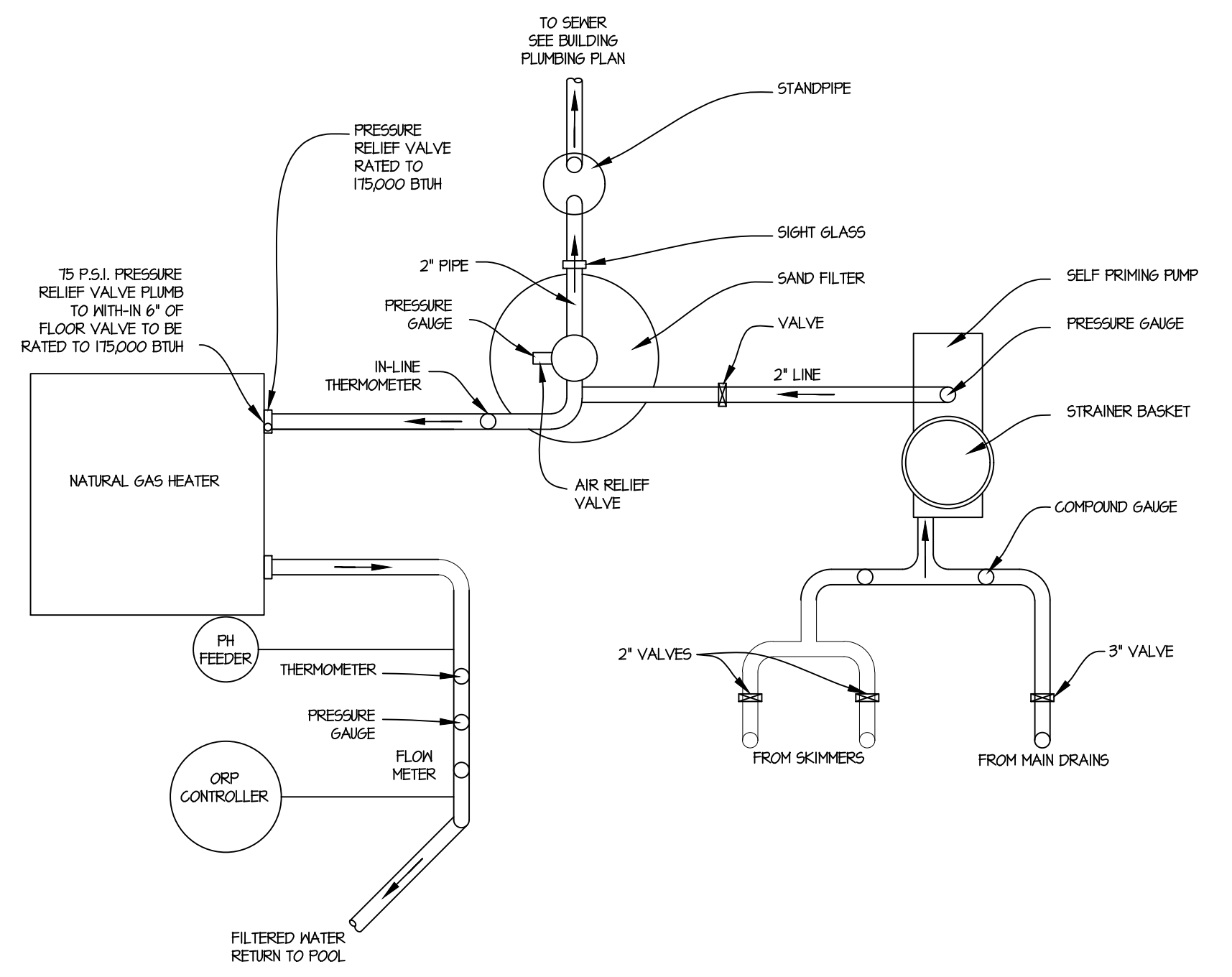


7 Backwash and Deck Drain Pit Detail
SCALE: 1" = 1'-0"

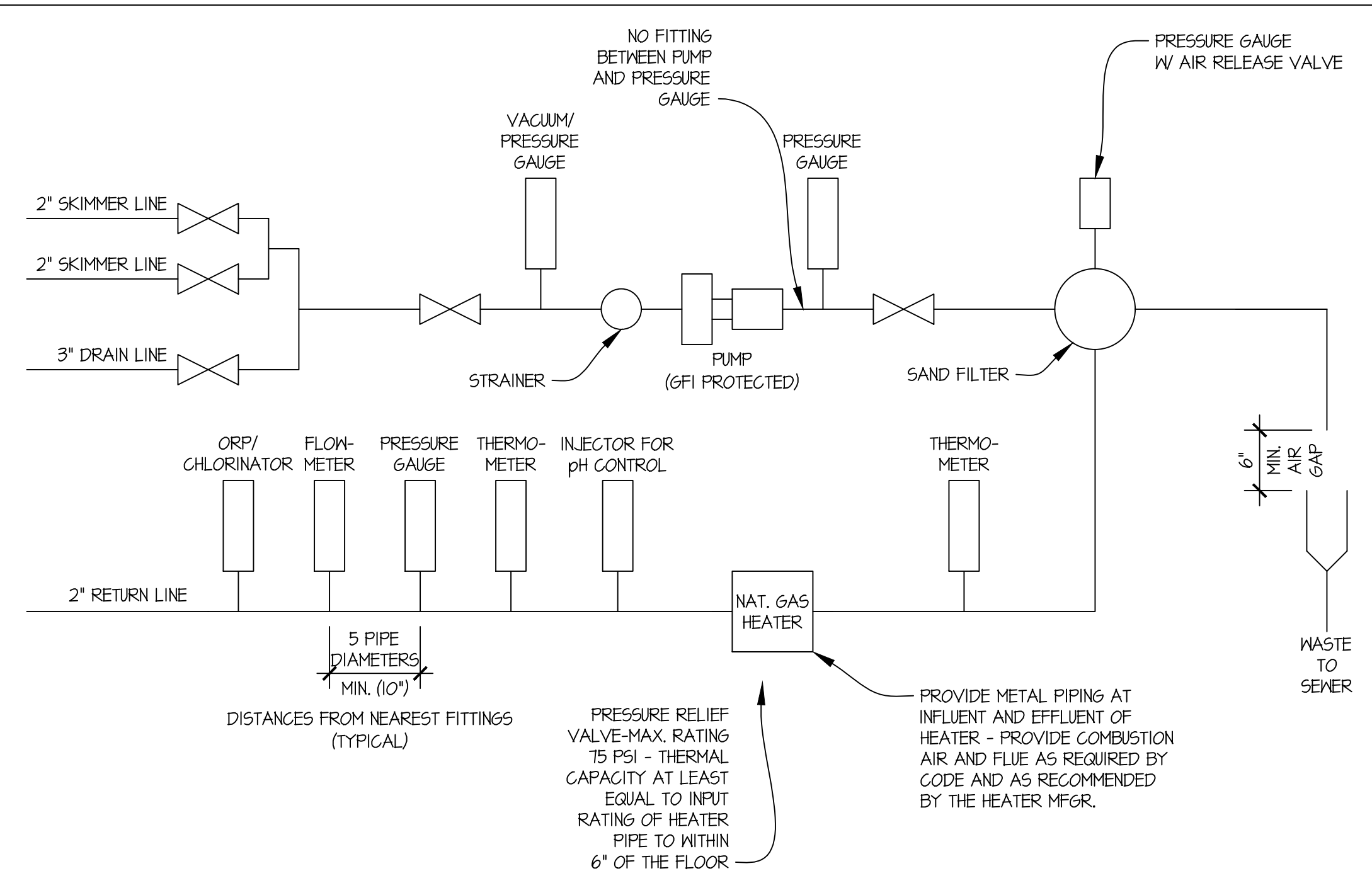
8 Not Used
SCALE: 1" = 1'-0"



9 Main Drain Detail
SCALE: 1" = 1'-0"



Schematic Equipment Plan
NOT TO SCALE



Recirculation System Schematic - Pool
NOT TO SCALE

1. ALL PIPING MUST COMPLY WITH THE STATE OF SOUTH DAKOTA PLUMBING CODE REQUIREMENTS FOR WATER SERVICE PIPING OR WATER DISTRIBUTION PIPING.

REVISION	DATE
1	4
2	5
3	6
DATE OF ISSUE	1.21.2020

AAA Pools - Ramada Inn - Pool

152 West Havens Avenue Mitchell, South Dakota 57501

Design Dynamics, Inc.
119 14th Street SE
Cedar Rapids, Iowa 52403-2371
Tel: 319.298.0400
Fax: 319.247.0558
E-MAIL: DD@DesignDynamics.biz



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SHEET TITLE
POOL DETAILS

SP.3

PROJECT NUMBER
037-19

APPLICATION FOR CONDITIONAL USE PERMIT

TO: THE MITCHELL PLANNING COMMISSION AND THE BOARD OF
ADJUSTMENT THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

The undersigned applicant(s) Brenda Ziegler is hereby making an application for a conditional use permit pursuant to the provisions of the City of Mitchell Zoning Code as amended.

This Application is for the following described real property:

Lot 12 & E 45' of Lot 11, Block 15, Burr's Addition, City of Mitchell, Davison County, South Dakota (520 E 6th Ave)

Applicant(s) Brenda Ziegler of the above-described real estate, request(s) to operate a lodging house. The said real property is zoned (R2) Single Family Residential District.

The names and addresses of the current property owners within one hundred and forty feet (140') of the applicant's property (excluding streets and alleys) will be notified upon the filing of this application.

Applicant(s) request that dates be set for public hearings before the Mitchell Planning Commission and the Board of Adjustment. Furthermore, the applicant requests the City of Mitchell to publish the appropriate notice(s) in accordance with the City of Mitchell's Ordinances.

Dated this 29th of January, 2020.

APPLICANT


OWNER

To: City of Mitchell

Planning Department

And

The City Council of the City of Mitchell

From:

Brenda Ziegler

605.999.6167

1.24.2020

I would like to be granted a Conditional Use Permit for 520 East 6th Avenue, Mitchell, SD 57301. I am in the process of purchasing the "real property", however, one of the contingencies is that I am granted a Conditional Use Permit.

I plan to become a South Dakota resident (again). I grew up in Mitchell from 1968 through high school and college. I have always "wished" that particular house be my home. I would like to use it as a Lodging House, as well as have home/executive office in it.

I will follow the South Dakota, Davison County, and City of Mitchell rules and regulations. The Lodging House will be a vacation house, similar to an Air BnB, not a full Bed and Breakfast. The home/executive office will be for the business side of the Lodging House, as well as space to manage other businesses I am involved in. I am also checking into the rules for the Historic site classification to be sure I follow them.

Please let me know what else you need from me to grant a time for the Planning Commission as well as for City Council. I look forward to hearing from you.


Brenda Ziegler

NOTICE OF HEARING

To: City Planning Commission, City of Mitchell Board of Adjustment and the General Public,

You are hereby notified that Brenda Ziegler has applied for a conditional use permit to operate lodging house at the property located at 520 E 6th Ave, legally described as Lot 12 & E 45' of Lot 11, Block 15, Burr's Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

The City Planning Commission will be conducting a hearing on this application on Monday, February 10, 2020 at 12:00 pm (noon) and the Board of Adjustment will be holding a hearing on Tuesday, February 19, 2020 at 6:00 pm, all meetings will be in the Council Chambers, City Hall, 612 N. Main St, Mitchell, SD. All interested parties may attend the hearings.

Dated at Mitchell, South Dakota, this the 27th day of January, 2019.

Michelle Bathke

Finance Officer

Publish Twice January 30, 2020 & February 6, 2020

Approximate Costs:

TIMOTHY HORTON
120-5 SHALLOTTE CROSSING PKWY
SHALLOTTE NC 28470

HON C KASSELDER
180 S HARMON DR
MITCHELL SD 57301

TAWNI BUHLER
TYLER MIILLER
508 E 6TH
MITCHELL SD 57301

JOSHUA ENDRES
AMELIA REW
504 E 6TH
MITCHELL SD 57301

MICHAEL LEACH
612 N DAVISON
MITCHELL SD 57301

ADELSON MORALES
501 E 7TH
MITCHELL SD 57301

SHARON SYRSTAD
511 E 7TH
MITCHELL SD 57301

ELIZABETH SATTLER
530 W 10TH
WINNER SD 57580

JARED HOLMBERG
41428 253RD ST
MITCHELL SD 57301

RAYMOND THOMPSON
616 N BURR
MITCHELL SD 57301

MOSES HAVO
614 N BURR
MITCHELL SD 57301

AUSTIN & KELCEY BLAIR
600 E 6TH
MITCHELL SD 57301

ARLEN & PATRICIA SCHUH
41280 ROCK CREEK DR
608 E 6TH
MITCHELL SD 57301

KEKE LEIFERMAN
614 E 6TH
MITCHELL SD 57301

CARLSON CAPITAL LLC
601 E 6TH
MITCHELL SD 57301

ALFRED & TRISTA HERREN
603 E 6TH
MITCHELL SD 57301

ADAM JONES
605 E 6TH
MITCHELL SD 57301

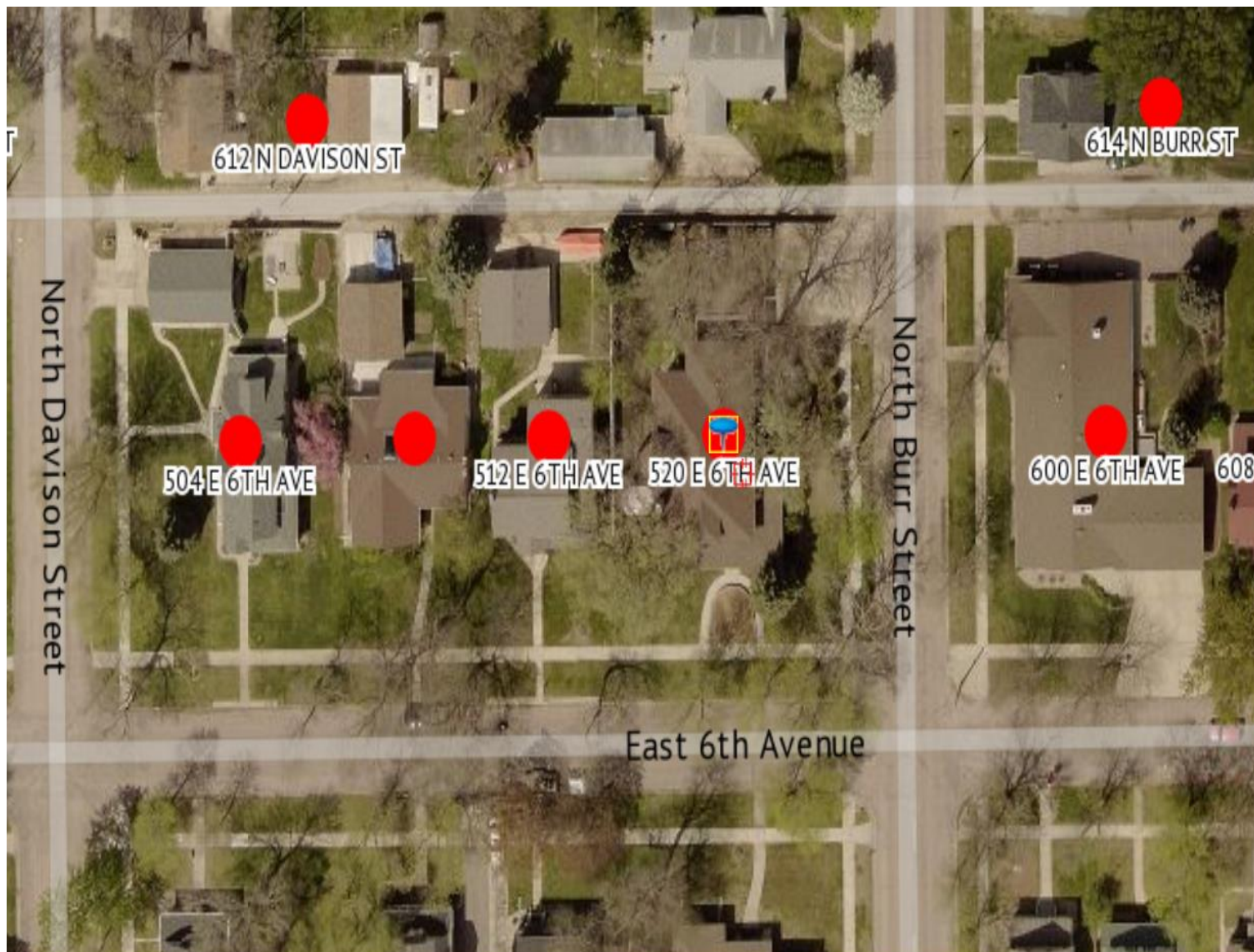
DANIEL HEIDINGER
613 E 6TH
MITCHELL SD 57301

EILEEN SCHMIT
517 E 6TH
MITCHELL SD 57301

ARTHUR & AUDRA REW
515 E 6TH
MITCHELL SD 57301

KEVIN & KATRINA TALLEY
509 E 6TH
MITCHELL SD 57301

ERIC WILSON
501 E 6TH
MITCHELL SD 57301



Dates: Latest ▾

◀ image 1 of 19 ▶

05/14/2019