



City Council Meeting Agenda

City Council Chambers, City Hall, 612 N. Main Street
March 20, 2023

1. 6:00 PM Call to Order

2. Pledge Of Allegiance

3. Invocation: Salvation Army

4. Roll Call

5. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

B. Committee Reports

C. Department Reports

D. Automatic Supplements

E. Raffle Permits

F. Special Event Permit For 301 Rodz: OutKasts Car Show, on Saturday, September 23, 2023

- Road Closure
- Parade Permit - with escort & closures (\$250 fee)
- Outdoor Park Shelter (\$58.58 Park & Rec fee)

G. Set Date of April 3, 2023 for Hearing and Action on the Following Alcohol License Applications

On the application to transfer RL-5766 Retail (On Sale) Liquor License from MG Oil Company dba Village Bowl, 1500 N Duff Street to MG Oil Company dba Village Bowl, 1500 N Duff Street to include Suite 7(G)

On the application to transfer RL-5759 Retail (On Sale) Liquor License from MG Oil Company dba Village Bowl 7, 1500 N Duff Street to MG Oil Company dba Village Bowl 2, 1500 N Duff Street

On the application to transfer RB-2828 Retail (On-Off Sale) Malt Beverage & SD Farm Wine License from MG Oil Company dba Village Bowl 2, 1500 N Duff Street to MG Oil Company dba Jokerz Casino Mitchell, 716 North Rowley Suite B

H. Pay Estimates

I. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the

Finance Officer

6. Motion To Approve, Request Public Comment, Roll Call

7. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment

A. Hearing and Action on an Application for Jay Schreurs

Jay Schreurs has applied for a variance permit for a combination of attached and detached accessory buildings of 2,704 square feet vs 2,000 square feet to build a new detached accessory building of 1,920 square feet located at 1800 Charles Ave, legally described as Lots 8 & 9, Block 5 of Woods First Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned High Density Residential District (R4).

9. RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session

10. Hearing and Action on Revocation of Ride Service License of Speedy Taxi LLC

11. Request for 15 Minute Loading and Unloading Sign West of Chamber Building within City Parking Lot

12. Release of Easement in Wild Oak Golf Club Addition

13. Action to Approve Agreement #A2023-10, 2nd & 4th Main Street Streetscape Project #2023-21 with McLaury Engineering

14. Action to Approve Agreement #A2023-11, Section 5310 ARPA Grant Funding Agreement for Palace Transit

15. Action to Approve Agreement #A2023-12, Axon Fleet Equipment, Storage and Support Agreement

16. Public Hearing for Improvements to Mitchell Water Storage and Distribution System

17. Action to Approve Resolution #R2023-14, Authorizing an Application for Financial Assistance

18. Action to Approve Resolution #R2023-15, Authorize an Application with the National Parks Service for an LWCF Grant for Hitchcock Park Pickleball Complex Project #2023-14

19. Action to Approve Resolution #R2023-16, Vacation of Public Rights-of Ways in the 1900 and 2000 Block of West 8th Ave

20. First Reading on Ordinance #O2023-02, Supplemental Appropriations to the 2023 Annual Budget

21. Adjourn

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.