



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

April 11, 2023

- 1. 2:00 PM Call to Order**
- 2. Funding Applications**
 - A. Mitchell School District: SoDak 16 Girls & Boys Basketball**
Date: March 2nd & 7th, 2023; **Contact:** Cory Aadland; **Grant Request:** \$1,750
 - B. Mitchell Baseball: Mitchell Baseball Tournaments**
Date: May, June, & July, 2023; **Contact:** Jason Christensen; **Grant Request:** \$6,000
 - C. Corn Palace Cornhole: ACL Regional #15 3rd Annual Corn Palace Cornhole Tournament**
Date: May 12th-14th, 2023; **Contact:** Tyler Earls; **Grant Request:** \$5,000
 - D. Kiwanis Club of Mitchell: Kiwanis Youth Baseball Tournament**
Date: May 13th-14th, 2023; **Contact:** Cory Marek; **Grant Request:** \$1,500
 - E. Mitchell Area Community Triathlon: MAC Triathlon**
Date: June 9th-10th, 2023; **Contact:** Terasa Gillen; **Grant Request:** \$3,000
 - F. Department of South Dakota Veterans of Foreign Wars: 93rd Annual VFW State Convention**
Date: June 15th-18th, 2023; **Contact:** Anna Arnold / Dr. Marty Christensen;
Grant Request: \$3,130
 - G. Gentle Spirit Horses Rescue: Dakota Showdown Horse Trainer Challenge**
Date: August 12th-13th, 2023; **Contact:** Tiffany Ring; **Grant Request:** \$3,000
 - H. The 301 Rodz: OutKasts Car Show**
Date: September 22nd-24th, 2023; **Contact:** KayLynn Bren; **Grant Request:** \$2,500
- 3. Approval of Minutes**
March 14th, 2023 SEA Meeting Minutes
- 4. Financial Report**
SEA Financials as of April 6th, 2023
- 5. Updates/Evaluation Forms/Financials**
 - A. Evaluation Form w/Financials**
Palace Ice Festival (January 13th-14th, 2023)

Larry Hauser Adult/JR Bowling Tournament (March 25th, 2023)

6. Other Items

A. SEA Banners on Display

Show Choir Classic (March 18th, 2023)

- The SEA feather banner was set up at the Performing Arts Center in the west entrance (2) main hallway/Box Office area.

Combat Veteran's Motorcycle Association Comedy Night (March 18th, 2023)

- The SEA feather banner was set up at the Highland Conference Center just inside the main entrance/exit doors of the conference center.

Larry Hauser Adult/JR Doubles Bowling Tournament (March 25th, 2023)

- The SEA feather banners were set up at The Village Bowl next to Lane #1, where the finals took place for the doubles tournament.

Bartholow Brothers Youth Trap Shooting Clinic (April 1st-2nd, 2023)

- The SEA feather banners were set up at The Davison County 4H Building in the Meeting Room Complex, where they conducted each morning's presentation before they began their outdoor clinic.

B. Discussion about SEA guidelines/policy regarding distribution of approved grant funds.

SEA QR Code

- Created a new SEA QR Code from a different online QR Code Generator, Beaconstac.
- Received feedback from Matt Culhane and Show Choir Classic that the current QR Code did not consistently scan successfully with iPhones.

7. Next Meeting Date

May 9th, 2023 @ 2 PM - City Hall, Council Chambers

8. Adjournment

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.