



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

April 11, 2023

1. 2:00 PM Call to Order

2. Funding Applications

A. Mitchell School District: SoDak 16 Girls & Boys Basketball

Date: March 2nd & 7th, 2023; **Contact:** Cory Aadland; **Grant Request:** \$1,750

B. Mitchell Baseball: Mitchell Baseball Tournaments

Date: May, June, & July, 2023; **Contact:** Jason Christensen; **Grant Request:** \$6,000

C. Corn Palace Cornhole: ACL Regional #15 3rd Annual Corn Palace Cornhole Tournament

Date: May 12th-14th, 2023; **Contact:** Tyler Earls; **Grant Request:** \$5,000

D. Kiwanis Club of Mitchell: Kiwanis Youth Baseball Tournament

Date: May 13th-14th, 2023; **Contact:** Cory Marek; **Grant Request:** \$1,500

E. Mitchell Area Community Triathlon: MAC Triathlon

Date: June 9th-10th, 2023; **Contact:** Terasa Gillen; **Grant Request:** \$3,000

F. Department of South Dakota Veterans of Foreign Wars: 93rd Annual VFW State Convention

Date: June 15th-18th, 2023; **Contact:** Anna Arnold / Dr. Marty Christensen;
Grant Request: \$3,130

G. Gentle Spirit Horses Rescue: Dakota Showdown Horse Trainer Challenge

Date: August 12th-13th, 2023; **Contact:** Tiffany Ring; **Grant Request:** \$3,000

H. The 301 Rodz: OutKasts Car Show

Date: September 22nd-24th, 2023; **Contact:** KayLynn Bren; **Grant Request:** \$2,500

3. Approval of Minutes

March 14th, 2023 SEA Meeting Minutes

4. Financial Report

SEA Financials as of April 6th, 2023

5. Updates/Evaluation Forms/Financials

A. Evaluation Form w/Financials

Palace Ice Festival (January 13th-14th, 2023)

Larry Hauser Adult/JR Bowling Tournament (March 25th, 2023)

6. Other Items

A. SEA Banners on Display

Show Choir Classic (March 18th, 2023)

- The SEA feather banner was set up at the Performing Arts Center in the west entrance (2) main hallway/Box Office area.

Combat Veteran's Motorcycle Association Comedy Night (March 18th, 2023)

- The SEA feather banner was set up at the Highland Conference Center just inside the main entrance/exit doors of the conference center.

Larry Hauser Adult/JR Doubles Bowling Tournament (March 25th, 2023)

- The SEA feather banners were set up at The Village Bowl next to Lane #1, where the finals took place for the doubles tournament.

Bartholow Brothers Youth Trap Shooting Clinic (April 1st-2nd, 2023)

- The SEA feather banners were set up at The Davison County 4H Building in the Meeting Room Complex, where they conducted each morning's presentation before they began their outdoor clinic.

B. Discussion about SEA guidelines/policy regarding distribution of approved grant funds.

SEA QR Code

- Created a new SEA QR Code from a different online QR Code Generator, Beaconstac.
- Received feedback from Matt Culhane and Show Choir Classic that the current QR Code did not consistently scan successfully with iPhones.

7. Next Meeting Date

May 9th, 2023 @ 2 PM - City Hall, Council Chambers

8. Adjournment

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

From: noreply@civicplus.com
To: Aaron Hieb
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Wednesday, March 15, 2023 9:17:26 AM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Mitchell School District
Email Address	cory.aadland@k12.sd.us
Address	920 N Capital St
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Cory Aadland
Phone Number	6059953082
Purpose of Organization	<i>Field not completed.</i>
Name of Event	SoDak 16 - GBB & BBB
Location of Event	Corn Palace
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sport Event, Meeting/Convention
Date(s) of Event	3/2/2023 - 3/7/2023
Grant Amount Requested	1750
(Section Break)	

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors.
Please list any previous grant amounts the event has received from SEA.	SoDak 16 BB/VB, State Gymnastics, State Golf
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional Financial Documents	<i>Field not completed.</i>
How will the proceeds from the event be used?	Corn Palace rental
(Section Break)	

Historical Data

How many years has this event been held?	6
Estimated hotel/motel rooms sold during last event.	0
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	100
Attendance at last event (spectators, participants)	3,500
Comments	<i>Field not completed.</i>
(Section Break)	

Event Details

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	SDHSAA SoDak 16 BB
Describe your event. Be sure to include who, what, where, when, and how activities will take place.	3/2/23 - Girls Wagner vs Tea Area Ethan vs Corsica Stickney 3/7/23 Lower Brule vs Irene-Wakonda Ethan vs Gregory
Explain how your event benefits the community and your organization. Specify whether your event is a first-time event, annual event, or an on-going program.	annual event
What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.	3/2/23 - Girls Wagner vs Tea Area Ethan vs Corsica Stickney 3/7/23 Lower Brule vs Irene-Wakonda Ethan vs Gregory
What are the specific goals for this event?	Provide neutral site for SDHSAA State Tournament qualifying games
Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.	Provide quality experience for teams and fans from participating schools. Grant would pay for Corn Palace rent.
If this is a new event,	0

what is the estimated
hotel/motel rooms sold
during this event? How
are you able to
estimate this number?

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event
Budget (Be specific
about how the grant
amount requested
would be utilized.)

[2023 BB SoDak 16 Financials.pdf](#)

(Section Break)

Event Flyer

Field not completed.

Additional Documents

Field not completed.

Authorized Signature

Cory Aadland

Email not displaying correctly? [View it in your browser.](#)

GBB SoDak 16
 Corn Palace
 Class B/A
 Thursday, 3/2/23

Revenue

Adult (\$6)	5,838	973
Student (\$4)	2,944	736
Total Revenue	8,782	1709

Expenses

SDHSAA %	4391.00
Officials	653.22
Host School Management Fee	1500.00
Total Expenses	6544.22

Profit/Loss	2237.78
SDHSAA Profit %	559.45
Host School Profit %	559.45
Participating School Profit %	1118.89

Host School Management Fee	1500.00
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Host Expenses

Rent - Corn Palace	889.20
Security	
Tableworkers	
Book	80.00
Clock	80.00
Scoreboard	80.00
Announcer	80.00
Music	80.00
Ticket Takers	
Trainer	80.00
Programs	100.00
Total Host Expenses	1469.20

Host School Management Fee Profit/Loss	30.80
Host School Profit %	559.45
Total Host School Profit	590.25

BBB SoDak 16
 Corn Palace
 Boys
 Tuesday, 3/7/23

Revenue

Adult (\$6)	4,956	826
Student (\$4)	2,856	714
Total Revenue	7,812	1540

Expenses

SDHSAA %	3906.00
Officials	293.40
Host School Management Fee	1500.00
Total Expenses	5699.40

Profit/Loss	2112.60
SDHSAA Profit %	528.15
Host School Profit %	528.15
Participating School Profit %	1056.30

Host School Management Fee	1500.00
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Host Expenses

Rent - Corn Palace	857.85
Security	
Tableworkers	
Book	80.00
Clock	80.00
Scoreboard	80.00
Announcer	80.00
Music	80.00
Ticket Takers	15.00
Trainer	80.00
Programs	100.00
Total Host Expenses	1452.85

Host School Management Fee Profit/Loss	47.15
Host School Profit %	528.15
Total Host School Profit	575.30

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Thursday, April 6, 2023 1:53:05 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

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Incomplete applications will not be considered.

Applicant Organization	Mitchell Baseball
Email Address	jason.christensen@dwu.edu
Address	313 CHARLES ST
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Jason c Christensen
Phone Number	6056300421
Purpose of Organization	Provide Baseball for the Youth
Name of Event	Early Bird Tourney 32 Teams May 6th, Teener Tourney June 2/3 Harve's Johnston Tourney June 17/18, State Youth
Location of Event	Cadwell Park
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	There will be Many Volunteers from gate, Umps, Scoreboard operators and Announcers
Type of Event	Sport Event
Date(s) of Event	5/6/2023 - 7/16/2023
Grant Amount Requested	6000.00

(Section Break)

SEA GRANT FUND ELIGIBILITY CHECKLIST

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Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	I believe we received 5,000.00 the past two years.
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	Pay for Diamond Maintenance, Umpires medals, ect.
How will proceeds/profit from the event be used?	We will use them for day to day budget items and improvements to Cadwell Park
(Section Break)	

Historical Data

How many years has this event been held?	All of the 10 plus years
Estimated hotel/motel rooms sold during last event.	1-200
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	50%
Attendance at last event (spectators, participants)	All of them combined there are many
<i>Field not completed.</i>	

Comments

(Section Break)

Event Details

Specify your event with one from the following list:

On-going Program

If this is a new event, what is the estimated hotel/motel rooms sold during this event?

1-200

How are you able to estimate the number range selected above?

Just guessing

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

These events will bring many people

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

These are baseball tourneys

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

4 baseball tourneys on four different dates

What are the specific goals for this event?

To raise money for Mitchell baseball, make improvements to Cadwell park and bring tax dollars into Mitchell.

Explain how your grant

I am not sure how it will bring tourism to Mitchell, but many people will be spending money in Mitchell. If you have any

request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

questions on Tuesday ask me and I am sure I can get them answered.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Be specific about how the grant amount requested would be utilized.)

[Youth Baseball tourneys.docx](#)

(Section Break)

Event Flyer

Field not completed.

Additional Documents

Field not completed.

Authorized Signature

Jason Christensen

Email not displaying correctly? [View it in your browser.](#)

This grant money will be used to help pay for the expense we have when running the 4 different tournaments. The last two tournaments (Harves and State Youth) will require a lot of work with volunteers and lining up these volunteers. I can answer any questions the day I present.

Jason

Month of Event	Year Applied for Grant	Number of Hotel Rooms Sold	Grant Amount Requested	Grant Amount Approved	Grants Funds Used For?	Profit/Loss \$\$	\$\$ Change (+ or -)
June	2014		\$4,000	\$1,200			(\$1,200.00)
July	2014			\$600			(\$600.00)
May	2014			\$750			(\$750.00)
May	2014			\$750			(\$750.00)
July	2014			\$1,500			(\$1,500.00)
May, June, July	2015		\$5,000	\$5,000			(\$5,000.00)
May	2015			\$740			(\$740.00)
May	2016			\$750			(\$750.00)
May, June, July	2016		\$5,000	\$5,000			(\$5,000.00)
May, June, July	2017			\$6,000			(\$6,000.00)
May, June, July	2018			\$6,000			(\$6,000.00)
May, June, July	2019			\$6,000			(\$6,000.00)
May, June, July	2021		\$6,000	\$6,000			(\$6,000.00)
May - Early Bird	2022	NA	\$5,000	\$5,000	Paying umpires, equipment, and operations.	\$3,227.00	\$2,817.00
June - Harve/Brian	2022	NA	-	-	Paying umpires, equipment, and operations.	\$3,315.00	-
June - Teener	2022	NA	-	-	Paying umpires, equipment, and operations.	\$1,275.00	-
May - Early Bird	2023		\$6,000		Pay for diamond maintenance, umpires, medals, etc.		\$0.00
June - Teener	2023		-		Pay for diamond maintenance, umpires, medals, etc.		\$0.00
June - Harve/Brian	2023		-		Pay for diamond maintenance, umpires, medals, etc.		\$0.00
July - State Youth	2023		-		Pay for diamond maintenance, umpires, medals, etc.		\$0.00
				\$45,290			
							\$7,817.00

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Friday, April 7, 2023 2:54:53 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



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Applicant Organization	Corn Palace Cornhole
Email Address	tebaseball30@gmail.com
Address	321 S Minnesota St
City	Mitchell
State	South Dakota
Zip Code	57301
Contact Person	Tyler Earls
Phone Number	6059997357
Purpose of Organization	To run cornhole events around the area.
Name of Event	ACL Regional #15 3rd Annual Corn Palace Cornhole Tournament
Location of Event	Corn Palace
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sport Event
Date(s) of Event	5/12/2023 - 5/14/2023
Grant Amount Requested	5,000

(Section Break)

SEA GRANT FUND ELIGIBILITY CHECKLIST

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Check all that apply	This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2021 - \$5,000 2022 - \$5,000
Please provide your profit and loss statement from your previous event.	Corn Palace Regional.xlsx
Additional previous event documents	Corn Palace Regional_1.xlsx
How will the requested grant amount be used?	Grant will be used for the prize money added.
How will proceeds/profit from the event be used?	Be used to cover any additional cost of running events.

(Section Break)

Historical Data

How many years has this event been held?	2
Estimated hotel/motel rooms sold during last event.	1-200
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	20%
Attendance at last event (spectators, participants)	520
Comments	<i>Field not completed.</i>

Event Details

Specify your event with one from the following list:	Annual
If this is a new event, what is the estimated hotel/motel rooms sold during this event?	1-200
How are you able to estimate the number range selected above?	Total number of entries
Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	To bring bag players from all of the country to Mitchell, SD. Give opportunity to show off what Mitchell, SD is all about. Providing more tourists to local businesses.
Describe your event. Be sure to include who, what, where, when, and how activities will take place.	What you see on ESPN and CBS sports to live in person. I am the conference director for that organization. Showing the community and players what professional cornhole looks like.
What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.	All ages and all races
What are the specific goals for this event?	Continue this tradition and hope to keep growing
Explain how your grant request would be used to promote tourism in	It makes the trip more worthwhile for a player to have a chance to win enough money on paying for the trip itself. Appeals to the idea of what it could be. They see the added money and want to

Mitchell? Note the resulting impact of your event if the request for funding were denied.

be apart of the opportunity.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Be specific about how the grant amount requested would be utilized.)

[Corn Palace Regional_2.xlsx](#)

(Section Break)

Event Flyer *Field not completed.*

Additional Documents *Field not completed.*

Authorized Signature Tyler Earls

Email not displaying correctly? [View it in your browser.](#)

Corn Palace Cornhole Tournament 2022

Event	Players	Non-Membership Fee	Membership Fee	After Facility Fee	Earned on Facility												Total Left													
					Fee	Total Entry	Payout %	% Earned	Added Money	Total pot	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th								
Womens Singles	8	\$	30	\$	20	X	\$	160	75%	\$	150.00	\$	270.00	\$	160	\$	85	\$	25					\$	-					
Senior Singles	4	\$	30	\$	20	X	X	\$	80	75%	\$	20.00	\$	150.00	\$	210.00	\$	120	\$	70	\$	20	\$	25	\$	(25)				
Womens Doubles	5	\$	60	\$	40	X	X	\$	200	75%	\$	50.00	\$	300.00	\$	450.00	\$	260	\$	130	\$	60			\$	-				
Senior Doubles	4	\$	60	\$	40	X	X	\$	160	75%	\$	40.00	\$	300.00	\$	420.00	\$	240	\$	45					\$	35				
Mixed Doubles	32	\$	60	\$	40	X	X	\$	1,280	75%	\$	320.00			\$	960.00	\$	240	\$	120	\$	70	\$	50		\$	480			
Blind Draw	66	\$	50	\$	40	\$	-	\$	2,640	75%	\$	660.00	\$	1,100.00	\$	3,080.00	\$	1,400	\$	700	\$	340	\$	200	\$	120	\$	-		
Open Singles	34	\$	60	\$	50	\$	-	\$	1,700	75%	\$	425.00	\$	750.00	\$	2,025.00	\$	840	\$	600	\$	500	\$	400	\$	300	\$	150	\$	(1,430)
Competitive Singles	18	\$	60	\$	50	\$	-	\$	900	75%	\$	225.00	\$	225.00	\$	925.00	\$	400	\$	300	\$	200	\$	150		\$		(125)		
Intermediate Singles	18	\$	60	\$	50	\$	-	\$	900	75%	\$	225.00			\$	675.00	\$	150	\$	100	\$	80	\$	70		\$		275		
Tier 1	40	\$	120	\$	100	\$	-	\$	4,000	75%	\$	1,000.00	\$	1,500.00	\$	4,500.00	\$	1,400	\$	700	\$	550	\$	400	\$	200	\$	100	\$	850
Tier 2	40	\$	120	\$	100	\$	-	\$	4,000	75%	\$	1,000.00	\$	500.00			\$	3,500.00	\$	450	\$	300	\$	250	\$	150	\$	100	\$	2,150
Mini Boards Ladies	48	\$	30	\$	20	\$	-	\$	960	75%	\$	240.00			\$	720.00	\$	230	\$	110	\$	60	\$	40	\$	20	\$	20	\$	240
Mini Boards Dr. Lucky's	50	\$	30	\$	20	\$	-	\$	1,000	75%	\$	250.00			\$	750.00	\$	220	\$	110	\$	60	\$	50	\$	30	\$	30	\$	250
							-	\$							\$	-									\$	-				
							-	\$							\$	-									\$	-				
Totals	367						\$	-	\$	-	\$	4,495.00			\$	18,485									\$	2,695				
Rental Expense																														
Gas Expense																														
Other Expenses																														
Total Expenses		\$	-																											
Entry Fees		\$	4,495																											
Player Facility Fee		\$	-																											
Net Income		\$	4,495																											

Charge Per Player Fee

[illegible]

From: noreply@civicplus.com
To: Aaron Hieb
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Monday, March 13, 2023 1:27:32 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



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- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

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Incomplete applications will not be considered.

Applicant Organization	Kiwanis
Email Address	cmarek@plainscommerce.com
Address	<i>Field not completed.</i>
City	<i>Field not completed.</i>
State	<i>Field not completed.</i>
Zip Code	<i>Field not completed.</i>
Contact Person	Cory Marek
Phone Number	<i>Field not completed.</i>
Purpose of Organization	<i>Field not completed.</i>
Name of Event	Kiwanis Youth Baseball Tournament
Location of Event	Cadwell Park
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sport Event
Date(s) of Event	5/13/2023 - 5/14/2023
Grant Amount Requested	1500.00
(Section Break)	

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2017 - 750 2019- 1000
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional Financial Documents	<i>Field not completed.</i>
How will the proceeds from the event be used?	<i>Field not completed.</i>

(Section Break)

Historical Data

How many years has this event been held?	6
Estimated hotel/motel rooms sold during last event.	180
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	35%
Attendance at last event (spectators, participants)	21 Teams + spectators = Roughly 500
Comments	<i>Field not completed.</i>

(Section Break)

Event Details

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	Kiwanis is a non-profit organization that is all about kids! We are targeting youth baseball and provide a fun event for the kids and fundraise at the same time.
Describe your event. Be sure to include who, what, where, when, and how activities will take place.	Our Kiwanis Members will volunteer along with getting Mitchell High school and Alexandria High school players to help umpire Cadwell Park May 13/14 HIT PITCH and Run competition will also be held.
Explain how your event benefits the community and your organization. Specify whether your event is a first-time event, annual event, or an on-going program.	Annual Event that brings in families to eat and stay in Mitchell.
What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.	Sioux Falls, Huron, and Chamberlian. Basically anytime within 70-80 miles.
What are the specific goals for this event?	To fundraise so we can then give back to our kids in our community.
Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.	<i>Field not completed.</i>
If this is a new event, what is the estimated hotel/motel rooms sold	<i>Field not completed.</i>

during this event? How
are you able to
estimate this number?

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event
Budget (Be specific
about how the grant
amount requested
would be utilized.)

[Sports Authority Budget.pdf](#)

(Section Break)

Event Flyer

Field not completed.

Additional Documents

Field not completed.

Authorized Signature

Cory Marek

Email not displaying correctly? [View it in your browser.](#)

To whom it concerns:

Our Kiwanis Youth baseball tournament is one of our events that we use to fundraise for our club so we can give back to the community and the kids!

The funds would help the following items which would then maximize our profits to then give back in either scholarships, fun events for the kids, keeping our playground in good shape, and many other items.

The Funds would help the following expenses.

- Umpires - \$3000
- Trophies – \$300
- City Workers to prep fields - \$500
- Equipment such as baseballs, tshirts, hats, ect - \$100

Total expenses - \$3900

Thanks!

Cory Marek

[illegible]

From: noreply@civicplus.com
To: Aaron Hieb
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Wednesday, March 22, 2023 11:40:04 AM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Mitchell Area Community Triathlon
Email Address	terasa.gillen@gmail.com
Address	2112 Dean Drive
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Terasa Gillen
Phone Number	6056604980
Purpose of Organization	To bring awareness to the Triathlon sport and to continue to promote health and wellness for our community and surrounding communities and states.
Name of Event	MAC Triathlon (Mitchell Area Community Triathlon)
Location of Event	Hitchcock Park - Mitchell, SD
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	Approximately 15-20 volunteers needed in addition to our own committee members
Type of Event	Sport Event
Date(s) of Event	6/9/2023 - 6/10/2023
Grant Amount Requested	3,000

(Section Break)

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	\$1,900; \$2,000
Please provide your profit and loss statement from your previous event.	2022 PL.pdf
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	Grant money will be used for the timing company - their overnight stay and equipment used,
How will proceeds/profit from the event be used?	We are an annual event that donates a portion of proceeds to help youth events in Mitchell. Examples of this include swimming lessons, biking, girls on the run, big friend little friend, etc.
(Section Break)	

Historical Data

How many years has this event been held?	7
Estimated hotel/motel rooms sold during last event.	10
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	50%
Attendance at last event (spectators, participants)	84 participants, 150+ spectators
Comments	<i>Field not completed.</i>

Event Details

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

The purpose of our event is to promote overall health and wellness in our community and surrounding communities/states. Our geographic reach of participants has grown significantly in the last several years. We provide financial support to youth events through our proceeds.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

Our event is a tri-sport event. This includes a 500 meter swim, 14 mile bike, and 3.1 mile run. The event will start and finish at Hitchcock park in Mitchell. The swim will take place at the hitchcock public pool. Our transition area is placed within the park next to the pool, our bike portion goes up foster and over to riverside road, down to shanard, and back to hitchcock. The run portion starts at hitchcock and goes up foster to 11th past the butterfly garden, down capitol and back to hitchcock park. We place volunteers on all corners, volunteers to bring up the participants, volunteers at water stations, timing volunteers, etc.

Explain how your event benefits the community and your organization. Specify whether your event is a first-time event, annual event, or an on-going program.

We give a portion of our proceeds back to the community through youth programs. Several of our participants come from out of town and bring family/friends to support them--usually staying in hotels and dining out. Our event is an annual event that happens the 2nd Saturday in June.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

All across South Dakota, North Dakota, Nebraska, Iowa, Kansas, Minnesota

What are the specific goals for this event?

Bring awareness to the sport of triathlon and continue promoting health and wellness.

Explain how your grant request would be used to promote tourism in

Proceeds will go to support a youth group or program in our community. Out of town participants will likely need a hotel room and dining--supporting our restaurants and hospitality

Mitchell? Note the resulting impact of your event if the request for funding were denied.

businesses. All of our participants are given a bag of "freebies" from area businesses to support and promote local business.

If this is a new event, what is the estimated hotel/motel rooms sold during this event? How are you able to estimate this number?

NA

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Be specific about how the grant amount requested would be utilized.)

[2023 MAC Budget.xlsx](#)

(Section Break)

Event Flyer

Field not completed.

Additional Documents

Field not completed.

Authorized Signature

Terasa Gillen

Email not displaying correctly? [View it in your browser.](#)

MAC Triathlon, INC

Profit and Loss by Tag Group

January - December 2022

	JAN - DEC 2022	TOTAL
Revenue		
Donations/Sponsorships	2,950.00	\$2,950.00
Entry Fees	3,540.00	\$3,540.00
Total Revenue	\$6,490.00	\$6,490.00
GROSS PROFIT	\$6,490.00	\$6,490.00
Expenditures		
Advertising & Marketing	450.00	\$450.00
Awards	100.64	\$100.64
Dues & Subscriptions	344.88	\$344.88
Income Tax Payment	557.00	\$557.00
Legal & Professional Services	382.90	\$382.90
Meals & Entertainment	264.39	\$264.39
Race Swag	652.90	\$652.90
Race Timing	2,348.00	\$2,348.00
Winner Payouts	100.00	\$100.00
Total Expenditures	\$5,200.71	\$5,200.71
NET OPERATING REVENUE	\$1,289.29	\$1,289.29
NET REVENUE	\$1,289.29	\$1,289.29

MAC Triathlon Committee Budget Planning 2023

<u>Item(s)</u>	<u>Budget</u>	<u>Actual</u>
Race Timing	\$2,500	
Marketing (billboard, social media, etc)	\$500	
Event Supplies (awards, tshirts, water, signage)	\$850	
Administrative Fees (Accounting, entity renewal)	\$300	
Total	\$4,150	

[illegible]

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Tuesday, March 21, 2023 11:48:24 AM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Department of South Dakota Veterans of Foreign Wars
Email Address	anna@vfwdeptsd.com
Address	1600 W Russell St, Ste 135
City	Sioux Falls
State	SD
Zip Code	57104
Contact Person	Anna Arnold
Phone Number	605-332-7441
Purpose of Organization	VFW was established to assist veterans. Our mission is to foster camaraderie among United States veterans of overseas conflicts and to serve our veterans, the military, and our communities and advocate on behalf of all veterans. The purposes of the Veterans of Foreign Wars of the United States are fraternal, patriotic, historical, charitable, and educational; to preserve and strengthen comradeship among its members; to assist worthy comrades; to perpetuate the memory and history of our dead, and to assist their surviving spouses and orphans; to maintain true allegiance to the Government of the United States of America, and fidelity to its institutions of American freedom, and to preserve and defend the United States from all her enemies.
Name of Event	93rd Annual VFW State Convention
Location of Event	4-H Fairgrounds 3200 West Havens Ave. Mitchell, South Dakota, 57301
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	Approximately 50 volunteers needed
Type of Event	Meeting/Convention
Date(s) of Event	6/15/2023 - 6/18/2023
Grant Amount	\$3,130.00

(Section Break)

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	Received the same grant last year in the amount of \$3,130.00 for the 4-H Fairgrounds facility usage.
Please provide your profit and loss statement from your previous event.	After Action Convention Budget.xlsx
Additional Financial Documents	<i>Field not completed.</i>
How will the proceeds from the event be used?	The proceeds will be used for the 4-H Fairgrounds facility that will hold our Convention.

(Section Break)

Historical Data

How many years has this event been held?	This will be the 93rd Convention
Estimated hotel/motel rooms sold during last event.	78 hotel rooms booked. There will also be approximately 10 camping spots and several airbnb homes rented.
What % of attendance was visitor draw?	Approximately 94% will be from out of town.

(Visitor Outside 50+ Mile Radius)

Attendance at last event (spectators, participants)

275 attendees at the Banquet on Saturday evening

Comments

Thank you for your generous gift last year.

(Section Break)

Event Details

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

We are targeting Veterans that have been in a conflict of some sort and their families. With this, we will also have vendors that support the Veterans and their families.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

This will be a 4 day event. All activities are being held at the 4-H Fairgrounds. There will be many chances for members and their families to eat and shop in the community. We will also be going to the Mitchell VFW Post #2750 on Friday evening.

Explain how your event benefits the community and your organization. Specify whether your event is a first-time event, annual event, or an on-going program.

This is an annual event for the past 93 years. The last year was the same at the 4-H Fairgrounds in Mitchell. This brings in people from all over the entire state to Mitchell. We have even invited the Governor and Lt. Governor to join us. This will be a huge opportunity for the community to and their businesses for extra revenue.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

There will be members and their families from all over the entire state. There is not one specific geographic location that will be attending.

What are the specific goals for this event?

To do our final year end meetings, socialize, and elections for the next Command Year that starts on July 1, 2023.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

This will hurt our budget. We did not make a profit on our convention last year, and we are hoping to make changes for it this year. Our bottom line needs help and this grant would significantly help by covering the facility we are using for our meetings.

This will promote tourism in Mitchell by bringing in members and families from all over the state. There will be opportunity for them to go shopping, eat at restaurants, and go see the corn palace. There are many people in attendance that have never been to Mitchell.

If this is a new event, what is the estimated hotel/motel rooms sold during this event? How are you able to estimate this number?

This is not a new event. We did the same last year in the same city. We have blocked off all 78 rooms at the Kelly Inn. There will be rooms at other hotel/motels and usage at camping spots and others are utilizing airbnb houses.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Be specific about how the grant amount requested would be utilized.)

[Projected Convention Budget.xlsx](#)

(Section Break)

Event Flyer

[Updated Letter to area businesses.docx](#)

Additional Documents

[Convention Registration 2023.pdf](#)

Authorized Signature

Anna Arnold

Email not displaying correctly? [View it in your browser.](#)

92nd State Convention Profit and Loss Statement

Income

Booklet Ads Income	\$2,210.00
Donation Income	\$3,530.00
Hospitality Night	\$1,100.00
Registration	\$15,289.17
Total Convention Income	\$22,129.17

Expense

Meeting Room Expense	\$3,787.50
Registration Expenses (Food)	\$13,637.89
Hospitality at Post	
Hospitality meal Ribs Post 2750	\$2,484.68
Stage Expense	\$2,157.07
Table Cloth Expense	\$850.00
Total Convention Expenses	\$22,917.14

Profit / Loss **-\$787.97**

Proposed Budget

Expenses	
150 Program Books	\$ 1,085.00
4-H Facility Rental	\$ 3,130.00
Vans (x3)	\$ 2,025.00
Food	\$ 7,000.00
Total	\$ 13,240.00
Total / 125 People	\$ 105.92

State Convention 2023 Projected Budget

INCOME	Projected	Actual	Percentage
Registration	\$16,000.00		0.00%
Sponsors	\$1,000.00		0.00%
Booklet	\$2,500.00		0.00%
Mitchell Grant	\$3,130.00		0.00%
Hospitality Night	\$1,200.00		0.00%
Delegate Fees	\$300.00		0.00%
Total Income	\$24,130.00		0.00%

EXPENSES			
Food	\$13,000.00		0.00%
Facility	\$3,130.00		0.00%
Vans	\$500.00		0.00%
Booklet	\$1,300.00		0.00%
S&M Printing	\$500.00		0.00%
Awards	\$1,600.00		0.00%
Stage Reimbursement	\$2,500.00		0.00%
National Rep Gift	\$100.00		0.00%
Total Expense	\$22,630.00		0.00%

Total (Profit/Loss) State Convention	\$1,500.00		0.00%
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[illegible]



Department of South Dakota

1600 W Russell St, Ste 135

Sioux Falls, SD 57104

605-332-7441

Email: anna@vfwdeptsd.com

Greetings,

The South Dakota Veterans of Foreign Wars of the United States and its Auxiliary are pleased to announce that the annual VFW & Auxiliary Department Convention will be held in Mitchell, SD June 15-18, 2023. **Our current State Commander hails from Parkston! Please consider donating to this great event!**

Proud to have served overseas in combat area, South Dakota VFW Veterans and their families are excited about offering your business an opportunity to help sponsor this event. The 2023 meeting is anticipated to bring an estimated 150+ visitors to the Mitchell area.

We are looking for area businesses who support Veterans by offering the opportunity to sponsor this event in Mitchell, SD.

- Sponsorship of Friday, June 16, 2023:
 - Hospitality Night at Mitchell VFW Post #2750:
 - \$500.00 and includes a full-page color advertisement in the convention booklet along with a vendor booth at the Convention site (4-H Fairgrounds)
- Sponsorship of Convention lunches:
 - Thursday, Friday or Saturday June 15-18, 2023, lunches:
 - \$300.00 and includes a 1/2 page color advertisement in the convention booklet.
- Sponsorship of meeting breaks:
 - Thursday, Friday or Saturday June 15-18, 2023, meeting breaks:
 - \$200.00 and includes a 1/4 page color advertisement in the convention booklet.

❖ **Convention Program Book size is 8 1/2" X 11"** - Book ad rates are as follows:

<u>PAGE SIZE</u>	<u>B&W RATE</u>	<u>COLOR RATE</u>
Full Page	\$150.00 B&W	\$200.00
1/2 Page (8" X 5 1/8")	\$ 75.00 B&W	\$125.00
1/4 Page (3 3/4" X 5 1/8")	\$ 50.00 B&W	\$ 80.00
Business Card	\$ 35.00 B&W	\$ 45.00

****Ads should be formatted as JPEG or into a Microsoft word document to meet printer's request. The ads should be sent electronically via email. Program book questions & ads, contact Anna Arnold, Quartermaster and Adjutant. Email ads to anna@vfwdeptsd.com***

Deadline for ads for Conference Program Book is May 30, 2023, at 4:00 pm CST.

We are also offering the opportunity for businesses to supply promotional material by June 7th, 2023, to be placed in the conference welcome bags for attendees. Please contact Anna at anna@vfwdeptsd.com for more information.

Want to rent a booth at the 4-H Grounds (3200 W Havens Ave. Mitchell, SD) during this convention?

**Cost is only \$100.00
Booth is an 8' rectangle table**

Booth space is first come, first serve. Limited space available

FOR MORE INFORMATION:

Dr. Marty Christensen - **605-933-2220**; mchristensen@santel.net
Anna Arnold - **605-332-7441**; anna@vfwdeptsd.com

Mail all payment to:
Department of South Dakota VFW
1600 W Russell St, Ste 135
Sioux Falls, SD 57104

OR

Go to the link or QR Code to send payment.

<https://www.trailblz.info/southdakotamilitaryheritagealliance/eventcomplete.aspx?eventid=8>





Department of South Dakota VFW & Auxiliary

Convention Registration June 15-18, 2023

*****Please use one form for each individual registration*****

Registration will be \$125 per member prior to May 15, 2022, and \$150 after
Individual banquet tickets will be sold to non-members for \$40.

Name Badges will be required for Buffets, Hospitality Nights, and Banquet. Events will be held at the 4-H
Fairgrounds at 3200 West Havens Ave., Mitchell, South Dakota
Hospitality Night will be held at the Mitchell Post #2750 at 215 N Main St.

Name: _____ Title: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Membership: Post #: _____ Auxiliary #: _____ Post Location: _____

Gluten free option:

☐

Make checks payable to:

Department of South Dakota VFW
1600 W Russell St, Ste 135
Sioux Falls, SD 57104

Or use QR code



****No refunds given after June 14, 2023****

	Price	Total Paid
Convention Registration	\$125	_____
Non-Member Banquet	\$40	_____
Non-Member Name		_____

Grand Total to be sent to Department \$ _____



Lodging for Convention

June 15-18, 2022

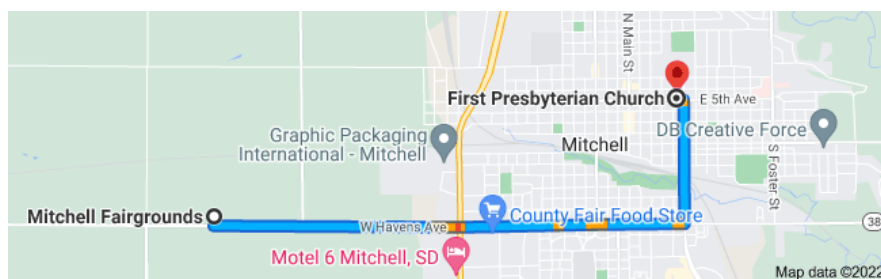
- Kelly Inn & Suites (Headquarters) - \$139/night
1010 Cabela Dr. Mitchell, SD 57301

605-995-0500

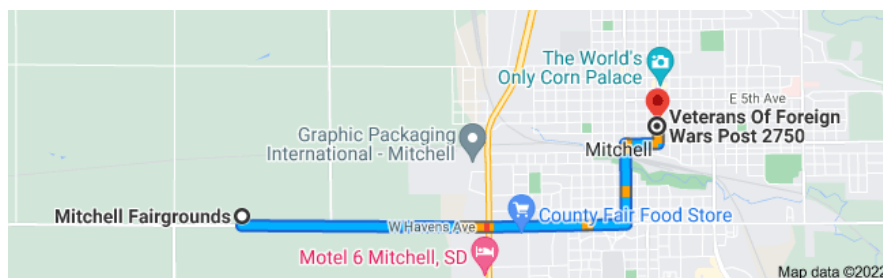
Kelly Inn & suites to 4-H Fairgrounds



4-H Fairgrounds to First Presbyterian Church 500 E 5th St



4-H Fairgrounds to VFW Post # 2750



From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Tuesday, March 21, 2023 7:52:39 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Gentle Spirit Horses Rescue
Email Address	info@gentlespirithorses.org
Address	29571 419th Ave
City	SCOTLAND
State	SD
Zip Code	57059
Contact Person	Tiffany Ring
Phone Number	6053761811
Purpose of Organization	Gentle Spirit Horses is a rescue and sanctuary for horses based out of Scotland, South Dakota. Our mission is to provide assistance to neglected, abused and unwanted horses, and through outreach and education, promote responsible horse ownership.
Name of Event	Dakota Showdown Horse Trainer Challenge
Location of Event	Horseman's Sports Arena, The Back 40 in Mitchell
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	Unsure, hopefully none, but may need assistance with finding sponsors and local information
Type of Event	Sport Event
Date(s) of Event	8/12/2023 - 8/13/2023
Grant Amount Requested	3000
(Section Break)	

SEA GRANT FUND ELIGIBILITY

CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	0
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	We will use the grant as directed. I noticed the grant information specified marketing materials so likely for advertising including creation of a video that can be used on social media and regular media to promote the event, printing of the event program, running paid ads both on digital platforms and in newspapers/magazines throughout the state, and other marketing costs.
How will proceeds/profit from the event be used?	Proceeds from the event will first be split between trainers and the non-profit as per the agreement - trainers receive 50% of the adoption fee of the horse. The rescue will use the other 50% to start planning next year's event, help provide care for the horses at the rescue's facility, and to expand the rescue's facility to provide assistance to more horses.

(Section Break)

Historical Data

How many years has this event been held?	2
Estimated hotel/motel rooms sold during last event.	10

What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	75%
Attendance at last event (spectators, participants)	Approximately 75
Comments	Last year was our first year and was very much a "if we're going to do this, let's just do this." We kept it very small and part of our annual Open House in Scotland, South Dakota, just basically as a "dress rehearsal". We always planned on growing and moving to a larger community but for our first year we had minimal expenses and a smaller projected audience. We had only 7 horses and trainers and they only worked together for 60 days. This year we've taken the leap and moved the event to Mitchell and also implemented a much larger expectation. It is now a stand alone event and will be held over 2 days. We are sharing the arena with Carrie Dieters' local barrel series to encourage increased attendance, are adding a vendor area and tack swap, and adding a gala type dinner with exclusive access to the trainer's, which will be held at The Back 40. We intend to open the dinner to the public with a band that night, and nearly everyone who comes to that (we are planning on 120 guests, plus children) will get a hotel room, as will all the trainers. We are planning for between 18-24 horses and I currently have applications from 15 trainers ranging from Minnesota to Rapid City to North Dakota. Note on attachments: We have not yet finalized the event flyer for the August event. I have attached last year's program and our sponsorship flyer and can provide the event flyer when it's finalized.

(Section Break)

Event Details

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with

Gentle Spirit Horses Rescue is South Dakota's largest and most active 501(c)3 non-profit rescue, in a state where there are only a few horse rescues. Because our ability to assist and improve horse welfare is limited, we seek to educate the public and develop partnerships with other professionals through our various programs. The Dakota Showdown Horse Trainer Challenge is one of those programs that seeks to provide rescue horses with training and find them new homes, as well as feature

this event?

the talented trainers across South Dakota and the neighboring states. We will be targeting horsemen and women, trainers, families, potential adopters, and others who just enjoy and respect good horsemanship.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

The Dakota Showdown Horse Trainer Challenge is a competition in which volunteer foster homes and professional trainers work with a Gentle Spirit Horses Rescue horse for a minimum of 100 days.

The purpose of the Dakota Showdown Horse Trainer Challenge is:

To show the public that rescued horses and other equines can be useful, trainable and enjoyable equine partners.

To provide training and adoption opportunities for rescued horses.

To provide a fun, competitive venue for Professional and Amateur trainers to display their horsemanship skills.

While trainers are already applying and will be taking their horses in starting the end of April, the actual Dakota Showdown event is August 12-13 and will be held at the Sportsman's Horse Arena in Mitchell. The event schedule includes:

August 12 - Trainers Arrive, Basic Skills tests; Adoption appointments; vendor setup, and Carrie Dieters' barrel race series. Evening includes a gala type dinner at The Back 40 which will open to the public around 9pm for a live band.

August 13 - the big event! Vendor fair and tack booth all day, and the horse and trainer pairs will present a freestyle exhibition to the public. The horses will be available for adoption to approved adopters through an auction process and a winner will be crowned!

Explain how your event benefits the community and your organization. Specify whether your event is a first-time event, annual event, or an on-going program.

While this is technically our second year, it's very much a "first-time event" as we are dramatically increasing the events, budget, and expected trainers and attendance. A big part of that is moving it to Mitchell, which we believe to be the perfect location since the trainers are coming from all over the state. The Mitchell community provides easy access from the interstate, plenty of hotel and restaurant choices encouraging people to come for the whole weekend, and a supportive, horse loving community to enjoy and be proud of the event.

As for our mission, the event benefits horses and horse lovers in many ways. Every horse that receives training has a better chance at a good home, and people are able to benefit from the training. Trainers will be able to show their talents and market their services, and the addition of a vendor area will hopefully

bring in sales and marketing for businesses. With limited resources in the rescues participating, every horse that finds a home will help several others by making space at the rescues' facilities and allowing them to assist more. Currently, the rescues involved focus on assisting law enforcement in neglect situations and South Dakota families in crisis, so people and horses truly in need will greatly benefit.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

Throughout South Dakota, but specifically the geographic locations of the rescues - Yankton/Wagner and Brookings, as well as Sioux Falls, Mitchell, Chamberlain, Pierre and Rapid City. All trainers will be encouraged to provide ongoing social media updates and work with their own areas to encourage people to attend and adopt, and also seeking out sponsors.

What are the specific goals for this event?

To show the public that rescued horses and other equines can be useful, trainable and enjoyable equine partners.
To provide training and adoption opportunities for rescued horses.
To provide a fun, competitive venue for Professional and Amateur trainers to display their horsemanship skills.

Our specific number related goals are:

18-24 horse and trainer pairs
120-150 Trainer's dinner attendees
10 vendor booths
12 adoptions within 30 days of the event
200 attendees outside of trainers and volunteers

Revenue goals are to break even since this is a first year of several of the event items and increased costs, with the hope that we would be able to do better than that and be able to build capacity and get ahead for the following year.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

Mitchell will be heavily featured in all of our marketing including our reasons for coming, and our goal is to make this an annual event and for it to continue to grow. It is modeled after the Appalachian Horse Trainer Challenge, which key members of the planning committee attended and volunteered at as a final step in preparing to launch the Dakota Showdown. A quote from their materials indicates that "in 2021, 2,500 attended, 40 horses were adopted through the whole event, 75 horses were trained, \$350,000 worth of training was donated and over a MILLION dollars was put into the local economy!" 2021 was their fourth year holding their trainer's challenge, and we are hoping for similar growth in South Dakota - and intend to keep it in Mitchell if we are supported and wanted!

The impact if denied would likely be less ability to market as we

have to focus on sponsorships for actual costs first, and having to stick to some of the more affordable methods like social media and press releases. Less marketing would mean less attendance and slower growth, which would negatively impact both Mitchell tourism and the Dakota Showdown.

If this is a new event, what is the estimated hotel/motel rooms sold during this event? How are you able to estimate this number?

I would say a low estimate would be about 40-50 just by counting the trainers and the volunteers that would be coming from various locations. With good marketing, that could be much higher with out of town visitors.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Be specific about how the grant amount requested would be utilized.)

[2023 Dakota Showdown Budget \(1\).pdf](#)

(Section Break)

Event Flyer

[14x8.5_NDF_Brochures_DoubleGateFold_Outside.jpg](#)

Additional Documents

[2023 Dakota Showdown Sponsorships.pdf](#)

Authorized Signature

Tiffany Ring

Email not displaying correctly? [View it in your browser.](#)

Event Budget for 2023 Dakota

EXPENSES

TOTAL EXPENSES	Estimated	Actual
	\$52,850.00	\$0.00

Arena Costs	Estimated	Actual
Arena Rental	\$500.00	
Panel/Stall rentals	\$3,000.00	
Signs/Banners	\$1,200.00	
Total	\$4,700.00	\$0.00

Concessions	Estimated	Actual
Food	\$300.00	
Drinks	\$100.00	
Total	\$400.00	\$0.00

Trainer's Dinner	Estimated	Actual
Food & space	\$6,000.00	
Table Decor	\$300.00	
Band	\$1,500.00	
Misc supplies	\$500.00	
Total	\$8,300.00	\$0.00

Adoption Fee Splits	Estimated	Actual
Trainers (50%)	\$12,000.00	
Little Hooves Ponies	\$3,200.00	
MJM Split	\$500.00	
Total	\$15,700.00	\$0.00

Publicity	Estimated	Actual
Paid Print Ads	\$3,600.00	
Paid Digital Ads	\$1,200.00	
Photocopying/Printing	\$1,000.00	
Postage	\$500.00	
Total	\$6,300.00	\$0.00

Trainer Prizes & Gifts	Estimated	Actual
Cash Prizes (if sponsored)	\$10,000.00	
Physical ribbons and prizes	\$3,000.00	
Merch/gifts	\$1,800.00	
Total	\$14,800.00	\$0.00

Miscellaneous	Estimated	Actual
Volunteer Hotels	\$450.00	
Transportation Costs	\$1,200.00	
Printing/Paper Supplies	\$1,000.00	
Total	\$2,650.00	\$0.00

Event Budget for 2023 Dakota Showdown

INCOME

TOTAL INCOME	Estimated	Actual
	\$84,950.00	\$0.00

SPONSORSHIPS

Estimated No.	Actual No.	Type	Price	Estimated Income	Actual Income
1		Presenting Sponsor	\$10,000.00	\$10,000.00	\$0.00
1		Dinner Sponsor	\$5,000.00	\$5,000.00	\$0.00
1		Challenge Prize Sponsor	\$5,000.00	\$5,000.00	\$0.00
1		Showcase Prize Sponsor	\$3,000.00	\$3,000.00	\$0.00
1		Pony Prize Sponsor	\$3,000.00	\$3,000.00	\$0.00
2		Diamond Sponsors	\$2,000.00	\$4,000.00	\$0.00
5		Gold Sponsors	\$1,000.00	\$5,000.00	\$0.00
10		Silver Sponsors	\$500.00	\$5,000.00	\$0.00
20		Stall Sponsor	\$250.00	\$5,000.00	\$0.00
Total				\$40,000.00	\$0.00

GRANTS

Estimated No.	Actual No.	Type	Requested	Estimated Income	Actual Income
		Mitchell Sports & Event Authority	\$3,000.00	\$3,000.00	\$0.00
				\$2,500.00	\$0.00
				\$600.00	
				\$1,200.00	\$0.00
Total				\$11,500.00	\$0.00

EVENT FUNDING

Estimated No.	Actual No.	Type	Price	Estimated Income	Actual Income
120		Dinner Tickets	\$60.00	\$7,200.00	\$0.00
		Silent Auction		\$2,500.00	\$0.00
		Ticket Raffle		\$600.00	
		Tack Sale		\$1,200.00	\$0.00
Total				\$11,500.00	\$0.00

EXHIBITORS/VENDORS

Estimated No.	Actual No.	Type	Price	Estimated Income	Actual Income
10		Booths	\$15.00	\$150.00	\$0.00
Total				\$150.00	\$0.00

HORSE ADOPTIONS

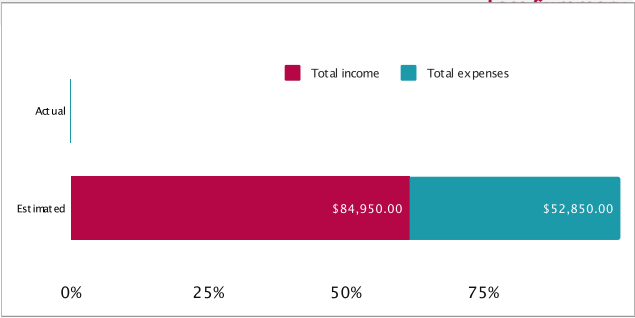
Estimated No.	Actual No.	Type	Price	Estimated Income	Actual Income
11		GSH Horses	\$1,000.00	\$11,000.00	\$0.00
11		LH Ponies	\$800.00	\$8,800.00	\$0.00
2		MJM Horses	\$1,000.00	\$2,000.00	\$0.00
				\$0.00	\$0.00
Total				\$21,800.00	\$0.00

50% of the total adoption fee for GSH Horses will go to GSH
 \$100 of the total adoption fee for LH ponies will go to GSH
 25% of the total adoption fee for MJM horses will go to GSH

Event Budget for 2023 Dakota Showdown

PROFIT

Summary table starting	Estimated	Actual
Total income	\$84,950.00	\$0.00
Total expenses	\$52,850.00	\$0.00
Total profit (or loss)	\$32,100.00	\$0.00



SPONSORSHIPS

★ PRESENTING SPONSOR

\$10,000

- Full page recognition in event program
- Presenting Sponsor recognition on website, social media and emails
- Presenting Sponsor sign with logo at event
- Verbal recognition at Trainer's Dinner and Freestyles
- Table with trainer at Trainer's dinner (9 seats + trainer)

★ CHALLENGE PRIZE SPONSOR*

\$5,000

- Provides cash prizes to Division I winners
- 1/2 page recognition in event program
- Prize Sponsor recognition on website, social media and emails
- Prize Sponsor sign with logo at event
- Verbal recognition at Trainer's Dinner and Freestyles
- 2 Trainer's Dinner tickets

★ PONY PRIZE SPONSOR*

\$3,000

- Provides cash prizes to Pony Division winners
- 1/3 page recognition in event program
- Prize Sponsor recognition on website, social media and newsletters
- Prize Sponsor sign with logo at event
- Verbal recognition at Trainer's Dinner and Freestyles
- 2 Trainer's Dinner tickets

★ GOLD SPONSOR

\$1,000

- Logo recognition in event program
- Logo recognition on website, social media and on event signs
- Verbal recognition at Freestyles
- 2 Trainer's Dinner tickets

★ DINNER SPONSOR

\$5,000

- 1/2 page recognition in event program
- Dinner Sponsor recognition on website, social media and newsletters
- Logo sign on each table at the Trainer's Dinner
- Verbal recognition at Trainer's Dinner and Freestyles
- Table with trainer at Trainer's dinner (9 seats + trainer)

★ SHOWCASE PRIZE SPONSOR*

\$3,000

- Provides cash prizes to Division II winners
- 1/3 page recognition in event program
- Prize Sponsor recognition on website, social media and newsletters
- Prize Sponsor sign with logo at event
- Verbal recognition at Trainer's Dinner and Freestyles
- 2 Trainer's Dinner tickets

★ DIAMOND SPONSOR

\$2,000

- 1/4 page recognition in event program
- Logo recognition on website, social media and on event signs
- Verbal recognition at Trainer's Dinner and Freestyles
- 2 Trainer's Dinner tickets

★ SILVER SPONSOR

\$500

- Name listed in event program
- Name listed on website, social media and on event signs
- Verbal recognition at Freestyles
- 1 Trainer's Dinner ticket

★ STALL SPONSOR

\$250

- Logo sign on horse stall/pen
- Name listed in event program and website

★ AUCTION DONOR

A silent auction will be held during the Trainer's Dinner on August 12. Contact us if you are interested in donating an item for the auction. All donors will be acknowledged on the appropriate bid sheet, and donors of items over \$150 will be listed in the event program and auction signs..

RSVP BY JULY 15, 2023

for program print recognition

Contact **Tiffany Ring** at info@gentlespirithorses.org or 605.376.1811 with questions.

* No Cash Prizes awarded without sponsors.

Cash prizes will be split respectively between all three divisions if not all sponsored.



CONTACT NAME:

BUSINESS NAME:

ADDRESS:

CITY:

STATE:

ZIP:

PHONE:

EMAIL:

Let us know your budget, and if our packages do not fit, we will create a package for you!

Email your logo to info@gentlespirithorses.org. If your package includes program ad space, someone will contact you to set that in June!



MAIL TO:

Gentle Spirit Horses Rescue
29571 419th Ave
Scotland, SD 57059

or visit dakotashowdown.com/sponsor

SPONSORSHIP OPTIONS

- | | |
|--|----------|
| ☐ Presenting | \$10,000 |
| ☐ Dinner | \$5,000 |
| ☐ Challenge Prize | \$5,000 |
| ☐ Showcase Prize | \$3,000 |
| ☐ Pony Prize | \$3,000 |
| ☐ Diamond | \$2,000 |
| ☐ Gold | \$1,000 |
| ☐ Silver | \$500 |
| ☐ Stall | \$250 |

☐ Send an invoice



	Showdown Time	Bidding Ends
Fiona	12:00 PM	2:15 PM
Reba	12:15 PM	2:30 PM
Scarlett	12:30 PM	2:45 PM
Dollie	12:45 PM	3:00 PM
Kassie	1:00 PM	3:15 PM
Harper	1:15 PM	3:30 PM
Knight	1:30 PM	3:45 PM

Each horse will show various ground work skills such as leading, loading into a trailer, standing for grooming, and more. Then, the horses and trainers will face a trail obstacle course which may be done either under saddle or on the ground.

Adopt a Showdown Horse

Approved adopters can bid to adopt on a Showdown horse through a silent auction process. Bid sheets are hanging on each horse's stall in the Quonset.

Any horse not adopted on the Showdown day will be available through our normal adoption process after the event.



Each horse has a QR Code
Scan for more information.



Join the 2023 Dakota Showdown Horse Trainer Challenge

Plan now if you are interested in participating in the 2023 Dakota Showdown Horse Trainer Challenge!

Trainers will be given an additional 40 days - for a total of 100 days - to work with rescue horses in 2023. Dates and final location are yet to be determined but we are planning a May/June pickup and a September/October Showdown, likely in Scotland, SD, possibly at the rodeo grounds.

Trainers can compete in the professional, amateur, or pony divisions, and receive 50% of the final adoption fee as well as various prizes.

Sign up at dakotashowdown.com for updates

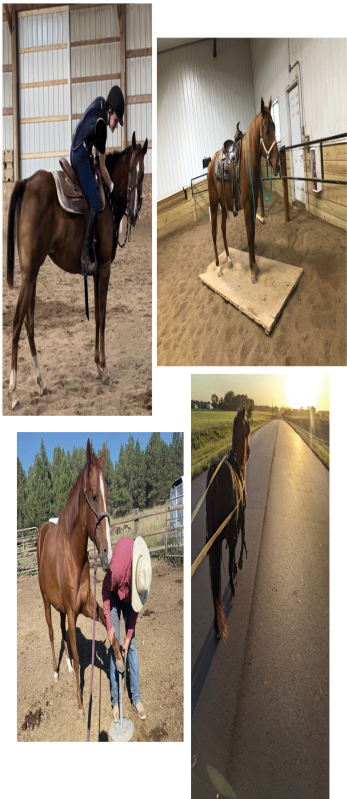


OCTOBER 8, 2022
GENTLE SPIRIT HORSES RESCUE
SCOTLAND, SD

The Dakota Showdown Horse Trainer Challenge is a competition in which volunteer foster homes and professional trainers work with a Gentle Spirit Horses Rescue horse for a minimum of 60 days.

The purpose of the Dakota Showdown Horse Trainer Challenge is:

- * To show the public that rescued horses and other equines can be useful, trainable and enjoyable equine partners.
- * To provide training and adoption opportunities for rescued horses.
- * To provide a fun, competitive venue for Professional and Amateur trainers to display their horsemanship skills.



About Gentle Spirit Horses Rescue

Gentle Spirit Horses is South Dakota's largest rescue for horses based out of Scotland, South Dakota. We provide assistance to neglected, abused and unwanted horses, and through outreach and education, promote responsible horse ownership.

Learn more at gentlespirithorses.org

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Tuesday, March 21, 2023 3:49:10 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	The 301 Rodz
Email Address	the301rodz.sd@outlook.com
Address	PO Box 956
City	Mitchell
State	SD
Zip Code	57301
Contact Person	KayLynn Bren
Phone Number	6057700511
Purpose of Organization	To promote the interest and support car collections.
Name of Event	The 301 Rodz present the OutKasts Car Show
Location of Event	Main Street Mitchell
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	15-20 people
Type of Event	Other
Date(s) of Event	9/22/2023 - 9/24/2023
Grant Amount Requested	\$2500.00
(Section Break)	

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	We received \$1000 in 2021 and \$1500 in 2022
Please provide your profit and loss statement from your previous event.	22 OutKasts PL to SEA.pdf
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	The requested grant money will be used for flyers, mailings, trophies and additional expenses to promote the car show.
How will proceeds/profit from the event be used?	Profit that is made from the registration of vehicles is carried over to support the car show for the next year.
(Section Break)	

Historical Data

How many years has this event been held?	18
Estimated hotel/motel rooms sold during last event.	75
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	40%
Attendance at last event (spectators, participants)	1500
Comments	<i>Field not completed.</i>

Event Details

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

The 301 Rodz is a local car club that was founded in 2015 by a couple of friends that wanted to get their cars out of the garage and just cruise around. The 301 Rodz has grown into a car club that helps the community out by donating to the Angel Tree every year with our yearly free will donation Hot Dogs and Hot Dogs event and with the proceeds from the 50/50 ticket sales at the car show. We are targeting all car enthusiasts to come and enjoy our car show.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

This event was previously run by the OutKasts Car Club. We were asked to take over the show in 2021. This event will be a 3-day event this year with pre-registration and a cruise on Main Street Friday night, the car show on Saturday and a breakfast on Sunday morning at Hitchcock Park.

Explain how your event benefits the community and your organization. Specify whether your event is a first-time event, annual event, or an on-going program.

This will be the car shows 19th year. This event will bring people downtown and promote Main Street businesses. This event brings car enthusiasts from all over the area and many stay at the local motels. This car show also brings many people to Main Street as spectators.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

There have been cars from as far away as Canada, Wyoming, Colorado, Missouri, Wisconsin, Minnesota, Nebraska, Iowa, North Dakota and all over South Dakota.

What are the specific goals for this event?

This provides car enthusiasts an opportunity to gather and enjoy each other's projects and possibly win an award.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

Many people from many states attend this car show. These people stay in the motels, eat at the restaurants and shop at the local stores. If the grant were to be denied, we would not be able to advertise accordingly and there would be thousands of dollars missed out on for the community.

If this is a new event, what is the estimated hotel/motel rooms sold during this event? How are you able to estimate this number?

This is not a new event. Many participants stay for two nights.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Be specific about how the grant amount requested would be utilized.)

[2023 OutKasts Budget.docx](#)

(Section Break)

Event Flyer

Field not completed.

Additional Documents

Field not completed.

Authorized Signature

KayLynn Bren

Email not displaying correctly? [View it in your browser.](#)

Submitted to
Sports Authority
10/20/22

2022 OutKasts Profit and Loss Report

794.15	Starting balance
<u>2475.00</u>	Donations
3269.15	
250.00	Permits
240.26	Flyers
58.58	Shelter rental
107.10	Office Supplies
174.00	Stamps
1040.93	Trophies and magnets
308.02	Insurance
184.08	Grab bag items
1935.19	Clothing
340.80	Porta potties
725.00	Radio ads and remote
<u>454.00</u>	Thank you cards
-2548.55	
400.00	Clothing sales
2355.00	Show entry fee
700.00	Silent Auction
377.00	50/50 tickets
<u>36.00</u>	Water sales
1319.45	
<u>700.00</u>	Angel Tree donation
619.45	Total profit

2023 OutKasts Car Show Budget

250.00	Permits
250.00	Flyers
58.58	Shelter rental
100.00	Office supplies
175.00	Stamps
1100.00	Trophies and magnets
325.00	Insurance
150.00	Grab bag items
1500.00	Clothing
350.00	Porta-potties
725.00	Radio ads and remote
<u>450.00</u>	Thank you cards
5433.58	

[illegible]

Sports & Events Authority Advisory Committee Minutes
612 N. Main, City Hall - Council Chambers
March 14, 2023

1. Call to Order

Meeting called to order by: Mayor Everson at 2:01 PM.

SEA Committee members present: Mayor Bob Everson, Kevin McCardle, Kevin Nelson, Doug Greenway, Bryan Dixon, LaRee Rumbolz, Dave Helleloid, Tim Smith, and Jim Johnston.

SEA Committee members absent: Jill Larson, Cory Aadland, Jon Hart, and Emily Liedtke

Others present: Stephanie Ellwein and Aaron Hieb

2. Funding Applications

SEA Grant Application presentations by applicants. The SEA Committee reviewed applications for grant funding. The following applications were presented and considered:

A. Mitchell Area Youth Trapshooters: Bartholow Brothers Youth Trapshooting Clinic

Date: April 1st-2nd, 2023; **Contact:** Jerry Opbroek; **Grant Request:** \$1,735

- Jerry Opbroek presented the grant application to the committee. Matt and Foster Bartholow are nationally recognized trap shooters and are considered to be the best. The trap shooting clinic is free of charge and will take place at the Davison County Fairgrounds as well as the Mitchell Trap Club during the shooting portion of the clinic. This event/clinic has been in Pierre for the last four years. Jerry expressed that being in Pierre, the participants were mostly west river South Dakota youth. Now that the event/clinic will be hosted in Mitchell, they will be able to reach and provide for a different set of kids, from east river South Dakota. Jerry's hope is that Mitchell will be the host site for this event/clinic on an annual basis or at least share the hosting duties with Pierre. They already have participants registered from Custer, Winner, and Yankton. Jerry praised the Bartholow brothers teaching/coaching skills during the clinic and that they provide detailed expertise to the youth participants.

Motion: Doug Greenway motioned to award \$1,735.

Second: Jim Johnston seconded the motion. All voted 'Aye' and the motion passed.

Abstain: Bryan Dixon abstained from voting, since he has rooms for participants currently booked at the Coachlight Motel for this event.

B. Mitchell Skating & Hockey Association: Lucky Devils Adult Hockey Tournament

Date: April 14th-16th, 2023; **Contact:** Stacy Murtha; **Grant Request:** \$3,000

- Stacy Murtha presented the grant application to the committee. This is the 12th annual Lucky Devils Adult Hockey Tournament and the biggest in the area. The tournament fills up fast. Basically, six days it took Stacy to fill the tournament. Currently, it is full with twenty-one, possibly twenty-two, 14 player teams. Roughly three hundred adult hockey players will take part in this tournament along with their families, which begins Friday, April 14th at Noon and runs through Sunday, April 16th, and will wrap up around 4 or 5

pm on Sunday. There will be thirty-nine games during the three days. They have teams from North Dakota, Wisconsin, Minnesota, Iowa, and South Dakota. Sioux Falls is chomping at the bit to be able to host this tournament, but the response that he gets from the five Sioux Falls teams that compete in the Mitchell tournament is that Sioux Falls has no one to organize the event. The two biggest expenses for this tournament are the referee fees(\$6,000) and the cost of the ice-time for utilizing both sheets of ice, totaling almost \$10,000. The proceeds from this event go back into the Mitchell Skating & Hockey Association general fund for youth hockey in Mitchell. Over the last few years, that amount has been anywhere between \$6,000-\$9,000.

Motion: Tim Smith motioned to award \$3,000.

Second: Kevin McCardle seconded the motion. All voted 'Aye' and the motion passed.

C. Lakeview Golf Course: South Dakota Golf Association Two-Man Championship

Date: June 9th-11th, 2023; **Contact:** Eric Hieb; **Grant Request:** \$1,000

- Eric Hieb presented the grant application to the committee. The SDGA Two-Man Championship will be the sixth SDGA Championship hosted at Lakeview Golf Course in the past 9 years. Most recently, Lakeview hosted the Women's Senior in 2021, Men's/Women's Amateur in 2022, and this year, 2023, the Two-Man Championship. Over the past few years, there have been many favorable comments from golfers about the hospitality of Lakeview Golf Course and the course conditions. During an event like this, Eric utilizes about 20-30 volunteers to help with the success of hosting the event. Without the volunteers and additional funding, it would be more difficult to put on a class A experience for the golfers and spectators. He provides breakfast (rolls/fruit/beverages) for the players on both days, as well as lunches for the volunteers. He reached out to Aberdeen - Moccasin Creek Country Club, which hosted the event last year, and they estimated about one hundred hotel rooms (50 rooms per night) were sold during the entirety of the event.

Motion: Bryan Dixon motioned to award \$1,000.

Second: Dave Helleloid seconded the motion. All voted 'Aye' and the motion passed.

3. Approval of Minutes

Motion: Doug Greenway motioned to approve the previous minutes as presented.

Second: Bryan Dixon seconded the motion. All voted 'Aye' and the motion passed.

4. Financial Report

City Administrator, Stephanie Ellwein, presented the financial report as of March 6, 2023. Collections in February (for January records) were 1.4% down from 2022, 16.1% above 2021, 12.1% down from 2020, 10.6% above 2019, and 4.3% above 2018.

- There was a brief discussion/clarification among the committee about how the financials are calculated on a monthly basis. The amounts are determined by when the hotel owners submit/make the payment, which, for 2022, all the numbers are correct and collected for YTD. Currently, there are only two hotels that are outstanding for the previous two months in 2023, but the collection amount for February is for the month of

January.

Motion: Tim Smith motioned to approve the financial report as presented.

Second: Jim Johnston seconded the motion. All voted 'Aye' and the motion passed.

5. Updates/Evaluation Forms/Financials

Aaron Hieb presented and reviewed the following Evaluation Forms with financials and SEA Surveys submitted from past SEA funded events with the SEA Committee.

A. Evaluation Form w/Financials

Raise Em Rank Bull Riding Finals (September 16th-17th, 2022)

- Total spectator attendance of 1,854. This count was derived from Friday and Saturday ticket sales. Not all VIP Sponsor tables were counted, nor were workers/production help. There were 85 bull riders. The estimation of 40? on amount of hotel/motel room nights sold. He reached out to the Corn Palace Inn and Days Inn. The awarded funds (\$4,500) from SEA, which were used for the production of the 2022 Raise Em Rank Bull Riding events. There was a net profit for the finals event in Mitchell of \$1,951, which will be used to grow the Raise Em Rank series and to bring it back to Mitchell for 2023.
- Shared event summary video: <https://vimeo.com/779838795>
- The committee had some discussion about the success of the event and reviewed the Profit/Loss Statement submitted. Also, there was discussion about different ways Dillon and Raise Em Rank could cover more of the expenses for the upcoming 2023 event on September 8th-9th at the Corn Palace.

Hoop City Basketball Classic (December 28th & 30th, 2022)

- Total spectator attendance of 2,006. This count was derived from the Rental & Service Rate Report provided by the Corn Palace. There was no estimation of the amount of hotel/motel room nights sold. The only feedback on the Evaluation Form was that Hoop City paid for 50 rooms per night between Sioux Falls and Mitchell, but the majority of the teams and fans reserved and paid for their own rooms. The hotels contacted were: AmericInn Lodge & Suites, Comfort Inn & Suites, and Hampton Inn. The awarded funds (\$5,000), which were used for team travel, staff, facilities, promotion, etc. There was a net loss for this event in Mitchell of \$4,163.50.
- The committee reviewed the Profit/Loss Statement and had some discussion about the travel expenses for the classic. Also, there was discussion about the impact of the event being in Mitchell for all three days, instead of one day in Sioux Falls, this coming December, and the importance of the addition of the youth basketball tournament to the schedule of events.

B. SEA Survey Responses

Organization: Raise Em Rank; **Main Contact:** Dillon Swanson; **Date Completed:** 3/3/23

Organization: Youth Athletic Foundation - Hoop City Classic; **Main Contact:** Ernie Kuyper; **Date Completed:** 3/6/23

6. Other Items

Aaron presented and reviewed the following items with the SEA Committee:

A. SEA Banners on Display

DWU Futsal Indoor Classic (February 25th-26th, 2023)

- SEA feather banners were set up in the Christen Center and DWU/Avera Sports Complex.

Buckin' Wild Ranch: Cabin Fever Auction (March 3rd-4th, 2023)

- SEA feather banners were set up at the Davison County Fairgrounds. Each banner was set up at the entrance/exit of both complexes that were used.

**B. Discussion about SEA guidelines/policy regarding distribution of approved grant funds.
SEA QR Code Hotel Survey:**

Hotel Survey

- Aaron will forward feedback “Why did you choose to stay at the selected hotel/motel?” from the hotel survey to the respective hotel/motel.
- When reviewing hotel surveys, we need to be aware and take into consideration the “dates of stay” to correctly account for the total rooms sold per night during the entirety of the event.
- During the DWU Futsal Indoor Classic there were fifteen QR Codes scanned and hotel surveys successfully submitted. Based on those surveys, the total hotel/motel rooms sold during the event was twenty. Aaron reiterated, the QR Code/Hotel Survey is not meant to be the final number, but considered as a resource the SEA funded event organizer can use when determining the total hotel/motel rooms sold for the Evaluation Form. Also, the hotel survey can provide beneficial information/feedback to the SEA Committee and hotels throughout Mitchell about why the participant decided to stay at the selected hotel.
- During the Buckin Wild Ranch: Cabin Fever Auction, there were zero QR Codes/Surveys scanned and submitted.

Event QR Code Flyer

- Ongoing trial and error, so far, coming to find out that a smaller QR Code (Gold or White) compared to the previous one presented has a better scan success rate.
- Aaron shared an updated QR Code Flyer for the two upcoming events this Saturday, March 18th, the Mitchell Show Choir Classic and Combat Veteran's Motorcycle Association Comedy Night.

7. Next Meeting Date: April 11th, 2023 @ 2 PM - City Hall, Council Chambers

Mayor Everson set the next meeting date for Tuesday, April 11th, 2023 @ 2 PM at the City Hall - Council Chambers.

8. Adjournment

There being no further business to discuss.

Meeting adjourned by: Mayor Everson at 2:46 PM.

Sports & Events Authority

Revenue		
2013	\$	35,309.50
2014	\$	83,272.50
2015	\$	87,363.50
2016	\$	77,814.84
2017	\$	80,400.38
2018	\$	79,240.50
2019	\$	79,552.66
2020	\$	69,340.18
2021	\$	79,990.00
2022	\$	81,976.25
2023	\$	12,463.50
Total Revenue	\$	766,723.81

YTD as of 4/5/23

Expense- CHECKS written		
2013	\$	400.00
2014	\$	39,290.00
2015	\$	55,597.32
2016	\$	56,167.00
2017	\$	86,684.19
2018	\$	67,684.13
2019	\$	114,799.15
2020	\$	36,400.00
2021	\$	89,150.00
2022	\$	116,365.00
2023	\$	29,335.00
Total Expense	\$	691,871.79

YTD as of 4/5/23

Fund Balance	\$	74,852.02
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Committed Items- Checks not yet written		
Special Olympics Spring 2024 (BB)	\$	12,000.00
Special Olympics Spring 2025 (BB)	\$	12,000.00
Special Olympics Fall 2026	\$	10,000.00
Special Olympics Fall 2027	\$	10,000.00
2023 Bid State CoEd Softball	\$	2,500.00
Total Committed but not paid	\$	46,500

Fund Balance- less Committed	\$	28,352.02
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Bid District #2 <u>Total</u> Collections by Month									
	2017	2018	2019	2020	2021	2022	2023	Due	
January	\$ 12,855.00	\$ 13,081.50	\$ 12,253.50	\$ 16,137.50	\$ 10,235.00	\$ 13,558.50	\$ 11,971.50	2	
February	\$ 10,807.50	\$ 9,951.50	\$ 9,466.50	\$ 11,176.50	\$ 9,924.00	\$ 10,809.00	\$ 12,045.00	2	
March	\$ 10,536.50	\$ 11,310.50	\$ 10,831.50	\$ 12,541.50	\$ 8,349.00	\$ 12,621.00	\$ 9,663.00	3	
April	\$ 15,244.00	\$ 16,162.00	\$ 13,986.00	\$ 9,166.00	\$ 13,915.50	\$ 15,831.00	\$ 835.50	0	
May	\$ 15,237.00	\$ 13,194.00	\$ 13,780.50	\$ 4,928.50	\$ 15,235.50	\$ 14,952.00		0	
June	\$ 19,147.00	\$ 19,384.50	\$ 19,420.50	\$ 9,078.00	\$ 22,321.50	\$ 21,349.50		0	
July	\$ 28,561.50	\$ 28,050.50	\$ 28,150.50	\$ 18,132.00	\$ 29,290.50	\$ 27,754.00		0	
August	\$ 30,598.50	\$ 28,569.00	\$ 31,830.00	\$ 22,869.00	\$ 30,940.50	\$ 28,930.50		0	
September	\$ 30,103.00	\$ 30,345.50	\$ 31,102.50	\$ 24,979.50	\$ 29,923.50	\$ 28,335.00		0	
October	\$ 24,901.50	\$ 25,431.00	\$ 24,880.50	\$ 22,057.50	\$ 24,609.00	\$ 25,320.00		0	
November	\$ 22,781.50	\$ 24,717.00	\$ 24,808.50	\$ 23,302.50	\$ 24,027.00	\$ 26,592.00		0	
December (inc. campground in 2018)	\$ 17,155.00	\$ 20,426.00	\$ 18,703.50	\$ 13,617.50	\$ 19,045.50	\$ 18,613.50		0	
as of 2/10	\$ 237,928.00	\$ 240,623.00	\$ 239,214.00	\$ 187,986.00	\$ 237,816.50	\$ 244,666.00	\$ 34,515.00		

YTD Comparisons (through March)	\$ 34,199.00	\$ 34,343.50	\$ 32,551.50	\$ 39,855.50	\$ 28,508.00	\$ 36,988.50	\$ 33,679.50
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2023 YTD Compared to 2022 YTD	-8.9%
2023 YTD Compared to 2021 YTD	15.4%
2023 YTD Compared to 2020 YTD	-15.5%
2023 YTD Compared to 2019 YTD	3.5%
2023 YTD Compared to 2018 YTD	-1.9%

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
MSHA Advertising	0	Hockey	2013	0	\$ 440.00
Pink Ladies' Dart - Reg. Tour.	December	darts	2013	1	\$ 500.00
State B Boys/Girls Golf Tour.	May	golf	2013	2	\$ 500.00
Cowboy Fastdraw Shootout Tour.	June	special event	2014	4	\$ 2,000.00
DWU Indoor Soccer Tournament	February	soccer	2014	3	\$ 500.00
DWU Wrestling Open	November	wrestling	2014	1	\$ 900.00
GPAC Baseball Tournament	May	baseball	2014	3	\$ 1,000.00
GPAC Cross Country	November	cross country	2014	1	\$ 600.00
Harve's Wilson Youth Tournament	June	baseball	2014	2	\$ 1,200.00
Kernel VB Camp of Champs	July	volleyball	2014	2	\$ 500.00
MHS State AA Volleyball Tour.	November	volleyball	2014	2	\$ 2,500.00
MSHA Adult Tour. & Summer Ice	April	hockey	2014	3	\$ 3,000.00
NAIA N.G. Wrestling Qualifier	February	wrestling	2014	1	\$ 1,800.00
NAIFC Ice Fishing Tournament	January	ice fishing	2014	3	\$ 1,000.00
Pro Hockey Celebrity Hunt	November	special event	2014	2	\$ 2,000.00
Regional VFW AA Majors Tour.	July	baseball	2014	3	\$ 600.00
SD Hockey Camp/Tryouts	April	Hockey	2014	3	\$ 2,000.00
State Amateur tournament	August	baseball	2014	11	\$ 3,500.00
State B Boys/Girls Golf Tour.	May	golf	2014	2	\$ 550.00
State B Boys/Girls Golf Tour.	May	golf	2014	2	\$ 450.00
State Boys & Girls Soccer Tournament	October	soccer	2014	1	\$ 1,000.00
State Class A HS Championship	May	baseball	2014	2	\$ 750.00
State VFW U10 State Champ.	July	baseball	2014	3	\$ 1,500.00
VFW 13-14 Teener Tournament	May	baseball	2014	3	\$ 750.00
Women's Slowpitch Tournament	May	softball	2014	2	\$ 750.00
Xtreme Cheer & Dance	December	cheer & dance	2014	1	\$ 1,500.00
Xtreme Cheer & Dance	December	cheer & dance	2014	1	\$ 1,500.00
Corn Belt Team Camps	June	basketball	2015	2	\$ 775.00
Corn Palace Hospitality Room	February	basketball	2015	0	\$ 550.00
Corn Palace Open Bowling Tournament	January	bowling	2015	2	\$ 1,000.00
Cowboy Fast Draw Nationals	June	special event	2015	1	\$ 2,000.00
DWU Farmers/Blumenberg Classic	November	basketball	2015	2	\$ 1,500.00
DWU Volleyball Corn Palace Classic	September	volleyball	2015	2	\$ 3,100.00
DWU Wrestling Tournament	November	wrestling	2015	1	\$ 1,000.00
Hille/Ridgway Memorial Tour.	May	softball	2015	2	\$ 400.00
Hot Bike & Baggers Tours	September	special event	2015	1	\$ 10,000.00
MAC Triathlon	June	triathlon	2015	1	\$ 550.00
MEGA Madness & Xcel State Meet	January	gymnastics	2015	4	\$ 2,000.00
Memorial Weekend in Mitchell	May	special event	2015	1	\$ 2,000.00
Mike Miller Classic	December	basketball	2015	2	\$ 2,100.00
Mitchell Activities - Sound System	January	soccer	2015	1	\$ 500.00
Mitchell Baseball Tournaments	May	baseball	2015	0	\$ 5,000.00
Mitchell Early Bird/Rob Marchand Tour.	May	baseball	2015	1	\$ 740.00
Mitchell Prairie Birding Festival	May	special event	2015	3	\$ 1,000.00
Mitchell Skating & Hockey Assoc.	December	Hockey	2015	0	\$ 5,000.00
NAIFC Ice Fishing Tournament	January	ice fishing	2015	3	\$ 532.32
NAIFC Ice Fishing Tournament	January	ice fishing	2015	3	\$ 1,600.00
Outkasts Car Club	September	outkasts car club	2015	3	\$ 1,200.00
Palace City Peddlers Bike Weekend	August	Tour De Corn	2015	2	\$ 1,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Pheasant Country Banquet	October	special event	2015	1	\$ 1,500.00
SD Hockey Tryouts	April	Hockey	2015	3	\$ 2,000.00
SD Ladies State Bowling Tournament	April	bowling	2015	2	\$ 3,000.00
SDHSCA Coaches Clinic	July	conventions/ meetings	2015	3	\$ 5,500.00
Show Choir Classic	March	show choir	2015	1	\$ 1,000.00
Soccer Tournaments	May	soccer	2015	0	\$ 2,500.00
State Amateur Tournament	August	baseball	2015	9	\$ 3,000.00
State Soccer Tournament	May	soccer	2015	3	\$ 750.00
Tan-Dog Memorial Softball Tournament	June	softball	2015	2	\$ 500.00
Wesleyan Indoor soccer Winter Classic	February	soccer	2015	3	\$ 3,000.00
Wesleyan Winter Classic Soccer Tournament	February	soccer	2015	2	\$ 1,800.00
Women's Slow Pitch Softball	July	softball	2015	2	\$ 4,480.00
Xtreme Cheer & Dance	December	cheer & dance	2015	1	\$ 500.00
AirVenture Cup Race	July	special event	2016	3	\$ 2,000.00
BB Tourney- 2019	March	special olympics	2016	0	\$ -
Children's Education Center	0	special event	2016	0	\$ 2,000.00
Cornbelt Team Basketball Camps	June	basketball	2016	4	\$ 800.00
Cornhole Tournament	July	cornhole	2016	2	\$ 1,500.00
Dakota Wesleyan Corn Palace Classic	September	basketball	2016	2	\$ 2,000.00
Destination Imagination	April	special event	2016	1	\$ 1,000.00
Early Bird Youth Baseball	May	baseball	2016	2	\$ 750.00
Girls State Hockey	March	hockey	2016	1	\$ 500.00
Hanson Classic	January	basketball	2016	2	\$ 1,000.00
MEGA Madness Gymnastics Meet	December	gymnastics	2016	2	\$ 1,000.00
Memorial Weekend in Mitchell	May	special event	2016	1	\$ 2,000.00
Mike Miller Classic	December	basketball	2016	2	\$ 2,100.00
Mitchell Youth Baseball Tourn	June	baseball	2016	6	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	outkasts car club	2016	3	\$ 2,500.00
State Amateur Baseball Tourn	August	baseball	2016	11	\$ 3,000.00
State Cornhole Tournament	July	cornhole	2016	2	\$ 2,000.00
State Girls Golf Tournament	June	golf	2016	2	\$ 735.00
Tour de Corn	August	tour de corn	2016	3	\$ 1,000.00
Tri-State Basketball	March	basketball	2016	1	\$ 300.00
Village Bowl Doubles Tournament	January	bowling	2016	2	\$ 1,000.00
Xtreme Cheer Stunt Camp	June	cheer & dance	2016	2	\$ 345.00
1st Annual Figure Skating Competition	January	figure skating	2017	1	\$ 1,000.00
Coaches Clinic	July	conventions/ meetings	2017	2	\$ 5,500.00
Corn Hole Tournament	July	cornhole	2017	2	\$ 1,500.00
Cornbelt Team Basketball Camps	June	basketball	2017	5	\$ 900.00
DWU Culvers H.S. Basketball Classic	Feburary	basketball	2017	2	\$ 1,000.00
DWU Softball Fall Classic	September	softball	2017	1	\$ 1,500.00
DWU Trap Shoot/Golf Tournament	July	golf	2017	2	\$ 500.00
DWU Winter Soccer Classic	February	soccer	2017	2	\$ 3,500.00
Kernel Bowl	September	special event	2017	1	\$ 1,000.00
Kiwanis Baseball Tournament	June	baseball	2017	2	\$ 750.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Kyle Petty Charity Ride	May	special event	2017	1	\$ 3,000.00
Kyle Petty Charity Ride	May	special event	2017	1	\$ 489.02
Lowell Rang Fastpitch Tournament	June	softball	2017	2	\$ 2,000.00
MAC Summer Swim Meet	June	swimming	2017	3	\$ 2,000.00
MAC Triathlon	June	triathlon	2017	1	\$ 750.00
Memorial Weekend in Mitchell	May	special event	2017	1	\$ 2,000.00
Men's State Slow Pitch Softball Tourn	August	softball	2017	2	\$ 2,500.00
Mike Miller Classic	December	basketball	2017	3	\$ 2,500.00
Mitchell Baseball Association	0	baseball	2017	0	\$ 6,000.00
Mitchell Hockey & Skating	0	hockey	2017	0	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	outkasts car club	2017	2	\$ 2,500.00
Recreational State & State Cup Soccer	June	soccer	2017	3	\$ 5,000.00
Rob Marchand/Harve's Tournament	March	basketball	2017	1	\$ 750.00
SD Futsal State Cup	January	futsal	2017	2	\$ 2,000.00
SD Hockey Tryouts	April	hockey	2017	3	\$ 2,000.00
SD State & High Plains Territorial	August	special event	2017	4	\$ 1,500.00
SD State Amateur Baseball Tourn	August	baseball	2017	11	\$ 3,000.00
SDHSAA VB Sweet 16 Class A/B	November	volleyball	2017	1	\$ 635.50
Show Choir Classic	March	show choir	2017	1	\$ 1,150.00
Special Olympics - Fall Classic	September	special olympics	2017	3	\$ 36,000.00
special Olympics- Basketball	March	special olympics	2017	3	\$ -
special Olympics- Basketball	March	special olympics	2017	3	\$ -
Special Olympics Lanyards	0	special olympics	2017	0	\$ 2,738.00
Special Olympics Lanyards	0	special olympics	2017	0	\$ -
State Speech & Debate Tournament	March	special event	2017	2	\$ 500.00
Target United Cup	September	soccer	2017	3	\$ 5,000.00
Tour de Corn	August	tour de corn	2017	3	\$ 1,000.00
Village Bowl CP Open Bowling Weekend	January	bowling	2017	1	\$ 1,000.00
Water Bottle Promo Items	0	Other	2017	0	\$ 5,021.69
Xtreme Cheer & Dance	December	cheer & dance	2017	2	\$ 800.00
2018 Kernel Bowl	August	special event	2018	1	\$ 1,000.00
AirVenture Cup Race	july	Special Event	2018	3	\$ 1,500.00
Annual sponsorship of games/tournaments Nov- April	January	Hockey	2018	9	\$ 5,000.00
Cornbelt Team Basketball Camps	June	basketball	2018	6	\$ 2,000.00
Duel on the Prairie- High Plains Shoot out.					
Cowboy Fast Draw	August	special event	2018	4	\$ 3,000.00
DWU Fall Softball Classic	September	softball	2018	3	\$ 1,500.00
DWU- for Special Olympics	April	special olympics	2018	0	\$ 2,000.00
DWU Shoot & Put Fundraiser	July	DWU Fundraiser	2018	1	\$ 500.00
DWU Winter Soccer Classic	February	soccer	2018	3	\$ 4,000.00
Girls & Boys Hanson Classic	January	basketball	2018	0	\$ 1,500.00
Hoop City BB Tournament (formerly Mike Miller Classic)	December	basketball	2018	4	\$ 6,000.00
MAC Triathlon	June	special event	2018	1	\$ 500.00
Memorial Weekend in Mitchell	May	special event	2018	1	\$ 1,500.00
Mitchell Aquatics Club	June	swimming	2018	2	\$ 2,000.00
Mitchell Aquatics Club Winter Meet	December	swimming	2018	2	\$ 2,000.00
Mitchell Baseball	july	baseball	2018	9	\$ 6,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Outkast Cruise-in Car Show	September	outkasts car club	2018	3	\$ 2,000.00
Palace City Kiwanis Club Half Marathon	October	special event	2018	1	\$ 2,500.00
Palace City Pre-Sturgis Party	August	special event	2018	1	\$ 10,000.00
Pheasant Country Pheasants Forever Banquet	October	special event	2018	1	\$ 1,000.00
Rob Marchand/DWU Harves Tri-State Basketball Tourney	March	basketball	2018	1	\$ 500.00
Round of 16	March	basketball	2018	2	\$ 1,400.00
Show Choir Classic	March	show choir	2018	2	\$ 1,650.00
SoDak Cup	September	golf	2018	2	\$ 400.00
special Olympics - Basketball	March	special olympics	2018	3	\$ -
SPECIAL OLYMPICS BASKETBALL	March	special olympics	2018	3	\$ -
Special Olympics Committee- Fall Classic	September	special olympics	2018	0	\$ 525.00
special olympics fall classic	October	special	2018	0	\$ -
State Gymnastics Meet	March	gymnastics	2018	3	\$ 3,000.00
Tour de Corn	August	special event	2018	3	\$ 1,500.00
Village Bowl Doubles & CP Open Tournament	January	bowling	2018	2	\$ 1,000.00
XCD Hello Summer Camps	May	cheer & dance	2018	2	\$ 950.00
2019 SD Outdoor 3D shoot	July	archery	2019	2	\$ 500.00
2019 SD State USBC Championship	April	bowling	2019	13	\$ 3,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	special event	2019	2	\$ 1,500.00
CoEd Softball state Tournament	September	softball	2019	3	\$ 5,000.00
Corn Palace/MSA USA vs Brazil/ Youth Tourney/ Camp	april	soccer	2019	1	\$ 10,000.00
Dakota Territory Gun Collectors Association	March	special event	2019	2	\$ 700.00
DWU Culvers HS Basketball Classic	FEbruary	basketball	2019	2	\$ 1,500.00
Extreme Cheer & Dance	february	cheer & dance	2019	2	\$ 1,000.00
Friend De Coup Show Choir Classic	March	show choir	2019	1	\$ 2,000.00
Hanson Classic	January	basketball	2019	2	\$ 2,000.00
MAC Triathlon	June	special event	2019	1	\$ 1,500.00
Mitchell Figure Skating USFS Competition	January	ice skating	2019	3	\$ 5,000.00
Palace City Pre-Sturgis Party	August	special event	2019	1	\$ 10,000.00
Rob Marchand / Harve's / DWU Basketball Tourney	March	basketball	2019	1	\$ 500.00
SDHSCA Summer Clinic	July	special event	2019	3	\$ 5,500.00
Special Olympics	0	special olympics	2019	2	\$ 50,000.00
Special Olympics Banquet	March	special olympics	2019	1	\$ 1,000.00
State Fire School	June	conventions/ meetings	2019	3	\$ 3,500.00
USA Softball Mens State Tournament	August	softball	2019	2	\$ 2,000.00
Wesleyan Winter Classic Soccer Tournament	February	soccer	2019	3	\$ 40,000.00
Flag Kit with Stands	0	Other	2019	0	\$ 663.25
CoEd Softball state Tournament	September	softball	2023	3	\$ 2,500.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
SD Cowboy Fast Draw/High Plains Territorial	July	special event	2019	3	\$ 3,000.00
Outkast Cruise in and car show	September	special event	2019	3	\$ 2,500.00
Corn Belt Team Camps & referee jamboree	June	basketball	2019	6	\$ 1,950.00
MAC Summer Meet	June	swimming	2019	2	\$ 2,000.00
Kiwanis Youth Baseball tournament	June	baseball	2019	2	\$ 1,000.00
Jammer Invitational	August	special event	2019	3	\$ 500.00
Tour de Corn	August	special event	2019	3	\$ 1,500.00
DWU Shoot & Put Fundraiser	July	golf	2019	1	\$ 500.00
DWU Softball Fall Classic	September	softball	2019	3	\$ 1,500.00
Wrestling All Starts	March	wrestling	2020	0	\$ -
SD Assoc for Career & Tech Ed (SDACTE)	July	conventions/ meetings	2019	3	\$ 500.00
Bike Night	0	0	0	0	\$ -
SD Amateur Baseball	August	baseball	2019	12	\$ 6,000.00
Mitchell Baseball Association	May- July	baseball	2019	12	\$ 6,000.00
Corn Palace Challenge Rodeo	September	special event	2019	2	\$ 1,000.00
Palace City Half Marathon	October	special event	2019	1	\$ 3,000.00
American Corn Hole Tournament	May	special event	2019	3	\$ 5,000.00
swimposium- MAC	August	swimming	2019	1	\$ 750.00
NAIA Opening rounds	March	0	0	0	\$ -
Pheasants Forever	October	special event	2019	1	\$ 1,000.00
2019 dues to the Sports Events & Tourism Association	0	conventions/ meetings	2019	0	\$ 810.90
SD MSHA Hockey Tournaments 2019-2020	0	hockey	2019	0	\$ 5,000.00
Pink Ladies' Dart - Reg. Tourn.	January	darts	2020	1	\$ 600.00
Hoop City Classic 12/27-12/29	December	basketball	2019	3	\$ 6,000.00
Sacred Hoops	January	basketball	2020	1	\$ 500.00
Hanson Classic	January	basketball	2020	2	\$ 2,000.00
Winter Soccer Tournament	February	soccer	2020	3	\$ 4,000.00
Culver's Classic	February	basketball	2020	3	\$ 2,000.00
Mitchell Figure Skating USFS Competition	January	figure skating	2020	3	\$ 1,000.00
Dakota Territory Gun Collectors Association	March	special event	2020	3	\$ 700.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	special event	2020	2	\$ 1,500.00
Show Choir Classic	0	0	0	0	\$ -
Palace City 1/2 Marathon	October	special event	2020	1	\$ 3,000.00
OutKast Car Club	September	special event	2020	1	\$ 1,500.00
State Amateur Baseball Tourn	August	baseball	2020	0	\$ 5,000.00
Mitchell Christian Trail Cross Country Race	September	special event	2020	1	\$ 500.00
Mitchell School District 2020 SDHSAA SoDak	March	basketball	2020	1	\$ 900.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -
Mitchell Skating & Hockey Assoc.	January	hockey	2021	12	\$ 3,000.00
Sacred Hoops Basketball Tournament	January	basketball	2021	1	\$ 1,200.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -
CP Classic 12/30	December	basketball	2020	1	\$ 3,000.00
Lower Brule vs. Tennessee- Mike Miller	January	basketball	2021	1	\$ 750.00
Pink Ladies' Dart - Reg. Tourn.	February	special event	2021	1	\$ 600.00
Hanson Classic	January	basketball	2021	2	\$ 2,000.00
12U championship & winter meet	March	swimming	2021	6	\$ 3,500.00
Corn Hole Tournament	April	special event	2021	4	\$ 5,000.00
Mitchell Figure Skating Road to gold & Palace Ice Fest	March	ice skating	2021	7	\$ 3,000.00
DWU Culver's Classic	February	basketball	2021	12	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	special event	2021	2	\$ 1,500.00
International Flying Farmers Convention	July	Special Event	2021	5	\$ 2,000.00
Back 40 Casino Night	April	special event	2021	1	\$ 750.00
Back40 Bike Nights	May	special event	2021	5	\$ -
SDGA Women's Senior Championship	July	golf	2021	3	\$ 500.00
Cowboy Fast Draw- Powderhorn Regulators	August	special event	2021	4	\$ 4,000.00
NFL Cheer & Dance Camp- Extreme Cheer	May	special event	2021	2	\$ 1,000.00
So Dak16 BB	March	basketball	2021	2	\$ 1,700.00
Cornbelt Team Basketball Camps	June	basketball	2021	9	\$ 2,500.00
MAC Triathlon	June	special event	2021	1	\$ 1,500.00
mittchell baseball association	May, June, June, J	baseball	2021	9	\$ 6,000.00
Mitchell Parks & Recreation	0	baseball	2021	0	\$ 8,600.00
301 Rodz- Outkast car show	September	special event	2021	1	\$ 1,000.00
Grand Lodge of SD Communication	June	conventions/ meetings	2021	3	\$ 1,000.00
SD Volleyball Officials Association Statewide Conference	July	conventions/ meetings	2021	2	\$ 1,000.00
2021 Paleo Games	September	special event	2021	2	\$ 1,500.00
USA Softball Mens State Tournament	August	softball	2021	3	\$ 1,000.00
Palace City Kiwanis Club Half Marathon	October	special event	2021	1	\$ 3,000.00
Palace City Pre-Sturgis Party	August	special event	2021	1	\$ 12,500.00
SD Amateur Baseball State Tournament	0	0	0	0	\$ 5,000.00
State Amateur Baseball	August	baseball	2021	7	\$ 5,000.00
Tour de Corn	August	special event	2021	3	\$ 3,000.00
SDCFEL Convention	September	conventions/ meetings	2021	2	\$ 1,500.00
Hoop City Classic 12/27-12/28	December	basketball	2021	2	\$ 5,000.00
Pheasants Forever Banquet	October	special event	2021	1	\$ 1,500.00
Dakota Riptide Arena Open	October	swimming	2021	2	\$ 2,000.00
Dakota Riptide SC Invite	December	swimming	2021	2	\$ 2,000.00
State Co-Ed Softball Tournament	September	softball	2021	2	\$ 3,000.00
CoEd Softball State Tournament	September	softball	2021	3	\$ 2,500.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
DWU NAIA Opening Round National Volleyball Tournament	November	volleyball	2021	2	\$ 1,000.00
SD State Women's Bownling Championship tournament	april	bowling	2022	12	\$ 1,000.00
Sacred Hoops Tournament	January	basketball	2022	1	\$ 1,200.00
Hason Classic	January	basketball	2022	2	\$ 2,000.00
SDHSAA SoDak 16 Volleyball	November	volleyball	2021	1	\$ 600.00
Special Olympics- Fall 2022	September	special olympics	2022	3	\$ 10,000.00
DWU 12th annual Futsal Classic	February	soccer	2022	3	\$ 4,000.00
SDHSAA State Gymnastics	February	gymnastics	2022	2	\$ 3,000.00
Mitchell Figure Skating- Palace Ice Festival	February	figure skating	2022	3	\$ 3,000.00
Under The Sea Invitational - Core Athletics Gymnastics	January	gymnastics	2022	2	\$ 1,500.00
DWU GPAC Wrestling Championships	Feburary	wrestling	2022	2	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	special event	2022	2	\$ 1,000.00
Middle School All State Band	March	special event	2022	2	\$ 250.00
Mitchell Show Choir Classic	March	special event	2022	2	\$ 3,000.00
MSHA Tournaments	January	hockey	2022	12	\$ 5,000.00
2022 SD State USBC Women's Tournamnet	April	bowling	2022	12	\$ 3,000.00
SD VFW State Convention	June	conventions/ meetings	2022	4	\$ 3,130.00
Mitchell Gun Club SD ATA State Trap Shoot	July	special event	2022	5	\$ 2,000.00
SoDak 16 GBB & BBB	march	basketball	2022	2	\$ 1,200.00
Corn Palace Cornhole Tournament	May	special event	2022	3	\$ 5,000.00
Big Friend Little Friend: Memorial Day weekend in mitchell	May	special event	2022	1	\$ 1,000.00
MAC Triathlon	June	special event	2022	1	\$ 1,900.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	special event	2022	5	\$ 4,000.00
301 Rodz- Outkast car show	September	special event	2022	3	\$ 1,500.00
Raise 'em Rank: Finals	September	special event	2022	2	\$ 4,500.00
Mitchell Baseball Association	June	baseball	2022	4	\$ 1,250.00
Mitchell Baseball Association	May	baseball	2022	2	\$ 1,250.00
Mitchell Baseball Association	July	baseball	2022	3	\$ 1,250.00
Beers & Gears Mt Bike Race; PCP	July	bicycle	2022	2	\$ 2,000.00
Palace City Pre-Sturgis Party	August	motorcycle	2022	1	\$ 15,000.00
SDGA Men's & Women's Amateur	August	golf	2022	4	\$ 1,000.00
SD High School Coaches Association Summer Clinic	July	Meeting	2022	4	\$ 5,700.00
Mitchell Baseball- State Amateur Baseball Tournament	August	baseball	2022	11	\$ 5,000.00
Palace City Kiwanis Club Half Marathon, Relay, 5k & 10K	October	running	2022	1	\$ 3,000.00
Palace City Pedlers Tour De Corn	August	bicycle	2022	3	\$ 3,000.00
2022 Class AA boys State Golf Tournament	October	golf	2022	2	\$ 3,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Active Shooter Incident Management Training	October	Meeting	2022	3	\$ 840.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	conventions/ meetings	2022	1	\$ 1,500.00
DWU Athletics: NAIA Women's Volleyball National Championship Opening Round	November	volleyball	2022	1	\$ 1,500.00
Combat Veterans Motorcycle Association 2nd Annual CVMA Comedy Night	March	special event	2023	1	\$ 1,800.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	special event	2023	6	\$ 3,000.00
0	0	0	0	0	\$ -
Youth Athletic Foundation: Hoop City	December	basketball	2022	2	\$ 5,000.00
Girls & Boys Hanson Classic	January	basketball	2023	2	\$ 2,000.00
Village Bowl: Larry Hauser Memorial Adult/	March	bowling	2023	2	\$ 1,500.00
Mitchell Figure Skating Club- 7th Annual	January	ice skating	2023	2	\$ 3,000.00
Dakota Riptide Last Chance Meet	February	swimming	2023	1	\$ -
Special Olympics: Bocce & Softball fall	September	special olympics	2023	1	\$ 10,000.00
DWU Athletics: Boygs & Girls Highschool	February	basketball	2023	2	\$ 2,000.00
Buckin Wild Ranch: Cabin Fever Auction	March	special event	2023	2	\$ 1,200.00
DWU Soccer: DWU 13th Annual Futsal	February	soccer	2023	3	\$ 1,500.00
Mitchell Music Boosters: Mitchell Show	March	show choir	2023	1	\$ 3,000.00

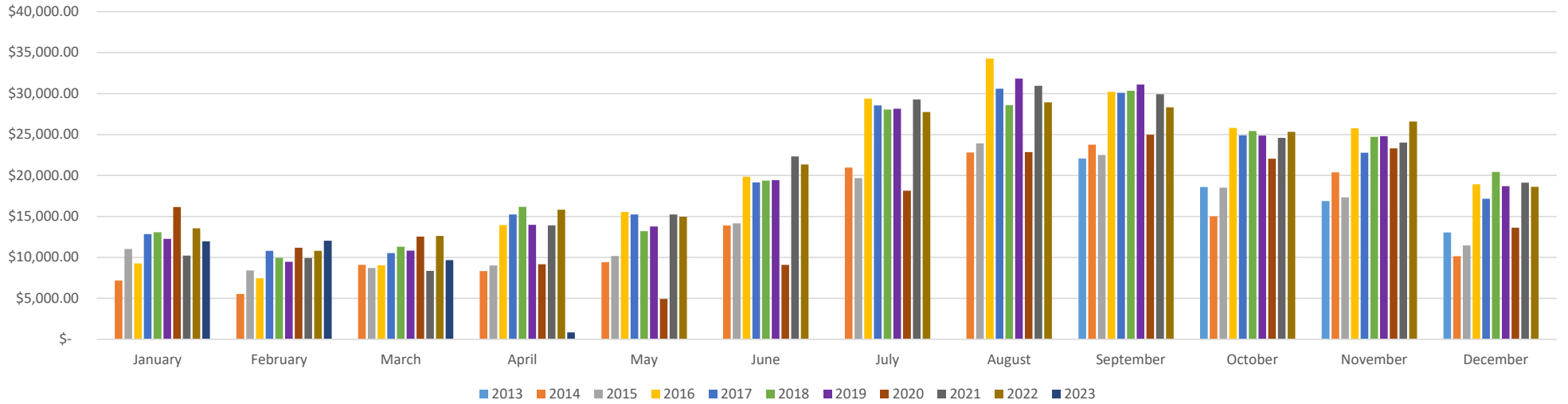
Events/ Days per Year		
	# Event	# Days
2014	24	61
2015	35	69
2016	22	54
2017	40	82
2018	32	78
2019	41	114
2020	15	23
2021	39	123
2022	38	122
2023	15	25

	Events Per Month										
	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	
Jan	1	5	2	3	3	2	4	4	4	2	
Feb	2	3	0	1	1	4	3	2	4	3	
March	0	1	3	5	5	4	3	3	2	4	
April	0	0	0	1	1	2	0	2	2	2	
May	6	7	2	3	2	1	0	2	3	0	
June	2	4	4	6	3	5	0	3	2	1	
July	3	2	3	3	3	3	0	3	4	0	
August	1	2	2	4	4	6	1	5	5	1	
September	0	3	2	5	4	4	2	5	3	2	
October	1	1	0	0	3	2	1	3	3	0	
November	3	2	0	1	0	0	0	2	1	0	
December	2	3	2	2	2	1	1	2	1	0	

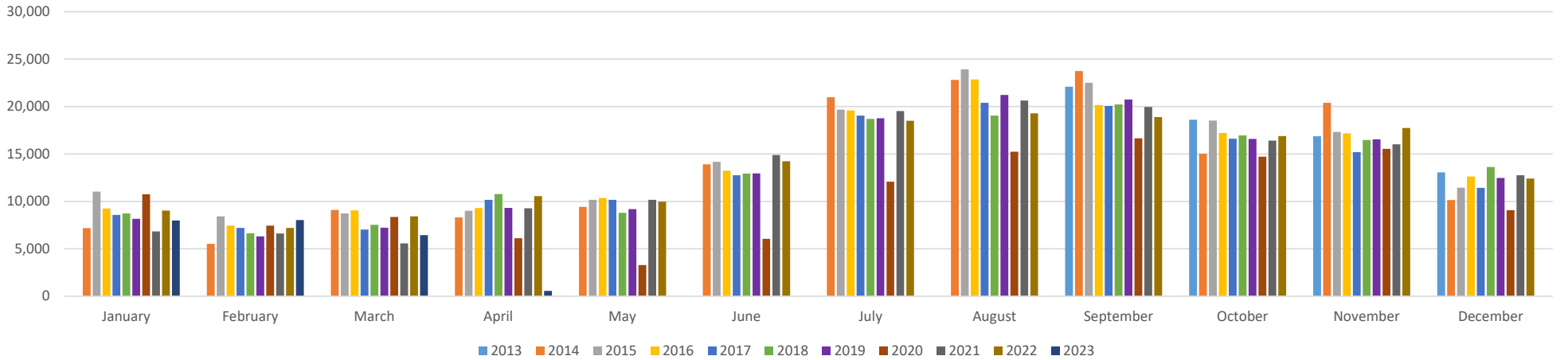
Data by Event Month						
	Avg		Days /			
	# Event	# Days	Event	\$ Awarded	\$/#days	
January	30	84	2.8	\$ 52,882.32	\$ 629.55	
February	23	50	2.2	\$ 83,250.00	\$ 1,665.00	
March	31	84	2.7	\$ 145,935.50	\$ 1,737.33	
April	10	51	5.1	\$ 31,485.00	\$ 617.35	
May	27	51	1.9	\$ 41,079.02	\$ 805.47	
June	30	86	2.9	\$ 48,905.00	\$ 568.66	
July	24	70	2.9	\$ 52,030.00	\$ 743.29	
August	31	135	4.4	\$ 117,250.00	\$ 868.52	
September	30	64	2.1	\$ 119,225.00	\$ 1,862.89	
October	14	15	1.1	\$ 27,000.00	\$ 1,800.00	
November	9	12	1.3	\$ 16,100.00	\$ 1,341.67	
December	19	31	1.6	\$ 46,500.00	\$ 1,500.00	

Data By Event Type					
			Avg		
			Days/E		
	# Event	# Days	vent	\$ Awarded	\$/#days
Hockey	13	49	3.8	\$ 40,940.00	\$ 835.51
soccer	16	37	2.3	\$ 87,050.00	\$ 2,352.70
special event	72	149	2.1	\$ 171,389.02	\$ 1,150.26
volleyball	7	11	1.6	\$ 9,835.50	\$ 894.14
darts	2	2	1.0	\$ 1,100.00	\$ 550.00
wrestling	5	5	1.0	\$ 5,700.00	\$ 1,140.00
ice fishing	3	9	3.0	\$ 3,132.32	\$ 348.04
baseball	28	140	5.0	\$ 88,890.00	\$ 634.93
golf	11	25	2.3	\$ 9,135.00	\$ 365.40
softball	15	35	2.3	\$ 31,130.00	\$ 889.43
bowling	9	48	5.3	\$ 15,500.00	\$ 322.92
gymnastics	5	13	2.6	\$ 10,500.00	\$ 807.69
cross country	1	1	1.0	\$ 600.00	\$ 600.00
show choir	5	6	1.2	\$ 8,800.00	\$ 1,466.67
triathlon	1	1	1.0	\$ 750.00	\$ 750.00
outcasts car club	4	11	2.8	\$ 8,200.00	\$ 745.45
cheer & dance	7	11	1.6	\$ 15,251.69	\$ 1,386.52
tour de corn	3	8	2.7	\$ 2,800.00	\$ 350.00
conventions/ meetings	10	23	2.3	\$ 20,500.00	\$ 891.30
special olympics	14	22	1.6	\$ 112,263.00	\$ 5,102.86
cornhole	3	6	2.0	\$ 5,000.00	\$ 833.33
figure skating	3	7	2.3	\$ 5,000.00	\$ 714.29
basketball	41	103	2.5	\$ 76,575.00	\$ 743.45

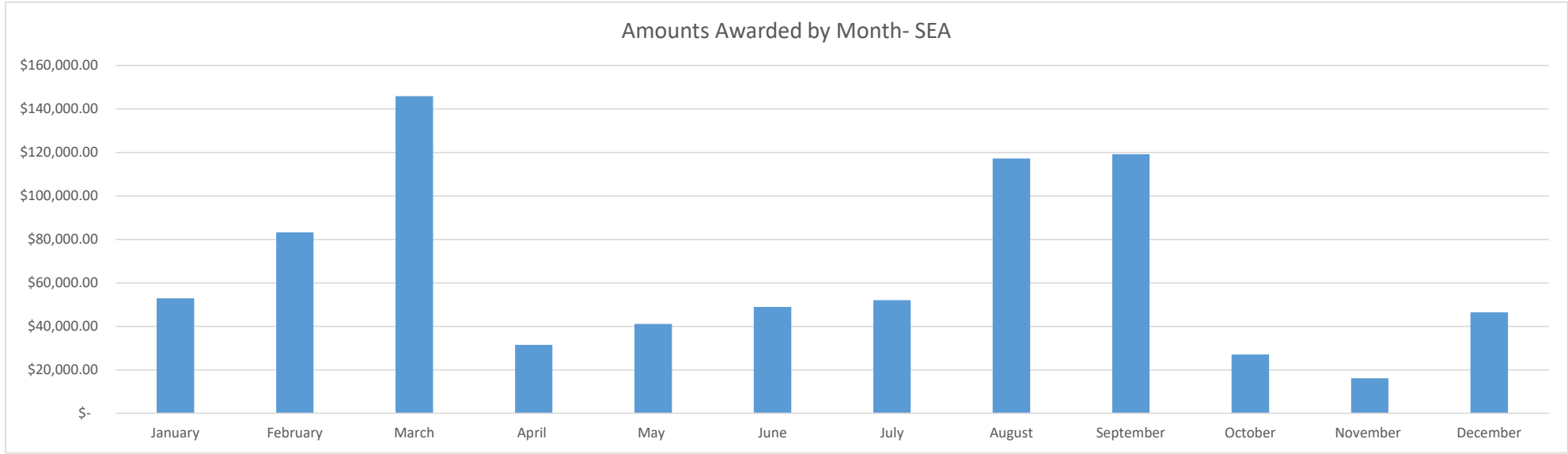
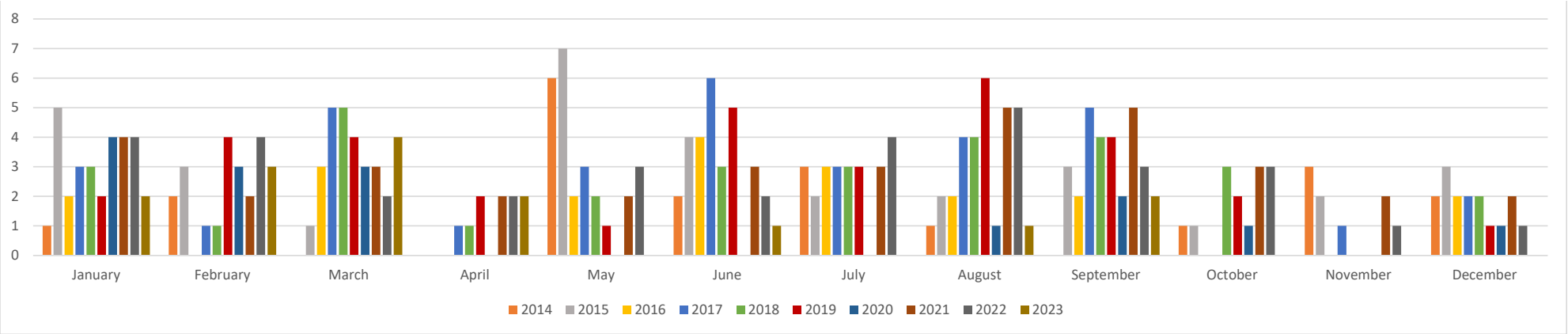
Total Bid # 2 Collections



Hotel Rooms Reported - Bid #2



of Event Days per Month- SEA



From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Evaluation Form
Date: Sunday, April 2, 2023 7:21:06 PM

Sports & Events Authority Evaluation Form

Sports & Events Authority Evaluation Form

Event Information

Name of Event: 2023 Palace Ice Festival

Date(s) of Event: January 13-14, 2023

Evaluation Information

Total spectator attendance: 491 Spectators for Friday & Saturdays Sessions

How was spectator attendance count derived: Manual crowd counts for at the beginning of each session, the Friday pm, Saturday am, and Saturday pm

Total number of participants (number per team, if applicable): 38 Skaters, plus 10 coaches & competition judges

Number of hotel/motel rooms sold for entirety of event: 26 total room nights - Possibly could be a few more as know there were additional out of town spectator families that stayed.

Select hotels/motels contacted to determine number of rooms sold (minimum 3): Comfort Inn & Suites, Days Inn, Holiday Inn Express Hotel & Suites, Quality Inn

Please provide any feedback regarding the QR Code. *Field not completed.*

Next year's event location and date(s): The Mitchell Ice Activities Center and currently planning on January 12-14, 2024

Budget/Funding Information

Please attach a Profit & Loss Statement. [01_13_15_2023 SEA Grant Competition Income_Expense Statement.pdf](#)

Additional Financial Documents: *Field not completed.*

Amount awarded from SEA: \$3,000

How were the awarded funds used: To offset expenses for the Palace City Ice Festival, and be used for the rescheduled skating clinic and to hopefully add to the total profit a bit.
I mentioned to Aaron, when I dropped off the Skater thank you, we were unable to hold the skating clinic on January 15th 2023 as planned, due to last minute out of state coaching clinician issue. Due to the cancellation of the one day clinic we decided to expand it to a larger two day clinic, and currently have registration open for the skating clinic which is scheduled for April 28-29, 2023 at the Mitchell Activities Ice facility. With the higher level clinician coaches, we are expecting about 30 skaters to register for the two day clinic, which is a normal smaller skating clinic size. Due to the skating clinic being a two day event, with out of town clinician coaches and a few out of town participating skaters, we would anticipate approximately 10 hotel rooms being used.

How will the profit (if any) be used: As always, any profits from the skating competition and upcoming skating clinic, we use to continue grow the skating club by investing in our young skaters futures learning to skate, investing in our mid level and higher level skaters to grow their coaching skills so they are able to work with younger skaters learning, and also to be able to bring in higher level coaches for our higher level skaters to grow their skating skills. This really showed the past couple of years, as when our skaters representing The Mitchell Figure Skating Club went to instate competitions, as well as competitions in Minnesota, Nebraska, and Kansas, placing very good, and represented both the City of Mitchell and our skating club very well.

Authorized Signature Brian Bultje - MFSC Secretary

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Income/Expense Report

Competition Profit/Loss	\$	2,205.16
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MANY thanks

The Mitchell Figure Skating Club would like to express our gratitude for your support of the 7th Annual Palace Ice Festival Competition. Skaters from Pierre, Sioux Falls & Watertown joined us for this competition. Our event would not have been a success without the help of generous sponsors like you.



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Brielle

Callie

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HAPPY

Angel 330008

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From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Evaluation Form
Date: Tuesday, April 4, 2023 9:50:30 AM

Sports & Events Authority Evaluation Form

Sports & Events Authority Evaluation Form

Event Information

Name of Event:	Larry Hauser Adult/Jr Doubles Tournament - Next Little Thing Tournament
Date(s) of Event:	March 25th-26th, 2023

Evaluation Information

Total spectator attendance:	N/A
How was spectator attendance count derived:	N/A
Total number of participants (number per team, if applicable):	48 Doubles (96 Bowlers) Teams Saturday - 46 Singles Bowlers Sunday
Number of hotel/motel rooms sold for entirety of event:	10 - 15
Select hotels/motels contacted to determine number of rooms sold (minimum 3):	AmericInn Lodge & Suites, Hampton Inn, Holiday Inn Express Hotel & Suites
Please provide any feedback regarding the QR Code.	We informed bowlers /spectators at check-in & over the loud speakers during announcements to scan QR codes to help us collect data for this and future tournaments.
Next year's event	Village Bowl, March 2023 23-24th 30-31st Pending

location and date(s):

Budget/Funding Information

Please attach a Profit & Loss Statement. [Larry Hauser Adult.docx](#)

Additional Financial Documents: *Field not completed.*

Amount awarded from SEA: \$1,500

How were the awarded funds used: Funds were added to event prize fund (Scholarships)

How will the profit (if any) be used: *Field not completed.*

Authorized Signature Nathon Sievert

Email not displaying correctly? [View it in your browser.](#)

Larry Hauser Adult/Jr Doubles Results 3/25/23

48 Entries @ \$40 = \$1,920 + \$2,000 Added = \$3,920 Scholarship

48 Entries @ \$20 = \$960 Bowling

1. Paige Olivier	\$600
2. Teighlor Karstons	\$500
3. Micah Jensen	\$400
4. Michael Oakland	\$350
5. Emily Henglefeldt	\$300

Step Ladder

6. Eric Hloucha	\$275
7. Adrian Howard	\$250
8. Gavin Mendenhall	\$225
9. Nora Schmidt	\$200
10. Alley Newcomb	\$180
11. Jayden Brucklacher	\$160
12. Jude Jordan	\$140
13. Brooklyn Hieb	\$105
14. Alexis Hieb	\$105
15. Bryson North	\$70
16. Emily Kringel	\$60

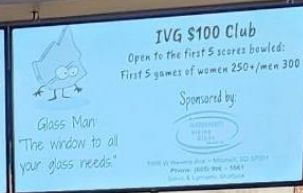
High Qualifier 1419 – Low to cash 1263













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