



**Parks & Recreation Board Meeting Agenda**  
City Council Chambers, City Hall, 612 N. Main Street  
April 13, 2023

- 1. 6:00 PM Call to Order**
- 2. Citizen's Input**  
*If you need to address the board on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.*
- 3. DELEGATIONS**
- 4. ADDITIONS OR DELETIONS**
- 5. Minutes**
- 6. Approve Financial Reports**
- 7. Department Reports**
- 8. Discussion - MSHA Rental Rate For Summer Non-Ice Usage**
- 9. Executive Session: Motion To Enter Into Executive Session In Accordance With SDCL 1-25-2 (5) Discussing Marketing Or Pricing Strategies**
- 10. Next Meeting Date**
- 11. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

**Park & Recreation Board Minutes**  
City Council Chambers, City Hall, 612 N. Main Street  
March 9, 2023

**1. Call to Order**

Meeting called to order by Chris Retterath, President of the Board, at 6:00 PM  
Present: Chris Retterath, Andy Jerke, Pat Skinner, Luke Norden, Clayton Deuter  
Absent: Jeremy Gunkel. Council Liaison: Marty Barington  
Staff present: Kevin Nelson, Devin DeVries, Angel DeWaard, Steve Roth, Jeremy Nielsen

**2. Citizen's Input**

**3. DELEGATIONS**

**4. ADDITIONS OR DELETIONS**

Motion Deuter, Second Jerke to approve Agenda. Motion carried

**5. Minutes**

Minutes of the February 9, 2023 meeting were reviewed. Motion Jerke, Second Deuter to approve the February 9, 2023 Minutes as read. Motion carried

**6. Approve Financial Reports**

Motion Norden, Second Deuter to approve the Bills as submitted. Motion carried

**7. Department Reports**

Recreation Board Report

February 10<sup>th</sup> – March 9<sup>th</sup>

Kevin DeVries

**Programs:**

Coed Volleyball will be wrapping up by the end of this month. Youth wrestling is still going on and will be done after state tournament March 25<sup>th</sup>. The 5<sup>th</sup> & 6<sup>th</sup> grade youth travel basketball league finished up its league on February 16<sup>th</sup> and our men's basketball league is still running along with another 5 weeks left.

The summer brochure is just about ready to send to print. We should be getting one more look at it before it goes. A good majority of our summer staff is in place. We are still in dire need of lifeguards and theater instructors. Jamie is also trying to figure out how to get guards certified in lifeguard training. Sioux Falls offers classes every weekend but kids would have to be on their own to get that done. We probably won't be able to have a class here until after the indoor pool opens.

**Recreation Center:**

Update on the Indoor Aquatic Center. Both pools are full of water and the Rec pool is in its 30-day curing phase. We think we should be able to open around April 3<sup>rd</sup>. Again, we are in need of guards and we are doing our best to recruit new guards as we've lost the majority of them due to being down for 8 months. There may have to be some adjustments made in the open swim schedule until we can get a full staff.

We will be hosting the Rob Marchand Memorial Basketball Tournament March 3<sup>rd</sup>. We have 52 teams signed up, which is the most we've had in several years. We will be using 11 courts at

the Corn Palace/Armory, DWU facilities, Senior High and Middle School. Thanks again to Harve's Pro Prints for donating the championship t-shirts and Jason Christenson and the DWU Women's basketball team for its help in lining up referees.

The old pool remodel is coming along nicely. They have the studs up for the walls and will be cutting out the large opening for the room in the next week or two. We will have to shut the hallway down for that period of time and re-route people to get them to the back.

We still have a lot of kids coming after school and anticipate that until the snow and weather get better and the outdoor spring sports start up.

We will be meeting with the middle school and high school athletes in March as well to discuss training and payment options going forward. Hoping to have another strong summer with them.

The hot tub plumbing replace is complete and is working great. The new system has opened that mechanical room up and will make it much easier to work on in the future.

### **Parks & Forestry Board Report March 2023**

- Snow Removal
- Fixing snow removal equipment
- Maintenance and repairs on mowers and small equipment getting them ready for this summer
- Organizing and cleaning around the shops
- Replace metal bottom and repainted a dumpster
- Helping out with Street Department with snow removal
- Ordered a new front mower
- Two of my staff had to renew their commercial applicator's licenses for spraying
- Cutting and splitting firewood for the Campground
- Cleaned and winterized the Sportsman's Club after the Elks Kids Ice Fishing event

### **PARK BOARD REPORT – SPORTS COMPLEX March 9, 2023**

#### **ICE ARENA:**

- All hockey games are over until Men's league tournament April 14-16. Teams have started drop hockey practice. As of now hockey practices go through the end of March.
- Figure skating show is March 12. They will continue their spring session to the end of April.
- I will be looking at open skate numbers in the next few weeks. Maybe changing to only doing open skate Friday-Sunday.
- Rentals are doing good, 12 scheduled for March, 2 of them bumper car rentals.
- Staff has been doing ice maintenance, cleaning, working on equipment for summer and snow removal.
- Rink Roof had some damage from snow.

## **CADWELL:**

- City council approved the bid for the new press box at the stadium. Construction will begin after the state tournament 2023 and be done before state tournament 2024.
- I will be setting the date for the travel team meeting for summer practice schedule.

March 2023  
Director's Board Report

### **Rec Center Pools**

The repair work, aside from some random ceramic floor tile install/grout repair, light switch programming, and moderate cleaning, has been completed. The recreation pool will be completely filled with water entering this (March 3-5) weekend, and then we'll have a 30-day cure time for the plaster once the pool is full. So, we're looking at a re-open date of April 3.

### **Signage for Baskets/Holes at Dry Run Creek Disc Golf**

The park board approved (last summer) the concept of sponsored signage for the disc golf course. We've since received a proof of each of the signs, so the volunteers will now proceed with soliciting hole sponsors, a task which should be wrapped up within a couple of months. At that time, the order for the signs will be placed, so that sign acquisition and install can both happen early in the playing season.

### **Street Snow Piles**

Yet additional locations for street snow were sought late this week in anticipation of further accumulating precipitation next week. The piles in the Cadwell Complex Parking Lot are fairly expansive. Spring will arrive at some point.

### **Swim Club Rental Fees Approval**

As was discussed in a closed session at the February board meeting, we'll be seeking board approval of a (short-term) pool rental agreement for Dakota Riptide swim club for during their re-building phase.

### **Budget Surplus Carry-over**

I had mentioned in last month's report that some unfunded equipment from our 2023 capital list, as well as one or more other items, have the chance to be funded for 2023. Those requests were all submitted by Friday, March 3, and they'll be presented to city council on March 20.

### **Pickleball Court Grants Pursuit**

One application was recently submitted (to Wellmark) by Mitchell Pickleball Association, and we've nearly completed another to be submitted (to LWCF) by the city of Mitchell. We should have word on both by early summer.

### **Newest Wage Study**

All city employees were recently asked to review their job descriptions to see if there have been any substantial changes since 2016, when the Condron and Associates last implemented a study. Department heads, then, each had an approximate one-hour phone interview with representatives from the company as a part of the process. City leaders, later this year, will be presented their findings and recommendations for any adjustments.

## **8. Approve Mitchell Hockey Association Request for Expenditure from Capital Improvement Fund - Electronic Door Locks for Locker Rooms**

Nielsen reviewed with the Board a request from Mitchell Skating and Hockey Association for expenditure from the Capital Improvement Fund for Electronic Door Locks for Locker Rooms, noting that beginning in 2020 when the 5% Capital Improvement Fund was established, he has tracked and kept separate all fees collected and MSHA has \$3,680.35 minus the cost of the water bottle filling station leaving \$3,348.80 available, which will adequately cover the purchase of the electronic door locks. After a brief discussion, Motion Norden, Second Jerke to approve the request from the Mitchell Skating and Hockey Association for the expenditure from the capital improvement fund for the purchase of electronic door locks for locker rooms. Motion carried.

## **9. Approve Short Term Rental Contract for Dakota Riptide**

DeVries submitted to the Board for their approval the short Term Rental Contract for Dakota Riptide. DeVries noted that due to the ongoing repairs of the indoor aquatic center, the competition pool would not be available until potentially April and the Riptide seasonal use period normally runs from March through July 31st. Changes for the contract are as follows: Riptide will pay the sum of \$50.00 per day, 3 hours per day, 3 days per week for March, April and May; Riptide will pay the sum of \$100.00 per day, 3 hours per day, 5 days per week for June and July; Outdoor pool charge is \$10 per hour; Riptide will make full payment the 1st of each month; Riptide will pay \$2,000 per swim meet, which are three consecutive days in length; Lane space time will be finalized no later than March 15th for the months of March, April and May and May 22nd for the months of June & July. DeVries informed the Board they will come back in August and renegotiate the contract for the remainder of 2023 and toward the end of the year will begin looking at the contract for 2024. After a brief discussion, Motion Jerke, Second Skinner to approve the short Term Rental Contract for Dakota Riptide as submitted. Motion carried.

## **10. Meeting Time Discussion**

The Board held a brief discussion on the potential of changing meeting dates and/or times due to the cancelation of several meetings over the past year due to a lack of quorum. However, the Board's general consensus was to continue holding the meetings the second Thursday of each month at 6:00 PM and to readdress as needed.

## **11. Next Meeting Date**

Thursday, April 13, 2023 at 6:00 PM

## **12. Adjournment**

There being no further business the board adjourned at 6:42 PM

3/01/2023 3:46 PM

## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 20

PACKET: 06430 MEETING 03.06.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5140 RECREATION CENTER

BANK: AFBK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                            | NAME                    | ITEM #               | G/L ACCOUNT NAME | DESCRIPTION                             | CHECK# | AMOUNT |
|-----------------------------------|-------------------------|----------------------|------------------|-----------------------------------------|--------|--------|
| 01-00940                          | HARVE'S SPORT SHOP      |                      |                  |                                         |        |        |
|                                   |                         | I-22810              | 201-45140-42600  | SUPPLIES & MA WHISTLES                  | 196316 | 59.96  |
|                                   | PROJ: J06-SM-GENER      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-GENERAL               |        |        |
| 01-01193                          | KROEMER PLUMBING INC    |                      |                  |                                         |        |        |
|                                   |                         | I-70665              | 201-45140-42500  | REPAIR & MAIN REPAIR TOILET FLUSE VALVE | 196327 | 139.39 |
|                                   | PROJ: J06-RM-PLUMB      | REC CTR-GENERAL BLDG |                  | REPAIR/MAINT-PLUMBING                   |        |        |
| 01-01497                          | GRAINGER                |                      |                  |                                         |        |        |
|                                   |                         | I-9599183762         | 201-45140-42600  | SUPPLIES & MA LINEAR FLUOR BULBS        | 196313 | 98.28  |
|                                   | PROJ: J06-SM-ELEC       | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-ELECTRICAL            |        |        |
| 01-03267                          | WALMART/CAPITAL ONE     |                      |                  |                                         |        |        |
|                                   |                         | I-03794              | 201-45140-42600  | SUPPLIES & MA MOUSE TRAPS               | 196386 | 17.76  |
|                                   | PROJ: J06-SM-OFFIC      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-OFFICE                |        |        |
| 01-09633                          | STAPLES                 |                      |                  |                                         |        |        |
|                                   |                         | I-3529797539         | 201-45140-42600  | SUPPLIES & MA CWP HWND WET              | 196371 | 68.94  |
|                                   | PROJ: J06-SM-JANIT      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-JANITORIAL            |        |        |
| 01-09703                          | AMAZON CAPITAL SERVICES |                      |                  |                                         |        |        |
|                                   |                         | C-1004-NTRJ-DGTH     | 201-45140-42650  | UNIFORMS RETURNED DEVRIES UNIFORMS      | 196262 | 83.77- |
|                                   | PROJ: J10-KEVIN         | REC CTR UNIFORMS     |                  | UNIFORMS-KEVIN                          |        |        |
|                                   |                         | C-1X9G-KNWT-DDFK     | 201-45140-42650  | UNIFORMS RETURNED CRANNY UNIFORM        | 196262 | 37.49- |
|                                   | PROJ: J10-CHRIS         | REC CTR UNIFORMS     |                  | UNIFORMS-CHRIS                          |        |        |
|                                   |                         | I-1DW1-19XC-NG9K     | 201-45140-42650  | UNIFORMS CRANNY UNIFORMS                | 196262 | 37.49  |
|                                   | PROJ: J10-CHRIS         | REC CTR UNIFORMS     |                  | UNIFORMS-CHRIS                          |        |        |
|                                   |                         | I-1HD7-PR3F-HPJC     | 201-45140-42650  | UNIFORMS CRANNY UNIFORMS                | 196262 | 62.43  |
|                                   | PROJ: J10-CHRIS         | REC CTR UNIFORMS     |                  | UNIFORMS-CHRIS                          |        |        |
|                                   |                         | I-1KRM-3GQF-NM61     | 201-45140-42600  | SUPPLIES & MA BINDERS                   | 196262 | 26.59  |
|                                   | PROJ: J06-SM-OFFIC      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-OFFICE                |        |        |
|                                   |                         | I-1QRG-4TJ3-1YC1     | 201-45140-42650  | UNIFORMS DEVRIES UNIFORMS               | 196262 | 126.76 |
|                                   | PROJ: J10-KEVIN         | REC CTR UNIFORMS     |                  | UNIFORMS-KEVIN                          |        |        |
| DEPARTMENT 5140 RECREATION CENTER |                         |                      |                  |                                         | TOTAL: | 511.34 |

PACKET: 06430 MEETING 03.06.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5160 SPORTS COMPLEXES

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #            | G/L ACCOUNT NAME         | DESCRIPTION                                    | CHECK# | AMOUNT    |
|----------|-------------------------|-------------------|--------------------------|------------------------------------------------|--------|-----------|
| 01-00424 | RUNNINGS SUPPLY INC     |                   |                          |                                                |        |           |
|          |                         | I-1573168         | 201-45160-42500          | REPAIR & MAIN SPRAYER PARTS                    | 196362 | 8.99      |
|          | PROJ: E06-42500         |                   | ARENA-NORTH RINK         | REPAIR-MAINTENANCE                             |        |           |
| 01-00436 | CBS FARMERS ALLIANCE    |                   |                          |                                                |        |           |
|          |                         | I-IF7037          | 201-45160-42610          | GAS & FUEL HOCKEY CYLINDER FILL                | 196288 | 52.00     |
|          | PROJ: E01-42610         |                   | SPORTS COMPLEX EQUIPMENT | GAS-FUEL                                       |        |           |
|          |                         | I-IF7183          | 201-45160-42610          | GAS & FUEL HOCKEY CYLINDER FILL                | 196288 | 78.00     |
|          | PROJ: E01-42610         |                   | SPORTS COMPLEX EQUIPMENT | GAS-FUEL                                       |        |           |
| 01-01199 | STURDEVANTS AUTO VALUE  |                   |                          |                                                |        |           |
|          |                         | I-815008209       | 201-45160-42500          | REPAIR & MAIN COOLANT,ANTI-FREEZE,RADIATOR     | 196373 | 30.72     |
|          | PROJ: E01-42500         |                   | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                             |        |           |
|          |                         | I-815009794       | 201-45160-42500          | REPAIR & MAIN SNOWDRIVER                       | 196373 | 27.98     |
|          | PROJ: E01-42500         |                   | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                             |        |           |
| 01-01322 | LARRY'S I-90 SERVICE IN |                   |                          |                                                |        |           |
|          |                         | I-96197           | 201-45160-42500          | REPAIR & MAIN WING KIT, BLADE, CUTTING EDGE    | 196329 | 533.00    |
|          | PROJ: E01-42500         |                   | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                             |        |           |
| 01-01355 | MIDWEST TURF & IRRIGATI |                   |                          |                                                |        |           |
|          |                         | I-3905000-00      | 201-45160-42500          | REPAIR & MAIN ROLLER REBUILD KIT, BUSHINGS, SC | 196339 | 2,911.94  |
|          | PROJ: E01-42500         |                   | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                             |        |           |
| 01-01830 | NORTHWESTERN ENERGY     |                   |                          |                                                |        |           |
|          |                         | I-2579141-9.02.23 | 201-45160-42800          | UTILITIES 1001 N MINNESOTA EMTR                | 196345 | 10,255.06 |
|          | PROJ: E06-42800         |                   | ARENA-NORTH RINK         | UTILITIES                                      |        |           |
|          |                         | I-2991007-2.02.23 | 201-45160-42800          | UTILITIES 1001 N MINNESOTA GMTR                | 196345 | 2,410.99  |
|          | PROJ: E13-42800         |                   | ARENA-SOUTH RINK         | UTILITIES                                      |        |           |
| 01-02804 | TMA STORES              |                   |                          |                                                |        |           |
|          |                         | I-94560           | 201-45160-43400          | CAPITAL EQUIP TUBING                           | 196381 | 12.48     |
|          | PROJ: E01-43400         |                   | SPORTS COMPLEX EQUIPMENT | CAPITAL EQUIPMENT                              |        |           |
| 01-02811 | JONES SUPPLIES          |                   |                          |                                                |        |           |
|          |                         | I-140154          | 201-45160-42600          | SUPPLIES & MA T-PAPER, TOWELS, SCREENS, LINERS | 196325 | 431.55    |
|          | PROJ: E06-42600         |                   | ARENA-NORTH RINK         | SUPPLIES-MATERIALS                             |        |           |
| 01-03172 | BECKER ARENA PRODUCTS I |                   |                          |                                                |        |           |
|          |                         | I-607341A         | 201-45160-42600          | SUPPLIES & MA SPREADER CLOTH, BOARD BRUSH      | 196272 | 404.16    |
|          | PROJ: E01-42600         |                   | SPORTS COMPLEX EQUIPMENT | SUPPLIES/MAINTENANCE                           |        |           |
|          |                         | I-607419A         | 201-45160-42500          | REPAIR & MAIN BOARD BRUSH                      | 196272 | 146.09    |
|          | PROJ: E01-42500         |                   | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                             |        |           |
| 01-08281 | ARAMARK                 |                   |                          |                                                |        |           |
|          |                         | I-6380072571      | 201-45160-42500          | REPAIR & MAIN HOCKEY MAT CLEANING              | 196264 | 51.32     |
|          | PROJ: E06-42500         |                   | ARENA-NORTH RINK         | REPAIR-MAINTENANCE                             |        |           |
| 01-08292 | BSN SPORTS LLC          |                   |                          |                                                |        |           |

3/01/2023 3:46 PM

## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 22

PACKET: 06430 MEETING 03.06.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5160 SPORTS COMPLEXES

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #           | G/L ACCOUNT NAME | DESCRIPTION                      | CHECK# | AMOUNT    |
|----------|-------------------------|------------------|------------------|----------------------------------|--------|-----------|
| 01-08292 | BSN SPORTS LLC          |                  | continued        |                                  |        |           |
|          |                         | I-920527922      | 201-45160-42600  | SUPPLIES & MA BATTER BOX         | 196277 | 7,420.00  |
|          | PROJ: E05-42600         | SOFTBALL         |                  | SUPPLIES/MATERIALS               |        |           |
| 01-09349 | HOWES OIL CO            |                  |                  |                                  |        |           |
|          |                         | I-320136         | 201-45160-42610  | GAS & FUEL FUEL                  | 196321 | 12.97     |
|          |                         | I-320136         | 201-45160-42610  | GAS & FUEL FUEL                  | 196321 | 15.34     |
| 01-09633 | STAPLES                 |                  |                  |                                  |        |           |
|          |                         | I-8069361806     | 201-45160-42600  | SUPPLIES & MA WIPE WYPALL        | 196371 | 86.12     |
|          | PROJ: E06-42600         | ARENA-NORTH RINK |                  | SUPPLIES-MATERIALS               |        |           |
| 01-10414 | MIDWAY SERVICE/VOLLAN O |                  |                  |                                  |        |           |
|          |                         | I-35805          | 201-45160-42610  | GAS & FUEL DIESEL FUEL           | 196336 | 48.65     |
|          |                         | I-35805          | 201-45160-42610  | GAS & FUEL DIESEL FUEL           | 196336 | 54.59     |
|          |                         | I-35805          | 201-45160-42610  | GAS & FUEL DIESEL FUEL           | 196336 | 404.05    |
|          |                         |                  |                  | DEPARTMENT 5160 SPORTS COMPLEXES | TOTAL: | 25,296.02 |

PACKET: 06430 MEETING 03.06.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5210 PARKS

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #          | G/L ACCOUNT NAME | DESCRIPTION                                 | CHECK# | AMOUNT   |
|----------|-------------------------|-----------------|------------------|---------------------------------------------|--------|----------|
| 01-00185 | AUTO BODY SPECIALTIES   |                 |                  |                                             |        |          |
|          |                         | I-232285/2      | 201-45210-42500  | REPAIR & MAIN NYLON NUT REPAIR              | 196267 | 16.32    |
|          | PROJ: H50-42500         | PARKS EQUIPMENT |                  | REPAIR/MAINTENANCE                          |        |          |
| 01-00210 | BAILEY METAL FABRICATOR |                 |                  |                                             |        |          |
|          |                         | I-60638         | 201-45210-42500  | REPAIR & MAIN REPAIR ALUM BLEACHER          | 196269 | 283.39   |
|          | PROJ: H56-42500         | HITCHCOCK PARK  |                  | REPAIR/MAINTENANCE                          |        |          |
| 01-00356 | QUALIFIED PRESORT       |                 |                  |                                             |        |          |
|          |                         | I-2279-1298     | 201-45210-42600  | SUPPLIES & MA POSTAGE 02.01-02.15.2023      | 196359 | 0.63     |
| 01-00424 | RUNKINGS SUPPLY INC     |                 |                  |                                             |        |          |
|          |                         | I-1570518       | 201-45210-42600  | SUPPLIES & MA ADAPTOR                       | 196362 | 8.19     |
|          | PROJ: H51-42600         | PARK SHOP       |                  | SUPPLIES/MATERIALS                          |        |          |
|          |                         | I-1573320       | 201-45210-42600  | SUPPLIES & MA ANTIFREEZE                    | 196362 | 17.94    |
|          | PROJ: H77-42600         | SPORTSMANS CLUB |                  | SUPPLIES/MATERIALS                          |        |          |
| 01-00436 | CES FARMERS ALLIANCE    |                 |                  |                                             |        |          |
|          |                         | I-IF6993        | 201-45210-42610  | GAS & FUEL SPORTSMANS GAS REFILL            | 196298 | 569.15   |
|          | PROJ: H77-42610         | SPORTSMANS CLUB |                  | GAS/FUEL                                    |        |          |
| 01-00712 | KAPA CENTRAL            |                 |                  |                                             |        |          |
|          |                         | I-730558        | 201-45210-42500  | REPAIR & MAIN HOSE FITTINGS                 | 196344 | 160.65   |
|          | PROJ: H50-42500         | PARKS EQUIPMENT |                  | REPAIR/MAINTENANCE                          |        |          |
| 01-01199 | STURDEVANTS' AUTO VALUE |                 |                  |                                             |        |          |
|          |                         | I-815008209     | 201-45210-42500  | REPAIR & MAIN COOLANT,ANTI-FREEZE,RADIATOR  | 196373 | 546.63   |
|          | PROJ: H50-42500         | PARKS EQUIPMENT |                  | REPAIR/MAINTENANCE                          |        |          |
|          |                         | I-815008212     | 201-45210-42500  | REPAIR & MAIN JOINTASY BALL,GREASE SEALS    | 196373 | 481.61   |
|          | PROJ: H50-42500         | PARKS EQUIPMENT |                  | REPAIR/MAINTENANCE                          |        |          |
|          |                         | I-815008999     | 201-45210-42500  | REPAIR & MAIN SPARK PLUG                    | 196373 | 4.49     |
|          | PROJ: H50-42500         | PARKS EQUIPMENT |                  | REPAIR/MAINTENANCE                          |        |          |
|          |                         | I-815009097     | 201-45210-42500  | REPAIR & MAIN BARRICADE FUEL LINE           | 196373 | 2.49     |
|          | PROJ: H50-42500         | PARKS EQUIPMENT |                  | REPAIR/MAINTENANCE                          |        |          |
|          |                         | I-815009135     | 201-45210-42500  | REPAIR & MAIN HYDRAULIC CONSTRUCT           | 196373 | 41.41    |
|          | PROJ: H50-42500         | PARKS EQUIPMENT |                  | REPAIR/MAINTENANCE                          |        |          |
|          |                         | I-815009258     | 201-45210-42500  | REPAIR & MAIN LAWN/GARDEN APPLICATOR        | 196373 | 13.50    |
|          | PROJ: H50-42500         | PARKS EQUIPMENT |                  | REPAIR/MAINTENANCE                          |        |          |
|          |                         | I-815009703     | 201-45210-42500  | REPAIR & MAIN HOSE CONNECTORS               | 196373 | 12.66    |
|          | PROJ: H50-42500         | PARKS EQUIPMENT |                  | REPAIR/MAINTENANCE                          |        |          |
|          |                         | I-815009716     | 201-45210-42500  | REPAIR & MAIN HOSE CLAMPS                   | 196373 | 3.99     |
|          | PROJ: H50-42500         | PARKS EQUIPMENT |                  | REPAIR/MAINTENANCE                          |        |          |
| 01-01322 | LARRY'S I-90 SERVICE IN |                 |                  |                                             |        |          |
|          |                         | I-95817         | 201-45210-42500  | REPAIR & MAIN REBUILT TRANSMISSION ASSEMBLY | 196329 | 3,268.00 |
|          | PROJ: H50-42500         | PARKS EQUIPMENT |                  | REPAIR/MAINTENANCE                          |        |          |
|          |                         | I-96108         | 201-45210-42500  | REPAIR & MAIN PLOW ASSEMBLY                 | 196329 | 325.88   |
|          | PROJ: H50-42500         | PARKS EQUIPMENT |                  | REPAIR/MAINTENANCE                          |        |          |

PACKET: 06430 MEETING 03.06.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5210 PARKS

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #                 | G/L ACCOUNT NAME | DESCRIPTION                           | CHECK# | AMOUNT   |
|----------|-------------------------|------------------------|------------------|---------------------------------------|--------|----------|
| 01-01830 | NORTHWESTERN ENERGY     |                        |                  |                                       |        |          |
|          |                         | I-2581647-1.02.23      | 201-45210-42800  | UTILITIES 950 INDIAN VILLAGE RD       | 196345 | 56.37    |
|          | PROJ: E77-42800         | SPORTSMANS CLUB        |                  | UTILITIES                             |        |          |
|          |                         | I-2748483-1.02.23      | 201-45210-42800  | UTILITIES ACCESS LOT METER            | 196345 | 10.00    |
|          | PROJ: E79-42800         | LAKE PARK ACCESS AREAS |                  | UTILITIES                             |        |          |
|          |                         | I-2967874-5.02.23      | 201-45210-42800  | UTILITIES 3100 INDIAN VILLAGE RD      | 196345 | 40.93    |
|          | PROJ: E65-42800         | AMPHITHEATER           |                  | UTILITIES                             |        |          |
|          |                         | I-2997129-8.02.23      | 201-45210-42800  | UTILITIES 800 E 11TH AVE              | 196345 | 14.48    |
|          | PROJ: E60-42800         | NORTHBRIDGE PARK       |                  | UTILITIES                             |        |          |
|          |                         | I-3975325-6.02.23      | 201-45210-42800  | UTILITIES 612 W ASH AVE               | 196345 | 45.81    |
|          | PROJ: E55-42800         | DRY RUN CREEK PARK     |                  | UTILITIES                             |        |          |
| 01-01944 | PFEIFER IMPLEMENT CO    |                        |                  |                                       |        |          |
|          |                         | I-01-157614            | 201-45210-42500  | REPAIR & MAIN BROOM REPAIR PARTS      | 196355 | 2,009.16 |
|          | PROJ: E50-42500         | PARKS EQUIPMENT        |                  | REPAIR/MAINTENANCE                    |        |          |
| 01-02527 | TRANSOURCE              |                        |                  |                                       |        |          |
|          |                         | I-41P28864             | 201-45210-42500  | REPAIR & MAIN BOLT REPAIR ON EDGE     | 196383 | 842.70   |
|          | PROJ: E50-42500         | PARKS EQUIPMENT        |                  | REPAIR/MAINTENANCE                    |        |          |
| 01-02551 | DAKOTA RIGGERS & TOOL S |                        |                  |                                       |        |          |
|          |                         | I-0622451-IN           | 201-45210-42600  | SUPPLIES & MA HARNES, VEST, PAKE      | 196298 | 373.17   |
|          | PROJ: E51-42600         | PARK SHOP              |                  | SUPPLIES/MATERIALS                    |        |          |
| 01-02679 | MENARD'S INC            |                        |                  |                                       |        |          |
|          |                         | I-45878                | 201-45210-42600  | SUPPLIES & MA TURN, TEFLON TAPE       | 196334 | 11.23    |
|          | PROJ: E77-42600         | SPORTSMANS CLUB        |                  | SUPPLIES/MATERIALS                    |        |          |
| 01-02680 | THUNE TRUE VALVE & APPL |                        |                  |                                       |        |          |
|          |                         | I-B268287              | 201-45210-42600  | SUPPLIES & MA CORNECTOR               | 196379 | 9.79     |
|          | PROJ: E51-42600         | PARK SHOP              |                  | SUPPLIES/MATERIALS                    |        |          |
|          |                         | I-D25859               | 201-45210-42600  | SUPPLIES & MA FRIGIDAIRE REFRIGERATOR | 196379 | 849.99   |
|          | PROJ: E77-42600         | SPORTSMANS CLUB        |                  | SUPPLIES/MATERIALS                    |        |          |
| 01-03014 | ADVANCE AUTO PARTS      |                        |                  |                                       |        |          |
|          |                         | I-5761305425531        | 201-45210-42600  | SUPPLIES & MA SOCKETS                 | 196259 | 30.34    |
|          | PROJ: E51-42600         | PARK SHOP              |                  | SUPPLIES/MATERIALS                    |        |          |
|          |                         | I-5761305525555        | 201-45210-42500  | REPAIR & MAIN ONYX TRONX              | 196259 | 40.18    |
|          | PROJ: E50-42500         | PARKS EQUIPMENT        |                  | REPAIR/MAINTENANCE                    |        |          |
| 01-09703 | AMAZON CAPITAL SERVICES |                        |                  |                                       |        |          |
|          |                         | I-10M9-ECXD-67NF       | 201-45210-42500  | REPAIR & MAIN ASSEMBLY TROY-BILT      | 196262 | 113.05   |
|          | PROJ: E50-42500         | PARKS EQUIPMENT        |                  | REPAIR/MAINTENANCE                    |        |          |
|          |                         | I-1P6P-CIR1-PGPC       | 201-45210-42600  | SUPPLIES & MA CHAINSAW REPAIR KIT     | 196262 | 138.91   |
|          | PROJ: E51-42600         | PARK SHOP              |                  | SUPPLIES/MATERIALS                    |        |          |
|          |                         | I-1VEM-W961-1474       | 201-45210-42600  | SUPPLIES & MA MAKITA GREASE GUN       | 196262 | 171.55   |
|          | PROJ: E51-42600         | PARK SHOP              |                  | SUPPLIES/MATERIALS                    |        |          |
| 01-10356 | CK BICYCLES & LOCKS LLC |                        |                  |                                       |        |          |

3/01/2023 3:46 PM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 25

PACKET: 06430 MEETING 03.06.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5210 PARKS

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                | NAME                    | ITEM #    | G/L ACCOUNT NAME | DESCRIPTION                   | CHECK# | AMOUNT           |
|-----------------------|-------------------------|-----------|------------------|-------------------------------|--------|------------------|
| =====                 |                         |           |                  |                               |        |                  |
| 01-10356              | CK BICYCLES & LOCKS LLC | continued |                  |                               |        |                  |
|                       |                         | I-1594    | 201-45210-42600  | SUPPLIES & MA PARK & REC KEYS | 196289 | 39.00            |
|                       | PROJ: F51-42600         | PARK SHOP |                  | SUPPLIES/MATERIALS            |        |                  |
| DEPARTMENT 5210 PARKS |                         |           |                  |                               |        | TOTAL: 10,552.59 |
| -----                 |                         |           |                  |                               |        |                  |

3/01/2023 3:46 PM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 26

PACKET: 06430 MEETING 03.06.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5220 SUPERVISION

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #     | G/L ACCOUNT NAME | DESCRIPTION                 | CHECK# | AMOUNT    |
|----------|-------------------------|------------|------------------|-----------------------------|--------|-----------|
| 01-02170 | DAVISON COUNTY REGISTER |            |                  |                             |        |           |
|          |                         | I-02172023 | 201-45220-42600  | SUPPLIES & MA DEED COPIES   | 196301 | 7.00      |
|          |                         |            |                  | DEPARTMENT 5220 SUPERVISION | TOTAL: | 7.00      |
|          |                         |            |                  | FUND 201 PARK FUND          | TOTAL: | 36,366.95 |

3/01/2023 3:46 PM

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 45

PACKET: 06430 MEETING 03.06.2023

VENDOR SET: 01

FUND : 619 CAMPGROUND

DEPARTMENT: 5220 CAMPGROUND

BANK: APENK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME         | ITEM #               | G/L             | ACCOUNT NAME    | DESCRIPTION                | CHECK# | AMOUNT |
|----------|--------------|----------------------|-----------------|-----------------|----------------------------|--------|--------|
| 01-03100 | CENTURY LINK |                      |                 |                 |                            |        |        |
|          |              | I-605 995-8457.02.23 | 619-45220-42800 | UTILITIES       | ACCT #605 995-8457 B024365 | 196286 | 13.61  |
| 01-10261 | PARKEON      |                      |                 |                 |                            |        |        |
|          |              | I-IV134752           | 619-45220-42200 | PROFESSIONAL    | GATEWAY FEES               | 196352 | 65.00  |
|          |              |                      |                 | DEPARTMENT 5220 | CAMPGROUND                 | TOTAL: | 78.61  |
|          |              |                      |                 | FUND            | 619 CAMPGROUND             | TOTAL: | 78.61  |

3/15/2023 9:14 AM

## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 27

PACKET: 06435 MEETING 03.20.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5110 RECREATION &amp; AQUATICS

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                                       | NAME                    | ITEM #     | G/L ACCOUNT NAME   | DESCRIPTION                  | CHECK# | AMOUNT |
|----------------------------------------------|-------------------------|------------|--------------------|------------------------------|--------|--------|
| 01-00940                                     | HARVE'S SPORT SHOP      |            |                    |                              |        |        |
|                                              |                         | I-22811    | 201-45110-42600    | SUPPLIES & MA BLACK LANYARDS | 196460 | 28.31  |
|                                              | PROJ: 551-SM-PROGR      |            | P&A YOUTH PROGRAMS | SUPPLIES/MATERIAL-PROGRAMS   |        |        |
| 01-06750                                     | ATV HOLDINGS, LLC dba M |            |                    |                              |        |        |
|                                              |                         | I-10977418 | 201-45110-42800    | UTILITIES ACCT #00223662-2   | 196502 | 1.00   |
| DEPARTMENT 5110 RECREATION & AQUATICS TOTAL: |                         |            |                    |                              |        | 29.31  |

PACKET: 06435 MEETING 03.20.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5140 RECREATION CENTER

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #               | G/L ACCOUNT NAME | DESCRIPTION                               | CHECK# | AMOUNT    |
|----------|-------------------------|----------------------|------------------|-------------------------------------------|--------|-----------|
| 01-00445 | CITY OF MITCHELL        |                      |                  |                                           |        |           |
|          |                         | I-04.001300.00.03.23 | 201-45140-42800  | UTILITIES 1300 MAIN ST N-REC CNTR         | 196428 | 8,614.78  |
|          | PROJ: J09-WATER         | REC CTR UTILITIES    |                  | UTILITIES-WATER                           |        |           |
| 01-01193 | KROEMER PLUMBING INC    |                      |                  |                                           |        |           |
|          |                         | I-70898              | 201-45140-42500  | REPAIR & MAIN VALVE FILTER                | 196475 | 86.73     |
|          | PROJ: J06-SM-PLUMB      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-PLUMBING                |        |           |
| 01-01410 | MITCHELL SCHOOL DISTRIC |                      |                  |                                           |        |           |
|          |                         | I-2583796-4.02.23    | 201-45140-42800  | UTILITIES 1301 N KIMBALL ST-CITY SHARE    | 196500 | 1,791.32  |
|          | PROJ: J09-ELE/GAS       | REC CTR UTILITIES    |                  | UTILITIES-ELECTRIC/GAS                    |        |           |
| 01-01450 | MUTH ELECTRIC INC       |                      |                  |                                           |        |           |
|          |                         | I-657202             | 201-45140-43400  | CAPITAL EQUIP RE-WIRED FOUR PUMPS         | 196506 | 2,291.00  |
|          |                         | I-657794             | 201-45140-43400  | CAPITAL EQUIP TROUBLE SHOOT CHLORINE PUMP | 196506 | 696.42    |
| 01-01490 | MUELLER LUMBER CO. INC. |                      |                  |                                           |        |           |
|          |                         | I-2022-50 P.E. #2    | 201-45140-43300  | CAPITAL IMPRO 2022-50 P.E. #2             | 196505 | 63,708.78 |
| 01-01497 | GRAINGER                |                      |                  |                                           |        |           |
|          |                         | I-9609338323         | 201-45140-42600  | SUPPLIES & MA SANITARY NAPKIN BAGS        | 196459 | 20.93     |
|          | PROJ: J06-SM-OFFIC      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-OFFICE                  |        |           |
|          |                         | I-9611776676         | 201-45140-42600  | SUPPLIES & MA WET/DRY VACUUM              | 196459 | 229.23    |
|          | PROJ: J06-SM-EQUIP      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-EQUIPMENT               |        |           |
| 01-01830 | NORTHWESTERN ENERGY     |                      |                  |                                           |        |           |
|          |                         | I-2580493-1.02.23    | 201-45140-42800  | UTILITIES 1300 N MAIN                     | 196512 | 2,690.91  |
|          | PROJ: J09-ELE/GAS       | REC CTR UTILITIES    |                  | UTILITIES-ELECTRIC/GAS                    |        |           |
| 01-02560 | PEPSI COLA COMPANY      |                      |                  |                                           |        |           |
|          |                         | I-97767317           | 201-45140-42601  | CONCESSION SC BIBS,ICED TEA,ISO           | 196530 | 584.04    |
|          | PROJ: J05-CONC SUP      | REC CTR CONCESSIONS  |                  | CONCESSION SUPPLY                         |        |           |
| 01-02567 | S & M PRINTING INC      |                      |                  |                                           |        |           |
|          |                         | I-80011              | 201-45140-42300  | PUBLISHING COMMUNITY FLYERS               | 196545 | 95.25     |
|          | PROJ: J08-SM PRINT      | REC CTR PUBLISHING   |                  | PUBLISHING-S&M PRINTING                   |        |           |
| 01-04950 | MIDCONTINENT COMMUNICAT |                      |                  |                                           |        |           |
|          |                         | I-INV-507230         | 201-45140-42300  | PUBLISHING ADVERTISING                    | 196490 | 300.00    |
|          | PROJ: J08-MIDCO         | REC CTR PUBLISHING   |                  | PUBLISHING-MIDCO                          |        |           |
|          |                         | I-INV-509410         | 201-45140-42300  | PUBLISHING ADVERTISING                    | 196490 | 160.00    |
|          | PROJ: J08-MIDCO         | REC CTR PUBLISHING   |                  | PUBLISHING-MIDCO                          |        |           |
|          |                         | I-INV-509413         | 201-45140-42300  | PUBLISHING ADVERTISING                    | 196490 | 1,364.00  |
|          | PROJ: J08-MIDCO         | REC CTR PUBLISHING   |                  | PUBLISHING-MIDCO                          |        |           |
|          |                         | I-INV-510121         | 201-45140-42300  | PUBLISHING ADVERTISING                    | 196490 | 75.00     |
|          | PROJ: J08-MIDCO         | REC CTR PUBLISHING   |                  | PUBLISHING-MIDCO                          |        |           |
| 01-06750 | ATV HOLDINGS, LLC dba M |                      |                  |                                           |        |           |
|          |                         | I-10977418           | 201-45140-42800  | UTILITIES ACCT #00223662-2                | 196502 | 0.02      |

3/15/2023 9:14 AM

## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 29

PACKET: 06435 MEETING 03.20.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5140 RECREATION CENTER

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #               | G/L ACCOUNT NAME | DESCRIPTION                               | CHECK# | AMOUNT     |
|----------|-------------------------|----------------------|------------------|-------------------------------------------|--------|------------|
| 01-06750 | ATV HOLDINGS, LLC dba M | continued            |                  |                                           |        |            |
|          |                         | I-10979025           | 201-45140-42800  | UTILITIES ACCT #00037690-1                | 196502 | 75.45      |
|          | PROJ: J09-TV            | REC CTR UTILITIES    |                  | UTILITIES-TV                              |        |            |
| 01-07716 | SAGA COMMUNICATIONS OF  |                      |                  |                                           |        |            |
|          |                         | I-IN-12302103413     | 201-45140-42300  | PUBLISHING ADVERTISING                    | 196546 | 720.00     |
|          | PROJ: J08-KMIT          | REC CTR PUBLISHING   |                  | PUBLISHING-KMIT                           |        |            |
|          |                         | I-MC-12302103392     | 201-45140-42300  | PUBLISHING ADVERTISING                    | 196546 | 93.00      |
|          | PROJ: J08-KMIT          | REC CTR PUBLISHING   |                  | PUBLISHING-KMIT                           |        |            |
| 01-08422 | DWC WOMEN'S BASKETBALL  |                      |                  |                                           |        |            |
|          |                         | I-03072023           | 201-45140-42250  | PROGRAMMING S YOUTH BASKETBALL TOURNAMENT | 196454 | 1,275.00   |
| 01-08594 | MAKE IT MINE DESIGNS    |                      |                  |                                           |        |            |
|          |                         | I-29077              | 201-45140-42650  | UNIFORMS SHIRT SCREEN PRINT               | 196485 | 15.00      |
|          | PROJ: J10-CHRIS         | REC CTR UNIFORMS     |                  | UNIFORMS-CHRIS                            |        |            |
| 01-09143 | ICAN INC                |                      |                  |                                           |        |            |
|          |                         | I-101490             | 201-45140-42300  | PUBLISHING ADVERTISING                    | 196467 | 750.00     |
|          | PROJ: J08-ICAN          | REC CTR PUBLISHING   |                  | PUBLISHING-ICAN                           |        |            |
| 01-09170 | SCEMMER ASSOCIATES      |                      |                  |                                           |        |            |
|          |                         | I-2022-35 P.E. #3    | 201-45140-42200  | PROFESSIONAL 2022-35 P.E. #3              | 196546 | 9,000.00   |
| 01-09633 | STAPLES                 |                      |                  |                                           |        |            |
|          |                         | I-3530729570         | 201-45140-42600  | SUPPLIES & MA LINERS, TISSUES             | 196563 | 243.36     |
|          | PROJ: J06-SM-JANIT      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-JANITORIAL              |        |            |
| 01-09703 | AMAZON CAPITAL SERVICES |                      |                  |                                           |        |            |
|          |                         | I-16FJ-FVNC-1F41     | 201-45140-42601  | CONCESSION SU CANDY BARS, BREAKFAST BARS  | 196400 | 29.48      |
|          | PROJ: J05-CONC SUP      | REC CTR CONCESSIONS  |                  | CONCESSION SUPPLY                         |        |            |
|          |                         | I-1XJ3-MRPP-1FYV     | 201-45140-42601  | CONCESSION SU GUMABLLS, THEATRE CANDY     | 196400 | 189.53     |
|          | PROJ: J05-CONC SUP      | REC CTR CONCESSIONS  |                  | CONCESSION SUPPLY                         |        |            |
|          |                         | I-1YCH-LPMF-QR97     | 201-45140-42600  | SUPPLIES & MA WRENCH SET                  | 196400 | 29.69      |
|          | PROJ: J06-SM-EQUIP      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-EQUIPMENT               |        |            |
| 01-10577 | NORTHERN PLAINS FITNESS |                      |                  |                                           |        |            |
|          |                         | I-1759               | 201-45140-43400  | CAPITAL EQUIP 2ND PAYMENT OF EQUIPMENT    | 196511 | 27,500.00  |
|          |                         |                      |                  |                                           |        |            |
|          |                         |                      |                  | DEPARTMENT 5140 RECREATION CENTER         | TOTAL: | 127,628.82 |

3/15/2023 9:14 AM

## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 30

PACKET: 06435 MEETING 03.20.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5160 SPORTS COMPLEXES

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                      | ITEM #               | G/L ACCOUNT NAME         | DESCRIPTION                                 | CHECK# | AMOUNT   |
|----------|---------------------------|----------------------|--------------------------|---------------------------------------------|--------|----------|
| 01-00424 | RUNNINGS SUPPLY INC       |                      |                          |                                             |        |          |
|          |                           | I-1579993            | 201-45160-42600          | SUPPLIES & MA STEEL WIRE                    | 196543 | 12.59    |
|          | PROJ: H13-42600           |                      | ARENA-SOUTH RINK         | SUPPLIES-MAINTENANCE                        |        |          |
| 01-00436 | CBS FARMERS ALLIANCE      |                      |                          |                                             |        |          |
|          |                           | I-IF7253             | 201-45160-42610          | GAS & FUEL HOCKEY CYLINDER FILL             | 196425 | 52.00    |
|          | PROJ: E01-42610           |                      | SPORTS COMPLEX EQUIPMENT | GAS-FUEL                                    |        |          |
|          |                           | I-IF7337             | 201-45160-42610          | GAS & FUEL HOCKEY CYLINDER FILL             | 196425 | 52.00    |
|          | PROJ: E01-42610           |                      | SPORTS COMPLEX EQUIPMENT | GAS-FUEL                                    |        |          |
| 01-00445 | CITY OF MITCHELL          |                      |                          |                                             |        |          |
|          |                           | I-04.000300.00.03.23 | 201-45160-42800          | UTILITIES CADWELL PARK BTHRM                | 196428 | 105.93   |
|          | PROJ: E02-42800           |                      | CADWELL STADIUM          | UTILITIES                                   |        |          |
|          |                           | I-04.001000.00.03.23 | 201-45160-42800          | UTILITIES 1001 MINNESOTA ST N-ICE A N BL    | 196428 | 158.78   |
|          | PROJ: E06-42800           |                      | ARENA-NORTH RINK         | UTILITIES                                   |        |          |
|          |                           | I-04.001001.00.03.23 | 201-45160-42800          | UTILITIES ICE ARENA-SOUTH BLDG              | 196428 | 1,631.03 |
|          | PROJ: H13-42800           |                      | ARENA-SOUTH RINK         | UTILITIES                                   |        |          |
|          |                           | I-04.001150.00.03.23 | 201-45160-42800          | UTILITIES 5951 AIRPORT RD-FISCHER BLDG      | 196428 | 105.93   |
|          | PROJ: E07-42800           |                      | PEPSI COMPLEX            | UTILITIES                                   |        |          |
|          |                           | I-04.001550.00.03.23 | 201-45160-42800          | UTILITIES SOCCER COMPLEX                    | 196428 | 105.93   |
|          | PROJ: E07-42800           |                      | PEPSI COMPLEX            | UTILITIES                                   |        |          |
| 01-00712 | NAPA CENTRAL              |                      |                          |                                             |        |          |
|          |                           | I-791667             | 201-45160-42600          | SUPPLIES & MA PUR POWER                     | 196508 | 35.61    |
|          | PROJ: H13-42600           |                      | ARENA-SOUTH RINK         | SUPPLIES-MAINTENANCE                        |        |          |
| 01-01199 | STURDEVANTS AUTO VALUE    |                      |                          |                                             |        |          |
|          |                           | I-815010074          | 201-45160-42600          | SUPPLIES & MA FLOOR DRY                     | 196567 | 79.92    |
|          | PROJ: H13-42600           |                      | ARENA-SOUTH RINK         | SUPPLIES-MAINTENANCE                        |        |          |
| 01-01322 | LARRY'S I-90 SERVICE IN   |                      |                          |                                             |        |          |
|          |                           | I-96228              | 201-45160-42500          | REPAIR & MAIN BLADE GUIDE SET               | 196478 | 49.99    |
|          | PROJ: E01-42500           |                      | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                          |        |          |
| 01-01355 | MIDWEST TURF & IRRIGATION |                      |                          |                                             |        |          |
|          |                           | I-3905000-01         | 201-45160-42500          | REPAIR & MAIN SHAFT CARRIER, PIVOT          | 196492 | 123.29   |
|          | PROJ: E01-42500           |                      | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                          |        |          |
|          |                           | I-3905443-08         | 201-45160-42500          | REPAIR & MAIN TOOL REMOVAL, SPACER, BUSHING | 196492 | 132.59   |
|          | PROJ: E01-42500           |                      | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                          |        |          |
| 01-01518 | VERIZON WIRELESS          |                      |                          |                                             |        |          |
|          |                           | I-9928848490         | 201-45160-42800          | UTILITIES ACCT# 886931646-00001             | 196579 | 46.83    |
| 01-01830 | NORTHWESTERN ENERGY       |                      |                          |                                             |        |          |
|          |                           | I-2579265-6.02.23    | 201-45160-42800          | UTILITIES 1101 N EDMUNDS M SHLDR            | 196512 | 10.00    |
|          | PROJ: H10-42800           |                      | MUNROE PARK              | UTILITIES                                   |        |          |
|          |                           | I-2585121-3.02.23    | 201-45160-42800          | UTILITIES 313 N HARMON DR                   | 196512 | 100.05   |
|          | PROJ: E07-42800           |                      | PEPSI COMPLEX            | UTILITIES                                   |        |          |
|          |                           | I-2586408-3.02.23    | 201-45160-42800          | UTILITIES TOURNEY HDQT                      | 196512 | 18.52    |
|          | PROJ: E02-42800           |                      | CADWELL STADIUM          | UTILITIES                                   |        |          |

PACKET: 06435 MEETING 03.20.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5160 SPORTS COMPLEXES

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #                   | G/L ACCOUNT NAME     | DESCRIPTION                                  | CHECK# | AMOUNT   |
|----------|-------------------------|--------------------------|----------------------|----------------------------------------------|--------|----------|
| 01-01830 | NORTHWESTERN ENERGY     | continued                |                      |                                              |        |          |
|          |                         | I-2586410-9.02.23        | 201-45160-42800      | UTILITIES 1301 N MINNESOTA LIFT              | 196512 | 18.83    |
|          | PROJ: E02-42800         | CADWELL STADIUM          | UTILITIES            |                                              |        |          |
|          |                         | I-2718054-6.02.23        | 201-45160-42800      | UTILITIES 5825 TOWER RD                      | 196512 | 725.67   |
|          | PROJ: E07-42800         | PEPSI COMPLEX            | UTILITIES            |                                              |        |          |
|          |                         | I-2787244-9.02.23        | 201-45160-42800      | UTILITIES D E CONCESSION                     | 196512 | 30.61    |
|          | PROJ: E05-42800         | SOFTBALL                 | UTILITIES            |                                              |        |          |
|          |                         | I-2787247-2.02.23        | 201-45160-42800      | UTILITIES WEST ELEC D E                      | 196512 | 24.91    |
|          | PROJ: E05-42800         | SOFTBALL                 | UTILITIES            |                                              |        |          |
|          |                         | I-2787248-0.02.23        | 201-45160-42800      | UTILITIES WEST ELEC F G                      | 196512 | 69.91    |
|          | PROJ: E05-42800         | SOFTBALL                 | UTILITIES            |                                              |        |          |
|          |                         | I-2787249-8.02.23        | 201-45160-42800      | UTILITIES H I J K SHOP                       | 196512 | 16.20    |
|          | PROJ: E05-42800         | SOFTBALL                 | UTILITIES            |                                              |        |          |
|          |                         | I-2787283-7.02.23        | 201-45160-42800      | UTILITIES SOCCER FIELD                       | 196512 | 75.16    |
|          | PROJ: E03-42800         | OLD SOCCER FIELDS        | UTILITIES            |                                              |        |          |
|          |                         | I-2787285-2.02.23        | 201-45160-42800      | UTILITIES CADWELL PARK CONCESSION            | 196512 | 10.30    |
|          | PROJ: E02-42800         | CADWELL STADIUM          | UTILITIES            |                                              |        |          |
|          |                         | I-2825237-7.02.23        | 201-45160-42800      | UTILITIES 1301 N MINNESOTA                   | 196512 | 189.27   |
|          | PROJ: E02-42800         | CADWELL STADIUM          | UTILITIES            |                                              |        |          |
|          |                         | I-2920373-4.02.23        | 201-45160-42800      | UTILITIES STAD SCOREBOARD 23                 | 196512 | 126.76   |
|          | PROJ: E02-42800         | CADWELL STADIUM          | UTILITIES            |                                              |        |          |
| 01-02880 | TRUNE TRUE VALUE & APPL |                          |                      |                                              |        |          |
|          |                         | I-A534298                | 201-45160-42600      | SUPPLIES & MA RECYCLING BAGS                 | 196574 | 6.99     |
|          | PROJ: E13-42600         | ARENA-SOUTH RINK         | SUPPLIES-MAINTENANCE |                                              |        |          |
|          |                         | I-A534364                | 201-45160-42600      | SUPPLIES & MA THREADLOCKER                   | 196574 | 5.79     |
|          | PROJ: E01-42600         | SPORTS COMPLEX EQUIPMENT | SUPPLIES/MAINTENANCE |                                              |        |          |
| 01-04431 | CIAVARELLA DESIGN INC   |                          |                      |                                              |        |          |
|          |                         | I-2022-34 P.E. #2        | 201-45160-43320      | CAPITAL IMPRO 2022-34 P.E. #2                | 196426 | 6,646.00 |
| 01-06750 | ATV HOLDINGS, LLC dba M |                          |                      |                                              |        |          |
|          |                         | I-10980867               | 201-45160-42800      | UTILITIES ACCT #00213674-5                   | 196502 | 25.50    |
|          | PROJ: E13-42800         | ARENA-SOUTH RINK         | UTILITIES            |                                              |        |          |
| 01-09313 | MITCHELL POWER EQUIPMEN |                          |                      |                                              |        |          |
|          |                         | I-12935                  | 201-45160-42500      | REPAIR & MAIN KAWASAKI OIL FILTER, SPARK PLG | 196499 | 57.39    |
|          | PROJ: E01-42500         | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE   |                                              |        |          |
| 01-09349 | HOWES OIL CO            |                          |                      |                                              |        |          |
|          |                         | I-321198                 | 201-45160-42610      | GAS & FUEL FUEL, INSPECTION FEE              | 196464 | 93.12    |
|          |                         | I-321198                 | 201-45160-42610      | GAS & FUEL FUEL, INSPECTION FEE              | 196464 | 109.24   |
| 01-09703 | AMAZON CAPITAL SERVICES |                          |                      |                                              |        |          |
|          |                         | I-113X-CXFX-KVMX         | 201-45160-43400      | CAPITAL EQUIP SCREW TIRE STUDS WHEEL         | 196400 | 21.98    |
|          | PROJ: E01-43400         | SPORTS COMPLEX EQUIPMENT | CAPITAL EQUIPMENT    |                                              |        |          |
| 01-10614 | CITY OF BROOKINGS       |                          |                      |                                              |        |          |
|          |                         | I-0094587                | 201-45160-43400      | CAPITAL EQUIP PURCHASED ZAMBONI              | 196427 | 5,000.00 |
|          | PROJ: E01-43400         | SPORTS COMPLEX EQUIPMENT | CAPITAL EQUIPMENT    |                                              |        |          |

DEPARTMENT 5160 SPORTS COMPLEXES

TOTAL:

16,074.64

PACKET: 06435 MEETING 03.20.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5210 PARKS

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #                  | G/L ACCOUNT NAME | DESCRIPTION                                  | CHECK# | AMOUNT   |
|----------|-------------------------|-------------------------|------------------|----------------------------------------------|--------|----------|
| =====    |                         |                         |                  |                                              |        |          |
| 01-00424 | RUNNINGS SUPPLY INC     |                         |                  |                                              |        |          |
|          |                         | I-1573694               | 201-45210-42600  | SUPPLIES & MA CLEANER, FILES, FLEET          | 196543 | 72.91    |
|          | PROJ: H51-42600         | PARK SHOP               |                  | SUPPLIES/MATERIALS                           |        |          |
|          |                         | I-1574899               | 201-45210-42610  | GAS & FUEL OIL, FILTERS                      | 196543 | 44.36    |
|          | PROJ: H50-42610         | PARKS EQUIPMENT         |                  | GAS/FUEL                                     |        |          |
|          |                         | I-1577725               | 201-45210-42600  | SUPPLIES & MA IMPACT SOCKET, EXTENSIONS, OIL | 196543 | 174.93   |
|          | PROJ: H51-42600         | PARK SHOP               |                  | SUPPLIES/MATERIALS                           |        |          |
| =====    |                         |                         |                  |                                              |        |          |
| 01-00436 | CES FARMERS ALLIANCE    |                         |                  |                                              |        |          |
|          |                         | I-IF4805                | 201-45210-42610  | GAS & FUEL RUBY FIELDMASTER                  | 196425 | 1,213.58 |
|          | PROJ: H50-42610         | PARKS EQUIPMENT         |                  | GAS/FUEL                                     |        |          |
|          |                         | I-IF4806                | 201-45210-42610  | GAS & FUEL RUBY FIELDMASTER                  | 196425 | 992.96   |
|          | PROJ: H50-42610         | PARKS EQUIPMENT         |                  | GAS/FUEL                                     |        |          |
|          |                         | I-IF4807                | 201-45210-42610  | GAS & FUEL UNLEADED GAS                      | 196425 | 720.11   |
|          | PROJ: H50-42610         | PARKS EQUIPMENT         |                  | GAS/FUEL                                     |        |          |
| =====    |                         |                         |                  |                                              |        |          |
| 01-00445 | CITY OF MITCHELL        |                         |                  |                                              |        |          |
|          |                         | I-04.000050.00.03.23    | 201-45210-42800  | UTILITIES 5TH/MAIN ST N-SPRKL                | 196428 | 9.21     |
|          | PROJ: H82-42800         | DOWNTOWN BEAUTIFICATION |                  | UTILITIES                                    |        |          |
|          |                         | I-04.000960.00.03.23    | 201-45210-42800  | UTILITIES HITCHCOCK PARK OFFICE              | 196428 | 143.68   |
|          | PROJ: H51-42800         | PARK SHOP               |                  | UTILITIES                                    |        |          |
|          |                         | I-04.003111.00.03.23    | 201-45210-42800  | UTILITIES 311 1/2 HARMON DR N-ARROYA         | 196428 | 105.93   |
|          | PROJ: H66-42800         | CAMP ARROYA             |                  | UTILITIES                                    |        |          |
|          |                         | I-04.009700.00.03.23    | 201-45210-42800  | UTILITIES HITCHCOCK WOOD SHOP                | 196428 | 105.93   |
|          | PROJ: H51-42800         | PARK SHOP               |                  | UTILITIES                                    |        |          |
| =====    |                         |                         |                  |                                              |        |          |
| 01-00532 | A-OK WELDING SUPPLY CO  |                         |                  |                                              |        |          |
|          |                         | I-0000281543            | 201-45210-42600  | SUPPLIES & MA CYLINDER RENTAL                | 196399 | 96.32    |
|          | PROJ: H51-42600         | PARK SHOP               |                  | SUPPLIES/MATERIALS                           |        |          |
| =====    |                         |                         |                  |                                              |        |          |
| 01-01199 | STURDEVANT'S AUTO VALUE |                         |                  |                                              |        |          |
|          |                         | I-815010643             | 201-45210-42500  | REPAIR & MAIN MINIATURE LAMP                 | 196567 | 7.49     |
|          | PROJ: H50-42500         | PARKS EQUIPMENT         |                  | REPAIR/MAINTENANCE                           |        |          |
| =====    |                         |                         |                  |                                              |        |          |
| 01-01518 | VERIZON WIRELESS        |                         |                  |                                              |        |          |
|          |                         | I-9928848490            | 201-45210-42800  | UTILITIES ACCT# 886931646-00001              | 196579 | 41.83    |
| =====    |                         |                         |                  |                                              |        |          |
| 01-01830 | NORDEASTERN ENERGY      |                         |                  |                                              |        |          |
|          |                         | I-2573053-2.03.23       | 201-45210-42800  | UTILITIES 421 S FOSTER ST SHOP               | 196512 | 848.27   |
|          | PROJ: H56-42800         | HITCHCOCK PARK          |                  | UTILITIES                                    |        |          |
|          |                         | I-2573054-0.03.23       | 201-45210-42800  | UTILITIES 401 S FOSTER TRCT                  | 196512 | 10.00    |
|          | PROJ: H56-42800         | HITCHCOCK PARK          |                  | UTILITIES                                    |        |          |
|          |                         | I-2573055-7.03.23       | 201-45210-42800  | UTILITIES 1001 E BIRCH AVE SW P SELTR        | 196512 | 18.06    |
|          | PROJ: H56-42800         | HITCHCOCK PARK          |                  | UTILITIES                                    |        |          |
|          |                         | I-2573056-5.03.23       | 201-45210-42800  | UTILITIES 1001 E BIRCH AVE CONC 5            | 196512 | 6.88     |
|          | PROJ: H56-42800         | HITCHCOCK PARK          |                  | UTILITIES                                    |        |          |
|          |                         | I-2573203-3.03.23       | 201-45210-42800  | UTILITIES 1001 E HANSON ST 9 10 13           | 196512 | 20.61    |
|          | PROJ: H56-42800         | HITCHCOCK PARK          |                  | UTILITIES                                    |        |          |
|          |                         | I-2580826-2.02.23       | 201-45210-42800  | UTILITIES 800 E 11TH AVE                     | 196512 | 6.90     |
|          | PROJ: H60-42800         | NORTHERIDGE PARK        |                  | UTILITIES                                    |        |          |

PACKET: 06435 MEETING 03.20.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5210 PARKS

BANK: APBKK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #                 | G/L ACCOUNT NAME | DESCRIPTION                        | CHECK# | AMOUNT |
|----------|-------------------------|------------------------|------------------|------------------------------------|--------|--------|
| =====    |                         |                        |                  |                                    |        |        |
| 01-01830 | NORTHWESTERN ENERGY     | continued              |                  |                                    |        |        |
|          |                         | I-2581610-9.02.23      | 201-45210-42800  | UTILITIES PUBLIC BEACH             | 196512 | 45.34  |
|          | PROJ: H74-42800         | PUBLIC BEACH           |                  | UTILITIES                          |        |        |
|          |                         | I-2581644-8.03.23      | 201-45210-42800  | UTILITIES KIWANIS WOODLOT          | 196512 | 37.72  |
|          | PROJ: H71-42800         | KIWANIS WOODLOT        |                  | UTILITIES                          |        |        |
|          |                         | I-2581648-9.02.23      | 201-45210-42800  | UTILITIES ACCESS LOT LITE          | 196512 | 6.90   |
|          | PROJ: E79-42800         | LAKE PARK ACCESS AREAS |                  | UTILITIES                          |        |        |
|          |                         | I-2581649-7.02.23      | 201-45210-42800  | UTILITIES DAY CAMP                 | 196512 | 44.28  |
|          | PROJ: E67-42800         | DAY CAMP               |                  | UTILITIES                          |        |        |
|          |                         | I-2583204-9.02.23      | 201-45210-42800  | UTILITIES 1201 S MINNESOTA PARK    | 196512 | 13.66  |
|          | PROJ: E58-42800         | JENKEWEIN PARK         |                  | UTILITIES                          |        |        |
|          |                         | I-2584325-1.02.23      | 201-45210-42800  | UTILITIES 1300 S ROWLEY PIONEER    | 196512 | 10.00  |
|          | PROJ: E61-42800         | PIONEER PARK           |                  | UTILITIES                          |        |        |
|          |                         | I-2584526-4.02.23      | 201-45210-42800  | UTILITIES DRY RUN RESTROOM20       | 196512 | 10.00  |
|          | PROJ: E55-42800         | DRY RUN CREEK PARK     |                  | UTILITIES                          |        |        |
|          |                         | I-2707036-6.03.23      | 201-45210-42800  | UTILITIES W TENNIS COURT 11        | 196512 | 10.00  |
|          | PROJ: E56-42800         | HITCHCOCK PARK         |                  | UTILITIES                          |        |        |
|          |                         | I-2787841-2.03.23      | 201-45210-42800  | UTILITIES 421 S FOSTER SHOP        | 196512 | 354.81 |
|          | PROJ: E51-42800         | PARK SHOP              |                  | UTILITIES                          |        |        |
|          |                         | I-2787842-0.03.23      | 201-45210-42800  | UTILITIES 1001 E BIRCH AVE SB LITE | 196512 | 10.00  |
|          | PROJ: E56-42800         | HITCHCOCK PARK         |                  | UTILITIES                          |        |        |
|          |                         | I-2816876-9.03.23      | 201-45210-42800  | UTILITIES 1001 E HANSON P SHLTR    | 196512 | 17.59  |
|          | PROJ: E56-42800         | HITCHCOCK PARK         |                  | UTILITIES                          |        |        |
|          |                         | I-2973566-9.02.23      | 201-45210-42800  | UTILITIES 621 N MAIN ST            | 196512 | 12.63  |
|          | PROJ: E62-42800         | ROTARY PARK            |                  | UTILITIES                          |        |        |
|          |                         | I-3045799-8.02.23      | 201-45210-42800  | UTILITIES 311 1/2 N HARMON         | 196512 | 93.38  |
|          | PROJ: E66-42800         | CAMP ARROYA            |                  | UTILITIES                          |        |        |
|          |                         | I-3328555-2.02.23      | 201-45210-42800  | UTILITIES 425 S BURR               | 196512 | 64.19  |
|          | PROJ: E55-42800         | DRY RUN CREEK PARK     |                  | UTILITIES                          |        |        |
|          |                         | I-3449572-1.02.23      | 201-45210-42850  | UTILITIES-VET 101 N MAIN ST        | 196512 | 72.92  |
|          | PROJ: E63-42850         | VETERANS PARK          |                  | UTILITIES/VETERANS PARK            |        |        |
|          |                         | I-3600484-4.02.23      | 201-45210-42800  | UTILITIES 745 N HARMON DR          | 196512 | 15.11  |
|          | PROJ: E76-42800         | SANDY BEACH            |                  | UTILITIES                          |        |        |
| 01-01944 | PFEIFER IMPLEMENT CO    |                        |                  |                                    |        |        |
|          |                         | I-313618               | 201-45210-42500  | REPAIR & MAIN SERVICE CHARGE       | 196532 | 3.08   |
|          | PROJ: E50-42500         | PARKS EQUIPMENT        |                  | REPAIR/MAINTENANCE                 |        |        |
| 01-02607 | SD FEDERAL PROPERTY AGE |                        |                  |                                    |        |        |
|          |                         | I-553765457            | 201-45210-42600  | SUPPLIES & MA PALLET RACK          | 196555 | 306.00 |
|          | PROJ: E51-42600         | PARK SHOP              |                  | SUPPLIES/MATERIALS                 |        |        |
| 01-02679 | MENARD'S INC            |                        |                  |                                    |        |        |
|          |                         | I-49062                | 201-45210-42600  | SUPPLIES & MA LOCK PIN             | 196488 | 1.89   |
|          | PROJ: E51-42600         | PARK SHOP              |                  | SUPPLIES/MATERIALS                 |        |        |
| 01-02790 | SUN GOLD SPORTS LLC     |                        |                  |                                    |        |        |
|          |                         | I-19376                | 201-45210-42650  | UNIFORMS EMBROIDERY                | 196570 | 30.00  |

3/15/2023 9:14 AM

## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 34

PACKET: 06435 MEETING 03.20.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5210 PARKS

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                   | ITEM #     | G/L ACCOUNT NAME      | DESCRIPTION                          | CHECK# | AMOUNT   |
|----------|------------------------|------------|-----------------------|--------------------------------------|--------|----------|
| 01-08130 | C & B OPERATIONS LLC   |            |                       |                                      |        |          |
|          |                        | I-12043960 | 201-45210-42500       | REPAIR & MAIN MOWER BLADE            | 196418 | 52.28    |
|          | PROJ: E50-42500        |            | PARKS EQUIPMENT       | REPAIR/MAINTENANCE                   |        |          |
| 01-09671 | PREMIER EQUIPMENT LLC  |            |                       |                                      |        |          |
|          |                        | I-IH37234  | 201-45210-42500       | REPAIR & MAIN MOTOR, FLUID HYDRAULIC | 196536 | 1,594.86 |
|          | PROJ: E50-42500        |            | PARKS EQUIPMENT       | REPAIR/MAINTENANCE                   |        |          |
| 01-10154 | SCHOENFELDER PORTABLES |            |                       |                                      |        |          |
|          |                        | I-2819     | 201-45210-42600       | SUPPLIES & MA TOILET RENTAL          | 196550 | 200.00   |
|          | PROJ: E65-42600        |            | AMPHITHEATER          | SUPPLIES/MATERIALS                   |        |          |
|          |                        |            | DEPARTMENT 5210 PARKS | TOTAL:                               |        | 7,646.60 |

3/15/2023 9:14 AM

## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 35

PACKET: 06435 MEETING 03.20.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5220 SUPERVISION

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                      | NAME                    | ITEM #       | G/L ACCOUNT NAME | DESCRIPTION                       | CHECK# | AMOUNT     |
|-----------------------------|-------------------------|--------------|------------------|-----------------------------------|--------|------------|
| 01-01518                    | VERIZON WIRELESS        |              |                  |                                   |        |            |
|                             |                         | I-9928848490 | 201-45220-42800  | UTILITIES ACCT# 886931646-00001   | 196579 | 46.83      |
| 01-01680                    | NRPA                    |              |                  |                                   |        |            |
|                             |                         | I-5/23       | 201-45220-42700  | TRAVEL, CONF. MEMBERSHIP-K NELSON | 196522 | 180.00     |
| 01-06750                    | ATV HOLDINGS, LLC dba M |              |                  |                                   |        |            |
|                             |                         | I-10977418   | 201-45220-42800  | UTILITIES ACCT #00223662-2        | 196502 | 0.62       |
| DEPARTMENT 5220 SUPERVISION |                         |              |                  |                                   | TOTAL: | 227.45     |
| FUND 201 PARK FUND          |                         |              |                  |                                   | TOTAL: | 151,606.82 |

3/15/2023 9:14 AM

## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 54

PACKET: 06435 MEETING 03.20.2023

VENDOR SET: 01

FUND : 619 CAMPGROUND

DEPARTMENT: 5220 CAMPGROUND

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                     | NAME                    | ITEM #               | G/L ACCOUNT NAME | DESCRIPTION                      | CHECK# | AMOUNT |
|----------------------------|-------------------------|----------------------|------------------|----------------------------------|--------|--------|
| 01-00445                   | CITY OF MITCHELL        |                      |                  |                                  |        |        |
|                            |                         | I-04.002601.00.03.23 | 619-45220-42800  | UTILITIES 2601 MAIN ST N-CMPGRND | 196428 | 105.93 |
| 01-01830                   | NORTHWESTERN ENERGY     |                      |                  |                                  |        |        |
|                            |                         | I-3394102-2.02.23    | 619-45220-42800  | UTILITIES 2601 N MAIN ST         | 196512 | 447.45 |
|                            |                         | I-3394130-3.02.23    | 619-45220-42800  | UTILITIES 2601 N MAIN ST TR      | 196512 | 43.69  |
|                            |                         | I-3988458-0.02.23    | 619-45220-42800  | UTILITIES 2601 N MAIN ST SEWR    | 196512 | 10.00  |
| 01-06750                   | ATV HOLDINGS, LLC dba M |                      |                  |                                  |        |        |
|                            |                         | I-10980566           | 619-45220-42800  | UTILITIES ACCT #00028238-4       | 196502 | 75.45  |
| DEPARTMENT 5220 CAMPGROUND |                         |                      |                  |                                  | TOTAL: | 682.52 |
| FUND 619 CAMPGROUND        |                         |                      |                  |                                  | TOTAL: | 682.52 |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

201-PARK FUND  
FINANCIAL SUMMARY

|                                  | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE  | % YTD<br>BUDGET |
|----------------------------------|-------------------|-------------------|--------------------------|-----------------------|--------------------|-----------------|
| <u>REVENUE SUMMARY</u>           |                   |                   |                          |                       |                    |                 |
| INTERGOVERNMENTAL REV            | 10,000            | 3,114.79          | 3,632.50                 | 8,243.00              | 1,757.00           | 82.43           |
| CHARGES-GOODS & SERVICES         | 999,290           | 50,630.47         | 203,900.37               | 158,673.74            | 840,616.26         | 15.88           |
| MISCELLANEOUS REVENUE            | <u>47,732</u>     | <u>30,927.45</u>  | <u>26,915.87</u>         | <u>53,474.98</u>      | <u>( 5,742.98)</u> | <u>112.03</u>   |
| TOTAL REVENUES                   | 1,057,022         | 84,672.71         | 234,448.74               | 220,391.72            | 836,630.28         | 79.15           |
| <u>EXPENDITURE SUMMARY</u>       |                   |                   |                          |                       |                    |                 |
| <u>RECREATION &amp; AQUATICS</u> |                   |                   |                          |                       |                    |                 |
| SALARIES                         | 419,708           | 17,550.26         | 51,097.51                | 52,874.31             | 366,833.69         | 12.60           |
| CURRENT EXPENSES                 | 173,950           | 29.31             | 4,861.70                 | 8,613.34              | 165,336.66         | 4.95            |
| CAPITAL OUTLAY                   | <u>50,000</u>     | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>50,000.00</u>   | <u>0.00</u>     |
| TOTAL RECREATION & AQUATICS      | 643,658           | 17,579.57         | 55,959.21                | 61,487.65             | 582,170.35         | 90.45           |
| <u>RECREATION CENTER</u>         |                   |                   |                          |                       |                    |                 |
| SALARIES                         | 651,523           | 44,957.73         | 155,568.44               | 135,434.09            | 516,088.91         | 20.79           |
| CURRENT EXPENSES                 | 333,000           | 29,276.96         | 87,396.46                | 90,971.36             | 242,028.64         | 27.32           |
| CAPITAL OUTLAY                   | <u>268,260</u>    | <u>99,196.20</u>  | <u>39,558.25</u>         | <u>243,328.13</u>     | <u>24,931.87</u>   | <u>90.71</u>    |
| TOTAL RECREATION CENTER          | 1,252,783         | 173,430.89        | 282,523.15               | 469,733.58            | 783,049.42         | 62.50           |
| <u>SPORTS COMPLEXES</u>          |                   |                   |                          |                       |                    |                 |
| SALARIES                         | 449,294           | 26,956.27         | 80,681.10                | 85,573.57             | 363,720.43         | 19.05           |
| CURRENT EXPENSES                 | 276,607           | 29,690.20         | 38,082.46                | 52,279.31             | 224,327.96         | 18.90           |
| CAPITAL OUTLAY                   | <u>128,500</u>    | <u>11,680.46</u>  | <u>124,906.92</u>        | <u>38,416.22</u>      | <u>90,083.78</u>   | <u>29.90</u>    |
| TOTAL SPORTS COMPLEXES           | 854,401           | 68,326.93         | 243,670.48               | 176,269.10            | 678,132.17         | 79.37           |
| <u>CADWELL CONCESSIONS</u>       |                   |                   |                          |                       |                    |                 |
| SALARIES                         | 19,845            | 0.00              | 0.00                     | 0.00                  | 19,845.00          | 0.00            |
| CURRENT EXPENSES                 | 29,500            | 0.00              | 211.28                   | 0.00                  | 29,500.00          | 0.00            |
| CAPITAL OUTLAY                   | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>        | <u>0.00</u>     |
| TOTAL CADWELL CONCESSIONS        | 49,345            | 0.00              | 211.28                   | 0.00                  | 49,345.00          | 100.00          |
| <u>PARKS</u>                     |                   |                   |                          |                       |                    |                 |
| SALARIES                         | 669,919           | 42,273.53         | 102,753.82               | 126,695.10            | 543,223.90         | 18.91           |
| CURRENT EXPENSES                 | 228,650           | 18,190.42         | 22,697.84                | 34,606.78             | 194,043.22         | 15.14           |
| CAPITAL OUTLAY                   | <u>217,000</u>    | <u>0.00</u>       | <u>0.00</u>              | <u>32,000.00</u>      | <u>185,000.00</u>  | <u>14.75</u>    |
| TOTAL PARKS                      | 1,115,569         | 60,463.95         | 125,451.66               | 193,301.88            | 922,267.12         | 82.67           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

201-PARK FUND  
FINANCIAL SUMMARY

|                                                                      | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YTD ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <hr/>                                                                |                   |                   |                          |                       |                   |                 |
| <u>SUPERVISION</u>                                                   |                   |                   |                          |                       |                   |                 |
| SALARIES                                                             | 226,904           | 17,527.21         | 20,613.68                | 52,590.50             | 174,313.50        | 23.18           |
| CURRENT EXPENSES                                                     | 109,214           | 234.45            | 98,855.41                | 103,963.91            | 5,250.09          | 95.19           |
| CAPITAL OUTLAY                                                       | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SUPERVISION                                                    | <u>336,118</u>    | <u>17,761.66</u>  | <u>119,469.09</u>        | <u>156,554.41</u>     | <u>179,563.59</u> | <u>53.42</u>    |
| <hr/>                                                                |                   |                   |                          |                       |                   |                 |
| TOTAL EXPENDITURES                                                   | 4,251,874         | 337,563.00        | 827,284.87               | 1,057,346.62          | 3,194,527.65      | 75.13           |
| <hr/>                                                                |                   |                   |                          |                       |                   |                 |
| REVENUE OVER/(UNDER) EXPENDITURES                                    | ( 3,194,852)      | ( 252,890.29)     | ( 592,836.13)            | ( 836,954.90)         | ( 2,357,897.37)   | 73.80           |
| <hr/>                                                                |                   |                   |                          |                       |                   |                 |
| OTHER SOURCES                                                        | 3,171,505         | 0.00              | 690,081.75               | 0.00                  | 3,171,505.00      | 0.00            |
| OTHER USES                                                           | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| <hr/>                                                                |                   |                   |                          |                       |                   |                 |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER (USES) | ( 23,347)         | ( 252,890.29)     | 97,245.62                | ( 836,954.90)         | 813,607.63        | 0.00            |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

## 201-PARK FUND

| REVENUES                                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <u>INTERGOVERNMENTAL REV</u>             |                   |                   |                          |                       |                   |                 |
| 201-33105 FEMA CFDA #97.036              | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-33115 HOMELAND SECURITY-CFDA #97.067 | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-33120 LWCF GRANT-CFDA #              | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-33410 STATE OF SD-DOH (PREV&HEALTH)  | 0                 | 3,114.79          | 3,632.50                 | 6,238.84 (            | 6,238.84)         | 0.00            |
| 201-33931 STATE OF SD-DISASTER ASSIST    | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-33932 STATE OF SD-DOH (WEST NILE)    | <u>10,000</u>     | <u>0.00</u>       | <u>0.00</u>              | <u>2,004.16</u>       | <u>7,995.84</u>   | <u>20.04</u>    |
| TOTAL INTERGOVERNMENTAL REV              | 10,000            | 3,114.79          | 3,632.50                 | 8,243.00              | 1,757.00          | 17.57           |
| <u>CHARGES-GOODS &amp; SERVICES</u>      |                   |                   |                          |                       |                   |                 |
| 201-34602 SWIMMING POOL                  | 71,500            | 298.50            | 622.93                   | 496.01                | 71,003.99         | 0.69            |
| 201-34603 RECREATION CENTER              | 567,696           | 43,839.43         | 155,057.56               | 136,475.34            | 431,220.66        | 24.04           |
| 201-34604 SWIM POOL-OTHER SALES          | 27,900            | 0.00              | 0.00                     | 0.00                  | 27,900.00         | 0.00            |
| 201-34605 REC CENTER-POOL                | 42,075            | 0.00              | 6,464.41                 | 0.00                  | 42,075.00         | 0.00            |
| 201-3462 CAPITAL IMPROVEMENT FEE         | 4,160             | 0.00              | 650.00                   | 0.00                  | 4,160.00          | 0.00            |
| 201-34622 MISC NON~TAXABLE FUNDS         | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-3463 PLAYGROUNDS & ATHLETICS         | 73,309            | 93.90             | 2,535.20                 | 459.06                | 72,849.94         | 0.63            |
| 201-34631 ADVERTISING REVENUE            | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-346369REFUNDS AND REIMBURSEMENTS     | 10,000            | 29.69             | 5,468.47                 | 4,828.94              | 5,171.06          | 48.29           |
| 201-3464 PARKS AND BOULEVARDS            | 23,000            | 2,056.80          | 5,314.85                 | 6,102.65              | 16,897.35         | 26.53           |
| 201-3467 CADWELL SPORTS COMPLEX          | 42,650            | 0.00              | 12,373.47                | 0.00                  | 42,650.00         | 0.00            |
| 201-3468 CADWELL CONCESSIONS             | 58,000            | 95.77             | 724.91                   | 322.05                | 57,677.95         | 0.56            |
| 201-34690 ICE ARENA                      | <u>79,000</u>     | <u>4,216.38</u>   | <u>14,688.57</u>         | <u>9,989.69</u>       | <u>69,010.31</u>  | <u>12.65</u>    |
| TOTAL CHARGES-GOODS & SERVICES           | 999,290           | 50,630.47         | 203,900.37               | 158,673.74            | 840,616.26        | 84.12           |
| <u>MISCELLANEOUS REVENUE</u>             |                   |                   |                          |                       |                   |                 |
| 201-362 RENTALS-CAMP ARROYA              | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-3622 RENTALS                         | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-3666 SDDOT-DRY RUN                   | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-367 P&A-CONTRIB FR/PRIVATE SOURCE    | 28,700            | 875.00            | 1,725.00                 | 875.00                | 27,825.00         | 3.05            |
| 201-3671 PARK-CONTRIB FR/PRIVATE SOURCE  | 0                 | 0.00              | 6,900.00                 | 0.00                  | 0.00              | 0.00            |
| 201-3672 REC-CONTRIB FROM PRIVATE SOURC  | 0                 | 0.00              | 5,000.00                 | 18,260.00 (           | 18,260.00)        | 0.00            |
| 201-3673 CONT FR/PRIV SOURCE-UN WAY      | 12,500            | 0.00              | 0.00                     | 0.00                  | 12,500.00         | 0.00            |
| 201-3674 CONTR PRIV SRC-SANFORD          | 15,000            | 0.00              | 15,000.00                | 0.00                  | 15,000.00         | 0.00            |
| 201-3675 CONTR PRIV SRC-CADWELL          | 0                 | 30,816.00         | 0.00                     | 35,903.27 (           | 35,903.27)        | 0.00            |
| 201-3676 CITY CONTRIBUTION               | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-3692 CREDIT CARD FEES                | ( 10,000) (       | 763.55) (         | 1,709.13) (              | 1,563.29) (           | 8,436.71)         | 15.63           |
| 201-3698 HAYLAND LEASE                   | <u>1,532</u>      | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>1,532.00</u>   | <u>0.00</u>     |
| TOTAL MISCELLANEOUS REVENUE              | 47,732            | 30,927.45         | 26,915.87                | 53,474.98 (           | 5,742.98)         | 12.03-          |
| TOTAL REVENUE                            | 1,057,022         | 84,672.71         | 234,448.74               | 220,391.72            | 836,630.28        | 79.15           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

201-PARK FUND  
RECREATION & AQUATICS

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 201-45110-41100 SALARIES                 | 159,999           | 12,072.14         | 33,744.98                | 36,216.44             | 123,782.56        | 22.64           |
| 201-45110-41110 OVERTIME                 | 1,000             | 0.00              | 0.00                     | 0.00                  | 1,000.00          | 0.00            |
| 201-45110-41120 PART TIME-REC            | 59,164            | 97.00             | 1,471.73                 | 499.00                | 58,665.00         | 0.84            |
| 201-45110-41125 PART TIME-AQUATICS       | 117,891           | 0.00              | 0.00                     | 0.00                  | 117,891.00        | 0.00            |
| 201-45110-41200 SOCIAL SECURITY/MEDICARE | 25,862            | 868.26            | 2,506.62                 | 2,620.29              | 23,241.71         | 10.13           |
| 201-45110-41300 RETIREMENT               | 9,661             | 724.32            | 2,024.70                 | 2,172.96              | 7,488.04          | 22.49           |
| 201-45110-41500 GROUP INSURANCE          | 46,131            | 3,788.54          | 11,349.48                | 11,365.62             | 34,765.38         | 24.64           |
| 201-45110-41700 COMPENSATED ABSENCES     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SALARIES                           | 419,708           | 17,550.26         | 51,097.51                | 52,874.31             | 366,833.69        | 87.40           |
| <u>CURRENT EXPENSES</u>                  |                   |                   |                          |                       |                   |                 |
| 201-45110-42200 PROFESSIONAL FEES & SERV | 2,150             | 0.00              | 650.00                   | 835.00                | 1,315.00          | 38.84           |
| 201-45110-42250 PROGRAMMING SERVICES     | 14,000            | 0.00              | 0.00                     | 0.00                  | 14,000.00         | 0.00            |
| 201-45110-42300 PUBLISHING               | 3,500             | 0.00              | 0.00                     | 0.00                  | 3,500.00          | 0.00            |
| 201-45110-42350 PUBLISHING-AQUATICS      | 750               | 0.00              | 0.00                     | 0.00                  | 750.00            | 0.00            |
| 201-45110-42500 REPAIR & MAINTENANCE     | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45110-42550 REPAIR & MAINT-AQUATICS  | 11,000            | 0.00              | 84.99                    | 0.00                  | 11,000.00         | 0.00            |
| 201-45110-42600 SUPPLIES & MATERIALS     | 10,000            | 28.31             | 474.57                   | 28.31                 | 9,971.69          | 0.28            |
| 201-45110-42601 CONCESSION SUPPLIES      | 25,000            | 0.00              | 0.00                     | 0.00                  | 25,000.00         | 0.00            |
| 201-45110-42602 POOL CHEMICALS           | 40,000            | 0.00              | 0.00                     | 0.00                  | 40,000.00         | 0.00            |
| 201-45110-42605 SUPPLIES & MAT-AQUATICS  | 5,500             | 0.00              | 919.50                   | 0.00                  | 5,500.00          | 0.00            |
| 201-45110-42610 GAS & FUEL               | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45110-42650 UNIFORMS                 | 500               | 0.00              | 0.00                     | 0.00                  | 500.00            | 0.00            |
| 201-45110-42693 COMPUTER SOFTWARE        | 3,800             | 0.00              | 780.00                   | 3,307.50              | 492.50            | 87.04           |
| 201-45110-42695 COMP SOFTWARE-AQUATICS   | 3,800             | 0.00              | 780.00                   | 3,307.50              | 492.50            | 87.04           |
| 201-45110-42700 TRAVEL, CONF. & DUES     | 800               | 0.00              | 134.00                   | 0.00                  | 800.00            | 0.00            |
| 201-45110-42750 TRAVEL, CONF, DUES-AQUAT | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45110-42800 UTILITIES                | 400               | 1.00              | 5.39                     | 3.03                  | 396.97            | 0.76            |
| 201-45110-42850 UTILITIES-AQUATICS       | 52,250            | 0.00              | 1,033.25                 | 1,132.00              | 51,118.00         | 2.17            |
| 201-45110-42999 REFUND OF FEES           | <u>500</u>        | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>500.00</u>     | <u>0.00</u>     |
| TOTAL CURRENT EXPENSES                   | 173,950           | 29.31             | 4,861.70                 | 8,613.34              | 165,336.66        | 95.05           |
| <u>CAPITAL OUTLAY</u>                    |                   |                   |                          |                       |                   |                 |
| 201-45110-43200 CAPITAL BUILDINGS        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45110-43300 CAPITAL IMPROVEMENTS - O | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45110-43400 CAPITAL EQUIPMENT        | 50,000            | 0.00              | 0.00                     | 0.00                  | 50,000.00         | 0.00            |
| 201-45110-43410 COMPUTER HARDWARE        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45110-43421 VEHICLE                  | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45110-43460 POOL EQUIPMENT           | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                     | 50,000            | 0.00              | 0.00                     | 0.00                  | 50,000.00         | 100.00          |
| TOTAL RECREATION & AQUATICS              | 643,658           | 17,579.57         | 55,959.21                | 61,487.65             | 582,170.35        | 90.45           |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

201-PARK FUND  
RECREATION CENTER

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 201-45140-41100 SALARIES                 | 287,610           | 21,596.80         | 60,324.07                | 64,790.40             | 222,819.60        | 22.53           |
| 201-45140-41110 OVERTIME                 | 750               | 0.00              | 271.44                   | 0.00                  | 750.00            | 0.00            |
| 201-45140-41120 PART-TIME                | 218,778           | 10,855.46         | 56,290.91                | 33,086.33             | 185,691.67        | 15.12           |
| 201-45140-41200 SOCIAL SECURITY/MEDICARE | 38,815            | 2,394.86          | 8,671.00                 | 7,224.26              | 31,590.74         | 18.61           |
| 201-45140-41300 RETIREMENT               | 19,375            | 1,440.26          | 4,202.29                 | 4,265.37              | 15,109.63         | 22.01           |
| 201-45140-41500 GROUP INSURANCE          | 86,195            | 8,670.35          | 25,808.73                | 26,067.73             | 60,127.27         | 30.24           |
| 201-45140-41700 COMPENSATED ABSENCES     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SALARIES                           | 651,523           | 44,957.73         | 155,568.44               | 135,434.09            | 516,088.91        | 79.21           |
| <u>CURRENT EXPENSES</u>                  |                   |                   |                          |                       |                   |                 |
| 201-45140-42200 PROFESSIONAL SERVICES    | 0                 | 9,000.00          | 0.00                     | 28,150.00 (           | 28,150.00)        | 0.00            |
| 201-45140-42210 CONTRACT LABOR           | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45140-42250 PROGRAMMING SERVICES     | 0                 | 1,275.00          | 0.00                     | 1,275.00 (            | 1,275.00)         | 0.00            |
| 201-45140-42300 PUBLISHING               | 45,000            | 3,557.25          | 12,750.21                | 12,217.75             | 32,782.25         | 27.15           |
| 201-45140-42400 LEASE-EXERCISE EQUIPMENT | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45140-42500 REPAIR & MAINTENANCE     | 33,000            | 226.12            | 4,330.25                 | 1,331.45              | 31,668.55         | 4.03            |
| 201-45140-42510 REC CENTER ROOFING       | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45140-42600 SUPPLIES & MATERIALS     | 29,000            | 794.64            | 9,009.69                 | 4,486.33              | 24,513.67         | 15.47           |
| 201-45140-42601 CONCESSION SUPPLIES      | 15,000            | 803.05            | 3,656.88                 | 2,870.36              | 12,129.64         | 19.14           |
| 201-45140-42602 CHEMICALS                | 16,000            | 0.00              | 150.00                   | 0.00                  | 16,000.00         | 0.00            |
| 201-45140-42610 GAS & FUEL               | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45140-42650 UNIFORMS                 | 1,250             | 115.42            | 379.29                   | 115.42                | 1,134.58          | 9.23            |
| 201-45140-42700 TRAVEL, CONF & DUES      | 1,550             | 134.00            | 180.00                   | 134.00                | 1,416.00          | 8.65            |
| 201-45140-42800 UTILITIES                | 185,000           | 13,172.48         | 55,961.14                | 36,685.55             | 148,314.45        | 19.83           |
| 201-45140-42920 SOFTWARE                 | 6,200             | 199.00            | 979.00                   | 3,705.50              | 2,494.50          | 59.77           |
| 201-45140-42999 REFUNDS                  | <u>1,000</u>      | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>1,000.00</u>   | <u>0.00</u>     |
| TOTAL CURRENT EXPENSES                   | 333,000           | 29,276.96         | 87,396.46                | 90,971.36             | 242,028.64        | 72.68           |
| <u>CAPITAL OUTLAY</u>                    |                   |                   |                          |                       |                   |                 |
| 201-45140-43200 CAPITAL BUILDINGS        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45140-43300 CAPITAL IMPROVEMENTS - O | 250,000           | 68,708.78         | 39,558.25                | 159,903.71            | 90,096.29         | 63.96           |
| 201-45140-43400 CAPITAL EQUIPMENT        | 18,260            | 30,487.42         | 0.00                     | 83,424.42 (           | 65,164.42)        | 456.87          |
| 201-45140-43440 COMPUTER HARDWARE        | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                     | 268,260           | 99,196.20         | 39,558.25                | 243,328.13            | 24,931.87         | 9.29            |
| TOTAL RECREATION CENTER                  | 1,252,783         | 173,430.89        | 282,523.15               | 469,733.58            | 783,049.42        | 62.50           |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

201-PARK FUND  
SPORTS COMPLEXES

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 201-45160-41100 SALARIES                 | 224,101           | 16,993.28         | 48,010.60                | 51,000.30             | 173,100.70        | 22.76           |
| 201-45160-41110 OVERTIME                 | 3,000             | 371.47            | 1,165.04                 | 1,706.89              | 1,293.11          | 56.90           |
| 201-45160-41120 PART-TIME                | 112,592           | 2,579.18          | 11,476.33                | 11,341.04             | 101,250.96        | 10.07           |
| 201-45160-41200 SOCIAL SECURITY/MEDICARE | 25,987            | 1,477.42          | 4,533.71                 | 4,753.67              | 21,233.33         | 18.29           |
| 201-45160-41300 RETIREMENT               | 13,626            | 1,041.90          | 2,950.56                 | 3,162.46              | 10,463.54         | 23.21           |
| 201-45160-41500 GROUP INSURANCE          | 69,988            | 4,493.02          | 12,544.86                | 13,609.21             | 56,378.79         | 19.45           |
| 201-45160-41700 COMPENSATED ABSENCES     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SALARIES                           | 449,294           | 26,956.27         | 80,681.10                | 85,573.57             | 363,720.43        | 80.95           |
| <u>CURRENT EXPENSES</u>                  |                   |                   |                          |                       |                   |                 |
| 201-45160-42200 PROFESSIONAL SERVICES    | 900               | 0.00              | 0.00                     | 0.00                  | 900.00            | 0.00            |
| 201-45160-42500 REPAIR & MAINTENANCE     | 56,377            | 3,973.30          | 4,010.99                 | 9,296.93              | 47,080.34         | 16.49           |
| 201-45160-42600 SUPPLIES & MATERIALS     | 51,110            | 8,482.73          | 2,275.10                 | 9,402.09              | 41,707.91         | 18.40           |
| 201-45160-42602 CHEMICALS                | 20,500            | 0.00              | 0.00                     | 0.00                  | 20,500.00         | 0.00            |
| 201-45160-42603 SMALL EQUIPMENT          | 3,600             | 0.00              | 1,217.02)                | 0.00                  | 3,600.00          | 0.00            |
| 201-45160-42610 GAS & FUEL               | 13,500            | 971.96            | 1,413.85                 | 2,638.53              | 10,861.47         | 19.54           |
| 201-45160-42650 UNIFORMS                 | 1,400             | 0.00              | 90.98                    | 69.91                 | 1,330.09          | 4.99            |
| 201-45160-42700 TRAVEL, CONF & DUES      | 700               | 0.00              | 572.00                   | 35.88                 | 664.12            | 5.13            |
| 201-45160-42800 UTILITIES                | <u>128,520</u>    | <u>16,262.21</u>  | <u>30,936.56</u>         | <u>30,835.97</u>      | <u>97,684.03</u>  | <u>23.99</u>    |
| TOTAL CURRENT EXPENSES                   | 276,607           | 29,690.20         | 38,082.46                | 52,279.31             | 224,327.96        | 81.10           |
| <u>CAPITAL OUTLAY</u>                    |                   |                   |                          |                       |                   |                 |
| 201-45160-43200 CAPITAL BUILDINGS        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45160-43300 CAPITAL IMPROVEMENTS - O | 110,000           | 0.00              | 121,453.00               | 0.00                  | 110,000.00        | 0.00            |
| 201-45160-43310 CAPITAL IMPROV-CADWELL B | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45160-43320 CAPITAL IMPROV-PRESS BOX | 0                 | 6,646.00          | 0.00                     | 30,701.00             | 30,701.00)        | 0.00            |
| 201-45160-43400 CAPITAL EQUIPMENT        | <u>18,500</u>     | <u>5,034.46</u>   | <u>3,453.92</u>          | <u>7,715.22</u>       | <u>10,784.78</u>  | <u>41.70</u>    |
| TOTAL CAPITAL OUTLAY                     | 128,500           | 11,680.46         | 124,906.92               | 38,416.22             | 90,083.78         | 70.10           |
| TOTAL SPORTS COMPLEXES                   | 854,401           | 68,326.93         | 243,670.48               | 176,269.10            | 678,132.17        | 79.37           |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

201-PARK FUND  
CADWELL CONCESSIONS

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YTD ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                          |                       |                   |                 |
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 201-45165-41110 OVERTIME                 | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45165-41120 PART-TIME                | 18,435            | 0.00              | 0.00                     | 0.00                  | 18,435.00         | 0.00            |
| 201-45165-41200 SOCIAL SECURITY/MEDICARE | <u>1,410</u>      | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>1,410.00</u>   | <u>0.00</u>     |
| TOTAL SALARIES                           | 19,845            | 0.00              | 0.00                     | 0.00                  | 19,845.00         | 100.00          |
| <br><u>CURRENT EXPENSES</u>              |                   |                   |                          |                       |                   |                 |
| 201-45165-42500 REPAIR & MAINTENANCE     | 1,000             | 0.00              | 0.00                     | 0.00                  | 1,000.00          | 0.00            |
| 201-45165-42600 SUPPLIES                 | 1,000             | 0.00              | 0.00                     | 0.00                  | 1,000.00          | 0.00            |
| 201-45165-42610 COST OF GOODS SOLD       | 27,000            | 0.00              | 211.28                   | 0.00                  | 27,000.00         | 0.00            |
| 201-45165-42660 MINOR EQUIPMENT          | <u>500</u>        | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>500.00</u>     | <u>0.00</u>     |
| TOTAL CURRENT EXPENSES                   | 29,500            | 0.00              | 211.28                   | 0.00                  | 29,500.00         | 100.00          |
| <br><u>CAPITAL OUTLAY</u>                |                   |                   |                          |                       |                   |                 |
| 201-45165-43300 CAPITAL IMPROVEMENTS     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                     | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| <br>TOTAL CADWELL CONCESSIONS            | <br>49,345        | <br>0.00          | <br>211.28               | <br>0.00              | <br>49,345.00     | <br>100.00      |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

201-PARK FUND  
PARKS

|                                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                          |                       |                   |                 |
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 201-45210-41100 SALARIES                 | 337,125           | 25,518.92         | 63,029.95                | 76,587.07             | 260,537.93        | 22.72           |
| 201-45210-41110 OVERTIME                 | 3,000             | 506.54            | 588.96                   | 1,384.62              | 1,615.38          | 46.15           |
| 201-45210-41120 PART-TIME                | 135,993           | 0.00              | 0.00                     | 0.00                  | 135,993.00        | 0.00            |
| 201-45210-41200 SOCIAL SECURITY/MEDICARE | 36,424            | 1,843.36          | 4,541.09                 | 5,493.38              | 30,930.62         | 15.08           |
| 201-45210-41300 RETIREMENT               | 20,474            | 1,561.54          | 3,817.19                 | 4,678.34              | 15,795.66         | 22.85           |
| 201-45210-41500 GROUP INSURANCE          | 136,903           | 12,843.17         | 30,776.63                | 38,551.69             | 98,351.31         | 28.16           |
| 201-45210-41700 COMPENSATED ABSENCES     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SALARIES                           | 669,919           | 42,273.53         | 102,753.82               | 126,695.10            | 543,223.90        | 81.09           |
| <br><u>CURRENT EXPENSES</u>              |                   |                   |                          |                       |                   |                 |
| 201-45210-42300 PUBLISHING               | 850               | 0.00              | 0.00                     | 0.00                  | 850.00            | 0.00            |
| 201-45210-42500 REPAIR & MAINTENANCE     | 41,500            | 9,823.82          | 5,673.24                 | 15,556.46             | 25,943.54         | 37.49           |
| 201-45210-42520 VANDAL RESTITUTION REPAI | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-42550 TESTING-LAKE MITCHELL    | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-42600 SUPPLIES & MATERIALS     | 64,600            | 2,494.02          | 6,197.84                 | 5,995.48              | 58,604.52         | 9.28            |
| 201-45210-42602 CHEMICALS                | 5,500             | 0.00              | 0.00                     | 0.00                  | 5,500.00          | 0.00            |
| 201-45210-42604 TREES                    | 3,000             | 0.00              | 0.00                     | 0.00                  | 3,000.00          | 0.00            |
| 201-45210-42605 COMMUNITY CHRISTMAS LIGH | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-42610 GAS & FUEL               | 31,000            | 3,539.16          | 5,340.80                 | 6,851.20              | 24,148.80         | 22.10           |
| 201-45210-42650 UNIFORMS                 | 2,100             | 30.00             | 0.00                     | 212.65                | 1,887.35          | 10.13           |
| 201-45210-42660 SMALL EQUIPMENT          | 5,000             | 0.00              | 0.00                     | 0.00                  | 5,000.00          | 0.00            |
| 201-45210-42690 CHANGE IN INVENTORY      | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-42700 TRAVEL, CONF. & DUES     | 2,400             | 0.00              | 1,098.75                 | 131.75                | 2,268.25          | 5.49            |
| 201-45210-42800 UTILITIES                | 54,700            | 2,230.50          | 4,209.62                 | 5,688.26              | 49,011.74         | 10.40           |
| 201-45210-42850 UTILITIES-VETERAN'S PARK | 4,500             | 72.92             | 177.59                   | 170.98                | 4,329.02          | 3.80            |
| 201-45210-42900 MOSQUITO PROGRAM         | 12,000            | 0.00              | 0.00                     | 0.00                  | 12,000.00         | 0.00            |
| 201-45210-42901 MSHA WEED SPRAYING       | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-42902 FIREWORKS CLEANUP        | 1,500             | 0.00              | 0.00                     | 0.00                  | 1,500.00          | 0.00            |
| 201-45210-42931 SALES TAX                | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CURRENT EXPENSES                   | 228,650           | 18,190.42         | 22,697.84                | 34,606.78             | 194,043.22        | 84.86           |
| <br><u>CAPITAL OUTLAY</u>                |                   |                   |                          |                       |                   |                 |
| 201-45210-43200 CAPITAL BUILDINGS        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-43300 CAPITAL IMPROVEMENTS - O | 160,000           | 0.00              | 0.00                     | 0.00                  | 160,000.00        | 0.00            |
| 201-45210-43309 LAKE MITCHELL DEVELOPMEN | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-43400 CAPITAL EQUIPMENT        | 57,000            | 0.00              | 0.00                     | 32,000.00             | 25,000.00         | 56.14           |
| 201-45210-43430 MOSQUITO PROGRAM CAPITAL | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-43440 COMPUTER HARDWARE        | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                     | 217,000           | 0.00              | 0.00                     | 32,000.00             | 185,000.00        | 85.25           |
| <br>TOTAL PARKS                          | <br>1,115,569     | <br>60,463.95     | <br>125,451.66           | <br>193,301.88        | <br>922,267.12    | <br>82.67       |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

201-PARK FUND  
SUPERVISION

|                                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| DEPARTMENTAL EXPENDITURES                |                   |                   |                          |                       |                   |                 |
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 201-45220-41100 SALARIES                 | 159,463           | 12,163.39         | 15,338.34                | 36,464.49             | 122,998.51        | 22.87           |
| 201-45220-41110 OVERTIME                 | 200               | 0.00              | 0.00                     | 0.00                  | 200.00            | 0.00            |
| 201-45220-41120 PART-TIME                | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45220-41200 SOCIAL SECURITY/MEDICARE | 12,214            | 845.48            | 1,083.32                 | 2,572.53              | 9,641.47          | 21.06           |
| 201-45220-41300 RETIREMENT               | 9,580             | 729.80            | 920.31                   | 2,187.86              | 7,392.14          | 22.84           |
| 201-45220-41500 GROUP INSURANCE          | 45,447            | 3,788.54          | 3,271.71                 | 11,365.62             | 34,081.38         | 25.01           |
| 201-45220-41700 COMPENSATED ABSENCES     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SALARIES                           | 226,904           | 17,527.21         | 20,613.68                | 52,590.50             | 174,313.50        | 76.82           |
| <u>CURRENT EXPENSES</u>                  |                   |                   |                          |                       |                   |                 |
| 201-45220-42100 INSURANCE                | 98,924            | 0.00              | 98,854.05                | 103,627.89 (          | 4,703.89)         | 104.76          |
| 201-45220-42200 PROFESSIONAL SERVICES    | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45220-42300 PUBLISHING               | 2,500             | 0.00              | 0.00                     | 0.00                  | 2,500.00          | 0.00            |
| 201-45220-42500 REPAIR & MAINTENANCE     | 250               | 0.00              | 0.00                     | 0.00                  | 250.00            | 0.00            |
| 201-45220-42600 SUPPLIES & MATERIALS     | 1,900             | 7.00              | 0.00                     | 60.76                 | 1,839.24          | 3.20            |
| 201-45220-42650 UNIFORMS                 | 500               | 0.00              | 0.00                     | 0.00                  | 500.00            | 0.00            |
| 201-45220-42700 TRAVEL, CONF. & DUES     | 4,500             | 180.00            | 0.00                     | 180.00                | 4,320.00          | 4.00            |
| 201-45220-42800 UTILITIES                | 640               | 47.45             | 1.36                     | 95.26                 | 544.74            | 14.88           |
| 201-45220-42920 COMPUTER SOFTWARE        | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CURRENT EXPENSES                   | 109,214           | 234.45            | 98,855.41                | 103,963.91            | 5,250.09          | 4.81            |
| <u>CAPITAL OUTLAY</u>                    |                   |                   |                          |                       |                   |                 |
| 201-45220-43200 CAPITAL BUILDINGS        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45220-43300 CAPITAL IMPROVE-OTHER    | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45220-43400 CAPITAL EQUIPMENT        | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                     | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| TOTAL SUPERVISION                        | 336,118           | 17,761.66         | 119,469.09               | 156,554.41            | 179,563.59        | 53.42           |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |
| TOTAL EXPENDITURES                       | 4,251,874         | 337,563.00        | 827,284.87               | 1,057,346.62          | 3,194,527.65      | 75.13           |
| REVENUE OVER/ (UNDER) EXPENDITURES       | ( 3,194,852) (    | 252,890.29) (     | 592,836.13) (            | 836,954.90) (         | 2,357,897.37)     | 73.80           |
| <u>OTHER FINANCING SOURCES</u>           |                   |                   |                          |                       |                   |                 |
| 201-3900 FROM GENERAL FUND               | 3,171,505         | 0.00              | 690,081.75               | 0.00                  | 3,171,505.00      | 0.00            |
| 201-3901 FROM DEBT SERVICE-INDOOR POOL   | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-39104 DAMAGE/LOSS REIMB-CAPIT ASSETS | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-39131 SALE OF CAPITAL ASSETS         | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-3920 TRANSFER IN                     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL OTHER FINANCING SOURCES            | 3,171,505         | 0.00              | 690,081.75               | 0.00                  | 3,171,505.00      | 100.00          |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

201-PARK FUND  
SUPERVISION

| DEPARTMENTAL EXPENDITURES   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YTD ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <hr/>                       |                   |                   |                          |                       |                   |                 |
| <u>OTHER FINANCING USES</u> |                   |                   |                          |                       |                   |                 |
| 201-49000-51100 TRAN OUT TO | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL OTHER USES            | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| <hr/>                       |                   |                   |                          |                       |                   |                 |

REVENUES & OTHER SOURCES OVER  
(UNDER) EXPENDITURES & OTHER (USES) ( 23,347) ( 252,890.29) 97,245.62 ( 836,954.90) 813,607.63 3,484.81-

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

619-CAMPGROUND  
FINANCIAL SUMMARY

|                                                                      | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YTD ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>                                               |                   |                   |                          |                       |                   |                 |
| INTERGOVERNMENTAL REV                                                | 595,000           | 0.00              | 0.00                     | 0.00                  | 595,000.00        | 0.00            |
| MISCELLANEOUS REVENUE                                                | ( 2,000)          | ( 115.45)         | ( 297.78)                | ( 125.45)             | ( 1,874.55)       | 6.27            |
| CHARGES-GOODS & SERVICES                                             | <u>90,000</u>     | <u>8,150.14</u>   | <u>20,781.67</u>         | <u>18,171.01</u>      | <u>71,828.99</u>  | <u>20.19</u>    |
| TOTAL REVENUES                                                       | 683,000           | 8,034.69          | 20,483.89                | 18,045.56             | 664,954.44        | 97.36           |
| <u>EXPENDITURE SUMMARY</u>                                           |                   |                   |                          |                       |                   |                 |
| <u>CAMPGROUND</u>                                                    |                   |                   |                          |                       |                   |                 |
| OTHER                                                                | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| SALARIES                                                             | 26,766            | 0.00              | 0.00                     | 0.00                  | 26,766.00         | 0.00            |
| CURRENT EXPENSES                                                     | 38,250            | 977.31            | 1,534.97                 | 2,389.87              | 35,860.13         | 6.25            |
| CAPITAL OUTLAY                                                       | <u>695,484</u>    | <u>0.00</u>       | <u>3,202.50</u>          | <u>0.00</u>           | <u>695,484.00</u> | <u>0.00</u>     |
| TOTAL CAMPGROUND                                                     | <u>760,500</u>    | <u>977.31</u>     | <u>4,737.47</u>          | <u>2,389.87</u>       | <u>758,110.13</u> | <u>99.69</u>    |
| TOTAL EXPENDITURES                                                   | 760,500           | 977.31            | 4,737.47                 | 2,389.87              | 758,110.13        | 99.69           |
| REVENUE OVER/ (UNDER) EXPENDITURES                                   | ( 77,500)         | 7,057.38          | 15,746.42                | 15,655.69             | ( 93,155.69)      | 120.20          |
| OTHER SOURCES                                                        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER (USES) | ( 77,500)         | 7,057.38          | 15,746.42                | 15,655.69             | ( 93,155.69)      | 0.00            |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

619-CAMPGROUND

| REVENUES                              | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE  | % YTD<br>BUDGET |
|---------------------------------------|-------------------|-------------------|--------------------------|-----------------------|--------------------|-----------------|
| <u>INTERGOVERNMENTAL REV</u>          |                   |                   |                          |                       |                    |                 |
| 619-3310 FEMA GRANT-EMERGENCY SHELTER | <u>595,000</u>    | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>595,000.00</u>  | <u>0.00</u>     |
| TOTAL INTERGOVERNMENTAL REV           | 595,000           | 0.00              | 0.00                     | 0.00                  | 595,000.00         | 100.00          |
| <u>MISCELLANEOUS REVENUE</u>          |                   |                   |                          |                       |                    |                 |
| 619-369 REFUNDS & REIMBURSEMENTS      | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00               | 0.00            |
| 619-3692 CREDIT CARD FEES             | <u>( 2,000)</u>   | <u>( 115.45)</u>  | <u>( 297.78)</u>         | <u>( 125.45)</u>      | <u>( 1,874.55)</u> | <u>6.27</u>     |
| TOTAL MISCELLANEOUS REVENUE           | ( 2,000)          | ( 115.45)         | ( 297.78)                | ( 125.45)             | ( 1,874.55)        | 93.73           |
| <u>CHARGES-GOODS &amp; SERVICES</u>   |                   |                   |                          |                       |                    |                 |
| 619-3771 FEES                         | 80,000            | 8,029.68          | 20,474.66                | 17,902.47             | 62,097.53          | 22.38           |
| 619-3773 CONCESSIONS                  | 1,500             | 0.00              | 0.00                     | 0.00                  | 1,500.00           | 0.00            |
| 619-3774 LAUNDRY                      | 500               | 0.00              | 0.00                     | 0.00                  | 500.00             | 0.00            |
| 619-3775 RENTALS                      | 7,000             | 0.00              | 0.00                     | 0.00                  | 7,000.00           | 0.00            |
| 619-37790 SALES TAX-TOURISM           | <u>1,000</u>      | <u>120.46</u>     | <u>307.01</u>            | <u>268.54</u>         | <u>731.46</u>      | <u>26.85</u>    |
| TOTAL CHARGES-GOODS & SERVICES        | 90,000            | 8,150.14          | 20,781.67                | 18,171.01             | 71,828.99          | 79.81           |
| TOTAL REVENUE                         | 683,000           | 8,034.69          | 20,483.89                | 18,045.56             | 664,954.44         | 97.36           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

619-CAMPGROUND

CAMPGROUND

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YDT ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                          |                       |                   |                 |
| <u>OTHER</u>                             |                   |                   |                          |                       |                   |                 |
| 619-45220-21670 DEPRECIATION EXPENSE     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL OTHER                              | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 619-45220-41100 SALARIES                 | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 619-45220-41120 PART TIME                | 24,864            | 0.00              | 0.00                     | 0.00                  | 24,864.00         | 0.00            |
| 619-45220-41200 SOCIAL SECURITY/MEDICARE | 1,902             | 0.00              | 0.00                     | 0.00                  | 1,902.00          | 0.00            |
| 619-45220-41300 RETIREMENT               | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 619-45220-41500 GROUP INSURANCE          | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SALARIES                           | 26,766            | 0.00              | 0.00                     | 0.00                  | 26,766.00         | 100.00          |
| <u>CURRENT EXPENSES</u>                  |                   |                   |                          |                       |                   |                 |
| 619-45220-42100 INSURANCE                | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 619-45220-42200 PROFESSIONAL SERVICES    | 0                 | 223.00            | 557.37                   | 514.62 (              | 514.62)           | 0.00            |
| 619-45220-42300 ADVERTISING/PROMOTION    | 700               | 0.00              | 0.00                     | 0.00                  | 700.00            | 0.00            |
| 619-45220-42500 REPAIR & MAINTENANCE     | 8,000             | 0.00              | 0.00                     | 0.00                  | 8,000.00          | 0.00            |
| 619-45220-42600 SUPPLIES                 | 2,200             | 0.00              | 0.00                     | 0.00                  | 2,200.00          | 0.00            |
| 619-45220-42610 COST OF GOODS SOLD       | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 619-45220-42620 COMPUTER SOFTWARE        | 4,000             | 0.00              | 0.00                     | 0.00                  | 4,000.00          | 0.00            |
| 619-45220-42650 MINOR EQUIPMENT          | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 619-45220-42800 UTILITIES                | 18,650            | 696.13            | 781.55                   | 1,698.95              | 16,951.05         | 9.11            |
| 619-45220-42931 TOURISM TAX-1.5%         | 1,500             | 58.18             | 196.05                   | 176.30                | 1,323.70          | 11.75           |
| 619-45220-42935 BID TAX                  | <u>3,200</u>      | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>3,200.00</u>   | <u>0.00</u>     |
| TOTAL CURRENT EXPENSES                   | 38,250            | 977.31            | 1,534.97                 | 2,389.87              | 35,860.13         | 93.75           |
| <u>CAPITAL OUTLAY</u>                    |                   |                   |                          |                       |                   |                 |
| 619-45220-43200 BUILDINGS                | 683,000           | 0.00              | 0.00                     | 0.00                  | 683,000.00        | 0.00            |
| 619-45220-43400 EQUIPMENT                | <u>12,484</u>     | <u>0.00</u>       | <u>3,202.50</u>          | <u>0.00</u>           | <u>12,484.00</u>  | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                     | 695,484           | 0.00              | 3,202.50                 | 0.00                  | 695,484.00        | 100.00          |
| <br>TOTAL CAMPGROUND                     | <br>760,500       | <br>977.31        | <br>4,737.47             | <br>2,389.87          | <br>758,110.13    | <br>99.69       |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |
| <hr/>                                    |                   |                   |                          |                       |                   |                 |
| TOTAL EXPENDITURES                       | 760,500           | 977.31            | 4,737.47                 | 2,389.87              | 758,110.13        | 99.69           |
| <hr/>                                    |                   |                   |                          |                       |                   |                 |
| REVENUE OVER/ (UNDER) EXPENDITURES       | ( 77,500)         | 7,057.38          | 15,746.42                | 15,655.69 (           | 93,155.69)        | 120.20          |
| <hr/>                                    |                   |                   |                          |                       |                   |                 |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: MARCH 31ST, 2023

619-CAMPGROUND  
CAMPGROUND

| DEPARTMENTAL EXPENDITURES              | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YTD ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <hr/>                                  |                   |                   |                          |                       |                   |                 |
| <u>OTHER FINANCING SOURCES</u>         |                   |                   |                          |                       |                   |                 |
| 619-39104 DAMAGE/LOSS REIMB-CAP ASSETS | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL OTHER FINANCING SOURCES          | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| <hr/>                                  |                   |                   |                          |                       |                   |                 |
| REVENUES & OTHER SOURCES OVER          |                   |                   |                          |                       |                   |                 |
| (UNDER) EXPENDITURES & OTHER (USES)    | ( 77,500)         | 7,057.38          | 15,746.42                | 15,655.69             | ( 93,155.69)      | 120.20          |

Recreation Board Report  
March 10<sup>th</sup> – April 13<sup>th</sup>  
Kevin DeVries

Programs:

Men's league basketball wrapped April 5<sup>th</sup> and youth wrestling finished up at the end of March which concluded our fall/winter programs.

We are currently still in the process of getting things ready for the summer. Todd and Jamie will be setting up staff meetings for this summer in May.

The summer brochure is set to go out April 6<sup>th</sup> to the schools. Registration will begin online April 17<sup>th</sup>.

We are still extremely short on lifeguards. As of right now we are hoping to get enough to open the outdoor aquatic center. More than likely we will not have enough to have both the indoor and outdoor open for guarded swim so we are concentrating on the outdoor for the summer. There may be time adjustments and certain play features off to work around the shortage. This could also have an effect on our swimming lessons.

Recreation Center:

The indoor aquatic center opened on April 3<sup>rd</sup>. We are all happy to finally have it back open and I know the members are as well. For now, we are going month by month for guarded open swim times. We will try and be open on Saturday and Sundays for sure.

We expect to start seeing a lot of the members who took a break while the pool was down to start coming back so it will be nice to see all those faces again.

The old pool remodel is moving along. They were able to open up the wall in the hallway that will be the opening. Starting April 10<sup>th</sup>, the HVAC crews will be working in the back to get things ready for when the unit will come in sometime in the fall. During this time the back gym will be closed for 1 month. This will be an inconvenience but they will be working in there full time and we gave them a months' time to get it done.

We still have a lot of kids coming after school and anticipate that until the snow and weather get better and the outdoor spring sports start up.

Thomas and Adam are staying busy with members during the day and athletes after school. Things will really pick up more with that each week as kids get done with their winter activities and have even more time.

**Parks & Forestry  
Board Report  
April 2023**

- Snow Removal
- Started back up on doing tree removals from the boulevard and parks
- Hauling trees from our tree pile to the landfill
- Had Traffic Department make us some signs for the campground one is no burning trash and the other signs are tents only in tent sites and where to find the tent sites
- Maintenance and repairs on equipment getting them ready for this summer
- Organizing and cleaning around the shops
- New mower got delivered
- Put up the tennis nets on the courts as they are looking to start practicing and having out door matches for Highschool tennis
- Removed 2 of the old umbrellas so the 2 new shade structures can be installed at the outdoor pool.
- Cutting and splitting firewood for the Campground
- Doing interviews and hiring seasonal staff

# **PARK BOARD REPORT – SPORTS COMPLEX**

## **April 13, 2023**

### **ICE ARENA:**

- Men's league tournament this weekend. Around 26-29 hours on each rink.
- Hockey has 5 dates for a skills clinic, last day on April 20. Plan on taking ice out on the north rink week of the 24<sup>th</sup>.
- Weekend of 21-23 will be the last weekend for open skate/bumper cars.
- Figure skating goes until April 30<sup>th</sup>. South rink ice will come out first week in May.
- All vents are fixed on the rink roof. Estimated bill between \$17,000-\$22,000. Should be covered by insurance. Still looking at options on how to stop the snow from hitting the vents.
- With help from the Sam Tronnes Memorial Foundation, we will be getting the new lobby outside windows tinted. This will take the glare away in the mornings when looking into the south rink from the lobby.

### **CADWELL:**

- Everything has started up this week with the weather turning. Mitchell baseball and softball, DWU baseball and softball, travel teams.
- We have been: turning water on to bathrooms, putting bases out, garbage cans out, batting cage up, hitters eye up, prepping for games, cleaning garbage and sticks with the snow melting, painting foul lines.
- 7 double headers this week.
- We will be looking at turning the main line irrigation on to water infields.
- Putting up sun shades before the early bird tournament May 6<sup>th</sup>.

### **SOCCER:**

- Soccer up and going also with the weather.
- MSA Started April 3, but was inside. They will be using 18 fields with games on Saturdays from 9-11am for 5 weeks.
- DWU will be doing some spring soccer.
- We have been putting nets on, laying out and painting fields, turning water on, putting out garbage cans.

### **Rec Center Pools**

They are open as of April 3!

### **Lifeguards/WSI Staffing Shortages**

We've been meeting regularly since the down time for the Rec Center pools got 'extended' beyond what had been the hoped re-opening date of late December/early January. Training new lifeguards one or more times each year is a regular happening for Jamie at the Rec Center, as students (which many lifeguards are) graduate or get busy with activities, and then move along with their lives. However, with the extended down time of the pool at the Rec Center, the majority of what had been or would be their lifeguards, moved on to other jobs, jobs to which they are already (too) committed to move back to this part-time gig for what may be considerably less pay, even if they do like the staff and work environment. We were able to offer some pay adjustments for guards and WSI staff alike, but it hasn't proven to be enough turn the corner on recruitment to date.

Implications for the summer season: We discussed the issue most recently (prior to the board packet being produced) on April 5, and a number of options are on the table at this time, as follows. 1) Jamie will continue to offer opportunities for lifeguard training as lifeguard applications are received; 2) Kevin and Jamie will work to refine the open swim times for the outdoor pool, not just for public needs, but also as this coincides with lifeguard availability – this may mean reducing the open swim hours; and 3) Rec Center management staff may also need to consider closing sections of swimming lessons, as limited WSI staff will mean limited lesson time and section offerings.

### **Budget Surplus 2022 Carry-over**

Council approved, this past Monday, each of our requests to fund a number of projects and equipment purchases, which initially hadn't been approved in the 2023 budget. We're grateful, as these will greatly aid in department operations and project endeavors.

### **Campground Hosts**

We received limited applications for the positions this season, and staff interviewed several of them, extending offers to three over the past few weeks, but none have accepted. We'll continue to seek qualified staff.

### **Pickleball Grant Application**

The application is posted on the department's web site for public comment until the grant submission deadline of April 28.