City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
May 1, 2023

1. **6:00 PM Call to Order**
2. **Pledge Of Allegiance**
3. **Invocation: Harvest Community**
4. **Roll Call**
5. **Approval Of Consent Agenda Items**
   Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

   A. **City Council Minutes**

   B. **Committee Reports**

   C. **Automatic Supplements**
      1. To General Fund-Police in the amount of $14,000.00 from grant funds
      2. To General Fund-Library in the amount of $1,500.00 from a donation of funds

   D. **Raffle Permits**

   E. **Approve Property Tax Abatement for 2021 taxes payable in 2022**

   F. **Declare Items Surplus to be Sold on Purple Wave-Community Services/Nutrition**

   G. **Declare Items Surplus to be Sold on Purple Wave-Fire/EMS**

   H. **Special Event Permit For Touch-a-Truck (Mitchell Public Library - Summer Reading Program), on Wednesday, June 14th, 2023**
      Parking Lot Closure

   I. **Special Event Permit For DWU Graduation Reception on Sunday, May 7th, 2023**
      Parking Lot Closure

   J. **Authorization to Apply for 2024 Law Enforcement Grant for Speed Enforcement**

   K. **Authorization to Apply for 2024 Law Enforcement Grant for South Central Alcohol Task Force**

   L. **Authorization to Apply for a Sam F Weller Family Foundation Grant**

   M. **Change Order #1 - West Harmon Utility Improvement Project to H&W Contracting, LLC Project #2021-16**

   N. **Change Order #2 - Mueller Lumber Company for Rec Center Fitness Room Phase II Project #2022-50**

   O. **Set date of May 15, 2023 for Hearing and Action on the application to transfer**

RL-5756 Retail (On-Sale) Liquor License from Mitchell Hotel, LLC dba Ramada Inn, 1525 W Havens Ave to Melissa Tuttle dba Love Every, LLC 1525 W Havens

P. Approval of Gasoline & Fuel Quotes

Q. Pay Estimates

R. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer.

6. Motion To Approve, Request Public Comment, Roll Call

7. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment

A. Hearing and Action on an Application for Cully Evers-Conditional Use Permit

Cully Evers has applied for a conditional use permit to operate a Telecommunication Tower, located at 2700 N Main St, legally described as Lot 1 of Brig Addition, a subdivision of Irregular Tract 12 in the SW 1/4 of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Business District.

B. Hearing and Action on an Application for Cully Evers-Variance Permit

Cully Evers has applied for a variance permit for height of 174' vs 65' for construction of a telecommunication tower, located at 2700 N Main St, legally described as Lot 1 of Brig Addition, a subdivision of Irregular Tract 12 in the SW 1/4 of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Business District.

C. Hearing and Action on an Application for Erika Hennessey-Conditional Use Permit

Erika Hennessey has applied for a conditional use permit to operate a childcare, preschool and nursery, located at 1325 Palmer Place, legally described as Lot 5 and West 3' of Lot 4, Block 8, Gardenview Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

D. Hearing and Action on an Application for Kelly Jones-Variance

Kelly Jones has applied for a variance permit for rear yard (road side) setback of 20' vs 30' for construction of a house and attached garage, located at 84 N Harmon Dr, legally described as Lot 42 of Bayside Subdivision, City of Mitchell, Davison County, South Dakota. The said real property is zoned RL Lake Residential District District.

E. Action to Set Date for Board of Adjustment Hearing 5-15-23

Jensen Capital and Development LLC has applied for a conditional use permit to construct Multi-Family Dwelling Units, located at 1303 S Ohlman St, legally described as the E625' of Lot X Lying North of X-2 in SE ¼ of NE 1/4 of Section 29, T 103 N, R 60 W of 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Business District.

9. **RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**

10. **Hearing and Action on the following Alcohol License Applications**
    a. On the application to transfer RL-28511 Retail (On-Sale) Liquor License from Jeremy Andersen, 909 N Ohlman Suite 3 to V.V. Inc, dba The Garage, 909 N Ohlman, Suite 3 (This License is inactive)
    b. On the application to transfer RB-28510 Retail (On-Off Sale) Malt Beverage & SD Farm Wine License from Jeremy Andersen, 909 N Ohlman Suite 3 to V.V. Inc, dba The Garage, 909 N Ohlman Suite 3 (This License is inactive)
    c. On the application to transfer PL-4686 Package (Off-Sale) Liquor License from IYS Ventures LLC, dba IMART Stores USA, 512 S Sanborn to Kareem Inc dba IMART Stores USA, 512 S Sanborn
    d. On the application to transfer RB-25873 Retail (On-Off Sale) Malt Beverage & SD Farm Wine License from IYS Ventures LLC dba IMART Stores USA, 512 S Sanborn to Kareem Inc dba IMART USA, 512 S Sanborn

11. **Action to Award Bid for Rock Chips Project #2023-10**

12. **Action to Award Bid for Petroleum Products Project #2023-13**

13. **Action to Award Bid for Paving & Overlay Project #2023-15**

14. **Action to approve Electric Easement at Above Ground Water Storage Site**

15. **Request for Reimbursement from Mitchell Area Housing, Inc. in the amount of $28,317 to offset the cost to purchase, demo, and clean up a lot located at 622 N Duff in Mitchell, SD.**

16. **Action to Approve Agreement #A2023-15, TID #28 Developer Agreement (Flats on Havens)**

17. **Action to Approve Resolution #R2023-25, Dissolving Tax Increment District #7**

18. **Action to Approve Resolution #R2023-26, Plat of Lot 4 in Tract D, Wild Oak Golf Club Addition**

19. **Action to Approve Resolution #R2023-27, Plat of Lot 5 of North Maui's First Addition and Sara Ave, a subdivision of Lot 4 in the east 1/2 of the west 1/2 of Section 31, T 104 N, R 60 W of the 5th P.M., Davison County, South Dakota**

20. **Action to Approve Resolution #R2023-28, Plat of Lot 10, Block 4 of the Woods First Addition**

21. **Action to Approve Resolution #R2023-29, Plat of Lot C, Block 1 and Lot 1, Block 3, of Lakeridge Addition**

22. **Action on Resolution #R2023-30, Historic Preservation Commission Findings to the**

Property at 116 and 118 E 1st Ave

23. **Approval of Resolution #R2023-31, A Resolution Designating the Lake Fund as the Appropriate Depository for Certain Revenue**
24. **Second Reading on Ordinance #O2023-03, Establishing the Discretionary Formula for Certain Classes of Real Property and Setting Boundaries for Certain Districts Relating Thereto**
25. **Motion to Adopt Ordinance #O2023-03, Request Public Comment, Roll Call**
26. **Second Reading on Ordnance #O2023-04, Updating City of Mitchell Comprehensive Plan-WILL RETURN AS RESOLUTION ON MAY 15, 2023**
27. **Lake Mitchell Phase 2 Design Project Update Presentation by Barr Engineering**
28. **Motion to Enter into Executive Session According to SDCL 1-25-2 (3) Legal and (4) Negotiations**
29. **Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

REGULAR MEETING OF THE CITY COUNCIL
COUNCIL CHAMBERS, CITY HALL
MITCHELL, SOUTH DAKOTA

April 17, 2023
6:00 P.M.

PRESENT: Dan Allen, Marty Barington, John Doescher, Kevin McCardle, Steve Rice, Dan Sabers, Jeffrey Smith, Susan Tjarks

ABSENT:

PRESIDING: Mayor Bob Everson

AGENDA:

Moved by Tjarks, seconded by Rice, to approve the following items on the consent agenda:

a. City Council Minutes
   1. City Council April 3, 2023.
b. Committee Reports
   1. Planning Commission March 27, 2023,
   2. Planning Commission April 10, 2023 (unsigned),
   3. Golf/Cemetery Board February 13, 2023,
   4. Park Board March 9, 2023,
   5. Historic Preservation Commission January 26, 2023, and
   6. Historic Preservation Commission April 6, 2023 (unsigned).
c. Department Reports
   1. Sales Tax Collections (March),
   2. Finance (March),
   3. Building Permits (March),
   4. Police (March),
   5. Fire/EMS (March),
   6. Water (March), and
   8. Airport (March).
d. MADC Quarterly Report
e. Raffle Permit
   1. Area Community Theatre with the drawings to be held on May 5, 6, 7, 12, 13, and 14, 2023,
   2. VFW Post 2750 with the drawings to be held every Tuesday between May 9 and December 26, 2023,
   3. Mitchell Friends of NRA with the drawing to be held September 16, 2023, and
   4. VFW District 7 with the drawing to be held on April 14, 2024.
f. Declare items surplus to be sold on Purple Wave.
g. Purchase of Track Loader with Snowblower from Sourcewell Contract for $68,060.64

h. Volunteer Board Appointments

1. Dennis Thompson to the Park & Recreation Board to fill an unexpired term to run April 17, 2023 to June 30, 2024 and

2. Adam Schultz to the Park & Recreation Board to fill an unexpired term to run April 17, 2023 to June 30, 2024.

i. Change Order #1-Final for Dailey Lift Station Project #2020-30 decreasing the contract amount by $38,986.44 to H&W Contracting, adjust contract amount to $1,335,791.00.

j. Set date of April 24, 2023 at 1:30 p.m. for bid opening for Rock Chip Supply Project #2023-10.

k. Set date of April 24, 2023 at 1:30 p.m. for bid opening for Petroleum Product Supply Project #2023-13.

l. Set date of April 24, 2023 at 1:30 p.m. for bid opening for Paving & Overlay Project #2023-15.

m. Set date of May 1, 2023 for hearing

1. On the application of the Corn Palace Stampede Inc for a Special Event Liquor License located at the Horseman's Sports Arena for July 13-16, 2023 for the Corn Palace Stampede Rodeo,

2. On the application to transfer RL-28511 Retail (on-sale) Liquor License from Jeremy Andersen, 909 N Ohlman Suite 3 to VV Inc dba The Garage, 909 N Ohlman Suite 3 (The license will be inactive.),

3. On the application to transfer RB-28510 Retail (on-off sale) Malt Beverage & SD Farm Wine License from Jeremy Andersen, 909 N Ohlman Suite 3 to VV Inc dba The Garage, 909 N Ohlman Suite 3 (The license will be inactive.),

4. On the application to transfer PL-4686 Package (off-sale) Liquor License from IYS Ventures LLC dba IMART Stores USA, 512 S Sanborn to Kareem Inc dba IMART Stores USA, 512 S Sanborn, and

5. On the application to transfer RB-25873 Retail (on-off sale) Malt Beverage & SD Farm Wine License from IYS Ventures LLC dba IMART Stores USA, 512 S Sanborn to Kareem Inc dba IMART Stores USA, 512 S Sanborn.

n. Pay Estimates April 17, 2023

Pay Estimate #7 in the amount of $8,666.66 for Mitchell Airport Snow Removal #2019-53R2 contracted to Quality Cut Lawn & Snow,

Pay Estimate #15 in the amount of $43,158.14 for Ground Storage Tank #2020-20 contracted to Infrastructure Design Group,

Pay Estimate #11 in the amount of $31,588.82 for Lake Mitchell-Phase II #2021-20 contracted to Barr Engineering,

Pay Estimate #7 in the amount of $850.00 for Recycling Building #2021-30 contracted to Helms & Associates,

Pay Estimate #10 in the amount of $682,889.90 for North Wastewater Improvements #2021-31 contracted to PKG Contracting,

Pay Estimate #18 in the amount of $453.70 for Recreation Center Fitness Room-Phase II #2021-50 contracted to Schemmer,

Pay Estimate #9 in the amount of $1,420.50 for 1st & Main/7th & Main Signals #2022-08 contracted to HR Green,

Pay Estimate #4 in the amount of $3,931.80 for 3rd & Main Streetscape #2022-26 contracted to McLaury Engineering,
Pay Estimate #5 in the amount of $647.50 for 3rd & Main Streetscape #2022-26 contracted to McLaury Engineering,
Pay Estimate #1-Final in the amount of $120,678.00 for Recycling Semi #2022-38 contracted to I-State Truck Centers, and
Pay Estimate #23 in the amount of $9,299.07 for AIP '28 Airport ALP/Master Plan contracted to Helms & Associates.

o. Approve Bills, Payroll, Salary Adjustments and New Employee Hires and Authorize Payment of Recurring and other expenses in advance as approved by the Finance Officer.

PAYROLL MARCH 19, 2023 – APRIL 1, 2023: City Council $3,615.68, Mayor $1,562.81, City Administrator $5,942.50, Administrative Boards $2,211.81, Attorney $4,938.27, Finance $13,542.76, Human Resources $3,975.10, Municipal Building $3,377.26, Information Technology $3,015.52, Police $72,447.44, Traffic $4,620.80, Fire $46,949.71, Street $29,417.25, Public Works $21,650.67, Cemetery $5,079.70, Library $17,788.90, Recreation & Aquatics $6,178.92, Recreation Center $16,859.36, Sports Complexes $9,073.33, Parks $12,800.67, Supervision $6,081.70, E911 $23,076.65, MVP $536.25, Palace Transit $29,336.95, JVCC $1,522.46, Nutrition $4,311.94 Water Distribution $14,198.36, Sewer $15,031.12, Airport $3,442.19, Recycling Program $6,847.09, Waste Collection $6,178.45, Landfill $9,739.71, Corn Palace $16,900.08, Golf Course $3,679.05, Emergency Medical Services $43,456.01

NEW HIRES:

CEMETERY: Dean Strand-$13.30

E-911: Dennisha Tobin-$21.332

LIBRARY: Margo Taylor-$11.80

PALACE TRANSIT: Mark Gran-$20.304

PUBLIC WORKS: JoElle Dammann-$37.183

RECREATION & AQUATICS: Kayla Purintun-$14.30

RECREATION CENTER: Lauren Anderson-$13.30, Kane Grajkowski-$11.80, Allison Gukeisen-$13.30, Delana Henkel-$13.30, Kobi Lutjens-$13.30

SPORTS COMPLEXES: Dylan Soulek-$13.30

SALARY ADJUSTMENTS:

CEMETERY: Jonathon Thurman-$22.975

E-911: Brittani Dyce-$21.598

FIRE: Zachary Dalrymple-$26.087, Brandon Manchester-$23.619

LANDFILL: Jaylon Tollefson-$34.555

PALACE TRANSIT: Donald Trebil-$21.605

POLICE: Sawyer Gibson-$34.965

RECREATION CENTER: Joseph Haiar-$27.682

TERMINATIONS:

FIRE/EMS: Marius Laursen

WARRANTS: A&B Business Solutions, Contract-$4,177.64; A-Ox Welding Supply, Rental-$1,202.00; AFSCME Council 65, Union Dues-$529.20; Alex Air Apparatus, Testing-$3,113.00; Alignment X-Perts, Supplies-$30.00; Amazon Capital Services, Supplies-$2,133.40; American Garage Door, Repair-$463.01; American Playground, Supplies-$18,208.00; APCO International, Membership-$100.00; Aramark, Service-$160.45; ATV Holdings, LLC dba Mitchell Telecom, Utilities-$2,727.71; Avera Occupational Medicine, Physicals-$625.00; B&B Upholstery, Supplies-$140.00; B-Y Water District, March 2023 Usage-$52,915.83; Bailey Metal Fabricators, Repairs-$205.66; Baker & Taylor, Books-$288.30; Baker Bros Electric, Repair-$1,032.93; Barr Engineering, 2021-20 P.E. #PH2-11-$31,588.82; Ben Vanden Hoek, Reimbursement-$90.00; Big Daddy D's, Contract Services-$6,353.00; Blackstone Publishing, Audiobooks-$204.70; Blackstrap, Supplies-$5,979.26; Boyer Ford Trucks, Maintenance-$299.00; Buhl's Drycleaners & Linen, Professional Service-$52.50; Butler Machinery, Supplies-$2,101.44; C&B Operations, Supplies-$2,894.99; Carolina Software, Supplies-$500.00; Carquest Auto Parts, Supplies-$238.61; CDW Government, Supplies-$479.25; Center Point Large Print, Books-$94.08; Century Link, Utilities-$66.13; Charlie's Shoe Repair, Repair-$37.50; Chesterman, Supplies-$132.00; CHS Farmers Alliance, Supplies-$1,784.08; City of Mitchell, Reimbursement-TID-$9,878.90; Coborns, Contract Services-$645.75; Connections, Training-$2,252.25; Core-Mark Midcontinent, Supplies-$4,364.83; Corn Palace, Supplies-$356.50; Corporate Translation Service, Translations-$127.17; County Fair, Supplies-$1,427.95; Culligan Water Mitchell, Rental-$52.00; Dakota Counseling, 2023 Allocation-$3,250.00; Dakota Heartland Development, 2023 2nd Quarter Allocation-$6,250.00; Dakota Supply Group, Maintenance-$1,634.54; Darrington Water Conditioning, Rental-$86.60; Davison County Sheriff's Office, Processing Fees-$50.00; Davison Rural Water Systems, Utilities-$71.80; Department of Agriculture, State Garbage Fees-$2,662.12; Department of Social Services, Child Support-$921.22; Doug L Driggs, Repair-$1,428.00; Easy Picker Golf Products, Supplies-$654.92; Elliott Equipment, 2024 Freightliner-$391,481.90; ELO Prof, Annual Audit-$19,508.23; Environmental Equipment & Service, Supplies-$6,077.28; Fastenal, Supplies-$7.04; Fedex, Evidence Mailing-$17.33; First Dakota National Bank, Westwood TID #7 Payoff-$25,772.00; Foreup Golf Software Billing, Supplies-$1,555.20; Forum Communications, Advertising-$1,510.18; Grainger, Supplies-$75.28;

H&H Electric & Motor Repair, Repair-$499.49; Helms and Associates, 2021-30 P.E. #7-$10,149.07; Henry Schein, Supplies-$677.05; Honda of Mitchell, Supplies-$132.93; HR Green, 2022-8 P.E. #9-$1,420.50; I-State Truck Center, 2022-38 P.E. #1-Final-$120,678.00; ICAN, Advertising-$750.00; Infrastructure Design Group, 2020-20 P.E. #15-$43,158.14; Ingram Library Services, Books-$909.71; Innovative Office Solution, Supplies-$560.44; Intellipro Security, Supplies-$12,109.10; Interstate Office Products, Supplies-$803.07; JABR Trucking, Police Tow-$145.00; Jack's Campers, Supplies-$12.95; Jeri Mickelson, Reimbursement-$43.20; John Hegg, Training-$50.25; Johnson Bros of South Dakota, Supplies-$1,092.56; Johnson Controls, Repairs-$586.70; Jon Vermeulen, Training-$211.60; Jones Supplies, Supplies-$434.63; Lakeview Veterinary Clinic, Supplies-$1,245.88; Larry's I-90 Service, Supplies-$698.00; Lexisnexis Matthew Bender, Book-$86.08; Locators and Supplies, Supplies-$1,423.50; Luke Nagel, Reimbursement-$70.17; Make it Mine Designs, Supplies-$639.48; Maximum Promotions, Supplies-$694.00; McLaury Engineering, 2022-26 P.E. #5-$4,579.30; McLeod's Printing, Supplies-$377.74; Menard's, Supplies-$433.96; Microsoft Corporation, Services-$910.00; Midcontinent Communication, Advertising-$3,853.00; Miscellaneous Vendor, Shawn Leach Refund-$39.55; Mitchell Area Development, 2023 2nd Quarter Allocation-$41,750.00; Mitchell Convention & Visitors Bureau, April 2023 Funding-$20,800.00; Mitchell Iron & Supply, Supplies-$1,689.72; Mitchell Main Street and Beyond, Event-$10,301.25; Mitchell Power Equipment, Supplies-$50.85; Mitchell Prehistoric Indian Village, 2023 2nd Quarter Allocation-$3,250.00; Mitchell United Way, United Way Deductions-$224.50; Mobotrex, Maintenance-$966.00; Mount Vernon Gas & Oil, Supplies-$4,200.00; Mount Vernon School District, Contract Services-$186.75; Mueller Lumber, Supplies-$87.67; Napa Central, Supplies-$1,250.91; Newman Signs, Supplies-$553.36; Northwestern Energy, Utilities-$53,334.80; O'Connor Company, Maintenance-$2,980.06; Online Computer Library Center, Subscription-$757.80; One Source The Background, Backgrounds-$372.00; Overdrive, Audiobook-$1,050.33; Overtime, Contract Services-$2,376.00; Papa Murphy's Pizza, Pizza-$264.02; Parkeon, Professional Service-$65.00; Paul Bernard, Equipment-$300.00; Peterbilt of Sioux Falls, Supplies-$326.96; Pfeifer Implement, Supplies-$46.72; Pkg Contracting, 2021-31 P.E. #10-$682,889.90; Premier Pest Control, Supplies/Material-$200.00; Qualified Presort, Postage-$422.56; Quality Cut Lawn & Tree Service, 2019-53R2 P.E. #7-2022-$8,666.66; Quick Med Claims, Contract-$4,239.99; Runnings Supply, Supplies-$2,505.63; Saga Communications of South Dakota, Advertising-$873.00; Sanford Health, Professional Services-$540.00; Sanitation Products, Supplies-$6,710.34; Santel Communications, Utilities-$106.16; Schemmer Associates, 2021-50 P.E. #18-$453.70; Schoenfelder Portables, Rental-$100.00; Scott Supply, Supplies-$45.39; South Dakota Governmental Finance Officers, 2023 Registration-$150.00; South Dakota Retirement System, Retirement Contributions-$57,615.20; South Dakota Supplemental Retirement, Supplemental Retirement-$3,727.50; South Dakota Supplemental Roth 457, Roth 457 Contributions-$1,158.50; Sherwin Williams, Supplies-$532.71; Sign Solutions, Supplies-$1,136.60; South Dakota 811, Professional Service-Professional Service-$52.50; Standard Insurance, Life Insurance-$422.91; Staples, Supplies-$248.44; Sturdevants Auto Value, Supplies-$4,061.99; Subway, Meals-$47.94; Sun Gold Sports, Supplies-$969.00; Teamsters Local No. 120, Union Dues-$1,671.00; Teleflex Funding, Supplies-$1,115.50; The Dugout, Contract Services-$1,002.00; Thomson Reuters West, Subscription-$800.80; Thune True Value & Appliances, Supplies-$175.41; TMA Stores, Supplies-$20.80; Traditions Prepared Meals, Contract Services-$4,129.90; Traffic Control, Repairs-$720.00; Transource, Supplies-$27.62;

Two Way Solutions, Supplies-$665.99; Tyler Technologies, Software-$2,221.60; Verizon Wireless, Utilities-$755.43; Vern Eide Chevrolet Buick, Supplies-$310.68; Vern Eide Ford Lincoln, Supplies-$757.50; Walmart/Capital One, Supplies-$310.41; Wheelco Brake & Supply, Supplies-$915.26; Wholesale Electronics, Supplies-$266.25; Ellwein Brothers, Supplies-$1,614.00.

Members present voting aye: Allen, Barington, Doescher, McCardle, Rice, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried.

CITIZENS INPUT:

Pastor Keith Nelson of First United Methodist Church thanked the City Council and staff for everything they do.

BOARD OF ADJUSTMENT:

Moved by Rice, seconded by Barington, for the City Council to recess and sit as the Board of Adjustment. Motion carried.

It was advised that this is the date and time set for hearing on the application of Marci Stults for a conditional use permit to operate a family residential childcare located at 937 East 1st Avenue, legally described as Lot 1, Block 1 of Mizener Hager & Hager Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R3 Medium Density Residential District. The Planning Commission recommended approval of said application with three conditions, the permit is non-transferable, if business ceases to operate for 6 months a new application is required, and pass a fire inspection. Moved by Allen, seconded by Sabers, to approve said application with Planning Commission recommendations. Motion carried.

Moved by Rice, seconded by Barington, to set date for May 1, 2023 on the application of Cully Evers for a conditional use permit to operate a telecommunication tower located at 2700 North Main Street, legally described as Lot 1 of Brig Addition, a subdivision of Irregular Tract 12 in the SW ¼ of Section 10, T 103 N, R 60 W of the 5th PM, City of Mitchell, Davison County, South Dakota. Motion carried.

Moved by McCardle, seconded by Allen, to set date for May 1, 2023 on the application of Cully Evers for a variance for height of 174' vs 65' for construction of a telecommunication tower located at 2700 North Main Street, legally described as Lot 1 of Brig Addition, a subdivision of Irregular Tract 12 in the SW ¼ of Section 10, T 103 N, R 60 W of the 5th PM, City of Mitchell, Davison County, South Dakota. Motion carried.

Moved by Allen, seconded by McCardle, to set date for May 1, 2023 on the application of Erika Hennessey for a conditional use permit to operate a childcare, preschool, and nursery located at 1325 Palmer Place, legally described as Lot 5 and west 3' of Lot 4, Block 8, Gardenview Addition, City of Mitchell, Davison County, South Dakota. Motion carried.

Moved by Smith, seconded by Rice, to set date for May 1, 2023 on the application of Kelly Jones for a rear yard (road side) variance of 20' vs 30' for construction of a house and attached garage located at 84 North Harmon Drive, legally described as Lot 42 of Bayside Subdivision, City of Mitchell, Davison County, South Dakota. Motion carried.

Moved by Barington, seconded by McCardle, for the Board of Adjustment to adjourn and the City Council to reconvene in regular session. Motion carried.

HEARING:

It was advised that this is the date and time set for hearing on the application to transfer RB-26966 Retail (on-off sale) Malt Beverage & SD Farm Wine License from Lucky Clovers LLC, 1100 East Havens Avenue to Lucky Clovers LLC, 720 South Montana. Notice of hearing has been given and affidavit of publication is on file. Moved by Allen, seconded by Rice, to approve said application. Motion carried.

It was advised that this is the date and time set for hearing on the application to transfer RB-26967 Retail (on-off sale) Malt Beverage & SD Farm Wine License from Lucky Clovers LLC, 1100 East Havens Avenue to Lucky Clovers LLC, 720 South Montana. Notice of hearing has been given and affidavit of publication is on file. Moved by Tjarks, seconded by Rice, to approve said application. Motion carried.

CONSIDER APPROVAL:

Moved by Tjarks, seconded by Barington, to approve the appointment of Dan Pollreisz to the Chief of Fire/EMS. Motion carried. Mayor Everson issued the oath of office to Chief of Fire/EMS Dan Pollreisz.

Moved by Tjarks, seconded by Rice, to approve Agreement #A2023-14, TIF #29 Developer Agreement between John Adamo and the City of Mitchell. Motion carried.

RESOLUTIONS:

Moved by Allen, seconded by McCardle, to approve Resolution #R2023-21, Plat of Lots 1 through 13 and Lot A of Sharpstone Deuce Addition, as follows:

RESOLUTION #R2023-21

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 10th day of April, 2023; and

WHEREAS, it appears from an examination of the plat of LOTS 1 THROUGH 13 AND LOT A OF SHARPSTONE DEUCE ADDITION, IN THE W ½ OF THE S ½ OF THE SW ¼ OF THE NW ¼ OF SECTION 9, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M.,

CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Kim L McLaury, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the plat of LOTS 1 THROUGH 13 AND LOT A OF SHARPSTONE DEUCE ADDITION, IN THE W ½ OF THE S ½ OF THE SW ¼ OF THE NW ¼ OF SECTION 9, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Kim L McLaury, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Motion carried and resolution declared duly adopted.

Moved by Rice, seconded by Smith, to approve Resolution #R2023-22, Plat of West Plum Avenue; Lots 13 thru 26, Block 2; Lots 1 thru 7, Block 3; and Drainage Tract 1, Block 4, MLC Addition, as follows:

RESOLUTION #R2023-22

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 10th day of April, 2023; and

WHEREAS, it appears from an examination of the plat of WEST PLUM AVENUE; LOTS 13 THRU 26, BLOCK 2; LOTS 1 THRU 7, BLOCK 3; AND DRAINAGE TRACT 1, BLOCK 4, MLC ADDITION, A SUBIDIVISION OF BLOCK 3; LOT 4B, BLOCK 4; AND BLOCK 5 MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Paul J. Reiland, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the plat of WEST PLUM AVENUE; LOTS 13 THRU 26, BLOCK 2; LOTS 1 THRU 7, BLOCK 3; AND DRAINAGE TRACT 1, BLOCK 4, MLC ADDITION, A SUBIDIVISION OF BLOCK 3; LOT 4B, BLOCK 4; AND BLOCK 5 MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Paul J. Reiland, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Motion carried and resolution declared duly adopted.

Moved by Sabers, seconded by Barington, to approve Resolution #R2023-23, Plat of Urbana Drive; Sammy Davis Avenue; Dean Martin Court; East South Point Avenue; Lots 7 thru 16, Block 1; Lots 1 thru 15, Block 2; Lot 1, Block 3; and Drainage Tract 1 of Stardust Subdivision, as follows:

RESOLUTION #R2023-23

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 10th day of April, 2023; and

WHEREAS, it appears from an examination of the plat of URBANA DRIVE; SAMMY DAVIS AVENUE; DEAN MARTIN COURT; EAST SOUTH POINT AVENUE; LOTS 7 THRU 16, BLOCK 1; LOTS 1 THRU 15, BLOCK; LOT 1, BLOCK 3; AND DRAINAGE TRACT 1 OF STARDUST SUBDIVISION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Paul J. Reiland, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the plat of URBANA DRIVE; SAMMY DAVIS AVENUE; DEAN MARTIN COURT; EAST SOUTH POINT AVENUE; LOTS 7 THRU 16, BLOCK 1; LOTS 1 THRU 15, BLOCK; LOT 1, BLOCK 3; AND DRAINAGE TRACT 1 OF STARDUST SUBDIVISION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Paul J. Reiland, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Motion carried and resolution declared duly adopted.

Moved by McCardle, seconded by Sabers, to approve Resolution #R2023-24, A Resolution Amending the 2023 Compensation Plan, as follows:

RESOLUTION #R2023-24
A RESOLUTION AMENDING THE 2023 COMPENSATION PLAN FOR THE CITY OF MITCHELL

BE IT RESOLVED, THAT THE FOLLOWING CHANGES TO THE 2023 COMPENSATION PLAN FOR THE CITY OF MITCHELL BE APPROVED EFFECTIVE April 17, 2023.

NON-GRADED PART TIME POSITION

Dept	Job Title	Wage Grade	FLSA Status
PR	Grounds Maintenance (with equipment operation)	Grade 12 (FT Plan) Step A only	Non-Exempt

Motion carried and resolution declared duly adopted.

ORDINANCE:

Moved by Smith, seconded by Barington, to place Ordinance #O2023-03, Establishing the Discretionary Formula for Certain Classes of Real Property and Setting Boundaries for Certain Districts Relating Thereto on first reading. Motion carried.

Moved by Rice, seconded by Allen, to place Ordinance #O2023-04, Updating the City of Mitchell Comprehensive Plan on first reading. Motion carried.

DISCUSSION:

Public Works Director Joe Schroeder discussed the possibility of switching Main Street parking from parallel to diagonal. Currently there are 134 parallel parking spaces. Switching to diagonal, 45 degree parking would create a total of 206 spaces, diagonal 60 degree parking would create a total of 258 spaces. However, by switching to diagonal parking, the center turn lane would be eliminated and delivery trucks would have to park in the alley or on side streets. Also, Main Street would be closed for parking for an extended period of time during the snow removal process.

ADJOURN:

There being no further business to come before the meeting, Mayor Everson adjourned the meeting.

Michelle Bathke

Michelle Bathke
Finance Officer

Published once at the approximate cost of _____.

Community Services Board Minutes
City Council Chambers, City Hall, 612 N. Main Street
April 13, 2023

1. Call to Order
No quorum

2. Roll Call
Members Present: Jordan Unterbrunner, Wendy Linke, Whitney Kroupa, and Al Jacklin
Members Absent: Jan Quenzer, Tonya Klingaman, and Jay Larson
Ex-Officio Member Present: John Doescher
Staff Present: Jessica Pickett and Amy Hurt

3. Approval of the Agenda
No Quorum

4. Approve Minutes From Previous Meeting
No Quorum

5. Introductions
Introductions were done by the members present, and went over members that were not present.

6. Election of Officers
No Quorum - Add to next meeting agenda

7. Palace Transit Asset Inspection Report
The Palace Transit Asset Inspection was completed by the State DOT with few minor issues, which have all been resolved. The inspection review has been closed.

8. Palace Transit Vehicle Update
Transit is struggling with having enough buses for the drivers. We have not received the three buses that were ordered three years ago and the current buses have many issues. Both transit mini vans are broken down and would cost more to fix than what they are worth. Since both vans are no longer drivable, we had to eliminate the van driver position. Transit has had to deny rides do to having not enough buses.

9. Palace Transit Capital Grant
The members were given a copy of the 2024 Palace Transit Capital Grant, which was approved by the City of Mitchell City Council on March 6th, 2023. The grant request 2 more buses, 2 mini vans, office computers, garage cameras, bus outside cameras, tablets, cradle points, and lock boxes.

10. Palace Transit Operating Funds
Palace Transit was awarded $2,200.70 in additional operating funds with no local match. The funds will be used to cover operational expenses for Palace Transit for the current fiscal year.

11. Palace Transit Operating Hours
Palace transit is planning on operating on Sundays from 7:00am-2:00pm starting June 4th, as long as we have driver availability. A notice will be posted when it is finalized.

12. Nutrition Desk Audit
The Adult Nutrition Program requires a Desk Audit every three years at our outlining sites. Parkston and Tripp are due this year by May 8th, 2023. The purpose of the Desk Audit is to

ensure that the program specific indicators are being met for the Older American's Act (OAA). Amy will be doing the inspections this month.

13. United Way Applications

United Way applications are due by May 26th for JVCC, Adult Nutrition, and MVP. We will be requesting $10,000 for JVCC, $5,000 for Adult Nutrition and $5,000 for Mitchell Volunteer Programs. Next year we will also submit an application for Palace Transit.

14. Citizens Input

No citizens input

15. Department Reports and Updates

A. Palace Transit

The year-to-date Ridership Reports for January and February were given to the board members. The report breaks down the rides by special emphasis: elderly riders, handicap riders, medical rides, employment, nutrition, social rec, education, shopping, general public, school age, and total rides. Ridership has increased tremendously since last year.

B. Adult Nutrition

Board members were given the January, February , and March Nutrition reports. The meal counts are up to our projections. For the fiscal year we are up 468 meals to our projections.The Dine Card and the Second Meals have increased since the weather has been getting better.

C. Mitchell Volunteer Program

A monthly report was given to the members which shows the placement of the volunteers for the last couple of months.

D. James Valley Community Center

The JVCC Progress Report for February - April was given to the board members. The report shows activities that are going on at the James Valley Community Center. The report also shows fundraisers that are going on at JVCC.The Spring Quilt Auctions is currently going on, and there is a bus trip planned for April 27th. The line dancing group has greatly increased in participants on Monday afternoons.

16. Schedule Next Meeting

The next meeting is scheduled for June 8th, but will not work for staff. The board was asked if June 1st or June 15th would work instead. Amy will send out an email and see what will work best in order to have a quorum.

17. Adjournment

No adjournment was done do to lack of a quorum.

Planning Commission Minutes
City Council Chambers, City Hall, 612 N. Main Street
April 10, 2023

1. Call to Order

Chairperson Larson called the April 10, 2023 City Planning Commission Meeting to order at 12:00 P.M. noon in the Council Chambers, City Hall, 612 N Main Street.

2. Roll Call

Quorum is met, simple majority vote required for all items.
Present: Doescher, Genzlinger, Jirsa (telephoncially), Larson, Osterloo, Penney, Schmitz, Sonne.
Absent:
Staff Present: Mayor Everson, Hegg, Jenniges, J Johnson, T Johnson, Sandoval.

3. Declaration Of Conflicts Of Interests

Sonne on items #9, # 10 and #11.

4. Approve Agenda

Motion by Schmitz, seconded by Genzlinger to approve the proposed agenda. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

5. Approval of Previous Minutes: March 27, 2023

Motion by Osterloo, seconded by Schmitz to approve the proposed minutes of the March 27, 2023 Planning Commission meeting. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

6. Schedule Next Meeting: April 24, 2023

Motion by Penney, seconded by Sonne to set the date for the next Planning Commission meeting for April 24, 2023. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

7. Conditional Use Permit: Marci Stults

Marci Stults has applied for a conditional use permit to operate a Childcare (Family Residential), located at 937 E 1st Ave, legally described as Lot 1, Block 1 of Mizener Hager & Hager Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R3 Medium Density Residential District. It was published in the newspaper and notices sent out to neighbors with 3 responses in favor and one against. The applicant was not present to answer questions.

Jenniges explained the applicant is moving from her existing location to a new location. Fire Marshall Sandaval has done an inspection on the site and has no issues.

Stults submitted an email prior to the meeting stating she would not be able to attend due to running the existing daycare. She has talked with the state about getting a grant for a fence in the backyard. She is in the process of getting a quote for a fence and once the weather warms and the ground thaws, she will install the fence and until then they will stay inside or go to the park. She noticed concerns from her neighbor about parking that she had with a previous daycare and parking issues that arose from that. She has informed parents of this and if she notices any issues she will remind the parents.

Genzlinger questioned if there were any issues or complaints at her previous location to which, was answered there were none.

Motion by Genzlinger, seconded by Penney to recommend approval of the conditional use with the following three conditions; the permit is non-transferable, if the business ceases to operate for six months, then a new application would be required, pass a fire inspection. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

8. Plat: Lots 1 through 13 and Lot A of Sharpstone Deuce Addition, in the W 1/2 of the S 1/2 of the SW 1/4 of the NW 1/4 of Section 9, Township 103 North, Range 60 West of the 5th P.M., City of Mitchell, Davison County, South Dakota; as requested by Sharpestone Deuce LLC.

Jenniges explained the master plan was approved on 9-12-22. They created a PUD called Sharpstone and that was approved on 9-19-22. Public Works has reviewed the plat and has no issues with it, the applicant will sign a developers agreement prior to the issuance of any building permits. The applicant was present to answer questions.

Motion by Schmitz, seconded by Jirsa to approve the plat. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

9. Approval of Master Plan: Mueller Lumber Company-Morningview Subdivision.

Jenniges explained that Mueller Lumber Company had a previous master plan approved but has since changed something about it so it needed to come back in front of this board for approval. They removed a road and had to shorten the depth of some of the lots. Public Works has reviewed the master plan and has no issues with it. The applicant was present to answer any questions

Motion by Jirsa, seconded by Schmitz to approve the master plan. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – abstain. 6 aye, 0 nay, 1 abstain; motion carried.

10. Plat: West Plum Avenue; Lots 13 thru 26, Block 2; Lots 1 thru 7, Block 3; and Drainage Tract 1, Block 4, MLC Addition, a subdivision of Block 3; Lot 4B, Block 4; and Block 5, Morningview Addition to the City of Mitchell, Davison County, South Dakota;as requested by Mueller Lumber Company.

Jenniges explained this follows along with the master plan that was just approved. The applicant had a plat approved previously to follow the old master plan, but it was never recorded at the Register of Deeds. The applicant was present to answer any questions.

Motion by Genzlinger, seconded by Osterloo to approve the plat. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – abstain. 6 aye, 0 nay, 1 abstain; motion carried.

11. Plat: Urbana Drive; Sammy Davis Avenue; Dean Martin Court; East South Point Avenue; Lots 7 thru 16, Block 1; Lots 1 thru 15, Block 2; Lot 1, Block 3; and Drainage Tract 1 of Dardust Subdivision to the City of Mitchell, Davison County, South Dakota; as

requested by Jensen Capital and Development LLC.
Jenniges explained the master plan was approved on 9-12-22 and this plat follows the master plan. Public Works has reviewed the plat and has no issues with it, the applicant will sign a developers agreement prior to the issuance of any building permits. The applicant was present to answer questions.

Motion by Penney, seconded by Schmitz to approve the plat. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – abstain. 6 aye, 0 nay, 1 abstin; motion carried.

12. Other Business:
None.

13. Public Input:

None.

14. Adjourn
Chairperson Larson adjourned the meeting at 12:14 P.M.

_____
Jay A. Larson
Planning Commission Chairperson

Planning Commission Minutes
City Council Chambers, City Hall, 612 N. Main Street
April 24, 2023

1. Call to Order

Chairperson Larson called the April 24, 2023 City Planning Commission Meeting to order at 12:00 P.M. noon in the Council Chambers, City Hall, 612 N Main Street.

2. Roll Call

Quorum is met, simple majority vote required for all items.
Present: Doescher, Genzlinger, Jirsa (telephonically), Larson, Osterloo, Penney, Schmitz, Sonne.
Absent: None.
Staff Present: Dammann, Ellwein, Mayor Everson, Hegg, Jenniges, J Johnson, Schroeder.

3. Declaration Of Conflicts Of Interests

Jirsa item #7.

4. Approve Agenda

Motion by Schmitz, seconded by Genzlinger to approve the proposed agenda. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

5. Approval of Previous Minutes: April 10, 2023

Motion by Penney, seconded by Osterloo to approve the proposed minutes of the April 10, 2023 Planning Commission meeting. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

6. Schedule Next Meeting: May 8, 2023

Motion by Osterloo, seconded by Penney to set the date for the next Planning Commission meeting for May 8, 2023. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

7. Plan Approval: Agronomy Plus LLC, 2450 W Havens, zoned Highway Business

Jenniges explained the applicant would like to build a new 64' x 136' Chemical Storage Building. Jenniges showed the location of the proposed building. The applicant was present to answer any questions.

Hegg noted that since the building is over 50' wide it will require a stamped structural plan prior to issuing a building permit which the applicant is already aware of.

Motion by Genzlinger, seconded by Penney to approve the plan. Roll call vote: Genzlinger – aye, Jirsa – abstain, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 6 aye, 0 nay, 1 abstain; motion carried.

8. Plan Approval: Plains Commerce Bank, 900 S Burr St, zoned Highway Business

Jenniges explained the plat for this was approved in January of 2022. The applicants tore down some buildings in preparation for building the new bank. Public Works has reviewed the plan and will work through some small issues through the building permit process. The applicant was present to answer questions.

Motion by Schmitz, seconded by Genzlinger to approve the plan. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7

aye, 0 nay; motion carried.

9. Conditional Use Permit: Erika Hennessey

Erika Hennessey has applied for a conditional use permit to operate a Childcare, preschool and nursery, located at 1325 Palmer Place, legally described as Lot 5 and West 3' of Lot 4, Block 8, Gardenview Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

Jenniges explained that notices were sent out to neighbors, sign posted and it was published in the official newspaper with one response in favor and one against. The applicant was granted a conditional use permit for a Family Residential Childcare Center in May of 2021. The applicant has since moved to the house next door but would like to continue the daycare at 1325 Palmer Place. Per the city ordinance which they were approved before required them to live in the residence of the childcare center, the new application allows them not to live on premises. The applicant was not present to answer questions.

Motion by Penney, seconded by Genzlinger to recommend approval of the conditional use with the following conditions: 1) the permit is non-transferable, 2) if the business ceases to operate for six months, then a new application would be required, (3) pass a fire inspection. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

10. Conditional Use Permit: Cully Evers

Cully Evers has applied for a conditional use permit to operate a Telecommunication Tower, located at 2700 N Main St, legally described as Lot 1 of Brig Addition, a subdivision of Irregular Tract 12 in the SW 1/4 of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Business District.

Jenniges explained notices were sent out to neighbors, sign posted and it was published in the official newspaper with three responses in favor and one requesting more information that did not make the packet. Jenniges also noted the next item on the agenda is the variance for the telecommunication tower, so discussion can be had about both items just has to be acted on separately. The applicant was present to answer questions.

Evers stated he has approval from the FAA to build to the height of 159' anywhere on the parcel. If he gets approved for the CUP and Variance, he will have to have SPN complete a 2C form for the FAA showing latitude, longitude and elevation for them to approve the extra height. He does not have any providers lined up to use the tower. It's a speculative tower. He builds cell phone towers for a living. This will be a monopole with no guidance wires.

Paul Koch, neighbor to the east/southest, is against the location of the tower. He plans to build next to the location and has concerns of the tower falling.

Motion by Genzlinger, seconded by Schmitz to recommend approval of the conditional use. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

11. Variance Permit: Cully Evers

Cully Evers has applied for a variance permit for a height of 174' vs 65' for construction of a telecommunication tower, located at 2700 N Main St, legally described as Lot 1 of Brig Addition, a subdivision of Irregular Tract 12 in the SW 1/4 of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway

Business District.

Jenniges explained notices were sent out to neighbors, sign posted and it was published in the official newspaper with three responses in favor. The applicant was present to answer questions.

Schmitz questioned where the 174' height came from. Evers stated that he is approved to 159' for the entire parcel, but if it is approved at 174' he can get one more carrier on the tower and just has to complete the 2C form done by SPN. He explained the poles are designed to collapse within themselves.

Paul Koch said he plans to develop his lots in the future and there is a better location that is not next to his property.

Jenniges reminded the board they are just approving the height variance with this application. This is zoned HB so prior to the issuance of a building permit, Planning Commission will have to approve the plan showing the location of the tower on the parcel.

Motion by Osterloo, seconded by Sonne to recommend approval of the variance. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

12. Variance Permit: Kelly Jones

Kelly Jones has applied for a variance permit for rear yard (road side) setback of 20’ vs 30’ for construction of a house and attached garage, located at 84 N Harmon Dr, legally described as Lot 42 of Bayside Subdivision, City of Mitchell, Davison County, South Dakota. The said real property is zoned RL Lake Residential District District.

Jenniges explained that notices were sent out to neighbors, sign posted and it was published in the official newspaper with one response in favor from the applicant explaining the reason for the requested variance. In 2008, there was a variance approved for a rear yard setback but that was from the road and not the right of way. The applicant moved the existing garage to another location and demolished the house. Because of the demolition, the existing variance is voided and they have to meet the required setbacks or request a variance again. The applicant was present to answer questions.

Larson acknowledged RL District lots have always been difficult for zoning and setbacks.

Osterloo questioned what the hardship was and the need for the variance. Jones explained that they would like to have more space on the lake side incase the lake floods and also for more privacy from the neighbors to the north.

Sonne questioned if the lot will require an elevation certificate. Schroeder said this lot will not. Sonne said that if the building is built outside the floodplain then in theory it shouldn't flood.

Motion by Jirsa, seconded by Schmitz to recommend approval of the variance. Roll call vote: Genzlinger – nay, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 6 aye, 1 nay; motion carried.

13. Plat: Lot 4 in Tract D, Wild Oak Golf Club Addition to the City of Mitchell, Davison County, South Dakota; as requested by Firesteel Links LLC

Jenniges explained this follows the master plan and Public Works has reviewed and has no issues with it. The applicant was not present to answer any questions.

Motion by Schmitz, seconded by Osterloo to approve the plat. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

14. Plat: Lot 5 of North Maui's First Addition and Sara Avenue, a subdivision of Lot 4 in the East 1/2 of the West 1/2 of Section 31, T 104 N, R 60 W of the 5th P.M., Davison County, South Dakota; as requested by Maui Farms Inc.

Jenniges explained this is outside city limits but within the ETJ so it's city's zoning jurisdiction. The county will hear it on May 2 and 9. The applicant was not present to answer questions.

Motion by Genzlinger, seconded by Penney to approve the plat. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

15. Plat: Lot 10, Block 4 of the Woods First Addition, a subdivision of the East 1/2 of the SW 1/4 of Section 23, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota; as requested by CJM Consulting Inc

Jenniges explained this follows the master plan and Public Works has reviewed and has no issues with it. The applicant was not present to answer questions.

Motion by Genzlinger, seconded by Osterloo to approve the plat. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

16. Plat: Plat of Lot C, Block 1 and Lot 1, Block 3 of Lakeridge Addition, a subdivision of Irregular Tracts Nos. 1 and 2 in the NW 1/4 of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota; as requested by Ethan Coop Lumber

Jenniges explained this follows the master plan and Public Works has reviewed and has no issues with it. The applicant was not present to answer questions.

Motion by Penney, seconded by Osterloo to approve the plat. Roll call vote: Genzlinger – aye, Jirsa – aye, Larson – aye, Osterloo – aye, Penney – aye, Schmitz – aye, Sonne – aye. 7 aye, 0 nay; motion carried.

17. Other Business:

Jenniges anounced the South Dakota Planners Association conference will be held in Mitchell October 24 through 26. He will send out the agenda once it is made public so board members can decide if they would like to attend.

18. Public Input:

None.

19. Adjourn

Chairperson Larson adjourned the meeting at 12:42 P.M.

_____

Jay A. Larson
Planning Commission Chairperson

Supplemental Budget Appropriation Request Form / Automatic Supplement Request Form

Department:	Police Department	Date Submitted:	05/01/2023
Budget line # to be supplemented:	101-42110-42700	Budget line description:	Travel, Conference, Dues
Supplemental amount requested:	14,000.00	Submitted by:	Mike Koster

Describe the need for the supplemental funds:

Grant funds from the SD DPS Homeland Security for Hostage Negotiation training hosted by the Mitchell Police Department.

Is this a re-appropriation of a previous year's budget?

○ yes ◉ no

What budget line # is the re-appropriation from?

101-3699

What is the amount of the budget line was unspent?

NA

Explain why the re-appropriation was not accomplished in the previous fiscal year's budget.

NA

Is this an automatic supplement request due to grant funds or other unanticipated revenue received?

◉ yes ○ no

Amount of funds received:

14,000.00

Funds received from:

DPS Homeland Security

Explain the impact of waiting until the next fiscal year to budget for this item:

NA

Supplemental Budget Appropriation Request Form / Automatic Supplement Request Form

Department:	Mitchell Public Library	Date Submitted:	04/26/2023
Budget line # to be supplemented:	101-45500-42600	Budget line description:	Supplies
Supplemental amount requested:	$1,500	Submitted by:	Kevin Kenkel

Describe the need for the supplemental funds:

Mitchell Public Library received a $1,500 grant from the Stephanie Miller Davis Charitable Fund. These funds will be used to purchase items for children's programming. There is no matching requirement for this grant.

Is this a re-appropriation of a previous year's budget?

○ yes ◉ no

What budget line # is the re-appropriation from?

N/A

What is the amount of the budget line was unspent?

N/A

Explain why the re-appropriation was not accomplished in the previous fiscal year's budget.

N/A

Is this an automatic supplement request due to grant funds or other unanticipated revenue received?

◉ yes ○ no

Amount of funds received:

$1,500

Funds received from:

Stephanie Miller Davis Charitable Fund

Explain the impact of waiting until the next fiscal year to budget for this item:

N/A

CITY OF MITCHELL
RAFFLE PERMIT

Date of Application: 4/17/23

Organization: Area Community Theater in Mitchell

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries / raffles. Please indicate your category:

_____Chartered veterans' organization
_____Charitable organization
_____Fraternal organization
_____Political party
_____Political action committee or political committee on behalf of any candidate for a political office
_____Religious organization
_____Educational organization
_X_Local civic or service club
_____Volunteer fire department

Contact Information:

Name: Jessica Rezac

Address: 1108 W 6th Ave Mitchell SD

Phone #: 605-999-5392

Email: jessica.rezac@hotmail.com

501(c) 3 – (Non-Profit): yes_X_ no_____ eligible_____

Dates of Ticket Sales: 5-18-23

Date of Raffle Drawing: 5-18-23

Value of Raffle Prize: up to $500

Proceeds Benefitting: Area Community Theater in Mitchell

*Raffle tickets cannot be sold until 30 days after permit is received by Finance Office

Date Received: 4-17-2023

For Finance Office Use Only:

Council Approval Date: _____

Signature:

_____
Finance Officer

CITY OF MITCHELL
RAFFLE PERMIT

Date of Application: 4/17/23

Organization: Area Community Theater in Mitchell

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries / raffles. Please indicate your category:

_____Chartered veterans' organization
_____Charitable organization
_____Fraternal organization
_____Political party
_____Political action committee or political committee on behalf of any candidate for a political office
_____Religious organization
_____Educational organization
_X_Local civic or service club
_____Volunteer fire department

Contact Information:

Name: Jessica Rezac

Address: 1108 W 6th Ave Mitchell

Phone #: 605-999-5392

Email: jessica.rezac@hotmail.com

501(c) 3 – (Non-Profit): yes_X_ no_____ eligible_____

Dates of Ticket Sales: 5-18-2023

Date of Raffle Drawing: 5-18-2023

Value of Raffle Prize: $20 - Wine Pull

Proceeds Benefitting: Area Community Theater in Mitchell

*Raffle tickets cannot be sold until 30 days after permit is received by Finance Office

Date Received: 4-17-23

For Finance Office Use Only:

Council Approval Date: _____

Signature:

_____
Finance Officer

CITY OF MITCHELL
RAFFLE PERMIT

Date of Application: April 25, 2023

Organization: Palace City Pedalers

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries / raffles. Please indicate your category:

____Chartered veterans' organization
X Charitable organization
____Fraternal organization
____Political party
____Political action committee or political committee on behalf of any candidate for a political office
____Religious organization
____Educational organization
____Local civic or service club
____Volunteer fire department

Contact Information:

Name: Kourtney Denne

Address: 25665 Kibbee Ct Mitchell SD 57301

Phone #: 605-680-4023

Email: kourtney.denne@elocpa.com

501(c) 3 – (Non-Profit): yes X no____ eligible____

Dates of Ticket Sales: August 18 & 19, 2023

Date of Raffle Drawing: August 19, 2023

Value of Raffle Prize: $1,000

Proceeds Benefitting: Palace City Pedalers

*Raffle tickets cannot be sold until 30 days after permit is received by Finance Office

Date Received: 4-25-2023

For Finance Office Use Only:

Council Approval Date: _____

Signature:

_____

Finance Officer

APPLICATION FOR ABATEMENT AND/OR REFUND OF PROPERTY TAXES

Board of County Commissioners of Davison County, South Dakota

Tax Year Payable 2022
Tax Bill # _____

NAME Mary A. Eichman Trust
MAILING ADDRESS 417 E. 12th
CITY Mitchell **STATE** SD **ZIP CODE** 57301

Legal Description of Property Lot 2 Blk. 3 DA Scotts 2nd Addition - SE (15)

Parcel # 15620-00300-003-00

Application for an abatement/refund of taxes is being presented due to the following reason (check applicable provision)

____ An error has been made in any identifying entry or description of the real property, in entering the valuation of the real property or in the extension of the tax, to the injury of the complainant;

____ Improvements on any real property were considered or included in the valuation of the real property, which did not exist on the real property at the time fixed by law for making the assessment;

____ The complainant had no taxable interest in the property assessed against the complainant at the time fixed by law for making the assessment;

____ Taxes have been erroneously paid or error made in noting payment or issuing receipt for the taxes paid;

____ The same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax for the year has been paid;

____ A loss occurred because of flood, fire, storm, or other unavoidable casualty; Date of Loss:

____ Structures have been removed after the assessment date (upon verification by the director of equalization) Date structures removed

X Applicant, having otherwise qualified for the Assessment Freeze for the Elderly and Disabled, but missed the deadline as prescribed in § 10-6A-4.

____ Applicant, having otherwise qualified for classification of owner-occupied single family dwelling, but missed the deadline as prescribed by law due to temporary duty assignment for the military.

____ Tax bill generated in previous year to transfer the title or for relocation of a mobile home.

____ Other / Comments: Property purchased by exempt entity

(No tax may be abated on any real property which has been sold for taxes, while a tax certificate is outstanding – Any abatement on property within corporate limits of a municipality must be first approved by the governing body of the municipality.)

I hereby apply for an abatement / refund of property taxes for the above reasons.

Janie Cooper-Trustee
Applicant's Signature

Subscribed and sworn to, before me this 10th
Day of February, 2023
Rachel Freese - Dep
Notary / Auditor / Deputy Auditor
Exp: 07/2028

Approved / Disapproved by City or Township Board _____ Date _____

Approved / Disapproved by County Chairman _____ Date _____

DATE RECEIVED in the County Auditor's office _____ Received by _____

Current Tax: $ _____
Adjusted Tax: $ _____
Amt **Abated**/Refunded: $ _____

Date Approved: _____

Check Number if Refunded: _____

Did Pay
$800 Something in
Apr 2022

2021 application has Payable 2022

FORM: PT 38

ASSESSMENT FREEZE FOR THE ELDERLY & DISABLED

APPLICATION DUE ANNUALLY ON OR BEFORE **APRIL 1**, SDCL 10-6A

DIRECTOR OF EQUALIZATION OFFICE USE

APPLICANT NAME Mary Eichman	PARCEL NUMBER 15620-00300-00200
BASE YEAR ~~2021~~ 1989	ASSESSMENT TO BE FROZEN $ 16,985
Is the described property a single-family dwelling, condominium, apartment, or manufactured home?	(✓) YES ( ) NO
Is the current full and true value of the home, garage, and up to 1 acre less than $~~317,700~~? 202,943	(✓) YES ( ) NO
DIRECTOR OF EQUALIZATION OFFICE SIGNATURE Karla Love	DATE 3-7-23

COUNTY TREASURER OFFICE USE

(X) I hereby certify this applicant meets all requirements for a property tax program in SDCL 10-6A.	
( ) The applicant does not meet the qualifications for the property program in SDCL 10-6A.	
TREASURER OFFICE SIGNATURE	DATE 3-27-2023

APPLICANT INFORMATION

LAST NAME Eichman	FIRST NAME Mary		BIRTH DATE (MM/DD/YYYY) 08/08/1964
PHONE NUMBER 605-999-1765	EMAIL ADDRESS N/A		COUNTY Davison
MAILING ADDRESS 417 E 12th Ave	CITY Mitchell	STATE SD	ZIP CODE 57301

HOUSEHOLD INFORMATION List all others living in the household. If you are applying as part of a multiple-member household, you must include their income as well as your own. Please list other members of the household below.

	LAST NAME	FIRST NAME AND MIDDLE INITIAL	AGE	RELATIONSHIP
1.	Eichman	Mary A	58	self
2.				
3.				

PROPERTY INFORMATION Legal description of the property for which exemption is requested

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Jessica Pickett
Desired Action of City Council:	Approval		
Amount Budgeted in current fiscal year for this item (if applicable):	NA		
Agenda Item:	Declare Items Surplus to be Sold on Purple Wave-Community Services/Nutrition		
Explanation/Background of Agenda Item Requested:	The Community Services Department request to surplus the following items: 1. Two (2) All-American Dart Boards with Tru-Score by idea. These are both non-operational and are no longer used by the membership. We will not replace these dart boards as we still have two operational units. 2. Display Presentation White Board. This was located in an old conference room and is no longer being used. We will not replace this item. 3. Traulsen G20010 52 1/10" Two Section Commercial Refrigerator. This commercial refrigerator is over 15 years old and is currently in need of repair. The estimated cost for repair is $1,200. We will need to replace this unit as it is utilized for our Adult Nutrition Program. The cost of a new commercial refrigerator is $2,400.		

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Dan Pollreisz

Desired Action of City Council:	Declare Fire/EMS equipment as surplus property.
Amount Budgeted in current fiscal year for this item (if applicable):	n/a
Agenda Item:	Declare Items Surplus to be Sold on Purple Wave-Fire/EMS
Explanation/Background of Agenda Item Requested:	The Fire/EMS department is requesting that the following items be declared surplus property. The items will be listed on the City's Purple Wave online auction site. Ferno Cot (1) Survivair Panther SCBA Packs (10) Honeywell Titan SCBA Packs (7) Sperian Air Bottles (17) Survivair Air Bottles (17) Survivair Masks (18) Sperian Masks (7) Honeywell Masks (7) Box of Misc. SCBA parts (2) Confined Space Kit (1) Staff recommends approval of the request.

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Aaron Hieb
Desired Action of City Council:	Authorization & Approval		
Amount Budgeted in current fiscal year for this item (if applicable):	N/A - Traffic		
Agenda Item:	Special Event Permit For Touch-a-Truck (Mitchell Public Library - Summer Reading Program), on Wednesday, June 14th, 2023		

Explanation/Background of Agenda Item Requested:

The Mitchell Public Library, as part of their Summer Reading Program, is requesting a Special Event Permit for their "Touch-a-Truck" event, held in the Mitchell Public Library parking lot on Wednesday, June 14th, 2023, from 10 AM to 1 PM. A firetruck, ambulance, and large City vehicles (dump trucks, snowplows, etc.) will be parked in the library parking lot, so that children and parents/caregivers can see these vehicles up close and talk with the operators.

The permit application requests the following:

- Parking Lot Closure

We request the closure of the Mitchell Public Library parking lot from 7 AM until 1:30 PM on Wednesday, June 14th, to allow plenty of time for the large vehicles to enter and exit before and after the event. There is already a sign at the north entrance of the parking lot stating "NO PARKING In This Lot 9 PM to 7 AM, so the Traffic Department will place cones/barriers at the entrances starting at 7 AM.

Please see the attached Special Event Permit Application, along with the Parking Lot Closure map.

The Mitchell Public Library does not need its own Certificate of Liability Insurance, since it is a City event.

Staff recommends City Council approval of the requested Special Event Permit as outlined in the attached application.

Print

Special Event Permit Application - Submission #2579

Date Submitted: 4/11/2023

Special Event Permit Application

Events that are open to the general public and take place within the public right-of-way; require closure of streets or parking lots, sound amplification, fireworks, or are located within a park, are coordinated through the special event application & permit process. Typically, these events require permits, licenses, and approvals from several City departments, depending on the size and nature of the special event. To apply for a Special Event Permit, please complete this application. Your application, including required attachments, needs to be submitted no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Event Name:*

Touch-a-Truck Event - Mitchell Public Library parking lot - Summer Reading Program

Event Date:*

6/14/2023

Event Hours:*

10:00 AM — 1:00 PM

Requests included in this application:*

- [ ] Road Closure
- [x] Parking Lot Closure
- [ ] Parade Permit - with escort & closures ($250 Fee)
- [ ] Parade Permit ($50 fee)
- [ ] Noise Permit
- [ ] Fireworks Permit ($50 fee)
- [ ] Special Event Liquor License ($500 fee)
- [ ] Consumption Permit ($500 fee)

Time Requested for Road Closure

mm/dd/yyyy hh:mm am/pr — mm/dd/yyyy hh:mm am/pr

Time Requested for Parking Lot Closure

6/14/2023 7:00AM — 6/14/2023 1:30 PM

Event Information:

Overall Event Description:*

As part of the Mitchell Public Library's Children's Summer Reading Program, we plan to hold a "Touch-a-Truck" event in the Mitchell Public Library parking lot on Wed. June 14 from 10am-1pm. A firetruck, ambulance, and large city vehicles, i.e. dump trucks, snowplows, etc. will be parked in the library parking lot so that children and parents/caregivers can see these vehicles up close and talk with the workers who operate them.

The theme of this year's Summer Reading Program is "All Together Now" which emphasizes how people work together to support a community.

We request the closure of the Mitchell Public Library parking lot from 7:00am-1:30pm on June 14 to allow plenty of time for the large vehicles to enter and exit before and after the event.

Please check all that apply:*

- [x] This is a first time event.
- [x] This event is open to the public.
- [ ] Admission will be charged.
- [ ] Vendor and / or participant fees are required.
- [ ] The event includes the sale or use of alcoholic beverages.
- [ ] Items and / or services will be sold at the event.
- [x] The event will be held in a City Park or Facility.

Total anticipated attendance:*

150-200

Name of Group Sponsoring the Event:*

Mitchell Public Library

Is your organization a "Tax Exempt", non profit organization?*

- [ ] yes (please attach 501C Exemption Letter)
- [x] no

501C Exemption Letter Attachment

Choose File No file chosen

Event Application Contact Person:*

Kevin Kenkel, Director Mitchell Public Library

Contact Person's Email:*

kkenkel@cityofmitchell.org

Phone Number: *

605-995-8480

Day of Event Contact Person:*

Jean Patrick, Children's Services Librarian

Contact Person's Email:*

jpatrick@cityofmitchell.org

Phone Number:*

605-995-8480

Facility Use, Route Map, and Impacted Areas

Please provide a detailed description of what facilities and equipment will be used/needed (including bleachers, picnic tables, water, electricity, etc.), and what closures are needed. Attach a copy of the Event Map with your application. The Event Map should show overall layout and setup locations of the following items: alcoholic concessions, beer gardens, food concessions, food prep areas, first aid facilities, trash containers/dumpsters, fencing/barriers/or barricades, sources of electricty/generators, canopies or tent locations; stages, platforms, seating, or related structures.*

We request use of the Mitchell Public Library parking lot and barriers for the entrances to the library parking lot. No other equipment is needed.

This event will include the use of:*

*** Any item(s) selected below needs to be reserved and fee submitted/collected to the respective City Department before application process can proceed.**

- ☐ Indoor Park Shelter ($117.15 Park & Rec Fee)
- ☐ Outdoor Park Shelter ($58.58 Park & Rec Fee)
- ☑ City Facility or Other City Building
- ☐ Picnic Table Rentals ($25/each/day- Park & Rec Fee)
- ☐ Bleacher Rentals ($35/each/day- Park & Rec Fee)
- ☐ Electricity - Main Street Only (Confirm Fee with the Corn Palace)
- ☐ Water - Main Street Only (Confirm Fee with Corn Palace)

Safety, Security, and Accessibility

Please provide a detailed description of the safety, security, and parking plans for the event. Please describe your procedures for crowd control, internal security, and accessibility plans for individuals with disabilities, as well as what arrangements have been made for First Aid, and parking/shuttle plans to the special event.*

The vehicles will be parked in the Mitchell Public Library parking lot and will be supervised by city workers. The children who attend will be accompanied by parents or caregivers. Children's librarian Jean Patrick and volunteers will also be present to supervise. Entrances to the library parking lot will be blocked. (Library patrons may continue to park along 3rd Ave., Duff St., and surrounding streets.)

Noise Permits

Special events that cannot comply with Mitchell City Code Title 5, Chapter 5, Noise Control; are required to obtain a noise permit. MCC 5-5 can be found at: www.cityofmitchell.org/specialevents

Will Sound Amplification be used?*

- ○ Yes
- ◉ No

What time will sound amplification be used?

hh:mm am/pr — hh:mm am/pr

Please list the start time and finish time.

Will sound checks be conducted prior to the event?

- ○ Yes
- ◉ No

When will sound checks be preformed?

hh:mm am/pr

Fireworks Permits

If any fireworks, rockets, or other pyrotechnics will be used, you must complete the information below. Fireworks permits require that the applicant provide a copy of a certificate of liability insurance coverage with a $1,000,000 per occurrence coverage with the City of Mitchell must be listed as an additional insured.

Contact information for the person(s) in charge of firing the display:

Name

Address

City **State** **Zip Code**

Phone Number

Email Address

Date of Display

mm/dd/yyyy

Time of Display

hh:mm am/ — hh:mm am/

Type of Fireworks

- ☐ Class B Explosive (special fireworks)
- ☐ Class C Common Fireworks

Exact Location of Display:

What are the width perimeter requirements?

Insurance Requirements

Insurance for your event will be required before final permit approval. Special Events: you will need $1,000,000 commercial general liability insurance. Liquor liability insurance is required if you are planning to sell alcoholic beverages at your event or facilities rental. A minimum of $500,000 liquor liability is required. Fireworks Permits require $1,000,000 of liability insurance per occurrence. All required insurance must name the "City of Mitchell, its officers, employees, and agents" as an additional insured. Insurance coverage must be maintained for the duration of this event.

I have the following coverages and will provide a copy of the Certificate showing the City of Mitchell as an additional insured as required above.*

- ◉ Special Event Permit: $1,000,000 Commercial General Liability
- ○ Special Event Liquor License: $500,000 per occurrence
- ○ Fireworks Permit: $1,000,000 General Liability

Name of Insurance Company*

City of Mitchell

Agent's Name

Policy Number

Phone Number

Affidavit of Applicant

By typing your name by each of the items below, you are providing your acknowledgement of the requirements listed.

I understand that this application is subject to Mitchell City Council approval. Any violations of the approved permits will be grounds for law enforcement to require the immediate termination of the event.*

Kevin Kenkel, Director Mitchell Public Library

I acknowledge and agree to allow the City of Mitchell to publish the Contact Person and media referral telephone numbers on the internet in conjunction with the public notices and calendar of upcoming events in the City of Mitchell.*

Kevin Kenkel, Director Mitchell Public Library

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed special event and I understand that this application is made subject to the rules and regulations established by the City Council of Mitchell. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Mitchell.*

Kevin Kenkel, Director Mitchell Public Library

I am attaching the following items:

- [ ] Parade Route Map
- [x] Road or Parking Lot Closure Map
- [ ] Event Map
- [x] Certificate of Liability Insurance
- [ ] Certificate of Liquor Liability Insurance

Parade Route Map Attachment

Choose File No file chosen

Road or Parking Lot Closure Map Attachment

ParkingLotPlan - MitchellPublicLibrary Touch-a-Truck request.pdf

Event Map Attachment

Choose File No file chosen

Certificate of Liability Insurance Attachment

Insurance - City of Mitchell.pdf

Certificate of Liquor Liability Insurance Attachment

Choose File No file chosen

Action of City Council _____

_____

_____

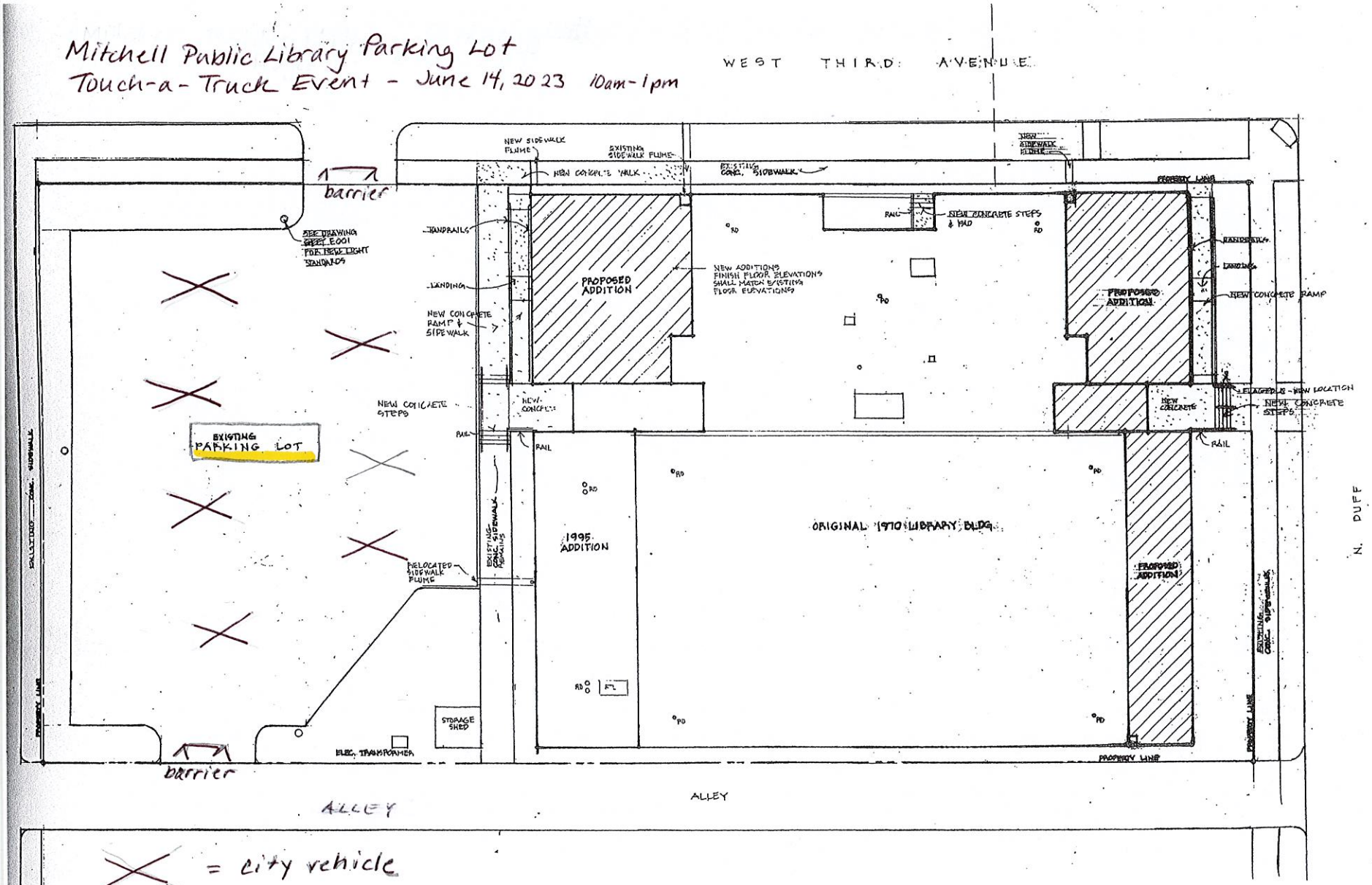
_____ _____

Finance Officer Mayor

(Seal)

Date Approved: _____ Amount of Fees Paid: _____

Mitchell Public Library Parking Lot
Touch-a-Truck Event - June 14, 2023 10am-1pm



1 CS-1 SITE PLAN
1/16" = 1'-0"

N

...TOTAL ALLOWABLE SQ.FT. UNSPRINKLERED = 14,155 SQ.FT./STORY
...500 SQ.FT./STORY, SPRINKLERED

Per Stephanie Ellwein (email to Joe Schroeder on Tuesday April 11, 2023), the library does not need the insurance since it is a city event.

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Aaron Hieb
Desired Action of City Council:	Authorization & Approval		
Amount Budgeted in current fiscal year for this item (if applicable):	N/A - Traffic		
Agenda Item:	Special Event Permit For DWU Graduation Reception on Sunday, May 7th, 2023		

Explanation/Background of Agenda Item Requested:

A special event permit is being requested for the DWU Graduation Reception on Sunday, May 7th, 2023. The DWU Graduation will be held inside the Corn Palace starting at 1:30 PM. Following the ceremony, they would like to utilize the Corn Palace Plaza and Plaza parking lot area for a reception with families of graduates.

The permit application requests the following:

- Parking Lot Closure

The parking lot closure would be from 8 AM until 5 PM. DWU staff will be available to setup and take down tables, as well as pick up trash and organize the Corn Palace Plaza.

Please see the attached Special Event Permit Application, along with the Parking Lot Closure Map.

Corn Palace staff are assisting with the event and will be able to remove closure signage when the event is completed.

Staff recommends City Council approval of the requested Special Event Permit as outlined in the attached application.

Print

Special Event Permit Application - Submission #2591

Date Submitted: 4/21/2023

Special Event Permit Application

Events that are open to the general public and take place within the public right-of-way; require closure of streets or parking lots, sound amplification, fireworks, or are located within a park, are coordinated through the special event application & permit process. Typically, these events require permits, licenses, and approvals from several City departments, depending on the size and nature of the special event. To apply for a Special Event Permit, please complete this application. Your application, including required attachments, needs to be submitted no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Event Name:*

DWU Graduation Reception

Event Date:*

5/7/2023

Event Hours:*

12:00 PM — 5:00 PM

Requests included in this application:*

- [ ] Road Closure
- [x] Parking Lot Closure
- [ ] Parade Permit - with escort & closures ($250 Fee)
- [ ] Parade Permit ($50 fee)
- [ ] Noise Permit
- [ ] Fireworks Permit ($50 fee)
- [ ] Special Event Liquor License ($500 fee)
- [ ] Consumption Permit ($500 fee)

Time Requested for Road Closure

mm/dd/yyyy hh:mm am/pr — mm/dd/yyyy hh:mm am/pr

Time Requested for Parking Lot Closure

5/7/2023 8:00 AM — 5/7/2023 5:00 PM

Event Information:

Overall Event Description:*

The Dakota Wesleyan University Graduation will be held inside the Corn Palace on Sunday, May 7 2023 at 1:30 pm. Following the ceremony they would like to utilize the Corn Palace Plaza parking lot area for a reception for families of graduates.

DWU Staff setup and teardown the tables provided by the Corn Palace, they also pickup the trash and move the trash can back to the plaza area when done.

Setup from 10 am - 12 pm and out of that area by 5 pm.

Corn Palace Staff are able to remove closure signage when event has completed.

Please check all that apply:*

- [ ] This is a first time event.
- [x] This event is open to the public.
- [ ] Admission will be charged.
- [ ] Vendor and / or participant fees are required.
- [ ] The event includes the sale or use of alcoholic beverages.
- [ ] Items and / or services will be sold at the event.
- [x] The event will be held in a City Park or Facility.

Total anticipated attendance:*

500

Name of Group Sponsoring the Event:*

Dakota Wesleyan as part of a Corn Palace rental

Is your organization a "Tax Exempt", non profit organization?*

- [x] yes (please attach 501C Exemption Letter)
- [ ] no

501C Exemption Letter Attachment

Choose File No file chosen

Event Application Contact Person:*

Doug Palace Greenway

Contact Person's Email:*

dgreenway@cornpalace.com

Phone Number: *

6059958427

Day of Event Contact Person:*

Doug Greenway

Contact Person's Email:*

dgreenway@cornpalace.com

Phone Number:*

6059958427

Facility Use, Route Map, and Impacted Areas

Please provide a detailed description of what facilities and equipment will be used/needed (including bleachers, picnic tables, water, electricity, etc.), and what closures are needed. Attach a copy of the Event Map with your application. The Event Map should show overall layout and setup locations of the following items: alcoholic concessions, beer gardens, food concessions, food prep areas, first aid facilities, trash containers/dumpsters, fencing/barriers/or barricades, sources of electricty/generators, canopies or tent locations; stages, platforms, seating, or related structures.*

Plaza Parking lot and Corn Palace Plaza

This event will include the use of:*

*** Any item(s) selected below needs to be reserved and fee submitted/collected to the respective City Department before application process can proceed.**

- ☐ Indoor Park Shelter ($117.15 Park & Rec Fee)
- ☐ Outdoor Park Shelter ($58.58 Park & Rec Fee)
- ☑ City Facility or Other City Building
- ☐ Picnic Table Rentals ($25/each/day- Park & Rec Fee)
- ☐ Bleacher Rentals ($35/each/day- Park & Rec Fee)
- ☐ Electricity - Main Street Only (Confirm Fee with the Corn Palace)
- ☐ Water - Main Street Only (Confirm Fee with Corn Palace)

Safety, Security, and Accessibility

Please provide a detailed description of the safety, security, and parking plans for the event. Please describe your procedures for crowd control, internal security, and accessibility plans for individuals with disabilities, as well as what arrangements have been made for First Aid, and parking/shuttle plans to the special event.*

provided by DWU Administration

Corn Palace is open and staffed as well.

Noise Permits

Special events that cannot comply with Mitchell City Code Title 5, Chapter 5, Noise Control; are required to obtain a noise permit. MCC 5-5 can be found at: www.cityofmitchell.org/specialevents

Will Sound Amplification be used?*

- ○ Yes
- ◉ No

What time will sound amplification be used?

hh:mm am/pr — hh:mm am/pr

Please list the start time and finish time.

Will sound checks be conducted prior to the event?

- ○ Yes
- ◉ No

When will sound checks be preformed?

hh:mm am/pr

Fireworks Permits

If any fireworks, rockets, or other pyrotechnics will be used, you must complete the information below. Fireworks permits require that the applicant provide a copy of a certificate of liability insurance coverage with a $1,000,000 per occurrence coverage with the City of Mitchell must be listed as an additional insured.

Contact information for the person(s) in charge of firing the display:

Name

Address

City

State

Zip Code

Phone Number

Email Address

Date of Display

mm/dd/yyyy

Time of Display

hh:mm am/ — hh:mm am/

Type of Fireworks

- ☐ Class B Explosive (special fireworks)
- ☐ Class C Common Fireworks

Exact Location of Display:

What are the width perimeter requirements?

Insurance Requirements

Insurance for your event will be required before final permit approval. Special Events: you will need $1,000,000 commercial general liability insurance. Liquor liability insurance is required if you are planning to sell alcoholic beverages at your event or facilities rental. A minimum of $500,000 liquor liability is required. Fireworks Permits require $1,000,000 of liability insurance per occurrence. All required insurance must name the "City of Mitchell, its officers, employees, and agents" as an additional insured. Insurance coverage must be maintained for the duration of this event.

I have the following coverages and will provide a copy of the Certificate showing the City of Mitchell as an additional insured as required above.*

- ◉ Special Event Permit: $1,000,000 Commercial General Liability
- ○ Special Event Liquor License: $500,000 per occurrence
- ○ Fireworks Permit: $1,000,000 General Liability

Name of Insurance Company*

Acord

Agent's Name

Policy Number

Phone Number

Affidavit of Applicant

By typing your name by each of the items below, you are providing your acknowledgement of the requirements listed.

I understand that this application is subject to Mitchell City Council approval. Any violations of the approved permits will be grounds for law enforcement to require the immediate termination of the event.*

Doug Greenway

I acknowledge and agree to allow the City of Mitchell to publish the Contact Person and media referral telephone numbers on the internet in conjunction with the public notices and calendar of upcoming events in the City of Mitchell.*

Doug Greenway

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed special event and I understand that this application is made subject to the rules and regulations established by the City Council of Mitchell. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Mitchell.*

Doug Greenway

I am attaching the following items:

- [ ] Parade Route Map
- [x] Road or Parking Lot Closure Map
- [ ] Event Map
- [x] Certificate of Liability Insurance
- [ ] Certificate of Liquor Liability Insurance

Parade Route Map Attachment

Choose File No file chosen

Road or Parking Lot Closure Map Attachment

Choose File No file chosen

Event Map Attachment

Choose File No file chosen

Certificate of Liability Insurance Attachment

2022.pdf

Certificate of Liquor Liability Insurance Attachment

Choose File No file chosen

Action of City Council _____

_____

_____

_____ _____

Finance Officer Mayor

(Seal)

Date Approved: _____ Amount of Fees Paid: _____

Mitchell City Hall
Mitchell Corn Palace
Location of Closure
The Mitchell Republic
N Lawler St

P5260028002

20220803305

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/29/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER 1-312-648-0914
EIIA

200 S. Wacker
Ste. 1000
Chicago, IL 60606

CONTACT NAME:
PHONE (A/C, No, Ext):
FAX (A/C, No):
E-MAIL ADDRESS: certificates@eiia.org

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: COLLEGE RRG INC	13613
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
Dakota Wesleyan University

1200 West University Avenue

Mitchell, SD 57301-4398

COVERAGES **CERTIFICATE NUMBER:** 66422875 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY			GL090122	09/01/22	09/01/23	EACH OCCURRENCE	$ 1,000,000
	X COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 50,000
	CLAIMS-MADE X OCCUR						MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 3,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	$ 3,000,000
	POLICY PRO-JECT X LOC							$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$
	ANY AUTO						BODILY INJURY (Per person)	$
	ALL OWNED AUTOS / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS / NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB / OCCUR			Corn Palace			EACH OCCURRENCE	$
	EXCESS LIAB / CLAIMS-MADE			613-45650	$		AGGREGATE	$
	DED / RETENTION $				$			$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			Project #			WC STATU-TORY LIMITS / OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N (Mandatory in NH)	N/A					E.L. EACH ACCIDENT	$
	if yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Evidence of General Liability maintained by the above Insured Institution for: Its activities and operations during the policy term; Obligations of the Insured under a lease or rental agreement; Use of facilities by the insured during the policy term; Students in practicum while participating within the scope of their curriculum requirements and assignments; Contractual Liability; Additional Insured status as required by written contract. If named specifically in the Description of Operations the certificate holder is listed as Additional Insured as required by written contract.

CERTIFICATE HOLDER

CORN PALACE

612 NORTH MAIN

MITCHELL, SD 57301

USA

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Mary Ellen Moriarty

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ACORD 25 (2010/05)
markunaseiia
66422875

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CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mike Koster
Desired Action of City Council:	Authorization/Approval		
Amount Budgeted in current fiscal year for this item (if applicable):	0 (2024 Budget)		
Agenda Item:	Authorization to Apply for 2024 Law Enforcement Grant for Speed Enforcement		
Explanation/Background of Agenda Item Requested:	Request for authorization to apply for the Law Enforcement Grant for Speed Enforcement. The City of Mitchell's shared cost for the grant would be as follows: Personal Services - $5000.00 -approximately 75 hours of speed enforcement overtime Total Cost Federal Share Requested: $4000.00 Local Match: $1000.00 (20% soft match will be provided by officer hours dedicated to traffic enforcement paid by regular local funds) Total Project Cost: $5000 Budget summary table with breakdown is attached.		

Application Contact Information

Instructions:
Please complete this page, then click the **Save** button.
Required fields are marked with an *.

Agency/Organization	*Mitchell Police Department* *
DUNS Number	*040914277*
UEI Number	*JXEFNSSK2VF4* *
Project Title:	*MPD Speed Grant 2024* *
Type of Project:	*SSB - Speed/Seatbelt* *
Project Director:	*Sgt Brad Buysse* *
Street Address:	*201 W 1st Ave* *
City:	*Mitchell* *
State:	*SD* *
Zip:	*57301* *
County:	*Davison* *
Phone:	*6059958400* *
Email:	*brad.buysse@cityofmitchellsd.gov* *

Risk Assessment

Check box if you are a state agency.

1. Has your entity previously received grant funding from the State?	*[X]* Yes	No *	
2. Does your entity have a policy regarding conflict of interest?	*[X]* Yes	No *	
a. If yes, has any conflict of interest been disclosed between your entity and DPS?	Yes	*[X]* No *	
3. Does the grant administrator have more then 3 years of experience in managing the objectives expected under this grant program?	*[X]* Yes	No *	
4. Does the grant administrator and financial staff who will oversee this grant have more than one year prior federal grant award experience?	*[X]* Yes	No *	
5. How many years has your entity been in business?	*100 **		
6. Do you anticipate subgranting these funds onto other entities?	Yes	*[X]* No *	
7. Do you anticipate contracting services to carry out the grant with these funds?	Yes	*[X]* No *	
8. Does your entity have written policies and procedures for the following business processes that meet the minimum federal requirements?			
a. Grant Compliance	*[X]* Yes	No *	
b. Procurement	*[X]* Yes	No	N/A *
c. Fixed Assets & Inventory	*[X]* Yes	No	N/A *
Accounting System & Financial Information:			
9. What was the budget for your agency in the most recent fiscal year?	*$3,255,009.00 **		
10. Which of the following best describes your entity's accounting system?	Manual	*[X]* Automated	Combination *
11. Does the accounting system identify the deposits and expenditures of program funds for each grant separately?	*[X]* Yes	No *	
12. Are time studies conducted for an employee(s) who receives funding from multiple sources?	*[X]* Yes	No	N/A *
13. Does your entity have any concerns regarding the ability to provide the required match?	Yes	*[X]* No *	
14. If utilizing in-kind match, does your entity have a system in place for tracking and evaluation the in-kind match?	*[X]* Yes	No *	
15. Did an independent certified public accountant audit your organization's financial statements?	*[X]* Yes	No *	
a. If yes, for what year?	*2021*		
16. If your entity received over $750,000 in federal funds from all sources total last year, was a single audit conducted on the entity per 2 CFR 200.501?	*[X]* Yes	No	N/A *
a. If yes, were there any audit findings regarding program non-compliance and/or significant internal control deficiency?	Yes	*[X]* No *	
17. Are there currently any unresolved audit issues?	Yes	*[X]* No	N/A *

Objectives and Targets

Instructions:

Please complete this page, then click the **Save** button.

Required fields are marked with an *.

1) Target and Objective From the list shown below, please select the performance measure(s) most relevant to your proposed project and click in the box(es). Your project is ineligible for funding if it doesn't fit at least one of the following measures:

C4 Reduce the number of unrestrained passenger vehicle occupant fatalities for all seating positions

Objective:

*[X]***C6** Reduce the number of speeding-related fatalities

Objective:

Maintain 0 speed related fatalities from FY 2022 within the City of Mitchell by September 30, 2024.

B1 Increase observed seat belt usage for passenger vehicles and front seat occupants

Objective:

A2 Occupant Protection Citations

Objective:

*[X]***A3** Speed Citations

Objective:

Increase the number of speed citations issued within the City of Mitchell by 5% from 142 to 149.

Description of Project

Instructions:
Please complete this page, then click the **Save** button.
Required fields are marked with an *.

1) If you were awarded a grant in a previous federal fiscal year from the Office of Highway Safety, did you meet all of your performance measures/objectives for that federal project period?

YES *[X]* **NO** * ***(See question 8 on this application and outline why goals were not met.)***

Answer the following question in a narrative style using specific statistics when requested!

2) Problem Identification *Describes the problem; use available local data relevant to the area you will be providing service to. Include the source of the data.*

The City of Mitchell has many areas that invite motorists to speed. These areas include our Main Street, which is a 20 mph zone in the business district; downtown areas; many wide open four-lane traffic ways; SD Hwy 37 coming into town from the North as well as from the South; and interstate traffic from 2 exits. There is heavy tourist traffic to and from the Corn Palace downtown and the Prehistoric Indian Village 1.5 miles north. Mitchell has many other tourist attractions that lead to motorists not paying attention to their driving, which leads to auto crashes each year. Our goal is to reduce the number of speeders in our jurisdiction, thereby reducing the number of crashes. The OT funds would be available to all sworn officers in the department, so the additional money would be shared among the entire department, not just one officer. Mitchell hosts many events throughout the year, including 2 motorcycle poker runs, the Corn Palace Stampede Rodeo for 4 days, a 3 day DakotaFest Farm Show, the Corn Palace Festival for 5 days and numerous athletic events throughout the year. In FY2022, there were a total of 174 state reportable crashes in the City of Mitchell; 138 were property damage only while 36 were injury related crashes. In FY2022, there were a total of 14 speed related crashes in the City of Mitchell.

3) Objectives and Targets *Describe measurable objectives for your project using number or percentages of increase or decrease and from what time period to the next time period. (For example:* ***Reduce crashes involving impaired drivers.*** *(1) Reduce the number of people killed or injured in alcohol involved traffic crashes in Alcatraz County by 5% from 20 in FFY2021 to 19 by September 30, 2023. (Samples of objectives can be found in the Grant Application and Management Handbook.)*

1. Maintain 0 speed related fatal crashes from FY2022 within the City of Mitchell by September 30, 2024.
2. Increase the number of speeding citations in the City of Mitchell by 5% from 142 in FY2022 to 149 by September 30, 2024.
3. Conduct a minimum of 4 speed enforcement saturation patrols targeting school zones, high traffic areas, and citizen speed complaint areas.
4. Participate in national mobilization campaigns.

4) Activities *In a logical sequence, describe planned activities that will accomplish your objectives.* (For example: **Reduce traffic crashes caused by aggressive driving and speeding.** (1) Conduct 16 highly publicized speed enforcement campaigns in the City of San Francisco. (2) Set-up a speed board/trailer each week at a selected high crash location. (3) Conduct 7 speed enforcement campaigns by September 30, 2023. (Samples of objectives can be found in the Grant Application and Management Handbook.)

The objectives of the project are to maintain FY2022 numbers of 0 speed related fatal crashes in the City of Mitchell. Increased speed enforcement will help maintain this number. This will also decrease the number of auto crashes. This will be accomplished by the following:

1. Continue to monitor speed data acquired from fixed location speed boards/trailers at various locations.
2. Conduct a minimum of 4 speed enforcement saturation patrols in the City of Mitchell, targeting school zones.
3. Participate in national mobilization campaigns.
4. Increase officer/driver contacts by 5% through this grant.

5) Evaluation *Describe how you will measure what was accomplished by the project. Please use actual numbers to demonstrate safety improvement projections.* (For Example: Decrease motorcycle crashes. Statistics comparison during the grant period comparing the number of FFY2021 motorcycle related injury crashes to the number of FFY2023 motorcycle related injury crashes.)

Maintain 0 speed related fatal accidents. Evaluation will be made by comparison of FY2022 fatal crash data compared to FY2024 fatal crash data. Evaluation of citations issued will be compared to FY2022 motorists speeding citations from 142 to 149 speed citations by September 30, 2024.

6) Equipment *What equipment, if any, will be purchased to meet the needs of this project?*
**Note: Items previously purchased with federal funds are not eligible for replacement with federal funds.*
None

7) Agency Qualifications Eligible *applicants are: South Dakota State Agencies, federally recognized tribal governments, county and city agencies, non-profit agencies with 501 c (3 or 4) IRS status, public schools, and private schools with non-profit status.*

City of Mitchell Police Department-Mitchell, South Dakota
8) Performance Measures *If you were awarded a grant in a previous federal fiscal year and were funded by the Office of Highway Safety, please describe why your agency was not successful in meeting performance measures/objectives that you set as goals in that application. Please be as detailed as possible.*
NA

Budget Summary Table

Instructions:
Please complete this page, then click the **Save** button.
If you have additional Equipment Budget information, click **Save** for the row to repeat.
Required fields are marked with an *.

	Budget Category	Federal Share Requested	Local Match Percent	Local Match	Total Project Cost	Price Per Unit	Number of Units	Total Equipment Costs
1	Personal Services	*$4,000.00*	*20*	*$1,000.00*	*$5,000.00*	N/A	N/A	N/A
2	Travel	*$*		*$0.00*	*$0.00*	N/A	N/A	N/A
3	Contractual	*$*		*$0.00*	*$0.00*	N/A	N/A	N/A
4	Equipment	*$*		*$*	*$0.00*	*$*		*$0.00*
	Equipment	*$*		*$*	*$*	*$*		*$*
5	Other Direct Costs	*$*		*$0.00*	*$0.00*	N/A	N/A	N/A
6	Indirect	*$*		*$0.00*	*$0.00*	N/A	N/A	N/A
7	**Total**	*$4,000.00*		*$1,000.00*	*$5,000.00*			*$0.00*

Budget Detail

Instructions:
Please complete this page, then click the **Save** button.
Required fields are marked with an *.

1. Describe Federal Share Requested for Personal Services and Local Match:

a. Salaries (*describe each position title, quantity of time to be spent on the project, base pay, benefits)*

b. Overtime (*describe the purpose, when, where, overtime rate, number of hours, and any benefits that would be included in overtime*)

Law enforcement agencies must include a current overtime policy with their application.

The Mitchell Police Department is requesting $4000 in federal share to work approximately 75 hours of speed enforcement overtime. Our contribution (20% soft match) would be $1000. The average overtime rate for patrol officers in FY2024 will be approximately $47.00 per hour, which includes 8% SDRS and 7.65% for Social Security withholding.

OTPolicy.pdf

2. Describe Federal Share Requested for Travel Expenses and Local Match: *see allowable expenses in the Grant Application and Management Handbook.*

a. In-state Travel (Requires OHS pre-approval and must include reason, mileage calculation, per diem, other expenses)

b. Out-of-state Travel (Requires OHS pre-approval and must include reason, transportation, per diem, other expenses)

3. Describe Federal Share Requested for Contractual Expenses and Local Match: (*describe proposed contractual agreements, purpose, and cost, ie paid media.)*

4. Describe Federal Share Requested for Equipment and Local Match: (*describe equipment needed directly related to the project activities. Requests for equipment costing $5,000 or more per item must be pre-approved by OHS)*

5. Describe Federal Share Requested for Other Direct Costs and Local Match: (*Describe costs directly related to project activities that do not fit in other categories such as resource materials, etc.).*

6. Describe Federal Share Requested for Indirect Costs and Local Match: (*Please attach your agency's most recent Indirect Cost Rate Agreement.*)

7. Total Federal Requested and Local Match

Total Federal Share: $4000

Total Local Match: $1000 (soft match will be provided by officer hours dedicated to traffic enforcement paid by regular local funds)

Total Project Cost: $5000

Terms and Conditions

Instructions:

Click **Save** after you have read and agree to the following information.

Required fields are marked with an *.

By signing this application, the Authorized Signer for the agency applying for funding agrees to follow the terms and conditions outlined by the South Dakota Office of Highway Safety and the federal Certifications and Assurances outlined by NHTSA. The terms and conditions are available for download by clicking the following link: SDOHS Terms & Conditions. The Certifications and Assurances are available for download by clicking the following link: NHTSA Certifications and Assurances.

[X] Please check this box to confirm you have read and understand the material on this page.

Reporting Requirements

Instructions:
Click **Save** after you have read and agree to the following information.
All required fields are marked with an *.

Progress reports and/or Special reports are required for project agreement recipients as described in the Grant Application and Management Handbook.
(See belowfor details.)

1. Community Reports:
Quarterly progress reports are due on the following schedule, within fifteen (15) calendar days after the end of the reporting calendar quarter as follows:

First Quarter:	Report due January 15	October 1 - December 31
Second Quarter:	January 1 - March 31	Report due April 15
Third Quarter:	April 1 - June 30	Report due July 15
Fourth Quarter:	July 1 - September 30	Report due October 15

A final summary report will be due on December 1st following the end of the grant year.

2. Law Enforcement Reports:
Law Enforcement agencies are not required to submit quarterly progress reports but must submit monthly traffic citation and crash data through the online monthly Traffic Safety Report system and provide data on activities during the three national mobilizations.
[X] Check to verify you have read this information

Miscellaneous Attachments

Instructions:
Please complete this page, then click the **Save** button.

Attachment Description	Attachment

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mike Koster

Desired Action of City Council:	Authorization/Approval
Amount Budgeted in current fiscal year for this item (if applicable):	0 (2024 Budget)
Agenda Item:	Authorization to Apply for 2024 Law Enforcement Grant for South Central Alcohol Task Force
Explanation/Background of Agenda Item Requested:	Request for authorization to apply for the Law Enforcement Grant for South Central Alcohol Task Force. The City of Mitchell's shared cost for the grant would be as follows: Personal Services - $6667.50 -For Mitchell police officers overtime (two officers per check) to work compliance checks throughout the year and for Aurora County, Davison County and Miner County deputies overtime (one from each county) to assist in compliance checks in their specific county. Contractual Services-$1868.75 -For confidential informant fees, vehicle rental and fuel for compliance checks. Total Cost Federal Share Requested: $6829.00 Local Match: $1707.25 (20% soft match will be provided by officer hours dedicated to enforce underage drinking and driving under the influence laws) Total Project Cost: $8536.25 Budget summary table with breakdown is attached.

Application Contact Information

Instructions:
Please complete this page, then click the **Save** button.
Required fields are marked with an *.

Agency/Organization	*Mitchell Police Department* *
DUNS Number	*040914277*
UEI Number	*JXEFNSSK2VF4* *
Project Title:	*South-Central Alcohol Task Force* *
Type of Project:	*YD - Young Drivers* *
Project Director:	*Officer Dan Kopfmann* *
Street Address:	*201 W 1st Ave* *
City:	*Mitchell* *
State:	*SD* *
Zip:	*57301* *
County:	*Davison* *
Phone:	*605-995-8400* *
Email:	*dan.kopfmann@cityofmitchellsd.gov* *

Risk Assessment

Check box if you are a state agency.			
1. Has your entity previously received grant funding from the State?	*[X]* Yes	No *	
2. Does your entity have a policy regarding conflict of interest?	*[X]* Yes	No *	
a. If yes, has any conflict of interest been disclosed between your entity and DPS?	Yes	*[X]* No *	
3. Does the grant administrator have more then 3 years of experience in managing the objectives expected under this grant program?	*[X]* Yes	No *	
4. Does the grant administrator and financial staff who will oversee this grant have more than one year prior federal grant award experience?	*[X]* Yes	No *	
5. How many years has your entity been in business?	*100 **		
6. Do you anticipate subgranting these funds onto other entities?	Yes	*[X]* No *	
7. Do you anticipate contracting services to carry out the grant with these funds?	*[X]* Yes	No *	
8. Does your entity have written policies and procedures for the following business processes that meet the minimum federal requirements?			
a. Grant Compliance	*[X]* Yes	No *	
b. Procurement	*[X]* Yes	No	N/A *
c. Fixed Assets & Inventory	*[X]* Yes	No	N/A *
Accounting System & Financial Information:			
9. What was the budget for your agency in the most recent fiscal year?	*$3,255,009.00 **		
10. Which of the following best describes your entity's accounting system?	Manual	*[X]* Automated	Combination *
11. Does the accounting system identify the deposits and expenditures of program funds for each grant separately?	*[X]* Yes	No *	
12. Are time studies conducted for an employee(s) who receives funding from multiple sources?	*[X]* Yes	No	N/A *
13. Does your entity have any concerns regarding the ability to provide the required match?	Yes	*[X]* No *	
14. If utilizing in-kind match, does your entity have a system in place for tracking and evaluation the in-kind match?	*[X]* Yes	No *	
15. Did an independent certified public accountant audit your organization's financial statements?	*[X]* Yes	No *	
a. If yes, for what year?	*2021*		
16. If your entity received over $750,000 in federal funds from all sources total last year, was a single audit conducted on the entity per 2 CFR 200.501?	*[X]* Yes	No	N/A *
a. If yes, were there any audit findings regarding program non-compliance and/or significant internal control deficiency?	Yes	*[X]* No *	
17. Are there currently any unresolved audit issues?	Yes	*[X]* No	N/A *

Objectives and Targets

Instructions:

Please complete this page, then click the **Save** button.

Required fields are marked with an *.

1) Target and Objective From the list shown below, please select the performance measure(s) most relevant to your proposed project and click in the box(es). Your project is ineligible for funding if it doesn't fit at least one of the following measures:

*[X]***C9** Reduce the number of drivers age 20 or younger involved in fatal crashes

Objective:

Maintain a 90% or higher compliance rate for establishments that sell alcohol within the South-Central Alcohol Task Force before September 30, 2024.

Description of Project

Instructions:
Please complete this page, then click the **Save** button.
Required fields are marked with an *.

1) If you were awarded a grant in a previous federal fiscal year from the Office of Highway Safety, did you meet all of your performance measures/objectives for that federal project period?

YES *[X]* **NO** * ***(See question 8 on this application and outline why goals were not met.)***

Answer the following question in a narrative style using specific statistics when requested!

2) Problem Identification *Describes the problem; use available local data relevant to the area you will be providing service to. Include the source of the data.*

The City of Mitchell began to see an increase in underage consumption arrests beginning in 2004. Alcohol sales compliance checks at the retail level prevent illegal sales transactions. Underage consumption of alcohol is unacceptable due to the impaired driving problems that occur.

Underage Consumption of Alcohol arrests in Mitchell:
2019 - 104
2020 - 145
2021 - 82
2022 – 120
2023 - 26 as of 03/31/23

We send an undercover Confidential Informant (C.I.) wired for sound and equipped with recorded money to track the transaction into the various businesses that sell alcohol in an attempt to purchase alcohol. This has been a proven countermeasure to increase alcohol sales compliance within the South-Central Alcohol Task Force coverage area, as illustrated by the data below.

The passing rate for alcohol compliance checks in the city of Mitchell is as follows:
2019 - 90%
2020 - 92%
2021 - 93%
2022 – 89%
2023 - 86% as of 03-31-23

In 2004, the South-Central Alcohol Task Force was formed and the Davison and Miner County Sheriff Office's joined the Mitchell Police Department to help combat the purchase of alcohol by underage individuals in their jurisdictions. In 2009, the Aurora County Sheriff's Office joined the South-Central Alcohol Task Force.

The passing rate for alcohol compliance checks in those counties is as following:

Aurora County:
2019 – 94%
2020 – 83%
2021 – 100%
2022 – 100%
2023 – 85% as of 03-31-23

Davison County:
2019 – 100%
2020 – 71%
2021 – 71%
2022 – 100%
2023 – No checks as of 03-31-23

Miner County:
2019 – 67%
2020 – 100%
2021 – 81%
2022 – 72%
2023 - 100% as of 03-31-23

3) Objectives and Targets *Describe measurable objectives for your project using number or percentages of increase or decrease and from what time period to the next time period. (For example:* ***Reduce crashes involving impaired drivers.*** *(1) Reduce the number of people killed or injured in alcohol involved traffic crashes in Alcatraz County by 5% from 20 in FFY2021 to 19 by September 30, 2023. (Samples of objectives can be found in the Grant Application and Management Handbook.)*
Maintain a 90% or higher compliance rate for establishments that sell alcohol within the South-Central Alcohol Task Force before September 30, 2024.

4) Activities *In a logical sequence, describe planned activities that will accomplish your objectives.* (For example: **Reduce traffic crashes caused by aggressive driving and speeding.** (1) Conduct 16 highly publicized speed enforcement campaigns in the City of San Francisco. (2) Set-up a speed board/trailer each week at a selected high crash location. (3) Conduct 7 speed enforcement campaigns by September 30, 2023. (Samples of objectives can be found in the Grant Application and Management Handbook.)

We have found that a practical way of checking alcohol compliance among the establishments that serve alcohol is to conduct alcohol compliance checks at the retail level. We pay a Confidential Informant (C.I.) to assist. The C.I. is paid at the rate of $30.00 / hour. A radio transmitter/recorder is attached to the C.I. to record all conversations that take place during the transaction. The C.I. is sent into a business with a pre-recorded amount of money, generally a $10.00 bill. The C.I. attempts to purchase an alcoholic beverage. If the sale is made, the C.I. identifies the clerk that sold the alcohol to him or her. The clerk is cited into court for selling alcohol to the underage individual and the business itself is also listed as an offender in the police report. The report is forwarded to the States Attorney for prosecution of the clerk and the police report is also sent to the South Dakota Department of Revenue and Regulations for action against the alcohol license holder.

The timeline for our compliance checks vary by which jurisdiction the compliance checks are being done in. The businesses in Mitchell are checked at least once during the fiscal year or as manpower allows. The businesses in the other jurisdictions are generally checked once during the fiscal year. In FY2022, 104 businesses in the South-Central Alcohol Task Force were checked at least once. Currently in FY2023, 61 businesses have been checked in the South-Central Alcohol Task Force at least once.

In previous years, officers have spoken to local driver's education classes about the rules of the road, which also included lessons on alcohol related driving offenses. These public relations classes are going to continue in the schools when requested.

5) Evaluation *Describe how you will measure what was accomplished by the project. Please use actual numbers to demonstrate safety improvement projections.* (For Example: Decrease motorcycle crashes. Statistics comparison during the grant period comparing the number of FFY2021 motorcycle related injury crashes to the number of FFY2023 motorcycle related injury crashes.)

Administrative evaluation is measured by the percentage of establishments that pass the alcohol compliance check and continued monitoring of the number of businesses checked in each compliance operation (15 – 17 businesses in each operation is most productive).

Impact evaluation is measured by continued operation of alcohol compliance checks; a lesser amount of alcohol is made available to underage individuals, thus reducing the likelihood of underage impaired driving.

6) Equipment *What equipment, if any, will be purchased to meet the needs of this project?*

**Note: Items previously purchased with federal funds are not eligible for replacement with federal funds.*

None

7) Agency Qualifications Eligible *applicants are: South Dakota State Agencies, federally recognized tribal governments, county and city agencies, non-profit agencies with 501 c (3 or 4) IRS status, public schools, and private schools with non-profit status.*

The South-Central Alcohol Task Force is comprised of four South Dakota Law Enforcement Agencies and they are as follows: Mitchell Police Department, Aurora County Sheriff's Office, Davison County Sheriff's Office, and Miner County Sheriff's Office.

8) Performance Measures *If you were awarded a grant in a previous federal fiscal year and were funded by the Office of Highway Safety, please describe why your agency was not successful in meeting performance measures/objectives that you set as goals in that application. Please be as detailed as possible.*

Budget Summary Table

Instructions:
Please complete this page, then click the **Save** button.
If you have additional Equipment Budget information, click **Save** for the row to repeat.
Required fields are marked with an *.

	Budget Category	Federal Share Requested	Local Match Percent	Local Match	Total Project Cost	Price Per Unit	Number of Units	Total Equipment Costs
1	Personal Services	*$5,334.00*	*20*	*$1,333.50*	*$6,667.50*	N/A	N/A	N/A
2	Travel	*$*		*$0.00*	*$0.00*	N/A	N/A	N/A
3	Contractual	*$1,495.00*	*20*	*$373.75*	*$1,868.75*	N/A	N/A	N/A
4	Equipment	*$*		*$*	*$0.00*	*$*		*$0.00*
	Equipment	*$*		*$*	*$*	*$*		*$*
5	Other Direct Costs	*$*		*$0.00*	*$0.00*	N/A	N/A	N/A
6	Indirect	*$*		*$0.00*	*$0.00*	N/A	N/A	N/A
7	**Total**	*$6,829.00*		*$1,707.25*	*$8,536.25*			*$0.00*

Budget Detail

Instructions:
Please complete this page, then click the **Save** button.
Required fields are marked with an *.

1. Describe Federal Share Requested for Personal Services and Local Match:
a. Salaries (*describe each position title, quantity of time to be spent on the project, base pay, benefits)*
b. Overtime (*describe the purpose, when, where, overtime rate, number of hours, and any benefits that would be included in overtime*)
Law enforcement agencies must include a current overtime policy with their application.

1. Overtime to work alcohol compliance checks = $5,334.00

A. Mitchell Police Officers (2 officers per check), 4.50 hours per officer for each alcohol compliance check, Nine alcohol compliance checks, at overtime rate of $59.00/hour. This overtime rates includes social security and retirement benefits for that of a Senior Patrolman. = $4,779.00

B. Aurora County, Davison County, and Miner County Deputy (1 from each county), 3.0 hours per compliance check, five times per year, at overtime rate of $37.00/hour. This overtime rate includes social security and retirement benefits for each counties Sheriff's Deputy = $555.00
MPD OT Policy.docx

2. Describe Federal Share Requested for Travel Expenses and Local Match: *see allowable expenses in the Grant Application and Management Handbook.*
a. In-state Travel (Requires OHS pre-approval and must include reason, mileage calculation, per diem, other expenses)
b. Out-of-state Travel (Requires OHS pre-approval and must include reason, transportation, per diem, other expenses)

3. Describe Federal Share Requested for Contractual Expenses and Local Match: (*describe proposed contractual agreements, purpose, and cost, ie paid media.)*
1. Contractual expenses for alcohol compliance checks = $1,495.00

A. Confidential Informant fees for alcohol compliance checks: $30.00/hour X 3.50 hours per alcohol compliance check X 9 compliance checks: $945.00

B. Vehicle Rental for alcohol compliance checks: $400.00

C. Fuel for rental vehicles while conducting alcohol compliance checks: Five alcohol compliance checks (checks outside of the city of Mitchell) at $30.00 per check = $150.00

4. Describe Federal Share Requested for Equipment and Local Match: (*describe equipment needed directly related to the project activities. Requests for equipment costing $5,000 or more per item must be pre-approved by OHS)*

5. Describe Federal Share Requested for Other Direct Costs and Local Match: (*Describe costs directly related to project activities that do not fit in other categories such as resource materials, etc.).*

6. Describe Federal Share Requested for Indirect Costs and Local Match: (*Please attach your agency's most recent Indirect Cost Rate Agreement.*)

7. Total Federal Requested and Local Match
Federal Share Requested: $6,829.00

Local Match: $1,707.25

Total Project Cost: $8,536.25

South-Central Alcohol Task Force soft match uses Mitchell Police Department Officers regular duty shift hours to enforce underage drinking laws and driving under the influence laws:

Terms and Conditions

Instructions:

Click **Save** after you have read and agree to the following information.

Required fields are marked with an *.

By signing this application, the Authorized Signer for the agency applying for funding agrees to follow the terms and conditions outlined by the South Dakota Office of Highway Safety and the federal Certifications and Assurances outlined by NHTSA. The terms and conditions are available for download by clicking the following link: SDOHS Terms & Conditions. The Certifications and Assurances are available for download by clicking the following link: NHTSA Certifications and Assurances.

[X] Please check this box to confirm you have read and understand the material on this page.

Reporting Requirements

Instructions:
Click **Save** after you have read and agree to the following information.
All required fields are marked with an *.

Progress reports and/or Special reports are required for project agreement recipients as described in the Grant Application and Management Handbook.
(See belowfor details.)

1. Community Reports:
Quarterly progress reports are due on the following schedule, within fifteen (15) calendar days after the end of the reporting calendar quarter as follows:

First Quarter:	Report due January 15	October 1 - December 31
Second Quarter:	January 1 - March 31	Report due April 15
Third Quarter:	April 1 - June 30	Report due July 15
Fourth Quarter:	July 1 - September 30	Report due October 15

A final summary report will be due on December 1st following the end of the grant year.

2. Law Enforcement Reports:
Law Enforcement agencies are not required to submit quarterly progress reports but must submit monthly traffic citation and crash data through the online monthly Traffic Safety Report system and provide data on activities during the three national mobilizations.
[X] Check to verify you have read this information

Miscellaneous Attachments

Instructions:
Please complete this page, then click the **Save** button.

Attachment Description	Attachment

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Kevin Kenkel

Desired Action of City Council:	Request for authorization to apply for a $15,000 library grant from the Sam F Weller Family Foundation.
Amount Budgeted in current fiscal year for this item (if applicable):	$0.00
Agenda Item:	Authorization to Apply for a Sam F Weller Family Foundation Grant
Explanation/Background of Agenda Item Requested:	There is no local matching requirement for this grant program. If awarded,these grant funds will be used to purchase display shelving for the children's collection.

Sam F Weller Family Foundation

GRANT APPLICATION SUMMARY

P.O. Box 249, Mitchell, SD 57301 info@SamFWellerFamilyFoundation.org

Organization Mitchell Public Library **Date Organized** 1905

Annual Operating Budget: $809,743 **Website** www.cityofmitchellsd.gov/library

Address: 221 N. Duff St., Mitchell, SD 57301

Contact Name: Kevin Kenkel **Contact Phone:** 605-995-8480

Contact Email Address: kkenkel@cityofmitchell.org **Date Submitted:** 4/28/2023

Agency Objective/Purpose of Organization: Mitchell Public Library is a municipal library governed by a five-member board of trustees and funded by the City of Mitchell, SD. Mitchell Public Library enriches and transforms lives by connecting people to quality information and engaging experiences.

Target Population served: (age, gender, special interest, geographic area, etc.) Mitchell Public Library serves people of all ages and income levels in Mitchell, Davison County, and the surrounding region. Specific to this project, Mitchell Public Library serves children throughout the year with a variety of programs. In 2022, children who participated in the Summer Reading Program read nearly 250,000 minutes. In 2022, total participation at children's programs was 12, 629, compared to 2,351 in 2019.

Describe the project: To meet reading demand, the library's children collection is growing. The library was renovated and expanded in 2015, but already the children's book collection exceeds available shelving space. This project will provide additional shelving for its growing children's collection, and purchase new browsing shelving to upgrade existing shelving. The new browsing shelving will allow children to better interact with picture books. Libraries that have added this type of shelving experience increased circulation.

How these funds would be used: Funds would be used for two purposes: 1) to purchase new metal shelving for the children's mystery and graphic novel collections; 2) to upgrade the children's picture book shelving with outward-facing shelves to allow for browsing. (These shelves will fit in the existing shelving structure.) As many shelves as possible will be purchased based funding and current costs for products and shipping.

What the project will accomplish: 1) The additional shelf space for books in the children's graphic novel and mystery sections will allow children to access a greater number and variety of books, especially since the library is seeing increased interest in these two genres. 2) Outward facing browsing units allow children to select picture books and nonfiction books by seeing book covers instead of skinny spines. The outward-facing units will result in higher circulation in the children's section, increased "agency" among youth to select books, and an updated look for our much-used children's collection. Furthermore, a modern updated children's section at the public library will be a desirable factor for families considering a move to Mitchell.

Anticipated project period: Fall 2023

How this project will be financed in the future: The City of Mitchell annually funds the library's operating budget that is used to purchase new children's books and other materials. Also, the Mitchell Public Library's library board ensures a growing readership by generously funding a yearly 8-week Summer Reading Program, along with weekly story times, bi-lingual story times, and children's events throughout the year. This funding and support are ongoing. The shelving we plan to purchase with Sam F Weller Family Foundation grant funds are one-time purchases that will be used for many years to come.

How the success of this project will be evaluated: 1) By the number of books checked out in these locations each year – these statistics can be tracked by the library's database system); 2) By observation of the children's librarian; 3) By comments of children and families which will be noted by the children's librarian.

Amount and Source of Pledges/Commitments to Date: $_____

Other Funding Sources and Amounts Sought for this Project:

N/A _____ $_____

_____ $_____

TOTAL $_____

Amount Requested from Sam F. Weller Family Foundation: $ 15,000

TOTAL PROJECT COST: $ 15,000

Kevin J Kenkel, Director

Grant Applicant/Title

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Joe Schroeder

Desired Action of City Council:	Action to Approve Change Order No. 1 for West Harmon Utility Improvements to H&W Contracting, LLC. - City Project #2021-16
Amount Budgeted in current fiscal year for this item (if applicable):	602-43340-43329, $16,784 (2023 Supplemental Request) 604-43250-43339, $17,736 (2023 Supplemental Request)
Agenda Item:	Change Order #1 - West Harmon Utility Improvement Project to H&W Contracting, LLC Project #2021-16
Explanation/Background of Agenda Item Requested:	Change Order No. 1 reflects actual quantities installed for the project. Please see attached Change Order #1 for detailed information. Original Contract Amount - $799,476.75 Current Contract Amount - $799,476.75 Decrease of this Change Order - $25,662.95 New Contract Amount - $773,813.80 City staff recommends approval of Change Order No. 1 as outlined above.

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

Change Order No. 01

Date of Issuance:	4/21/2023	Effective Date:	4/21/2023
Owner:	City of Mitchell	Owner's Contract No.:	
Contractor:	H&W Contracting, LLC	Contractor's Project No.:	
Engineer:	Brosz Engineering, Inc.	Engineer's Project No.:	BEI # 2107100
Project:	West Harmon Drive Utility Project	Contract Name:	

The Contract is modified as follows upon execution of this Change Order:

Description: This change order is to adjust contract quantities to the final as-built quantities.

Decrease 12" Diameter Erosion Control Wattles to 0 Ft. Net change to contract is decrease of $2,090.00

Decrease Install Type 1 Erosion Control Blanket to 3,420 SqYd. Net change to contract is decrease of $777.00

Decrease Contractor Furnished Borrow Excavation quantity to 4,360 CuYd. City is to haul borrow material to be placed by the Contractor. Net change to contract is decrease of $13,080.00.

Decrease Type 3 Right-of Way Fence to 271 Ft. Net change to contract is decrease of $831.60.

Decrease Remove Fence to 271 Ft. Net change to contract is decrease of $234.35.

Decrease Install 8" PVC Water Main to 2,985 Ft. Net change to contract is decrease of $6,160.00.

Decrease Install 8" Pipe Pend 11.25 to 2 Each. Net change to contract is decrease of $1,100.00.

Decrease Install 8" Pipe Bend 22.25 to 1 Each. Net change to contract is decrease of $575.00.

Decrease Install 8" Pipe Bend 45 to 0 Each. Net change to contract is decrease of $575.00

Decrease Install 8" PVC Sewer Pipe to 3002 Ft. Net change to contract is decrease of $840.00

Increase 4" Pipe Cap to 9 Each. Net change to contract is increase of $200.00.

Increase Install 8"x4" Pipe WYE to 9 Each. Net change to contract is increase of $400.00.

Attachments: *[List documents supporting change]*

CHANGE IN CONTRACT PRICE	**CHANGE IN CONTRACT TIMES** ***[note changes in Milestones if applicable]***
Original Contract Price: $ 799,476.75	Original Contract Times: Substantial Completion: October 15, 2021 Ready for Final Payment: November 15, 2021 days or dates
[Increase] [Decrease] from previously approved Change Orders No. ___ to No. ___: $ 0	[Increase] [Decrease] from previously approved Change Orders No. ___ to No. ___: Substantial Completion: _____ Ready for Final Payment: _____ days

Contract Price prior to this Change Order: $ 799,476.75	Contract Times prior to this Change Order: Substantial Completion: October 15, 2021 Ready for Final Payment: November 15, 2021 days or dates
Decrease of this Change Order: $ 25,662.95	[Increase] [Decrease] of this Change Order: Substantial Completion: October 15, 2021 Ready for Final Payment: June 2, 2023 days or dates
Contract Price incorporating this Change Order: $ 773,813.80	Contract Times with all approved Change Orders: Substantial Completion: October 15, 2021 Ready for Final Payment: June 2, 2023 days or dates

RECOMMENDED:	ACCEPTED:	ACCEPTED:
By: _____	By: _____	By: _____
Engineer (if required)	Owner (Authorized Signature)	Contractor (Authorized Signature)
Title: _____	Title _____	Title _____
Date: _____	Date _____	Date _____

Approved by Funding Agency (if applicable)

By: _____ Date:

Title: _____

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Joe Schroeder

Desired Action of City Council:	Action to Approve Change Order No. 2 for Rec Center Fitness Room Phase II, Project #2022-50
Amount Budgeted in current fiscal year for this item (if applicable):	201-45140-43300 - $481,309 (2022) 201-45140-43300 - $250,000 (2023)
Agenda Item:	Change Order #2 - Mueller Lumber Company for Rec Center Fitness Room Phase II Project #2022-50
Explanation/Background of Agenda Item Requested:	Change Order #2 reflects unknown conditions discovered at the site. Please see attached Change Order #2 for detailed information. Original Contract Amount - $627,040 Current Contract Amount - $701,765.20 Increase of this Change Order - $7,373.78 $813.45 - Rough in for future drinking fountain $3,983.10 - Additional Steel reinforcing and Fabrication for Opening due to double wall. $1,598.85 - Remove existing piping feeding existing heaters in back Gym and capping line at valves. $8,382.46 - Adding 8 - 56" Ceiling Fans with 2 controllers. $(3,961.78) - Deduct for removal of locker room doors, hallway frame and frame by back gym door. $(3,442.30) - Deduct for removal of lighting controller and wiring into electrical panel. New Contract Amount - $709,138.98 Professional Services Remaining - $1,027.52 Project Contingency - $21,142.50 City staff recommends approval of Change Order No. 2 for the Rec Center Fitness Room Phase II project.

Change Order - Lump Sum

CHANGE ORDER NO.: 2

Owner: City of Mitchell

City's Project No.: 2022-50

Contractor: Mueller Lumber

Project: Mitchell Recreation Center Fitness Room Room Phase 2

Change Order: **05/01/23**

Item	Description	Current Contract Amount	Proposed Contract Changes	New Contract Amount
1	Revised Contract Bid	$ 701,765.20		
CO #1 - 5	RFP 5 - Rough In for Future Drinking Fountain		$ 813.45	
CO #1 - 6	RFP 6 - Additional Steel Reinforcing and Fabrication for Opening due to double wall		$ 3,983.10	
CO #1 - 8	RFP 8 - Remove exisitng piping feeding heaters in back Gym and capping line at valves		$ 1,598.85	
CO #1 - 9	RFP 9 - Adding 8 - 56" Ceiling Fans with 2 controllers		$ 8,382.46	
CO #1 - 10	RFP 10 - Deduct for removal of locker room doors, hallway frame and frame for back gym c		$ (3,961.78)	
CO #1 - 11	RFP 11 - Deduct for removal of Lighting Controlls and wiring into panel.		$ (3,442.30)	
			Total	$ 709,138.98

EJCDC C-620 Contractor's Application for Payment

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CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Set date of May 15, 2023 for Hearing and Action on the application to transfer RL-5756 Retail (On-Sale) Liquor License from Mitchell Hotel, LLC dba Ramada Inn, 1525 W Havens Ave to Melissa Tuttle dba Love Every, LLC 1525 W Havens		
Explanation/Background of Agenda Item Requested:	Set date of May 15, 2023 for Hearing and Action on the application to transfer RL-5756 Retail (On-Sale) Liquor License from Mitchell Hotel, LLC dba Ramada Inn, 1525 W Havens Ave to Melissa Tuttle dba Love Every, LLC 1525 W Havens		

Date Received_____
Date Issued_____

License No. RL-5756

Uniform Alcoholic Beverage License Application

A. Owner Name and Address

Melissa Tuttle
5509 S. Mandy Ave
Sioux Falls, SD 57106

Owner's Telephone #: 605-408-6514

C. Indicate the class of license being applied for (submit separate application for each class of license).

- [x] Retail (on-sale) Liquor
- [ ] Retail (on-sale) Liquor - Restaurant
- [ ] Convention Center (on-sale) Liquor
- [ ] Package (off-sale) Liquor
- [ ] Retail (on-off sale) Wine and Cider
- [ ] Retail (on-off sale) Malt Beverage & SD Farm Wine
- [ ] Package Delivery
- [ ] Hunting Preserve
- [ ] Other_____

Is this license in active use? [✓] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
[x] Yes [ ] No **If Yes, please list on the back page.**

B. Business Name and Address

Love Every, LLC
1525 W. Havens
Mitchell, SD 57301

Business Telephone #:

Place of business is located in a municipality? [X] Yes [ ] No

County: Davidson

Do you own or lease this property? [X] Own [ ] Lease

Are real property taxes paid to date? [X] Yes [ ] No

D. Legal description of licensed premise:

~~Bar and Event Hall~~
Lot 1 in block 4 of sunny side addition

Have you ever been convicted of a felony? [ ] Yes [x] No

E. State Sales Tax Number

F. New license [ ] Transfer? ($150) [X] Re-issuance [ ]

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-9-2023 Print Name Melissa Tuttle Signature

H. APPROVAL OF LOCAL GOVERNING BODY – Notice of hearing was published on _____. Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held [ ]
Amount of fee collected with application $ 150.00
Amount of fee retained $ 150.00
Forwarded with application $ -0-

For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Transferred (State Use)

From:_____

Sales tax approval_____ Date _____

STATE LIQUOR AUTHORITY:

APPROVAL_____ **REVIEW**_____

Please complete the reverse side if applicable

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP LLC Love Every, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 1525 W. Havens Mitchell, SD 57301

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [X] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Melissa Tuttle	Owner	5509 S. Mandy Ave Sioux Falls, SD 57106	

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
Melissa Tuttle	Liquor License RL-5573

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Melissa Tuttle. 1525 W. Havens Mitchell, SD 57301

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner **Date**

4-10-2023

AFFIDAVIT

STATE OF SOUTH DAKOTA)
)ss
COUNTY OF Lincoln)

Nathan Stencil, being first duly sworn on oath deposes and says: That on the 10 day ~~of~~ April ~~20~~ 2023 he was the owner of the license/business/stock of Flats on Havens LLC situated on (legal description) Lot 1 in Block 4 of Sunny Side Addition to the City of Mitchell, Davison County, South Dakota, according to the plat filed in Book 39 of Plats, Page 3 on January 31, 2023 in the office of the Register of Deeds, Davison County, South Dakota. in the city/county of Mitchell/Davison South Dakota and that on the said date he made a transfer/sale of said license operated under an alcoholic beverage license to Love Every LLC of South Dakota.

(signature) (owner)

(signature) (owner)

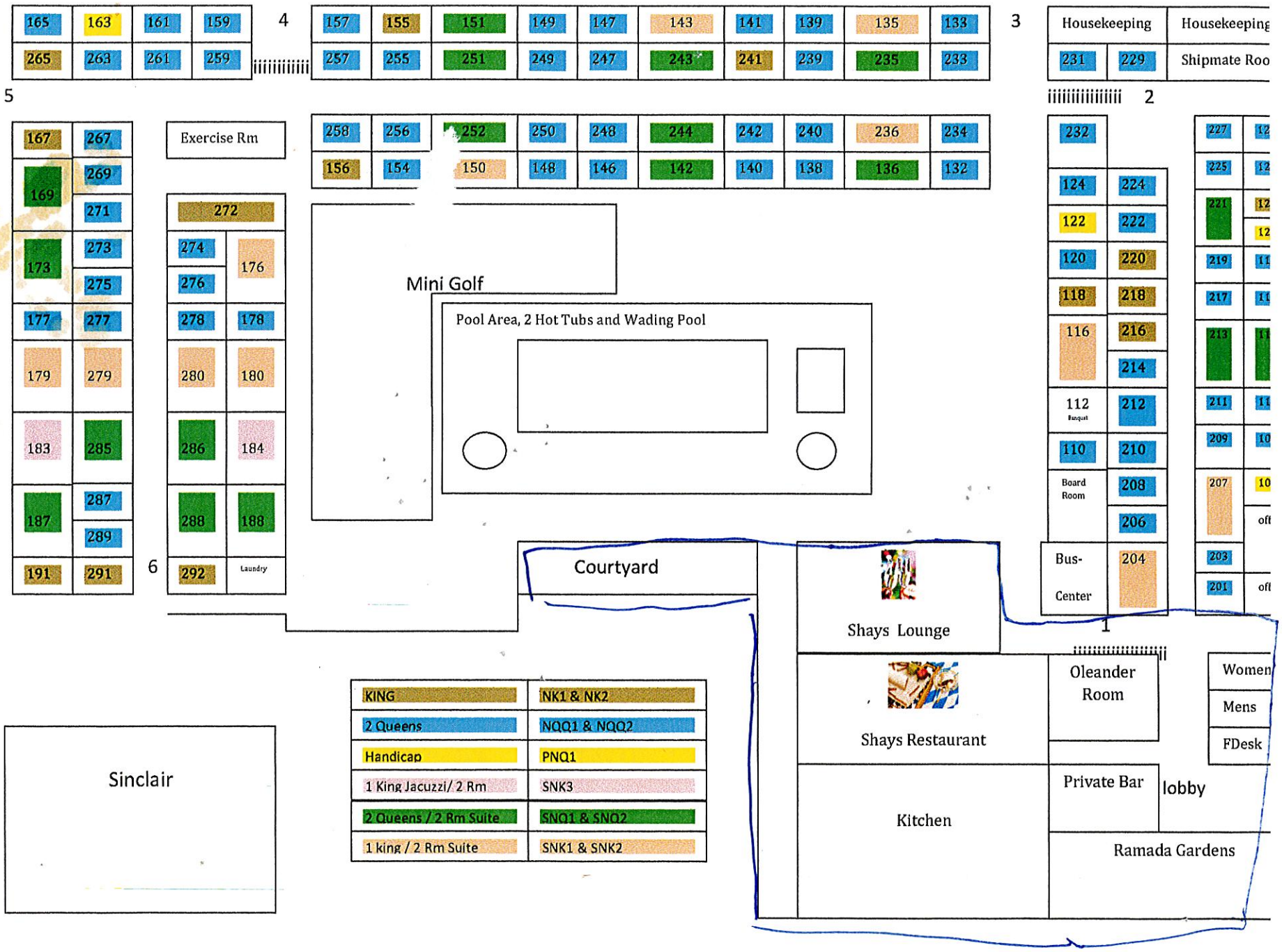
Subscribed and sworn to before me this 10 day of April ~~20~~ 2023.

(Notary Public)

Commission Expires: 12/16/27

(Notary Seal)

JACK WEBER NOTARY SEAL PUBLIC STATE OF SOUTH DAKOTA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Housekeeping
Housekeeping
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Shipmate Roo
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191 291
Exercise Rm
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Laundry
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258 256 252 250 248 244 242 240 236 234
156 154 150 148 146 142 140 138 136 132
Mini Golf
Pool Area, 2 Hot Tubs and Wading Pool
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124 224
122 222
120 220
118 218
116 216
214
112
Banquet
212
110 210
Board Room
208
206
Bus-
Center
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227
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203
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Courtyard
Shays Lounge
Shays Restaurant
Oleander Room
Women
Mens
FDesk
Private Bar
lobby
Kitchen
Ramada Gardens
1
Sinclair
KING
NK1 & NK2
2 Queens
NQQ1 & NQQ2
Handicap
PNQ1
1 King Jacuzzi/ 2 Rm
SNK3
2 Queens / 2 Rm Suite
SNQ1 & SNQ2
1 king / 2 Rm Suite
SNK1 & SNK2

City of Mitchell | **Street & Sanitation Department**
612 North Main Street | Mitchell, SD 57301
Phone: 605-995-8465 | Fax: 605-995-8467
CityOfMitchell.org

April 21, 2023

TO: MAYOR & CITY COUNCIL

RE: On Road & Off-Road Diesel Fuel & Unleaded Gasoline

Howes Oil Company Inc.

On Road Diesel- #2	2600	2600	$3.205	$8,333.00*
Unleaded Gas-10% Ethanol	4900	4900	$2.7335	$13,394.15*
Unleaded Gas-No Ethanol	0	0	$0	$0
Off Road Diesel- #2	0	0	$0	$0
				Total: $21,727.15*

Vollan Oil

On Road Diesel- #2	2600	2600	$3.2479	$8,444.54
Unleaded Gas-10% Ethanol	4900	4900	$2.7689	$13,567.61
Unleaded Gas-No Ethanol	0	0	$0	$0
Off Road Diesel- #2	0	0	$0	$0
				Total: $22,012.15

Howes Oil was the low quote for the items marked with asterisk. They were awarded the quote.

Sincerely,
Kevin Roth
Street & Sanitation Superintendent

cc: Howe's Oil Company
Vollan Oil

PAY ESTIMATES FOR MAY 1, 2023

CONTRACTORS	PROJECT	P.E. #	AMOUNT	PAID TO DATE	CONTRACT AMOUNT
Infrastructure Design Group, Inc.	#2019-33 Dry Run Creek Analysis	#16	$ 29,371.00	$ 166,764.80	$ 177,800.00
Infrastructure Design Group	#2020-20 Ground Storage Tank - Piping	#16	$ 1,752.00		
Infrastructure Design Group	#2020-20 Ground Storage Tank - Piping	#17	$ 32,971.60	$ 747,643.37	$ 1,462,687.34
Barr Engineering Co.	#2021-20 Lake Mitchell - Phase II	#PH2-12	$ 27,731.75	$ 328,853.15	$ 767,500.00
Infrastructure Design Group	#2021-25 Livesay Lane Utility/Infrast. Improv.	#4	$ 14,086.45	$ 62,220.45	$ 205,094.00
HDR Engineering Inc.	#2021-31 North Waste Water Improvements	#25	$ 30,815.75	$ 1,309,802.48	$ 1,751,150.00
SPN & Associates	#2021-45 Highway #37 Utility Design-sewer	#14	$ 965.00	$ 34,830.30	$ 57,000.00
HDR Engineering Inc.	#2022-1 WWTP -Phase II - South Plant	#4	$ 1,241.25	$ 8,628.75	$ 1,908,860.00
Sanitation Products Inc.	#2022-16 Curb Tender (off Sourcewell Cont)	#1	$ 301,713.00	$ 301,713.00	$ 301,713.00
HDR Engineering Inc.	#2022-22 Water & Wastewater Fee Analysis	#8	$ 4,458.13	$ 59,193.09	$ 97,620.00
SPN & Associates	#2022-23 South Lake Estates Development	#8	$ 9,912.50	$ 91,593.10	$ 340,000.00
SDDOT-Finance & Management	#2022-36 Canal Bridge on Harmon Drive	#3	$ 968.63	$ 3,293.38	$ 13,740.00
Mueller Lumber Company	#2022-50 Mitchell Rec Center Fitness Room	#3	$ 82,488.10	$ 242,254.83	$ 702,578.52
Civil Design Inc.	#2023-1 Gun Range	#2	$ 2,100.00	$ 4,600.00	$ 11,000.00
SPN & Associates	#2023-7 West Harmon Watermain Loop	#6	$ 1,423.75	$ 37,624.90	$ 31,900.00
SPN & Associates	#2023-8 12th & 13th Avenue Watermain Loop	#6	$ 678.75	$ 27,438.30	$ 86,400.00
SPN & Associates	#2023-16 Ohlman & S. Harmon Lift Station	#2	$ 3,146.29	$ 7,378.79	$ 42,900.00
SPN & Associates	#2023-19 Cadwell Booster Station Rehab.	#1	$ 5,360.00	$ 5,360.00	$ 6,700.00
	TOTALS		$ 551,183.95	$ 3,439,192.69	$ 7,964,642.86

Prepared by Deb Hanson-Sudbeck

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 1110 CITY COUNCIL BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00140	AL'S ENGRAVING					
		I-17653	101-41110-42600	SUPPLIES & MA POLLREISZ NAME PLATE	196969	6.95
01-04015	CORN PALACE					
		I-MIT04172023	101-41110-42600	SUPPLIES & MA CITY COUNCIL WATER	197001	14.75
01-09120	CONDREY & ASSOCIATES IN					
		I-04212023	101-41110-42200	PROFESSIONAL FINAL OF TWO PAYMENTS	196998	13,750.00
				DEPARTMENT 1110 CITY COUNCIL	TOTAL:	13,771.70

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 1410 ATTORNEY'S OFFICE BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-09703	AMAZON CAPITAL SERVICES						
		I-1T9Y-P1X6-QNFQ	101-41410-42600	SUPPLIES	AIR DIVERTER	196970	40.98
01-10550	CADWELL SANFORD DEIBERT						
		I-04112023	101-41410-42200	PROFESSIONAL	INDOOR POOL	196987	288.00
				DEPARTMENT 1410	ATTORNEY'S OFFICE	TOTAL:	328.98

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 1420 FINANCE BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-09703	AMAZON CAPITAL SERVICES					
		I-1HKF-3LRD-4VYT	101-41420-42600	SUPPLIES & MA CALCULATOR	196970	122.83
				DEPARTMENT 1420 FINANCE TOTAL:		122.83

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 1440 HUMAN RESOURCES BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-04779	AVERA OCCUPATIONAL MEDI					
		I-00097461-00	101-41440-42231	EMPLOYEE PHYS SCREENINGS,PHYSICALS	196979	2,585.00
01-06349	SD GOVERNMENTAL HUMAN R					
		I-04142023	101-41440-42210	PROFESSIONAL KITCHENS-REGISTRATION	197084	50.00
01-08900	THOMAS L PRICE INC					
		I-04132023	101-41440-42231	EMPLOYEE PHYS SCREENING EVAL	197100	350.00
				DEPARTMENT 1440 HUMAN RESOURCES	TOTAL:	2,985.00

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 1460 INSURANCE & BONDS BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-02488	CLAIMS ASSOCIATES INC					
		I-03312023	101-41460-42110	LIABILITY, PR PROPERTY DAMAGE GC21.110033	196996	5,000.00
				DEPARTMENT 1460 INSURANCE & BONDS TOTAL:		5,000.00

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 1920 MUNICIPAL BUILDINGS BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01450	MUTH ELECTRIC INC					
		I-280138	101-41920-42520	REPAIR-CITY H CITY HALL OUTSIDE FRONT DOOR	197057	62.64
01-08281	ARAMARK					
		I-6380087075	101-41920-42520	REPAIR-CITY H MAT CLEANING	196974	79.48
01-10171	DOUG L DRIGGS					
		I-04052023	101-41920-43410	REPAIRS-CITY REPAIR 3RD FLOOR WINDOW	197007	907.80
				DEPARTMENT 1920 MUNICIPAL BUILDINGS TOTAL:		1,049.92

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 1935 INFORMATION TECHNOLOGY BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-00356	QUALIFIED PRESORT						
		I-2279-2933	101-41935-42615	POSTAGE	POSTAGE 04.01-15.2023	197073	267.74
		I-572349	101-41935-42615	POSTAGE	FLATS POSTAGE	197073	6.84
01-09703	AMAZON CAPITAL SERVICES						
		I-1C4K-F9MD-1HDQ	101-41935-42600	SUPPLIES	COLOR RIBBON	196970	54.49
		I-1PPT-4R36-97N7	101-41935-42600	SUPPLIES	DISPLAYPORT CABLE	196970	106.87
01-09769	N-ABLE SOLUTIONS ULC						
		I-INV01961351	101-41935-42920	COMPUTER SOFT	BACKUP & RECOVERY	197058	276.48
					DEPARTMENT 1935 INFORMATION TECHNOLOGY TOTAL:		712.42

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 2110 POLICE DEPARTMENT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-00531	PAULSON SHEET METAL INC						
		I-S14037	101-42110-42500	REPAIR & MAIN	PLEATED AIR FILTER	197068	254.00
01-00712	NAPA CENTRAL						
		C-783554	101-42110-42610	GAS OIL TIRES	RETURNED SPARK PLUG,GASKETS	197059	68.21-
		I-783772	101-42110-42610	GAS OIL TIRES	ARM WITH BALL JOINT	197059	784.38
01-00809	GALLS LLC						
		I-024026322	101-42110-42600	SUPPLIES	SHIELD BADGES	197015	212.64
01-01020	CENTRAL ELECTRIC COOPER						
		I-14579002.04.23	101-42110-42810	UTILITIES	25647 412TH AVE	196989	184.67
01-01050	IVERSON CHRYSLER CENTER						
		I-04132023	101-42110-42902	ALCOHOL TASK	VEHICLE RENTAL	197032	69.95
01-01198	SIGN PRO						
		I-71603	101-42110-42600	SUPPLIES	REPLACE LETTERING	197087	391.86
01-01199	STURDEVANTS AUTO VALUE						
		I-815012376	101-42110-42610	GAS OIL TIRES	OIL FILTERS,AIR FILTERS,OIL	197093	176.84
		I-815012821	101-42110-42610	GAS OIL TIRES	STARTER MOTOR,SILICONE SEALANT	197093	126.19
01-01322	LARRY'S I-90 SERVICE IN						
		I-96478	101-42110-42610	GAS OIL TIRES	TIRES	197040	322.51
01-01590	MCLEOD'S PRINTING						
		I-66767	101-42110-42600	SUPPLIES	ACCIDENT FORM PADS	197047	115.90
01-02811	JONES SUPPLIES						
		I-140952	101-42110-42600	SUPPLIES	TOILET PAPER,GARBAGE BAGS	197035	117.21
01-03267	WALMART/CAPITAL ONE						
		C-05092	101-42110-42670	SERVICE DOG S	REFUNDED VITAMINS AND TAX	197110	25.30-
		I-05093	101-42110-42670	SERVICE DOG S	DOG VITAMINS	197110	23.76
		I-08570	101-42110-42670	SERVICE DOG S	DOG VITAMINS	197110	25.30
01-03307	MEGA WASH						
		I-0055153	101-42110-42200	PROFESSIONAL	CAR WASH	197048	10.00
01-03360	WHOLESALE ELECTRONICS I						
		I-C31090020	101-42110-42600	SUPPLIES	CALCULATOR BATTERY	197112	1.99
01-05234	DANIEL FECHNER						
		I-04172023	101-42110-42700	TRAVEL, CONF	YANKTON MEAL REIMBURSED	197012	14.00
01-05961	DANIEL KOPFMANN						
		I-04122023	101-42110-42640	UNIFORM ALLOW	EXTERNAL VEST CARRIER	197038	299.98

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 2110 POLICE DEPARTMENT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-07861	THE LODGE AT DEADWOOD						
		I-58176/58192	101-42110-42700	TRAVEL, CONF	KNIPPLING,KOSTER-DEADWOOD RMS	197099	336.00
01-08073	KEHN'S CARPET CLEANING						
		I-04142023-01	101-42110-42200	PROFESSIONAL	CARPET CLEANING	197036	340.00
01-08281	ARAMARK						
		I-6380087836	101-42110-42200	PROFESSIONAL	MAT CLEANING	196974	50.31
01-09216	FEDEX						
		I-8-098-00475	101-42110-42200	PROFESSIONAL	EVIDENCE MAILING	197013	5.78
01-09349	HOWES OIL CO						
		I-323436	101-42110-42610	GAS OIL TIRES	FUEL	197025	3,471.56
01-09509	INNOVATIVE OFFICE SOLUT						
		I-IN4159021	101-42110-42600	SUPPLIES	PAPER,FOLDERS,NOTEPADS	197031	154.91
01-09703	AMAZON CAPITAL SERVICES						
		I-11VN-YX11-3GRT	101-42110-42600	SUPPLIES	MEMORY CARD,CABLE,FAN,MOUNT	196970	48.19
01-10304	AUSTIN RESICK						
		I-04172023	101-42110-42640	UNIFORM ALLOW	BOOTS REIMBURSED	197074	93.00
01-10407	GUARDIAN ALLIANCE TECHN						
		I-15354	101-42110-42200	PROFESSIONAL	MONTHLY SOFTWARE LICENSE	197019	100.00
01-10486	AT&T MOBILITY - POLICE						
		I-9001X04232023	101-42110-42800	TELEPHONE	ACCT #287283989001	196976	1,049.83
01-10585	HSM AMMUNITION						
		I-5497	101-42110-42600	SUPPLIES	AMMUNITION	197026	1,631.25

DEPARTMENT 2110 POLICE DEPARTMENT TOTAL: 10,318.50

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 2130 TRAFFIC DEPARTMENT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-00424	RUNNINGS SUPPLY INC						
		I-1598033	101-42130-42600	SUPPLIES	END BRUSH	197076	3.99
01-01020	CENTRAL ELECTRIC COOPER						
		I-12553001.04.23	101-42130-42835	UTILITIES-STR	CARL RD	196989	197.00
		I-14579001.04.23	101-42130-42835	UTILITIES-STR	25040 SD HWY 37	196989	558.00
01-01830	NORTHWESTERN ENERGY						
		I-2576730-2.04.23	101-42130-42810	UTILITIES-TRA	N SANBORN AND 5TH AVE	197062	104.97
		I-2577687-3.04.23	101-42130-42810	UTILITIES-TRA	N SANBORN AND 7TH AVE	197062	51.86
		I-2577895-2.04.23	101-42130-42810	UTILITIES-TRA	710 N MINNESOTA ST	197062	10.46
		I-2578443-0.04.23	101-42130-42840	BUILDING UTIL	705 N CAPITAL ST	197062	633.68
		I-2579139-3.04.23	101-42130-42810	UTILITIES-TRA	901 N MINNESOTA ST	197062	10.93
		I-2579461-1.04.23	101-42130-42810	UTILITIES-TRA	N SANBORN AND 12TH AVE	197062	104.26
		I-2580311-5.04.23	101-42130-42810	UTILITIES-TRA	1204 N KIMBALL ST	197062	11.24
		I-2580312-3.04.23	101-42130-42810	UTILITIES-TRA	N MAIN AND 12TH AVE	197062	42.71
		I-2580491-5.04.23	101-42130-42810	UTILITIES-TRA	1403 N KIMBALL ST	197062	11.39
		I-2581249-6.04.23	101-42130-42520	EMERGENCY SIR	E GOLF COURSE SIREN	197062	25.20
		I-2581250-4.04.23	101-42130-42520	EMERGENCY SIR	800 W 8TH AVE	197062	23.02
		I-2581252-0.04.23	101-42130-42520	EMERGENCY SIR	100 MATTIE ST	197062	26.13
		I-2581521-8.04.23	101-42130-42810	UTILITIES-TRA	W HAVENS AND OHLMAN	197062	105.76
		I-2582741-1.04.23	101-42130-42835	UTILITIES-STR	I 90 AND OHLMAN	197062	684.96
		I-2583138-9.04.23	101-42130-42810	UTILITIES-TRA	W UNIV AND NORWAY	197062	12.32
		I-2583147-0.04.23	101-42130-42810	UTILITIES-TRA	310 W NORWAY	197062	11.86
		I-2583319-5.04.23	101-42130-42810	UTILITIES-TRA	HAVENS AND MINN ST	197062	86.48
		I-2719916-5.04.23	101-42130-42520	EMERGENCY SIR	CABELA AND SPRUCE	197062	23.33
		I-2734281-5.04.23	101-42130-42520	EMERGENCY SIR	900 BLOCK OF E 11TH ST SIREN	197062	23.33
		I-2735044-6.04.23	101-42130-42835	UTILITIES-STR	801 N KIMBALL ST	197062	10.00
		I-2745956-9.04.23	101-42130-42520	EMERGENCY SIR	W END BOAT RAMP	197062	21.32
		I-2784889-4.04.23	101-42130-42810	UTILITIES-TRA	1120 W CEDAR	197062	11.08
		I-2784890-2.04.23	101-42130-42810	UTILITIES-TRA	1501 W CEDAR	197062	11.24
		I-2943370-3.04.23	101-42130-42810	UTILITIES-TRA	SPRUCE AND CABELA DR LT	197062	49.47
		I-3045379-9.04.23	101-42130-42810	UTILITIES-TRA	800 N CAPITAL	197062	10.93
		I-3045401-1.04.23	101-42130-42810	UTILITIES-TRA	921 N CAPITAL	197062	11.08
01-02537	SHERWIN-WILLIAMS COMPAN						
		I-4894-1	101-42130-42545	PAINT	OIL BASE PAINT	197086	94.41
01-02679	MENARD'S INC						
		I-51287	101-42130-42600	SUPPLIES	BIKE HOOKS	197049	6.08
		I-51599	101-42130-42560	SIREN REPAIR	DISTILLED WATER	197049	3.66
		I-51727	101-42130-42560	SIREN REPAIR	DISTILLED WATER GALLON	197049	3.66
01-02880	THUNE TRUE VALUE & APPL						
		I-B271232	101-42130-42600	SUPPLIES	GORILLA GEL	197101	8.79
01-03360	WHOLESALE ELECTRONICS I						
		I-C31150030	101-42130-42560	SIREN REPAIR	FUSES	197112	23.40

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 2130 TRAFFIC DEPARTMENT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-09349	HOWES OIL CO					
		I-323436	101-42130-42610	GAS, OIL, TIR FUEL	197025	287.46
01-09703	AMAZON CAPITAL SERVICES					
		C-1H9D-VHPG-R4DT	101-42130-42530	TRAFFIC LIGHT RETURNED ITEM	196970	25.68-
		I-1WRV-9QLL-3G6C	101-42130-42600	SUPPLIES ADAPTER	196970	18.58
01-10356	CK BICYCLES & LOCKS LLC					
		I-1719	101-42130-42600	SUPPLIES TRAFFIC DEPT KEYS	196995	12.00
				DEPARTMENT 2130 TRAFFIC DEPARTMENT	TOTAL:	3,320.36

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 2200 FIRE DEPARTMENT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-00531	PAULSON SHEET METAL INC						
		I-S14037	101-42200-42500	REPAIR & MAIN	PLEATED AIR FILTER	197068	158.75
01-01199	STURDEVANTS AUTO VALUE						
		I-815012378	101-42200-42500	REPAIR & MAIN	DIMMER SWITCHES	197093	126.97
01-02679	MENARD'S INC						
		I-51434	101-42200-42600	SUPPLIES	QUICK SNAP,HAND SANITIZER	197049	9.98
		I-51805	101-42200-42600	SUPPLIES	GLASS CLEANER,BLEACH,DAWN	197049	84.09
		I-51846	101-42200-42600	SUPPLIES	STEEL WHEEL	197049	17.98
01-02811	JONES SUPPLIES						
		I-140953	101-42200-42600	SUPPLIES	PAPER TOWELS,TOILET PAPER	197035	182.94
01-05276	M & T FIRE AND SAFETY I						
		I-10266	101-42200-42600	SUPPLIES	AIRGAS SENSOR,CHARGER	197045	509.80
		I-10424	101-42200-42600	SUPPLIES	SWING OUT VALVE	197045	151.75
01-08073	KEHN'S CARPET CLEANING						
		I-04142023-01	101-42200-42200	PROFESSIONAL	CARPET CLEANING	197036	340.00
01-09349	HOWES OIL CO						
		I-323436	101-42200-42610	GAS & OIL	FUEL	197025	173.11
		I-323436	101-42200-42610	GAS & OIL	FUEL	197025	389.80
01-10486	AT&T MOBILITY - POLICE						
		I-9001X04232023	101-42200-42800	TELEPHONE	ACCT #287283989001	196976	104.64
					DEPARTMENT 2200 FIRE DEPARTMENT	TOTAL:	2,249.81

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 3100 STREET DEPARTMENT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-00185	AUTO BODY SPECIALTIES						
		I-234238/2	101-43100-42600	SUPPLIES	PRIMERS,HARDNER,WAX,GREASE	196978	387.63
01-00436	CHS FARMERS ALLIANCE						
		I-IY2932	101-43100-42500	REPAIRS	TIRE REPAIR	196993	30.00
01-01117	WHEELCO BRAKE & SUPPLY						
		I-INV335566	101-43100-42600	SUPPLIES	BRAKE HARDWARE KIT,BRAKE SHOE	197111	722.88
		I-INV336981	101-43100-42600	SUPPLIES	CORROSION INHIBITOR	197111	169.92
		I-INV337619	101-43100-42600	SUPPLIES	ADJUSTER BUSHING,AUTO SLACK	197111	150.16
		I-INV340446	101-43100-42600	SUPPLIES	DUMP PUMP	197111	576.57
		I-INV340458	101-43100-42600	SUPPLIES	HOSE CLAMP,BOLT HOLE	197111	16.32
		I-INV341261	101-43100-42600	SUPPLIES	THREAD PIN,BRAKE SERVICE	197111	56.22
		I-INV341308	101-43100-42600	SUPPLIES	FLANGE GASKETS,ADJUSTERS,SEAL	197111	521.43
01-01199	STURDEVANTS AUTO VALUE						
		I-815011944	101-43100-42600	SUPPLIES	EASY SAND	197093	75.99
		I-815011946	101-43100-42600	SUPPLIES	CONDENSER,GRILLE,HEADLAMP	197093	791.95
		I-815012377	101-43100-42600	SUPPLIES	AIR FLEET,LIGHT,AUTO GLASS,WIP	197093	318.26
		I-815012824	101-43100-42600	SUPPLIES	SEALED BEAM,FUEL PUMP,PARTS	197093	111.41
01-01417	GOLDEN WEST TECHNOLOGIE						
		I-409940	101-43100-42800	UTILITIES	QUARTERLY ALARM MONITORING	197017	75.00
01-01830	NORTHWESTERN ENERGY						
		I-2576521-5.04.23	101-43100-42800	UTILITIES	1405 W 8TH AVE	197062	1,745.76
01-01929	B & B UPHOLSTERY						
		I-0407231	101-43100-42500	REPAIRS	FORD PICKUP SEAT	196981	130.00
01-02679	MENARD'S INC						
		I-51282	101-43100-42600	SUPPLIES	BRASS CLOSURE,AIR FLOW VALVE	197049	32.21
01-03099	LAWSON PRODUCTS INC						
		I-9310487136	101-43100-42600	SUPPLIES	BRASS UNIONS,TUBES,CIRCUITS	197041	710.01
		I-9310487137	101-43100-42600	SUPPLIES	LOOPS,HOOKS	197041	183.27
01-03884	COMMERCIAL ASPHALT/SPEN						
		I-0021009-IN	101-43100-42620	ASPHALT MIX	OMEGA MIX	196997	1,267.20
01-04626	LOCATORS AND SUPPLIES I						
		I-0305981-IN	101-43100-42600	SUPPLIES	COWHIDE GLOVES	197043	183.60
01-06632	CIVIL DESIGN INC						
		I-2023-1 P.E. #2	101-43100-42200	PROFESSIONAL	2023-1 P.E. #2	196994	2,100.00
01-07100	JASON TUTTLE						
		I-04212023	101-43100-42650	UNIFORMS	JEANS REIMBURSED	197105	33.66

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 3100 STREET DEPARTMENT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-09138	MIDSTATES EQUIPMENT & S						
		I-223255	101-43100-42600	SUPPLIES	ROUTER BITS,PINS,WASHERS	197052	3,141.66
01-09349	HOWES OIL CO						
		I-323436	101-43100-42610	GAS	FUEL	197025	628.83
		I-323436	101-43100-42610	GAS	FUEL	197025	94.55
01-09512	ENVIRONMENTAL EQUIMENT						
		I-22888	101-43100-42600	SUPPLIES	WALL MOUNT NOZZLE,SKID PLATE	197008	3,272.80
01-09703	AMAZON CAPITAL SERVICES						
		I-1P4C-9P6D-7V7T	101-43100-42600	SUPPLIES	DISPLAY CABLE	196970	22.98
					DEPARTMENT 3100 STREET DEPARTMENT	TOTAL:	17,550.27

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 3110 PUBLIC WORKS ADMIN BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-01199	STURDEVANTS AUTO VALUE						
		I-815012819	101-43110-42600	SUPPLIES	THERMOSTAT,WATER PUMPS,COOLANT	197093	298.91
01-01590	MCLEOD'S PRINTING						
		I-66621	101-43110-42600	SUPPLIES	DAMMAN BUSINESS CARDS	197047	39.90
01-02489	NORTHERN TRUCK EQUIP CO						
		I-SFI037542	101-43110-43400	MACHINERY & E	UNDERCARRIAGE KIT	197061	378.60
01-02790	SUN GOLD SPORTS LLC						
		I-20089	101-43110-42650	UNIFORMS	DAMMANN-LOGOD UNIFORMS	197096	125.00
		I-20090	101-43110-42650	UNIFORMS	DAMMANN-LOGOD UNIFORMS	197096	97.00
01-03114	SUBWAY						
		I-2/A-597513	101-43110-42750	PLANNING COMM	PLANNING COMMISSION MEALS	197095	47.94
01-09349	HOWES OIL CO						
		I-323436	101-43110-42610	GAS	FUEL	197025	580.55

DEPARTMENT 3110 PUBLIC WORKS ADMIN TOTAL: 1,567.90

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 3120 STREET & SIDEWALK CONST BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-04871	SD DEPT OF TRANSPORTATI					
		I-2022-36 P.E. #3	101-43120-42200	PROF SERVICES 2022-36 P.E. #3	197083	968.63
				DEPARTMENT 3120 STREET & SIDEWALK CONST TOTAL:		968.63

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 3130 SNOW REMOVAL BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-02679	MENARD'S INC					
		I-51624	101-43130-42600	SUPPLIES & MA WOOD FOR MAILBOX POSTS	197049	70.90
01-09459	BLACKSTRAP INC					
		I-139356	101-43130-42600	SUPPLIES & MA ROAD SALT	196985	1,843.64
				DEPARTMENT 3130 SNOW REMOVAL	TOTAL:	1,914.54

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 3150 STORM DRAINAGE BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-08417	INFRASTRUCTURE DESIGN G					
		I-2019-33 P.E. #16	101-43150-42200	PROF FEES/SER 2019-33 P.E. #16	197029	29,371.00
		I-2021-25 P.E. #4	101-43150-43317	LIVESAY UTILI 2021-25 P.E. #4	197029	8,170.14
				DEPARTMENT 3150 STORM DRAINAGE TOTAL:		37,541.14

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 3700 CEMETERY BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-00424	RUNNINGS SUPPLY INC						
		C-1605431	101-43700-42650	UNIFORMS	RETURN POLOS,SPRAY PAINTER	197076	79.98-
		I-1597320	101-43700-42650	UNIFORMS	POLOS	197076	79.98
		I-1605409	101-43700-42600	SUPPLIES & MA	GAS CAN,PUMP,BATTERY	197076	30.48
01-00436	CHS FARMERS ALLIANCE						
		I-IF6701	101-43700-42500	REPAIR & MAIN	GAUGE	196993	133.69
01-00712	NAPA CENTRAL						
		I-783695	101-43700-42600	SUPPLIES & MA	BATTERY,CORE DEPOSITS	197059	60.36
01-01355	MIDWEST TURF & IRRIGATI						
		I-3905601-01	101-43700-42600	SUPPLIES & MA	ATOMIC BLADE,LATCH,DECAL	197053	117.57
		I-3906123-00	101-43700-42600	SUPPLIES & MA	BLADE,WASHERS	197053	18.60
		I-3906123-01	101-43700-42600	SUPPLIES & MA	ATOMIC BLADE,THRUST WASHER	197053	267.35
		I-3907035-00	101-43700-42600	SUPPLIES & MA	TEMPERATURE SENDER	197053	76.54
01-01787	NORTH CENTRAL SEED CO						
		I-24084	101-43700-42604	TREES, SOD &	TURF MIX	197060	750.00
01-01830	NORTHWESTERN ENERGY						
		I-2581639-8-04.23	101-43700-42800	UTILITIES	700 W 23RD AVE	197062	236.94
		I-2581641-4.04.23	101-43700-42800	UTILITIES	W 23RD	197062	13.42
01-02679	MENARD'S INC						
		I-51488	101-43700-42600	SUPPLIES & MA	PICKUP & REACH,PAILS,BUNGEES	197049	68.97
01-02880	THUNE TRUE VALUE & APPL						
		I-A537091	101-43700-42600	SUPPLIES & MA	EYE BOLTS	197101	2.48
01-03588	ZIMCO SUPPLY CO						
		I-177269	101-43700-42602	CHEMICALS	DOW DIMENSION,K-MAG	197114	1,224.00

DEPARTMENT 3700 CEMETERY TOTAL: 3,000.40

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 4120 ANIMAL CONTROL BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-09349	HOWES OIL CO					
		I-323436	101-44120-42610	GAS OIL TIRES FUEL	197025	58.29
				DEPARTMENT 4120 ANIMAL CONTROL	TOTAL:	58.29

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 101 GENERAL
DEPARTMENT: 5500 LIBRARY BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00424	RUNNINGS SUPPLY INC					
		I-1599367	101-45500-42500	REPAIR & MAIN SNOW BLOWER REPAIR	197076	20.99
		I-1599778	101-45500-42500	REPAIR & MAIN SNOW BLOWER REPAIR PARTS	197076	4.25
01-01015	INGRAM LIBRARY SERVICES					
		I-75440667	101-45500-43420	BOOKS BOOKS	197030	582.10
		I-75485086	101-45500-43420	BOOKS YA BOOKS	197030	20.39
01-08281	ARAMARK					
		I-6380085465	101-45500-42600	SUPPLIES & MA MAT CLEANING	196974	68.85

DEPARTMENT 5500 LIBRARY TOTAL: 696.58

FUND 101 GENERAL TOTAL: 103,157.27

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 201 PARK FUND
DEPARTMENT: 5110 RECREATION & AQUATICS BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01590	MCLEOD'S PRINTING					
		I-66858	201-45110-42605	SUPPLIES & MA MEMBERSHIP KEY FOBS	197047	229.01
	PROJ: J50-SM-OFFIC	OUTDOOR AQUATIC CENTER		SUPPLIES/MATERIAL-OFFICE		
01-08245	XTREME FIRE PROTECTION					
		I-6376	201-45110-42605	SUPPLIES & MA ANNUAL FIRE INSPECTION	197113	200.00
	PROJ: J50-SM-BLDG	OUTDOOR AQUATIC CENTER		SUPPLIES/MATERIAL-BLDG		
01-08594	MAKE IT MINE DESIGNS					
		I-29462	201-45110-42300	PUBLISHING HIRING SIGNS	197046	120.00
	PROJ: J55-BILLBRD	P&A PUBLISHING		PUBLISHING-BILLBOARD		
				DEPARTMENT 5110 RECREATION & AQUATICS TOTAL:		549.01

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 201 PARK FUND
DEPARTMENT: 5140 RECREATION CENTER BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01410	MITCHELL SCHOOL DISTRIC					
		I-2583796-4.03.23	201-45140-42800	UTILITIES 1302 N KIMBALL ST-CITY SHARE	197055	1,804.74
	PROJ: J09-ELE/GAS	REC CTR UTILITIES		UTILITIES-ELECTRIC/GAS		
01-01490	MUELLER LUMBER CO. INC.					
		I-2022-50 P.E. #3	201-45140-43300	CAPITAL IMPRO 2022-50 P.E. #3	197056	82,488.10
01-01497	GRAINGER					
		I-9669864150	201-45140-42600	SUPPLIES & MA LINEAR FLUOR BULB	197018	98.28
	PROJ: J06-SM-GENER	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-GENERAL		
		I-9670526616	201-45140-42600	SUPPLIES & MA PLEATED AIR FILTERS	197018	96.52
	PROJ: J06-SM-HVAC	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-HVAC		
01-01590	MCLEOD'S PRINTING					
		I-66858	201-45140-42600	SUPPLIES & MA MEMBERSHIP KEY FOBS	197047	229.00
	PROJ: J06-SM-OFFIC	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-OFFICE		
01-02560	PEPSI COLA COMPANY					
		I-97770054	201-45140-42601	CONCESSION SU PEPSI,MTN DEW,DR PEPPER,STARRY	197069	380.12
	PROJ: J05-CONC SUP	REC CTR CONCESSIONS		CONCESSION SUPPLY		
01-02567	S & M PRINTING INC					
		I-80233	201-45140-42300	PUBLISHING FUN PASS FORMS	197078	65.00
	PROJ: J08-SM PRINT	REC CTR PUBLISHING		PUBLISHING-S&M PRINTING		
01-02840	TESSIER'S INC					
		I-TES074348	201-45140-42500	REPAIR & MAIN REC CENTER ROOFTOP UNIT REPR	197098	354.00
	PROJ: J06-RM-HVAC	REC CTR-GENERAL BLDG		REPAIR/MAINT-HVAC		
01-02880	THUNE TRUE VALUE & APPL					
		I-A537417	201-45140-42600	SUPPLIES & MA CORD	197101	12.99
	PROJ: J06-SM-GENER	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-GENERAL		
		I-B270974	201-45140-42500	REPAIR & MAIN NUTS, BOLTS	197101	7.58
	PROJ: J06-RM-GENER	REC CTR-GENERAL BLDG		REPAIR/MAINT-GENERAL		
01-04293	JCL SOLUTIONS					
		I-1324345	201-45140-42600	SUPPLIES & MA SOAP DISPENSERS,WRINGER BUCKT	197034	479.57
	PROJ: J06-SM-JANIT	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-JANITORIAL		
01-07709	TAYLOR CONCRETE CONSTRU					
		I-04252023	201-45140-43400	CAPITAL EQUIP AQUATIC CENTER SHADE ASSEMBLY	197097	5,939.99
01-07891	EXTRACTOR CORPORATION					
		I-23-676	201-45140-42600	SUPPLIES & MA RUBBER BRAKE TIP	197010	43.80
	PROJ: J06-SM-GENER	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-GENERAL		
01-09126	IDENTISYS INC					
		I-615727	201-45140-42600	SUPPLIES & MA KEY TAGS	197028	398.40
	PROJ: J06-SM-OFFIC	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-OFFICE		

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 201 PARK FUND
DEPARTMENT: 5140 RECREATION CENTER BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-09633	STAPLES					
		I-3533437513	201-45140-42600	SUPPLIES & MA FACIAL TISSUES	197090	49.20
	PROJ: J06-SM-JANIT		REC CTR-GENERAL BLDG	SUPPLIES/MATERIAL-JANITORIAL		
		I-3534928888	201-45140-42600	SUPPLIES & MA HAND TOWELS	197090	73.86
	PROJ: J06-SM-JANIT		REC CTR-GENERAL BLDG	SUPPLIES/MATERIAL-JANITORIAL		
01-09703	AMAZON CAPITAL SERVICES					
		I-1467-74XN-LM1W	201-45140-42600	SUPPLIES & MA BATH TOWELS	196970	39.00
	PROJ: J06-SM-JANIT		REC CTR-GENERAL BLDG	SUPPLIES/MATERIAL-JANITORIAL		
		I-1H9F-LL1L-HJM6	201-45140-42600	SUPPLIES & MA TV MOUNT	196970	127.40
	PROJ: J06-SM-EQUIP		REC CTR-GENERAL BLDG	SUPPLIES/MATERIAL-EQUIPMENT		
		I-1Y7P-VLRR-LPV1	201-45140-42600	SUPPLIES & MA POM POM BALLS	196970	39.98
	PROJ: J06-SM-OFFIC		REC CTR-GENERAL BLDG	SUPPLIES/MATERIAL-OFFICE		
				DEPARTMENT 5140 RECREATION CENTER	TOTAL:	92,727.53

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 201 PARK FUND
DEPARTMENT: 5160 SPORTS COMPLEXES BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00356	QUALIFIED PRESORT					
		I-2279-2933	201-45160-42600	SUPPLIES & MA POSTAGE 04.01-15.2023	197073	0.63
01-00424	RUNNINGS SUPPLY INC					
		I-1597085	201-45160-42600	SUPPLIES & MA COUPLER KIT	197076	14.59
	PROJ: H07-42600	PEPSI COMPLEX		SUPPLIES/MATERIALS		
01-00712	NAPA CENTRAL					
		I-784000	201-45160-42600	SUPPLIES & MA GEAR OIL	197059	43.67
	PROJ: H01-42600	SPORTS COMPLEX EQUIPMENT		SUPPLIES/MAINTENANCE		
01-01199	STURDEVANTS AUTO VALUE					
		I-815012881	201-45160-43400	CAPITAL EQUIP REMAN ALTERNATOR	197093	144.99
	PROJ: H01-43400	SPORTS COMPLEX EQUIPMENT		CAPITAL EQUIPMENT		
		I-815012882	201-45160-42600	SUPPLIES & MA TOOL SET,SCREWDRIVER SET	197093	16.98
	PROJ: H04-42600	BASEBALL		SUPPLIES/MATERIALS		
01-01202	TK ELECTRIC					
		I-19873	201-45160-42500	REPAIR & MAIN WALL SWITCH LABOR	197103	147.67
	PROJ: H13-42500	ARENA-SOUTH RINK		REPAIR-MAINTENANCE		
		I-19908	201-45160-42500	REPAIR & MAIN SPLICING TAPE,WIRE,WIRE BURIAL	197103	653.84
	PROJ: H05-42500	SOFTBALL		REPAIR/MAINTENANCE		
01-01355	MIDWEST TURF & IRRIGATI					
		C-3906080-00	201-45160-42500	REPAIR & MAIN RETURNED PARTS	197053	962.78-
	PROJ: H01-42500	SPORTS COMPLEX EQUIPMENT		REPAIR/MAINTENANCE		
		I-3900786-00	201-45160-42500	REPAIR & MAIN OIL SEAL,O-RING	197053	134.29
	PROJ: H01-42500	SPORTS COMPLEX EQUIPMENT		REPAIR/MAINTENANCE		
		I-3905443-01	201-45160-42500	REPAIR & MAIN TOOL REMOVAL	197053	50.45
	PROJ: H01-42500	SPORTS COMPLEX EQUIPMENT		REPAIR/MAINTENANCE		
		I-3905569-00	201-45160-42500	REPAIR & MAIN SHAFT	197053	86.61
	PROJ: H01-42500	SPORTS COMPLEX EQUIPMENT		REPAIR/MAINTENANCE		
		I-3905569-01	201-45160-42500	REPAIR & MAIN SHAFT	197053	66.36
	PROJ: H01-42500	SPORTS COMPLEX EQUIPMENT		REPAIR/MAINTENANCE		
		I-3906895-00	201-45160-42500	REPAIR & MAIN PINS,WASHERS,GREASE FITTING	197053	144.42
	PROJ: H01-42500	SPORTS COMPLEX EQUIPMENT		REPAIR/MAINTENANCE		
01-01497	GRAINGER					
		I-9666491015	201-45160-42600	SUPPLIES & MA CABLE TIES	197018	37.90
	PROJ: H05-42600	SOFTBALL		SUPPLIES/MATERIALS		
01-01805	FASTENAL COMPANY					
		I-SDMIT166658	201-45160-42600	SUPPLIES & MA SCREWS,NUTS	197011	34.63
	PROJ: H06-42600	ARENA-NORTH RINK		SUPPLIES-MATERIALS		
01-01830	NORTHWESTERN ENERGY					
		I-2579141-9.04.23	201-45160-42800	UTILITIES 1001 N MINNESOTA EMTR	197062	9,978.64
	PROJ: H06-42800	ARENA-NORTH RINK		UTILITIES		
		I-2991007-2.04.23	201-45160-42800	UTILITIES 1001 N MINNESOTA GMTR	197062	2,091.86
	PROJ: H13-42800	ARENA-SOUTH RINK		UTILITIES		

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 201 PARK FUND
DEPARTMENT: 5160 SPORTS COMPLEXES BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01964	DAKOTA SUPPLY GROUP					
		I-S102632418.001	201-45160-42600	SUPPLIES & MA TAPE,ACCT 704	197003	33.51
	PROJ: H06-42600	ARENA-NORTH RINK		SUPPLIES-MATERIALS		
		I-S102642821.001	201-45160-42600	SUPPLIES & MA TAILPIECE,ACCT 704	197003	28.45
	PROJ: H04-42600	BASEBALL		SUPPLIES/MATERIALS		
		I-S102649220.001	201-45160-42500	REPAIR & MAIN SOLENOID,ACCT 704	197003	99.16
	PROJ: H04-42500	BASEBALL		REPAIR/MAINTENANCE		
		I-S102657570.001	201-45160-42600	SUPPLIES & MA SAW BAND,ACCT 704	197003	21.97
	PROJ: H07-42600	PEPSI COMPLEX		SUPPLIES/MATERIALS		
01-02480	SCHMUCKER, PAUL, NOHR &					
		I-2023-19 P.E. #1	201-45160-43300	CAPITAL IMPRO 2023-19 P.E. #1	197080	5,360.00
01-02650	STAN HOUSTON EQUIP CO I					
		I-2253598	201-45160-42600	SUPPLIES & MA SHOVELS	197089	287.75
	PROJ: H04-42600	BASEBALL		SUPPLIES/MATERIALS		
01-02679	MENARD'S INC					
		I-51161	201-45160-42600	SUPPLIES & MA DECK DRIVE	197049	29.47
	PROJ: H13-42600	ARENA-SOUTH RINK		SUPPLIES-MAINTENANCE		
		I-51471	201-45160-42600	SUPPLIES & MA GREEN TREATED WOOD,LATCH	197049	37.62
	PROJ: H06-42600	ARENA-NORTH RINK		SUPPLIES-MATERIALS		
		I-51471	201-45160-42602	CHEMICALS GREEN TREATED WOOD,LATCH	197049	74.14
	PROJ: H04-42602	BASEBALL		CHEMICALS		
01-02880	THUNE TRUE VALUE & APPL					
		I-A537013	201-45160-42600	SUPPLIES & MA BATTERY	197101	25.99
	PROJ: H07-42600	PEPSI COMPLEX		SUPPLIES/MATERIALS		
		I-A537026	201-45160-42600	SUPPLIES & MA TAMPER TORX SET	197101	20.99
	PROJ: H07-42600	PEPSI COMPLEX		SUPPLIES/MATERIALS		
		I-A537530	201-45160-42600	SUPPLIES & MA BRAD POINT	197101	8.97
	PROJ: H13-42600	ARENA-SOUTH RINK		SUPPLIES-MAINTENANCE		
		I-B270637	201-45160-42600	SUPPLIES & MA MURLOCK FITTING	197101	2.99
	PROJ: H04-42600	BASEBALL		SUPPLIES/MATERIALS		
		I-B270639	201-45160-42600	SUPPLIES & MA TANK LEVER,BATTERY	197101	27.78
	PROJ: H04-42600	BASEBALL		SUPPLIES/MATERIALS		
		I-B270924	201-45160-42600	SUPPLIES & MA O RING	197101	1.09
	PROJ: H07-42600	PEPSI COMPLEX		SUPPLIES/MATERIALS		
01-08130	C & B OPERATIONS LLC					
		I-12112134	201-45160-42500	REPAIR & MAIN SPACERS,RESTOCKING FEE	196986	309.73
	PROJ: H01-42500	SPORTS COMPLEX EQUIPMENT		REPAIR/MAINTENANCE		
01-08245	XTREME FIRE PROTECTION					
		I-6375	201-45160-42200	PROFESSIONAL ANNUAL FIRE SPRINKLER INSPECTN	197113	350.00
	PROJ: H06-42200	ARENA-NORTH RINK		PROFESSIONAL SERVICES		
01-08281	ARAMARK					
		I-6380089087	201-45160-42500	REPAIR & MAIN MAT BRUSH	196974	51.32
	PROJ: H06-42500	ARENA-NORTH RINK		REPAIR-MAINTENANCE		

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 201 PARK FUND
DEPARTMENT: 5160 SPORTS COMPLEXES BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-08594	MAKE IT MINE DESIGNS					
		I-29462	201-45160-42600	SUPPLIES & MA HIRING SIGNS	197046	120.00
	PROJ: H04-42600	BASEBALL		SUPPLIES/MATERIALS		
01-09349	HOWES OIL CO					
		I-323436	201-45160-42610	GAS & FUEL FUEL	197025	525.11
01-10356	CK BICYCLES & LOCKS LLC					
		I-1699	201-45160-42600	SUPPLIES & MA CUT FOUR KEYS	196995	12.00
	PROJ: H04-42600	BASEBALL		SUPPLIES/MATERIALS		
				DEPARTMENT 5160 SPORTS COMPLEXES	TOTAL:	20,112.79

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 201 PARK FUND
DEPARTMENT: 5165 CADWELL CONCESSIONS BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-02560	PEPSI COLA COMPANY						
		I-97769698	201-45165-42610	COST OF GOODS	PEPSI PRODUCTS,WATER,GATORADE	197069	454.68
01-02679	MENARD'S INC						
		I-51471	201-45165-42600	SUPPLIES	GREEN TREATED WOOD,LATCH	197049	6.98
01-03700	CORE-MARK MIDCONTINENT						
		I-9275439	201-45165-42610	COST OF GOODS	HOT DOGS,BURGERS,CANDY,BUNS	197000	692.85
		I-9275440-700	201-45165-42610	COST OF GOODS	TOWELS,HEINZ JUGS	197000	76.21
		I-9293596-5	201-45165-42610	COST OF GOODS	BEEF FRANKS	197000	46.40
					DEPARTMENT 5165 CADWELL CONCESSIONS TOTAL:		1,277.12

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 201 PARK FUND
DEPARTMENT: 5210 PARKS BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00356	QUALIFIED PRESORT					
		I-2279-2933	201-45210-42600	SUPPLIES & MA POSTAGE 04.01-15.2023	197073	0.63
01-00424	RUNNINGS SUPPLY INC					
		I-1593266	201-45210-42600	SUPPLIES & MA BATTERY PUMP,BATTERIES	197076	27.48
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		
		I-1596790	201-45210-42600	SUPPLIES & MA FUEL NOZZLE	197076	36.99
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		
		I-1604059	201-45210-42500	REPAIR & MAIN BATTERIES	197076	65.98
	PROJ: H50-42500	PARKS EQUIPMENT		REPAIR/MAINTENANCE		
		I-1604837	201-45210-42600	SUPPLIES & MA PLIERS,SNAP LINK	197076	46.43
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		
01-00532	A-OX WELDING SUPPLY CO					
		I-0000283063	201-45210-42600	SUPPLIES & MA CO2 CYLINDER REFILL	196967	87.57
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		
01-01199	STURDEVANTS AUTO VALUE					
		I-815011531	201-45210-42500	REPAIR & MAIN AUTOMATIC TRANSMISSION	197093	60.99
	PROJ: H50-42500	PARKS EQUIPMENT		REPAIR/MAINTENANCE		
01-01355	MIDWEST TURF & IRRIGATI					
		I-3908034-00	201-45210-42500	REPAIR & MAIN BUSHING FLANGED	197053	60.17
	PROJ: H01-42500	SPORTS COMPLEX EQUIPMENT		REPAIR/MAINTENANCE		
01-01490	MUELLER LUMBER CO. INC.					
		I-288936	201-45210-42600	SUPPLIES & MA HEM FIR	197056	57.17
	PROJ: H56-42600	HITCHCOCK PARK		SUPPLIES/MATERIALS		
01-01787	NORTH CENTRAL SEED CO					
		I-24091	201-45210-42600	SUPPLIES & MA LAWN MIX	197060	900.00
	PROJ: H71-42600	KIWANIS WOODLOT		SUPPLIES/MATERIALS		
01-01830	NORTHWESTERN ENERGY					
		I-2581647-1.04.23	201-45210-42800	UTILITIES 950 INDIAN VILLAGE RD	197062	23.99
	PROJ: H77-42800	SPORTSMANS CLUB		UTILITIES		
		I-2582639-7-04.23	201-45210-42800	UTILITIES PATTON YOUNG	197062	142.60
	PROJ: H87-42800	PATTON YOUNG		UTILITIES		
		I-2748483-1.04.23	201-45210-42800	UTILITIES ACCESS LOT METER	197062	10.00
	PROJ: H79-42800	LAKE PARK ACCESS AREAS		UTILITIES		
		I-2967874-5.04.23	201-45210-42800	UTILITIES 3100 INDIAN VILLAGE RD	197062	45.49
	PROJ: H65-42800	AMPHITHEATER		UTILITIES		
		I-2997129-8.04.23	201-45210-42800	UTILITIES 800 E 11TH AVE	197062	12.48
	PROJ: H60-42800	NORTHRIDGE PARK		UTILITIES		
		I-3975323-1.04.23	201-45210-42800	UTILITIES 502 S LAWLER ST	197062	61.13
	PROJ: H55-42800	DRY RUN CREEK PARK		UTILITIES		
		I-3975325-6.04.23	201-45210-42800	UTILITIES 612 W ASH AVE	197062	40.55
	PROJ: H55-42800	DRY RUN CREEK PARK		UTILITIES		

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 201 PARK FUND
DEPARTMENT: 5210 PARKS BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01964	DAKOTA SUPPLY GROUP					
		I-S102661686.001	201-45210-42600	SUPPLIES & MA PRIMER,CLEAR CEMENT,ACCT 704	197003	29.65
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		
01-02679	MENARD'S INC					
		I-51232	201-45210-42600	SUPPLIES & MA DAWN SOAP,NUMBER KIT	197049	20.41
	PROJ: H56-42600	HITCHCOCK PARK		SUPPLIES/MATERIALS		
01-02790	SUN GOLD SPORTS LLC					
		I-19397	201-45210-42650	UNIFORMS LOGOD CAPS	197096	130.00
01-02804	TMA STORES					
		I-95601	201-45210-42500	REPAIR & MAIN MOUNT TIRES	197104	20.80
	PROJ: H50-42500	PARKS EQUIPMENT		REPAIR/MAINTENANCE		
01-02880	THUNE TRUE VALUE & APPL					
		I-A536986	201-45210-42600	SUPPLIES & MA TOILET SEAT	197101	25.99
	PROJ: H78-42600	WEST END BOAT LAUNCH		SUPPLIES/MATERIALS		
		I-A537435	201-45210-42600	SUPPLIES & MA NUTS AND BOLTS	197101	33.00
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		
		I-B270944	201-45210-42600	SUPPLIES & MA HOSE CLAMP	197101	1.79
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		
		I-B270971	201-45210-42600	SUPPLIES & MA TOILET SEAT	197101	25.99
	PROJ: H68-42600	FRANKS BAY		SUPPLIES/MAINTENANCE		
01-07717	VERN EIDE FORD LINCOLN					
		I-25032276	201-45210-42500	REPAIR & MAIN INDICATOR ASSEMBLY	197109	71.33
	PROJ: H50-42500	PARKS EQUIPMENT		REPAIR/MAINTENANCE		
01-08130	C & B OPERATIONS LLC					
		I-12099995	201-45210-42500	REPAIR & MAIN SMV EMBLEM	196986	117.70
	PROJ: H50-42500	PARKS EQUIPMENT		REPAIR/MAINTENANCE		
		I-12099999	201-45210-42500	REPAIR & MAIN TIRE VALVE,RIM,WHEEL	196986	155.58
	PROJ: H50-42500	PARKS EQUIPMENT		REPAIR/MAINTENANCE		
		I-12110890	201-45210-42500	REPAIR & MAIN BUSHING,SPINDLE	196986	450.72
	PROJ: H50-42500	PARKS EQUIPMENT		REPAIR/MAINTENANCE		
		I-12111699	201-45210-42500	REPAIR & MAIN IDLER,BELT	196986	290.63
	PROJ: H50-42500	PARKS EQUIPMENT		REPAIR/MAINTENANCE		
		I-12116909	201-45210-42500	REPAIR & MAIN IDLER,FUEL FILTERS	196986	67.91
	PROJ: H50-42500	PARKS EQUIPMENT		REPAIR/MAINTENANCE		
01-08594	MAKE IT MINE DESIGNS					
		I-29462	201-45210-42600	SUPPLIES & MA HIRING SIGNS	197046	120.00
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		
01-09703	AMAZON CAPITAL SERVICES					
		I-14KR-VHTT-QQKG	201-45210-42600	SUPPLIES & MA FUEL TRANSFER PUMP	196970	939.99
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		
		I-1TV6-69WQ-7FPM	201-45210-42600	SUPPLIES & MA STATIC WIRE HOSE	196970	34.32
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 201 PARK FUND
DEPARTMENT: 5210 PARKS BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-10154	SCHOENFELDER PORTABLES					
		I-2850	201-45210-42600	SUPPLIES & MA TOILET RENTAL	197081	200.00
	PROJ: H65-42600	AMPHITHEATER		SUPPLIES/MATERIALS		
01-10356	CK BICYCLES & LOCKS LLC					
		I-1684	201-45210-42600	SUPPLIES & MA HITCHCOCK PARK KEYS	196995	12.00
	PROJ: H56-42600	HITCHCOCK PARK		SUPPLIES/MATERIALS		
				DEPARTMENT 5210 PARKS	TOTAL:	4,427.46
				FUND 201 PARK FUND	TOTAL:	119,093.91

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 203 LAKE MITCHELL
DEPARTMENT: 5220 LAKE BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-10410	BARR ENGINEERING CO INC					
		I-2021-20PE#PH2-12	203-45220-42200 PROFESSIONAL	2021-20 P.E. #PH2-12	196982	27,731.75
			DEPARTMENT 5220 LAKE		TOTAL:	27,731.75
			FUND 203 LAKE MITCHELL		TOTAL:	27,731.75

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 214 E-911 EMERGENCY
DEPARTMENT: 3500 E-911 BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00531	PAULSON SHEET METAL INC					
		I-S14037	214-43500-42910	SERVICE CONTR PLEATED AIR FILTER	197068	63.50
01-03267	WALMART/CAPITAL ONE					
		I-06789	214-43500-42600	SUPPLIES & MA CLOROX WIPES	197110	26.56
01-10486	AT&T MOBILITY - POLICE					
		I-9001X04232023	214-43500-42800	UTILITIES - T ACCT #287283989001	196976	45.31
				DEPARTMENT 3500 E-911	TOTAL:	135.37
				FUND 214 E-911 EMERGENCY	TOTAL:	135.37

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 218 COMMUNITY SERVICES
DEPARTMENT: 5140 MVP BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-07987	AT&T MOBILITY - PALACE						
		I-3882X04232023	218-45140-42800	UTILITIES	ACCT #287298243882	196975	12.60
				DEPARTMENT 5140 MVP		TOTAL:	12.60

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 218 COMMUNITY SERVICES
DEPARTMENT: 5150 PALACE TRANSIT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00170	DONALD EVERSON					
		I-04132023	218-45150-42231	DRUG TESTING/ CDL LICENSE REIMBURSED	197009	33.00
01-00712	NAPA CENTRAL					
		I-783362	218-45150-42500	REPAIR AND MA REAR BRAKE PADS	197059	208.78
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
		I-783490	218-45150-42500	REPAIR AND MA BREAK PADS	197059	42.89
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
01-01199	STURDEVANTS AUTO VALUE					
		I-815011529	218-45150-42500	REPAIR AND MA FILTERS,BULBS	197093	71.15
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
		I-815011943	218-45150-42500	REPAIR AND MA HALOGEN BULBS	197093	10.99
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
		I-815012825	218-45150-42500	REPAIR AND MA GARAGE FLOOR DRY,BRACKETS	197093	220.90
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
		I-815012825	218-45150-42600	SUPPLIES & MA GARAGE FLOOR DRY,BRACKETS	197093	29.97
	PROJ: E01-GASUP	5311-FY18/19		Garage Supplies		
01-04293	JCL SOLUTIONS					
		I-1322998	218-45150-42600	SUPPLIES & MA PAPER SHREDDER	197034	477.15
	PROJ: E01-OFFSUP	5311-FY18/19		Office Supplies		
01-04362	DALE STEFFEN					
		I-04022023	218-45150-42231	DRUG TESTING/ EVERSON CDL TESTING	197091	90.00
	PROJ: E01-CDLDUE	5311-FY18/19		CDL/Dues		
01-07717	VERN EIDE FORD LINCOLN					
		C-25032626	218-45150-42500	REPAIR AND MA RETURNED HARDWARE KIT,PUMP	197109	523.33-
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
		I-25032398	218-45150-42500	REPAIR AND MA CLOCKSPRINGS AIRBAG SERVICE	197109	149.29
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
		I-25032522	218-45150-42500	REPAIR AND MA ENGINE LIGHT EXHAUST SYSTEM	197109	401.67
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
		I-25032536	218-45150-42500	REPAIR AND MA ENGINE LIGHT SENSOR	197109	523.33
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
		I-25032618	218-45150-42500	REPAIR AND MA RESERVOIR ASSEMBLY	197109	506.67
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
		I-25032669	218-45150-42500	REPAIR AND MA CLOCK SPRING	197109	149.29
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
		I-25032691	218-45150-42500	REPAIR AND MA SEAT BELT ASSEMBLY	197109	220.10
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
01-07987	AT&T MOBILITY - PALACE					
		I-3882X04232023	218-45150-42920	COMPUTER SOFT ACCT #287298243882	196975	525.35
	PROJ: E01-SHAH	5311-FY18/19		Tablet/Radio Contract		
		I-3882X04232023	218-45150-42800	UTILITIES ACCT #287298243882	196975	43.85
	PROJ: E01-OFFUT	5311-FY18/19		Office Utilities		

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 218 COMMUNITY SERVICES
DEPARTMENT: 5150 PALACE TRANSIT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-09073	ROBERT KROGER					
		I-04142023	218-45150-42231	DRUG TESTING/ KROGER-CDL RENEWAL	197039	35.00
	PROJ: E01-CDLDUE	5311-FY18/19		CDL/Dues		
01-09349	HOWES OIL CO					
		I-323436	218-45150-42610	GAS OIL TIRES FUEL	197025	5,323.08
		I-323436	218-45150-42610	GAS OIL TIRES FUEL	197025	1,462.12
				DEPARTMENT 5150 PALACE TRANSIT	TOTAL:	10,001.25

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 218 COMMUNITY SERVICES
DEPARTMENT: 5180 JVCC BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-02537	SHERWIN-WILLIAMS COMPAN					
		I-4872-7	218-45180-42600	SUPPLIES & MA PAINTS	197086	25.28
01-02679	MENARD'S INC					
		I-51469	218-45180-42600	SUPPLIES & MA SPASOAP,SUPERGLUE,KNOBS	197049	17.24
01-07987	AT&T MOBILITY - PALACE					
		I-3882X04232023	218-45180-42800	UTILITIES ACCT #287298243882	196975	12.60
				DEPARTMENT 5180 JVCC	TOTAL:	55.12
				FUND 218 COMMUNITY SERVICES	TOTAL:	10,068.97

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 219 NUTRITION
DEPARTMENT: 5140 NUTRITION BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-07401	AMY HURT					
		I-04242023	219-45140-42700	TRAVEL, CONFE NUTRITION AUDIT TRAVEL-MILEAGE	197027	35.70
01-07987	AT&T MOBILITY - PALACE					
		I-3882X04232023	219-45140-42800	UTILITIES ACCT #287298243882	196975	12.60
01-09069	BIG DADDY D'S INC					
		I-04252023	219-45140-42911	CONTRACT SERV SR MEALS 04.17-21.2023	196984	1,954.60
		I-807	219-45140-42911	CONTRACT SERV SR MEALS 04.10-14.2023	196984	1,966.20
01-09349	HOWES OIL CO					
		I-323436	219-45140-42610	GAS, OIL, TIR FUEL	197025	136.88

DEPARTMENT 5140 NUTRITION TOTAL: 4,105.98

FUND 219 NUTRITION TOTAL: 4,105.98

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 602 WATER
DEPARTMENT: 3330 WATER TREATMENT PLANT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00424	RUNNINGS SUPPLY INC					
		I-1600592	602-43330-42600	SUPPLIES & MA HOLSTER	197076	22.99
		I-1605268	602-43330-42600	SUPPLIES & MA PRY BAR	197076	11.98
01-02602	PUBLIC HEALTH LABORATOR					
		I-10609554	602-43330-42550	LAB FEES LABS	197072	482.00
01-02679	MENARD'S INC					
		I-51288	602-43330-42650	UNIFORMS SIBSON PANTS	197049	87.97
01-02840	TESSIER'S INC					
		I-TES073890	602-43330-42500	REPAIR & MAIN WATER BLDG BOILER REPAIRS	197098	539.88
01-07598	AQUA-PURE INC					
		I-MITSD2304	602-43330-42620	CHEMICAL SERV SODIUM	196973	1,125.00
01-08281	ARAMARK					
		I-6380089455	602-43330-42600	SUPPLIES & MA MAT CLEANING	196974	37.10
01-09349	HOWES OIL CO					
		I-323436	602-43330-42610	GAS & FUEL FUEL	197025	102.39
				DEPARTMENT 3330 WATER TREATMENT PLANT TOTAL:		2,409.31

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 602 WATER
DEPARTMENT: 3340 WATER DISTRIBUTION BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-00356	QUALIFIED PRESORT						
		I-2279-2933	602-43340-42660	POSTAGE	POSTAGE 04.01-15.2023	197073	49.77
01-00424	RUNNINGS SUPPLY INC						
		I-1600940	602-43340-42600	SUPPLIES & MA	PAINT BRUSHES	197076	14.78
		I-1604155	602-43340-42600	SUPPLIES & MA	DUCT SEALANT, OUTLET	197076	13.68
01-01199	STURDEVANTS AUTO VALUE						
		I-815012372	602-43340-42600	SUPPLIES & MA	BREATHER,FUEL FILTER,FILTER	197093	172.90
01-01700	AAA COLLECTIONS INC						
		I-778204032023	602-43340-42910	BILLING OFFIC	COLLECTION FEES	196968	18.33
01-01830	NORTHWESTERN ENERGY						
		I-2576810-2.04.23	602-43340-42800	UTILITIES	1224 1/2 W 5TH AVE	197062	74.80
		I-2941237-6.04.23	602-43340-42800	UTILITIES	1416 E SPRUCE ST	197062	41.16
01-02143	HDR ENGINEERING INC						
		I-2022-22 P.E. #8	602-43340-42225	PROFESSIONAL	2022-22 P.E. #8	197022	2,229.07
01-02470	CORE & MAIN LP						
		I-S452470	602-43340-43409	WATER METERS	TRIMBLE DATA COLLECTOR	196999	1,960.00
		I-S532658	602-43340-43409	WATER METERS	OMNI DROPS	196999	363.60
		I-S602082	602-43340-43409	WATER METERS	GASKETS	196999	221.84
01-02480	SCHMUCKER, PAUL, NOHR &						
		I-2023-7 P.E. #6	602-43340-43332	WEST HARMON D	2023-7 P.E. #6	197080	1,423.75
		I-2023-8 P.E. #6	602-43340-43331	12TH-13TH LOO	2023-8 P.E. #6	197080	678.75
01-02679	MENARD'S INC						
		I-51733	602-43340-42600	SUPPLIES & MA	GRINDER,STONES,CYLINDERS	197049	105.02
		I-51780A	602-43340-42600	SUPPLIES & MA	DRIVE BIT,LAG,FLANGE,CAP	197049	62.36
01-08417	INFRASTRUCTURE DESIGN G						
		I-2020-20 P.E. #16	602-43340-43355	ABOVE GROUND	2020-20 P.E. #16	197029	1,752.00
		I-2020-20 P.E. #17	602-43340-43355	ABOVE GROUND	2020-20 P.E. #17	197029	32,971.60
		I-2021-25 P.E. #4	602-43340-43326	LIVESAY UTILI	2021-25 P.E. #4	197029	563.46
01-08466	CHR SOLUTIONS INC						
		I-764030	602-43340-42660	POSTAGE	MONTHLY BILLING SERVICE	196992	782.72
		I-764030	602-43340-42910	BILLING OFFIC	MONTHLY BILLING SERVICE	196992	379.78
01-09349	HOWES OIL CO						
		I-323436	602-43340-42610	GAS & FUEL	FUEL	197025	1,203.00

DEPARTMENT 3340 WATER DISTRIBUTION TOTAL: 45,082.37

FUND 602 WATER TOTAL: 47,491.68

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 604 SEWER
DEPARTMENT: 3200 WASTE WATER TREATMENT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-00356	QUALIFIED PRESORT						
		I-2279-2933	604-43200-42660	POSTAGE	POSTAGE 04.01-15.2023	197073	49.77
01-00424	RUNNINGS SUPPLY INC						
		I-1600384	604-43200-42600	SUPPLIES	BRUSH KILLER	197076	43.98
01-00750	FISHER SCIENTIFIC						
		C-9846614	604-43200-42600	SUPPLIES	DAMAGED ELECTRODE	197014	214.62-
		I-2219888	604-43200-42600	SUPPLIES	FILTERS,AMMONIA,BUFFERS,CHOLRD	197014	744.17
01-01020	CENTRAL ELECTRIC COOPER						
		I-12550001.04.23	604-43200-42800	UTILITIES	41151 256TH ST	196989	10,752.00
01-02143	HDR ENGINEERING INC						
		I-2021-31 P.E. #25	604-43200-43300	NORTH PLANT I	2021-31 P.E. #25	197022	30,815.75
		I-2022-1 P.E. #4	604-43200-43310	SOUTH PLANT I	2022-1 P.E. #4	197022	1,241.25
01-02624	SD PUBLIC ASSURANCE ALL						
		I-29396	604-43200-42100	INSURANCE	ADDITIONAL INSURANCE COVERAGE	197085	3,662.41
01-02679	MENARD'S INC						
		I-51413	604-43200-42600	SUPPLIES	BATTERIES	197049	37.47
01-02804	TMA STORES						
		I-95468	604-43200-42600	SUPPLIES	TRUCK TIRES,PARTS	197104	1,123.79
01-08335	BRIAN DAUGHTERS						
		I-04212023	604-43200-42700	TRAVEL, CONF,	TEST EXAM FEES	197004	60.00
01-08466	CHR SOLUTIONS INC						
		I-764030	604-43200-42660	POSTAGE	MONTHLY BILLING SERVICE	196992	782.72
01-09349	HOWES OIL CO						
		I-323436	604-43200-42610	GAS & FUEL	FUEL	197025	249.54
		I-323436	604-43200-42610	GAS & FUEL	FUEL	197025	247.82
01-09696	UPPER MIDWEST GARAGE DO						
		I-7248	604-43200-42500	REPAIRS	WASTE WATER SERVICE CALL	197107	161.22

DEPARTMENT 3200 WASTE WATER TREATMENT TOTAL: 49,757.27

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 604 SEWER
DEPARTMENT: 3210 WASTE WATER IND PRETREAT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-04418	AWWA					
		I-2023 DUES	604-43210-42700	TRAVEL CONFER VERMEULEN-MEMBERSHIP	196980	233.00
				DEPARTMENT 3210 WASTE WATER IND PRETREAT TOTAL:		233.00

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 604 SEWER
DEPARTMENT: 3250 WASTE WATER COLLECTION BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-00236	BENDER'S SEWER CLEANING						
		I-30898	604-43250-43317	CIPP	REBUILD 10 MANHOLES,INSTALL DR	196983	9,278.00
		I-30928	604-43250-43317	CIPP	MANHOLE REBUILD-4TH&GAMBLE	196983	3,450.00
01-00424	RUNNINGS SUPPLY INC						
		I-1604595	604-43250-42800	UTILITIES	TARP STRAP	197076	26.94
		I-1605227	604-43250-42600	SUPPLIES	ASH HANDLE	197076	65.98
01-00428	CARQUEST AUTO PARTS INC						
		I-4977-284948	604-43250-42600	SUPPLIES	FRAM DEF	196988	31.98
01-01020	CENTRAL ELECTRIC COOPER						
		I-12552001.04.23	604-43250-42800	UTILITIES	2824 S CAPITAL ST	196989	272.00
01-01700	AAA COLLECTIONS INC						
		I-778204032023	604-43250-42910	BILLING OFFIC	COLLECTION FEES	196968	18.34
01-01830	NORTHWESTERN ENERGY						
		I-2572870-0.04.23	604-43250-42800	UTILITIES	1511 N COMMERCE	197062	183.19
		I-2582739-5.04.23	604-43250-42800	UTILITIES	1300 W NORWAY AVE	197062	141.69
		I-2809477-9.04.23	604-43250-42800	UTILITIES	1423 COUNTRY DR	197062	257.01
		I-3288018-9.04.23	604-43250-42800	UTILITIES	CABELA DR	197062	35.19
01-02143	HDR ENGINEERING INC						
		I-2022-22 P.E. #8	604-43250-42200	PROFESSIONAL	2022-22 P.E. #8	197022	2,229.06
01-02480	SCHMUCKER, PAUL, NOHR &						
		I-2021-45 P.E. #14	604-43250-43348	HIGHWAY 37 UT	2021-45 P.E. #14	197080	965.00
		I-2023-16 P.E. #2	604-43250-43350	S HARMON/OHLM	2023-16 P.E. #2	197080	3,146.29
01-02653	DEPARTMENT OF MOTOR VEH						
		I-04172023	604-43250-43406	SEWER VAC TRU	FREIGHTLINER TITLE,REGISTRATIN	197006	15.00
01-02679	MENARD'S INC						
		I-51734	604-43250-42600	SUPPLIES	SPOTLIGHT	197049	99.94
01-03180	UNITED LABORATORIES						
		I-INV375730	604-43250-42602	CHEMICALS	FRESH LFT NON PARA DEO	197106	956.45
01-08417	INFRASTRUCTURE DESIGN G						
		I-2021-25 P.E. #4	604-43250-43336	LIVESAY UTILI	2021-25 P.E. #4	197029	5,352.85
01-08466	CHR SOLUTIONS INC						
		I-764030	604-43250-42910	BILLING OFFIC	MONTHLY BILLING SERVICE	196992	379.78
01-09349	HOWES OIL CO						
		I-323436	604-43250-42610	GAS	FUEL	197025	115.56
01-09422	KEY CONTRACTING INC						

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 604 SEWER
DEPARTMENT: 3250 WASTE WATER COLLECTION BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-09422	KEY CONTRACTING INC	continued				
		I-7631	604-43250-43310	MANHOLE REHAB MANHOLE REPAIRS	197037	67,250.00
				DEPARTMENT 3250 WASTE WATER COLLECTION	TOTAL:	94,270.25
				FUND 604 SEWER	TOTAL:	144,260.52

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 606 AIRPORT
DEPARTMENT: 3500 AIRPORT BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-02679	MENARD'S INC					
		I-51723	606-43500-42600	SUPPLIES & MA ENTRANCE GATE	197049	54.97
01-03004	ATR LIGHTING ENTERPRISE					
		I-3334076-IN	606-43500-42600	SUPPLIES & MA THREASHOLD LIGHTS	196977	74.47
01-08089	HALI-BRITE INC					
		I-39765	606-43500-42600	SUPPLIES & MA LARGE CENTERAL WINDSOCK RPLC	197020	331.97
				DEPARTMENT 3500 AIRPORT TOTAL:		461.41
				FUND 606 AIRPORT TOTAL:		461.41

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 612 SANITATION
DEPARTMENT: 3220 RECYCLING PROGRAM BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-01199	STURDEVANTS AUTO VALUE						
		I-815012373	612-43220-42600	SUPPLIES	OIL FILTER,FUEL OIL FLEET	197093	208.48
01-01417	GOLDEN WEST TECHNOLOGIE						
		I-409941	612-43220-42800	UTILITIES	QUARTERLY ALARM MONITORING	197017	75.00
01-01830	NORTHWESTERN ENERGY						
		I-3750165-7.04.23	612-43220-42800	UTILITIES	2801 E HAVENS ST	197062	376.84
01-06656	PREMIER PEST CONTROL						
		I-50195	612-43220-42500	REPAIR & MAIN	MONTHLY CONTRACT SERVICE	197071	175.00
01-09891	MILLENNIUM RECYCLING						
		I-480168	612-43220-42200	CONTRACT-MILL	SINGLE STREAM FEE	197054	4,369.75
					DEPARTMENT 3220 RECYCLING PROGRAM	TOTAL:	5,205.07

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 612 SANITATION
DEPARTMENT: 3230 WASTE COLLECTION BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-00356	QUALIFIED PRESORT						
		I-2279-2933	612-43230-42660	POSTAGE	POSTAGE 04.01-15.2023	197073	49.77
01-01117	WHEELCO BRAKE & SUPPLY						
		I-INV336980	612-43230-42600	SUPPLIES	HOOD CATCH	197111	24.38
01-01199	STURDEVANTS AUTO VALUE						
		I-815012375	612-43230-42600	SUPPLIES	OIL FLEET	197093	61.11
		I-815012820	612-43230-42600	SUPPLIES	FLOOR DRY	197093	59.94
01-01700	AAA COLLECTIONS INC						
		I-778204032023	612-43230-42910	BILLING OFFIC	COLLECTION FEES	196968	18.33
01-01830	NORTHWESTERN ENERGY						
		I-2576522-3.04.23	612-43230-42800	UTILITIES	1404 W 5TH AVE SHED	197062	67.38
01-08380	PETERBILT OF SIOUX FALL						
		I-A590619	612-43230-42600	SUPPLIES	POSITION SENSOR	197070	69.43
		I-A590620	612-43230-42600	SUPPLIES	CORE	197070	20.00
		I-A590888	612-43230-42600	SUPPLIES	TURBO ACTUATOR KIT	197070	1,666.85
		I-A590889	612-43230-42600	SUPPLIES	CORE	197070	200.00
01-08466	CHR SOLUTIONS INC						
		I-764030	612-43230-42660	POSTAGE	MONTHLY BILLING SERVICE	196992	782.73
		I-764030	612-43230-42910	BILLING OFFIC	MONTHLY BILLING SERVICE	196992	379.78
01-09349	HOWES OIL CO						
		I-323436	612-43230-42610	GAS & OIL	FUEL	197025	3,436.79
01-09453	SANITATION PRODUCTS INC						
		I-2022-16 P.E. #1	612-43230-43410	GARBAGE TRUCK	2022-16 P.E. #1	197079	301,713.00
01-10468	WALTER DAVIS						
		I-04202023	612-43230-42650	UNIFORMS	BOOTS REIMBURSED	197005	62.49

DEPARTMENT 3230 WASTE COLLECTION TOTAL: 308,611.98

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 612 SANITATION
DEPARTMENT: 3240 LANDFILL BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-00145	AMERICAN GARAGE DOOR CO						
		I-M38689	612-43240-42500	REPAIR AND MA	REPLACE METAL DOOR ARM	196972	170.53
01-00356	QUALIFIED PRESORT						
		I-2279-2933	612-43240-42600	SUPPLIES	POSTAGE 04.01-15.2023	197073	25.83
01-00424	RUNNINGS SUPPLY INC						
		I-1596862	612-43240-42600	SUPPLIES	NUTS	197076	0.64
01-00436	CHS FARMERS ALLIANCE						
		I-IY2931	612-43240-42600	SUPPLIES	DEF	196993	145.75
01-01020	CENTRAL ELECTRIC COOPER						
		I-13061001.04.23	612-43240-42800	UTILITIES	ACCT #13061001	196989	1,014.79
01-01199	STURDEVANTS AUTO VALUE						
		I-815012374	612-43240-42600	SUPPLIES	WIPERS,CABIN AIR FILTERS	197093	178.85
01-01417	GOLDEN WEST TECHNOLOGIE						
		I-409942	612-43240-42800	UTILITIES	QUARTERLY ALARM MONITORING	197017	75.00
01-01590	MCLEOD'S PRINTING						
		I-66779	612-43240-42600	SUPPLIES	LANDFILL TICKETS	197047	469.90
01-02495	SCOTT SUPPLY CO.						
		I-8056P	612-43240-42600	SUPPLIES	HAND OPERA	197082	128.09
01-08558	KEVIN ROTH						
		I-04172023	612-43240-42700	TRAVEL, CONF.	CHAMBERLAIN MEAL REIMBURSED	197075	20.00
01-09349	HOWES OIL CO						
		I-323436	612-43240-42610	GAS & OIL	FUEL	197025	198.56
		I-323436	612-43240-42610	GAS & OIL	FUEL	197025	2,116.91

DEPARTMENT 3240 LANDFILL TOTAL: 4,544.85

FUND 612 SANITATION TOTAL: 318,361.90

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 613 CORN PALACE
DEPARTMENT: 5650 CORN PALACE BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00356	QUALIFIED PRESORT					
		I-2279-2933	613-45650-42660	SHIPPING/POST POSTAGE 04.01-15.2023	197073	6.38
01-00940	HARVE'S SPORT SHOP					
		I-0002054	613-45650-42600	SUPPLIES & MA BASKETBALL NETS	197021	111.96
01-01497	GRAINGER					
		I-9666491023	613-45650-42500	REPAIRS & MAI HAMMER DRIVE PIN,TOILET SEAT	197018	289.65
01-02560	PEPSI COLA COMPANY					
		I-97769595	613-45650-42610	COST OF GOODS BUBBLRS	197069	174.00
01-02811	JONES SUPPLIES					
		I-140837	613-45650-42600	SUPPLIES & MA ROLL TOWELS,GLASS CLEANER	197035	151.16
		I-140913	613-45650-42600	SUPPLIES & MA MULTI PURPOSE CLEANER	197035	62.60
		I-140929	613-45650-42600	SUPPLIES & MA LINERS,T-TISSUE	197035	118.55
01-03700	CORE-MARK MIDCONTINENT					
		I-9277723	613-45650-42610	COST OF GOODS CANDY,BROWN SUGAR,OIL,SALT	197000	2,010.80
01-04352	UPS STORE #4227					
		I-04112023	613-45650-42660	SHIPPING/POST POSTAGE	197108	29.86
01-07344	CHESTERMAN COMPANY					
		I-3303020	613-45650-42610	COST OF GOODS MONSTERS,PLBS,CUPS,LIDS	196991	1,661.90
01-09349	HOWES OIL CO					
		I-323436	613-45650-42620	GAS & FUEL FUEL	197025	25.83
01-09557	BRETT LOWRIE					
		I-04192023	613-45650-42502	CONTRACT SERV 1ST PYMNT CORN/RYE GROWING	197044	30,000.00
01-10356	CK BICYCLES & LOCKS LLC					
		I-1698	613-45650-42600	SUPPLIES & MA CORN PALACE KEYS	196995	9.00
01-10438	CRAIG STUCKY					
		I-04182023	613-45650-42700	TRAVEL, CONFE STUCKY-WEST DES MOINES MILEAGE	197092	454.52

DEPARTMENT 5650 CORN PALACE TOTAL: 35,106.21

FUND 613 CORN PALACE TOTAL: 35,106.21

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 614 GOLF COURSE
DEPARTMENT: 5250 GOLF COURSE BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00424	RUNNINGS SUPPLY INC					
		C-1605431	614-45250-42600	SUPPLIES & MA RETURN POLOS,SPRAY PAINTER	197076	42.84
		I-1605409	614-45250-42600	SUPPLIES & MA GAS CAN,PUMP,BATTERY	197076	30.48
01-00525	DAKOTA PUMP INC					
		I-16780	614-45250-42500	REPAIR & MAIN VALVE CHECK,GASKET	197002	920.00
01-00712	NAPA CENTRAL					
		I-783695	614-45250-42600	SUPPLIES & MA BATTERY,CORE DEPOSITS	197059	62.09
01-01355	MIDWEST TURF & IRRIGATI					
		I-3905601-01	614-45250-42600	SUPPLIES & MA ATOMIC BLADE,LATCH,DECAL	197053	117.57
01-01590	MCLEOD'S PRINTING					
		I-66705	614-45250-42300	PUBLISHING THERMAL ROLLS	197047	24.95
01-01830	NORTHWESTERN ENERGY					
		I-2581639-8-04.23	614-45250-42800	UTILITIES 700 W 23RD AVE	197062	236.94
		I-2581875-8.04.23	614-45250-42800	UTILITIES GOLF CLUB HOUSE	197062	421.59
		I-2581876-6.04.23	614-45250-42800	UTILITIES GOLF CART SHED	197062	16.98
		I-2939180-2.04.23	614-45250-42800	UTILITIES 825 INDIAN VILLAGE RD	197062	15.00
01-02051	MIDCONTINENT COMMUNICAT					
		I-02630670213286	614-45250-42800	UTILITIES ACCT #026306702	197051	16.33
01-02679	MENARD'S INC					
		I-51563	614-45250-42600	SUPPLIES & MA SCH40 TEE	197049	4.29
		I-51918A	614-45250-42600	SUPPLIES & MA DUST PAN,ADLER	197049	54.49
01-03588	ZIMCO SUPPLY CO					
		I-177269	614-45250-42602	CHEMICALS DOW DIMENSION,K-MAG	197114	2,889.30
		I-177270	614-45250-42602	CHEMICALS ACELEPRYN	197114	1,137.50
01-06633	GF ADVERTISING SERVICES					
		I-56967	614-45250-42300	PUBLISHING PUNCH CARDS	197016	250.00
01-08892	ERIC HIEB					
		I-04232023	614-45250-42200	GOLF PRO CONT BASE CONTRACT 5-2023	197024	8,699.63
		I-042323	614-45250-42200	GOLF PRO CONT CLOVER CC FEES	197024	83.69
01-09058	SITEONE LANDSCAPE SUPPL					
		I-126011376-001	614-45250-42602	CHEMICALS BRANDT BIMONTHLY FERTILIZER	197088	4,129.93
		I-126011405-001	614-45250-42602	CHEMICALS FUNGICIDE	197088	1,200.00
		I-128399501-001	614-45250-42602	CHEMICALS SPREADABLE FERTILIZER	197088	1,125.12
		I-128399622-001	614-45250-42602	CHEMICALS INSECTICIDE	197088	244.29
01-09696	UPPER MIDWEST GARAGE DO					
		I-7265	614-45250-42500	REPAIR & MAIN ROLL-UP DOOR	197107	950.01

DEPARTMENT 5250 GOLF COURSE TOTAL: 22,673.02

FUND 614 GOLF COURSE TOTAL: 22,673.02

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 619 CAMPGROUND
DEPARTMENT: 5220 CAMPGROUND BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00424	RUNNINGS SUPPLY INC					
		I-1604649	619-45220-42500	REPAIR & MAIN GASKET MAKER	197076	4.99
01-01054	JAMES VALLEY LANDSCAPE					
		I-29658	619-45220-42600	SUPPLIES WOOD MULCH	197033	119.88
		I-29660	619-45220-42600	SUPPLIES WOOD MULCH	197033	99.90
01-02880	THUNE TRUE VALUE & APPL					
		I-A534946	619-45220-42800	UTILITIES NUTS,BOLTS	197101	32.99
01-03100	CENTURY LINK					
		I-604 995-8457.04.23	619-45220-42800	UTILITIES ACCT #605 995-8457 B024365	196990	13.55
01-10261	PARKEON					
		I-IV135573	619-45220-42200	PROFESSIONAL ALARMS	197067	2,532.77

DEPARTMENT 5220 CAMPGROUND TOTAL: 2,804.08

FUND 619 CAMPGROUND TOTAL: 2,804.08

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 621 EMERGENCY MEDICAL SERVICE
DEPARTMENT: N/A NON-DEPARTMENTAL BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01700	AAA COLLECTIONS INC					
		I-7783-2.03.2023	621-369	REFUNDS & REI COLLECTION FEES	196968	14.61
				DEPARTMENT NON-DEPARTMENTAL TOTAL:		14.61

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 621 EMERGENCY MEDICAL SERVICE
DEPARTMENT: 4600 EMS BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-00531	PAULSON SHEET METAL INC						
		I-S14037	621-44600-42500	REPAIRS & MAI	PLEATED AIR FILTER	197068	158.75
01-00712	NAPA CENTRAL						
		I-783551	621-44600-42530	REPAIR & MAIN	FLEET PADS	197059	77.38
01-02700	HENRY SCHEIN INC						
		I-36242174	621-44600-42600	SUPPLIES	EMS SUPPLIES	197023	389.10
01-08340	LEWIS FAMILY DRUG LLC						
		I-224807	621-44600-42600	SUPPLIES	ASPRIN	197042	8.97
		I-331699	621-44600-42600	SUPPLIES	GLUCOCARD STRIPS	197042	29.97
01-09349	HOWES OIL CO						
		I-323436	621-44600-42610	GAS & OIL	FUEL	197025	314.40
		I-323436	621-44600-42610	GAS & OIL	FUEL	197025	585.01

DEPARTMENT 4600 EMS TOTAL: 1,563.58

FUND 621 EMERGENCY MEDICAL SERVICETOTAL: 1,578.19

PACKET: 06475 MEETING 05.01.2023
VENDOR SET: 01
FUND : 724 STREET CONSTRUCTION
DEPARTMENT: 5000 STREET CONST. BANK: APBNK
BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-02480	SCHMUCKER, PAUL, NOHR &					
		I-2022-23 P.E. #8	724-45000-42900	PROJECT CONST 2022-23 P.E. #8	197080	9,912.50
				DEPARTMENT 5000 STREET CONST. TOTAL:		9,912.50
				FUND 724 STREET CONSTRUCTION TOTAL:		9,912.50
				REPORT GRAND TOTAL:		846,942.76

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	LINE ITEM ANNUAL BUDGET	LINE ITEM BUDGET AVAILABLE	LINE ITEM OVER BUDG	GROUP BUDGET ANNUAL BUDGET	GROUP BUDGET AVAILABLE	GROUP BUDGET OVER BUDG
2023-2024	101-41110-42200	PROFESSIONAL SERVICES	13,750.00	28,000	500.00				
	101-41110-42600	SUPPLIES & MATERIALS	21.70	625	478.90-	Y			
	101-41410-42200	PROFESSIONAL SERVICES	288.00	10,000	8,344.00				
	101-41410-42600	SUPPLIES	40.98	700	659.02				
	101-41420-42600	SUPPLIES & MATERIALS	122.83	3,000	1,907.81				
	101-41440-42210	PROFESSIONAL SERVICES	50.00	9,500	8,457.00				
	101-41440-42231	EMPLOYEE PHYSICALS,DRUG TE	2,935.00	29,900	11,382.70				
	101-41460-42110	LIABILITY, PROPERTY INS &	5,000.00	217,000	29,273.87				
	101-41920-42520	REPAIR-CITY HALL	142.12	3,100	1,052.01				
	101-41920-43410	REPAIRS-CITY HALL	907.80	0	1,380.30-	Y			
	101-41935-42600	SUPPLIES	161.36	4,000	3,764.67				
	101-41935-42615	POSTAGE	274.58	8,000	6,073.26				
	101-41935-42920	COMPUTER SOFTWARE	276.48	110,355	10,911.82				
	101-42110-42200	PROFESSIONAL SERVICES	506.09	16,030	11,281.35				
	101-42110-42500	REPAIR & MAINTENANCE	254.00	94,764	81,677.81				
	101-42110-42600	SUPPLIES	2,673.95	45,275	1,501.78-	Y			
	101-42110-42610	GAS OIL TIRES	4,813.27	60,000	33,645.68				
	101-42110-42640	UNIFORM ALLOWANCE	392.98	7,000	5,104.66				
	101-42110-42670	SERVICE DOG SUPPLY	23.76	2,030	1,385.46				
	101-42110-42700	TRAVEL, CONF & DUES	350.00	9,000	9,040.73-	Y			
	101-42110-42800	TELEPHONE	1,049.83	15,000	10,378.92				
	101-42110-42810	UTILITIES	184.67	4,000	629.33				
	101-42110-42902	ALCOHOL TASK FORCE	69.95	3,500	3,045.95				
	101-42130-42520	EMERGENCY SIREN UTILITIES	142.33	2,700	1,865.22				
	101-42130-42530	TRAFFIC LIGHTS MAINT	25.68-	11,500	7,558.12				
	101-42130-42545	PAINT	94.41	16,000	14,178.14				
	101-42130-42560	SIREN REPAIR	30.72	2,500	2,288.55				
	101-42130-42600	SUPPLIES	49.44	3,000	1,015.10				
	101-42130-42610	GAS, OIL, TIRES	287.46	4,000	874.44				
	101-42130-42810	UTILITIES-TRAFFIC LIGHTS	658.04	38,500	28,094.92				
	101-42130-42835	UTILITIES-STREET LIGHTS	1,449.96	240,000	178,268.38				
	101-42130-42840	BUILDING UTILITIES	633.68	4,000	978.72				
	101-42200-42200	PROFESSIONAL SERVICES	340.00	7,669	1,879.45				
	101-42200-42500	REPAIR & MAINTENANCE	285.72	6,880	3,920.04				
	101-42200-42600	SUPPLIES	956.54	23,450	16,999.64				
	101-42200-42610	GAS & OIL	562.91	8,500	5,553.86				
	101-42200-42800	TELEPHONE	104.64	2,000	1,169.26				
	101-43100-42200	PROFESSIONAL SERVICES	2,100.00	27,000	24,900.00				
	101-43100-42500	REPAIRS	160.00	16,000	10,473.19				
	101-43100-42600	SUPPLIES	11,445.27	131,700	47,909.98				
	101-43100-42610	GAS	723.38	97,000	45,857.18				
	101-43100-42620	ASPHALT MIX	1,267.20	120,000	116,376.80				
	101-43100-42650	UNIFORMS	33.66	3,750	3,541.21				
	101-43100-42800	UTILITIES	1,820.76	15,000	6,325.92				
	101-43110-42600	SUPPLIES	338.81	4,000	1,864.47				

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	LINE ITEM ANNUAL BUDGET	LINE ITEM BUDGET OVER AVAILABLE BUDG	GROUP BUDGET ANNUAL BUDGET	GROUP BUDGET OVER AVAILABLE BUDG
	101-43110-42610	GAS	580.55	6,000	3,071.83		
	101-43110-42650	UNIFORMS	222.00	2,000	1,778.00		
	101-43110-42750	PLANNING COMMISSION EXPENS	47.94	1,000	632.46		
	101-43110-43400	MACHINERY & EQUIPMENT	378.60	35,000	3,737.82		
	101-43120-42200	PROF SERVICES-DESIGN	968.63	145,800	142,506.62		
	101-43130-42600	SUPPLIES & MATERIALS	1,914.54	88,408	31,980.42		
	101-43150-42200	PROF FEES/SERVICES	29,371.00	114,539	81,918.50		
	101-43150-43317	LIVESAY UTILITY IMPROVEMEN	8,170.14	720,526	712,355.86		
	101-43700-42500	REPAIR & MAINTENANCE	133.69	3,000	2,726.01		
	101-43700-42600	SUPPLIES & MATERIALS	642.35	16,000	7,746.77		
	101-43700-42602	CHEMICALS	1,224.00	8,000	6,776.00		
	101-43700-42604	TREES, SOD & SEED	750.00	2,000	1,250.00		
	101-43700-42650	UNIFORMS	0.00	500	500.00		
	101-43700-42800	UTILITIES	250.36	5,000	3,519.46		
	101-44120-42610	GAS OIL TIRES	58.29	2,244	2,132.14		
	101-45500-42500	REPAIR & MAINTENANCE	25.24	16,500	15,525.53		
	101-45500-42600	SUPPLIES & MATERIALS	68.85	11,000	7,383.57		
	101-45500-43420	BOOKS	602.49	47,000	34,392.41		
	201-45110-42300	PUBLISHING	120.00	3,500	3,380.00		
	201-45110-42605	SUPPLIES & MAT-AQUATICS	429.01	5,500	4,915.85		
	201-45140-42300	PUBLISHING	65.00	45,000	26,701.25		
	201-45140-42500	REPAIR & MAINTENANCE	361.58	33,000	28,326.91		
	201-45140-42600	SUPPLIES & MATERIALS	1,688.00	29,000	20,638.78		
	201-45140-42601	CONCESSION SUPPLIES	380.12	15,000	9,966.42		
	201-45140-42800	UTILITIES	1,804.74	185,000	125,542.29		
	201-45140-43300	CAPITAL IMPROVEMENTS - OTH	82,488.10	731,309	488,463.49		
	201-45140-43400	CAPITAL EQUIPMENT	5,939.99	115,260	4,367.59		
	201-45160-42200	PROFESSIONAL SERVICES	350.00	900	550.00		
	201-45160-42500	REPAIR & MAINTENANCE	781.07	56,677	43,595.59		
	201-45160-42600	SUPPLIES & MATERIALS	806.98	57,113	45,334.95		
	201-45160-42602	CHEMICALS	74.14	20,500	20,425.86		
	201-45160-42610	GAS & FUEL	525.11	13,500	9,645.33		
	201-45160-42800	UTILITIES	12,070.50	128,520	71,774.01		
	201-45160-43300	CAPITAL IMPROVEMENTS - OTH	5,360.00	247,003	241,643.00		
	201-45160-43400	CAPITAL EQUIPMENT	144.99	18,500	10,266.14		
	201-45165-42600	SUPPLIES	6.98	1,000	993.02		
	201-45165-42610	COST OF GOODS SOLD	1,270.14	27,000	25,729.86		
	201-45210-42500	REPAIR & MAINTENANCE	1,361.81	41,500	23,025.91		
	201-45210-42600	SUPPLIES & MATERIALS	2,599.41	64,600	51,034.70		
	201-45210-42650	UNIFORMS	130.00	2,100	1,642.36		
	201-45210-42800	UTILITIES	336.24	54,700	46,357.45		
	203-45220-42200	PROFESSIONAL SERVICES	27,731.75	415,204	151,266.58		
	214-43500-42600	SUPPLIES & MATERIALS	26.56	920	878.64		
	214-43500-42800	UTILITIES - TELEPHONE	45.31	3,154	2,132.48		
	214-43500-42910	SERVICE CONTRACTS	63.50	20,518	19,583.43		

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=========LINE ITEM========= ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	=======GROUP BUDGET======= ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	218-45140-42800	UTILITIES	12.60	390	339.60				
	218-45150-42231	DRUG TESTING/PHYSICALS	158.00	600	223.00				
	218-45150-42500	REPAIR AND MAINTENANCE	1,981.73	11,500	7,020.08				
	218-45150-42600	SUPPLIES & MATERIALS	507.12	10,300	8,872.82				
	218-45150-42610	GAS OIL TIRES	6,785.20	60,000	26,630.32				
	218-45150-42800	UTILITIES	43.85	1,553	1,279.88				
	218-45150-42920	COMPUTER SOFTWARE/SUPPORT	525.35	35,660	33,649.86				
	218-45180-42600	SUPPLIES & MATERIALS	42.52	6,500	5,238.18				
	218-45180-42800	UTILITIES	12.60	28,980	21,830.52				
	219-45140-42610	GAS, OIL, TIRES	136.88	1,800	868.96				
	219-45140-42700	TRAVEL, CONFERENCE, TRAINI	35.70	600	564.30				
	219-45140-42800	UTILITIES	12.60	405	354.50				
	219-45140-42911	CONTRACT SERVICES-MEALS	3,920.80	196,710	142,981.05				
	602-43330-42500	REPAIR & MAINTENANCE	539.88	25,000	22,179.30				
	602-43330-42550	LAB FEES	482.00	22,600	21,323.00				
	602-43330-42600	SUPPLIES & MATERIALS	72.07	17,500	11,581.22				
	602-43330-42610	GAS & FUEL	102.39	2,200	972.34				
	602-43330-42620	CHEMICAL SERVICE CONTRACT	1,125.00	30,000	28,875.00				
	602-43330-42650	UNIFORMS	87.97	0	87.97-	Y			
	602-43340-42225	PROFESSIONAL SERVICES	2,229.07	35,219	12,830.57				
	602-43340-42600	SUPPLIES & MATERIALS	368.74	118,000	3,180.36-	Y			
	602-43340-42610	GAS & FUEL	1,203.00	10,000	4,548.68				
	602-43340-42660	POSTAGE	832.49	9,000	6,475.39				
	602-43340-42800	UTILITIES	115.96	10,000	6,303.48				
	602-43340-42910	BILLING OFFICE	398.11	10,000	7,525.25				
	602-43340-43326	LIVESAY UTILITIES	563.46	94,829	94,265.54				
	602-43340-43331	12TH-13TH LOOP-EAST OF CAP	678.75	1,213,000	1,182,535.45				
	602-43340-43332	WEST HARMON DRIVE LOOPING	1,423.75	629,000	591,375.10				
	602-43340-43355	ABOVE GROUND STORAGE	34,723.60	16,000,000	15,915,843.48				
	602-43340-43409	WATER METERS	2,545.44	25,000	44,953.42-	Y			
	604-43200-42100	INSURANCE	3,662.41	46,000	9,065.41-	Y			
	604-43200-42500	REPAIRS	161.22	15,000	5,291.89				
	604-43200-42600	SUPPLIES	1,734.79	20,000	14,513.75				
	604-43200-42610	GAS & FUEL	497.36	7,500	3,313.56				
	604-43200-42660	POSTAGE	832.49	9,000	6,429.69				
	604-43200-42700	TRAVEL, CONF, DUES	60.00	2,500	824.40				
	604-43200-42800	UTILITIES	10,752.00	225,000	162,294.99				
	604-43200-43300	NORTH PLANT IMPROVEMENTS	30,815.75	12,711,858	11,215,663.48				
	604-43200-43310	SOUTH PLANT IMPROVEMENTS	1,241.25	30,000,000	29,991,371.25				
	604-43210-42700	TRAVEL CONFERENCE & DUES	233.00	700	606.74-	Y			
	604-43250-42200	PROFESSIONAL SERVICES	2,229.06	24,220	1,084.11				
	604-43250-42600	SUPPLIES	197.90	47,550	38,830.80				
	604-43250-42602	CHEMICALS	956.45	1,000	43.55				
	604-43250-42610	GAS	115.56	6,000	3,664.74				
	604-43250-42800	UTILITIES	916.02	61,100	50,500.18				

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	LINE ITEM ANNUAL BUDGET	LINE ITEM BUDGET AVAILABLE	LINE ITEM OVER BUDG	GROUP BUDGET ANNUAL BUDGET	GROUP BUDGET AVAILABLE	GROUP BUDGET OVER BUDG
	604-43250-42910	BILLING OFFICE	398.12	9,000	6,525.22				
	604-43250-43310	MANHOLE REHABILITATION	67,250.00	50,000	17,250.00-	Y			
	604-43250-43317	CIPP	12,728.00	390,000	377,272.00				
	604-43250-43336	LIVESAY UTILITIES	5,352.85	745,979	740,626.15				
	604-43250-43348	HIGHWAY 37 UTILITIES	965.00	660,000	656,188.75				
	604-43250-43350	S HARMON/OHLMAN LIFT STATI	3,146.29	857,000	849,621.21				
	604-43250-43406	SEWER VAC TRUCK	15.00	550,000	158,503.10				
	606-43500-42600	SUPPLIES & MATERIALS	461.41	8,500	6,015.78				
	612-43220-42200	CONTRACT-MILLENNIUM	4,369.75	35,000	27,215.65				
	612-43220-42500	REPAIR & MAINTENANCE	175.00	5,000	3,973.15				
	612-43220-42600	SUPPLIES	208.48	18,000	13,187.14				
	612-43220-42800	UTILITIES	451.84	5,000	3,146.42				
	612-43230-42600	SUPPLIES	2,101.71	40,000	27,793.34				
	612-43230-42610	GAS & OIL	3,436.79	40,000	27,650.62				
	612-43230-42650	UNIFORMS	62.49	750	687.51				
	612-43230-42660	POSTAGE	832.50	9,000	6,455.21				
	612-43230-42800	UTILITIES	67.38	600	358.14				
	612-43230-42910	BILLING OFFICE	398.11	8,000	5,525.22				
	612-43230-43410	GARBAGE TRUCK	301,713.00	280,000	21,713.00-	Y			
	612-43240-42500	REPAIR AND MAINTENANCE	170.53	32,000	22,023.56				
	612-43240-42600	SUPPLIES	949.06	53,000	25,301.39				
	612-43240-42610	GAS & OIL	2,315.47	90,000	62,853.51				
	612-43240-42700	TRAVEL, CONF. & DUES	20.00	4,000	3,530.00				
	612-43240-42800	UTILITIES	1,089.79	13,000	8,708.11				
	613-45650-42500	REPAIRS & MAINTENANCE	289.65	54,180	43,312.90				
	613-45650-42502	CONTRACT SERVICES	30,000.00	54,000	14,925.56				
	613-45650-42600	SUPPLIES & MATERIALS	453.27	40,000	31,463.08				
	613-45650-42610	COST OF GOODS SOLD	3,846.70	170,000	92,158.40				
	613-45650-42620	GAS & FUEL	25.83	1,500	1,327.09				
	613-45650-42660	SHIPPING/POSTAGE	36.24	2,500	2,167.67				
	613-45650-42700	TRAVEL, CONFERENCES, DUES	454.52	750	161.61-	Y			
	614-45250-42200	GOLF PRO CONTRACT	8,783.32	66,525	38,538.45				
	614-45250-42300	PUBLISHING	274.95	2,000	1,725.05				
	614-45250-42500	REPAIR & MAINTENANCE	1,870.01	18,000	15,989.68				
	614-45250-42600	SUPPLIES & MATERIALS	311.76	20,000	10,090.66				
	614-45250-42602	CHEMICALS	10,726.14	25,000	14,273.86				
	614-45250-42800	UTILITIES	706.84	16,000	13,070.34				
	619-45220-42200	PROFESSIONAL SERVICES	2,532.77	0	4,780.37-	Y			
	619-45220-42500	REPAIR & MAINTENANCE	4.99	8,000	7,995.01				
	619-45220-42600	SUPPLIES	219.78	2,200	1,780.23				
	619-45220-42800	UTILITIES	46.54	18,650	16,341.34				
	621-369	REFUNDS & REIMB*NON-EXPENS	14.61	0	188.43-				
	621-44600-42500	REPAIRS & MAINTENANCE	158.75	1,000	560.49				
	621-44600-42530	REPAIR & MAINT-VEHICLE	77.38	10,000	9,257.76				
	621-44600-42600	SUPPLIES	428.04	23,500	17,768.20				

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	LINE ITEM ANNUAL BUDGET	LINE ITEM BUDGET AVAILABLE	LINE ITEM OVER BUDG	GROUP BUDGET ANNUAL BUDGET	GROUP BUDGET AVAILABLE	GROUP BUDGET OVER BUDG
	621-44600-42610	GAS & OIL	899.41	15,000	9,931.32				
	724-45000-42900	PROJECT CONSTRUCTION	9,912.50	0	54,201.25-	Y			
	** 2023-2024 YEAR TOTALS **		846,942.76						

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101-1110	CITY COUNCIL	13,771.70
101-1410	ATTORNEY'S OFFICE	328.98
101-1420	FINANCE	122.83
101-1440	HUMAN RESOURCES	2,985.00
101-1460	INSURANCE & BONDS	5,000.00
101-1920	MUNICIPAL BUILDINGS	1,049.92
101-1935	INFORMATION TECHNOLOGY	712.42
101-2110	POLICE DEPARTMENT	10,318.50
101-2130	TRAFFIC DEPARTMENT	3,320.36
101-2200	FIRE DEPARTMENT	2,249.81
101-3100	STREET DEPARTMENT	17,550.27
101-3110	PUBLIC WORKS ADMIN	1,567.90
101-3120	STREET & SIDEWALK CONST	968.63
101-3130	SNOW REMOVAL	1,914.54
101-3150	STORM DRAINAGE	37,541.14
101-3700	CEMETERY	3,000.40
101-4120	ANIMAL CONTROL	58.29
101-5500	LIBRARY	696.58
101 TOTAL	GENERAL	103,157.27
201-5110	RECREATION & AQUATICS	549.01
201-5140	RECREATION CENTER	92,727.53
201-5160	SPORTS COMPLEXES	20,112.79
201-5165	CADWELL CONCESSIONS	1,277.12
201-5210	PARKS	4,427.46
201 TOTAL	PARK FUND	119,093.91

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
203-5220	LAKE	27,731.75
203 TOTAL	LAKE MITCHELL	27,731.75
214-3500	E-911	135.37
214 TOTAL	E-911 EMERGENCY	135.37
218-5140	MVP	12.60
218-5150	PALACE TRANSIT	10,001.25
218-5180	JVCC	55.12
218 TOTAL	COMMUNITY SERVICES	10,068.97
219-5140	NUTRITION	4,105.98
219 TOTAL	NUTRITION	4,105.98
602-3330	WATER TREATMENT PLANT	2,409.31
602-3340	WATER DISTRIBUTION	45,082.37
602 TOTAL	WATER	47,491.68
604-3200	WASTE WATER TREATMENT	49,757.27
604-3210	WASTE WATER IND PRETREAT	233.00
604-3250	WASTE WATER COLLECTION	94,270.25
604 TOTAL	SEWER	144,260.52
606-3500	AIRPORT	461.41
606 TOTAL	AIRPORT	461.41
612-3220	RECYCLING PROGRAM	5,205.07
612-3230	WASTE COLLECTION	308,611.98
612-3240	LANDFILL	4,544.85
612 TOTAL	SANITATION	318,361.90

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
613-5650	CORN PALACE	35,106.21
613 TOTAL	CORN PALACE	35,106.21
614-5250	GOLF COURSE	22,673.02
614 TOTAL	GOLF COURSE	22,673.02
619-5220	CAMPGROUND	2,804.08
619 TOTAL	CAMPGROUND	2,804.08
621	NON-DEPARTMENTAL	14.61
621-4600	EMS	1,563.58
621 TOTAL	EMERGENCY MEDICAL SERVICE	1,578.19
724-5000	STREET CONST.	9,912.50
724 TOTAL	STREET CONSTRUCTION	9,912.50
	** TOTAL **	846,942.76

*** PROJECT TOTALS ***

PROJECT	LINE ITEM		AMOUNT
E01 5311-FY18/19	CDLDUE	CDL/Dues	125.00
	GASUP	Garage Supplies	29.97
	MAINT	Maintenance/Repairs	1,981.73
	OFFSUP	Office Supplies	477.15
	OFFUT	Office Utilities	43.85
	SHAH	Tablet/Radio Contract	525.35
		** PROJECT E01 TOTAL **	3,183.05
H01 SPORTS COMPLEX EQUIPMENT	42500	REPAIR/MAINTENANCE	110.75CR
	42600	SUPPLIES/MAINTENANCE	43.67

*** PROJECT TOTALS ***

PROJECT	LINE ITEM		AMOUNT
	43400	CAPITAL EQUIPMENT	144.99
		** PROJECT H01 TOTAL **	77.91
H04 BASEBALL	42500	REPAIR/MAINTENANCE	99.16
	42600	SUPPLIES/MATERIALS	495.95
	42602	CHEMICALS	74.14
		** PROJECT H04 TOTAL **	669.25
H05 SOFTBALL	42500	REPAIR/MAINTENANCE	653.84
	42600	SUPPLIES/MATERIALS	37.90
		** PROJECT H05 TOTAL **	691.74
H06 ARENA-NORTH RINK	42200	PROFESSIONAL SERVICES	350.00
	42500	REPAIR-MAINTENANCE	51.32
	42600	SUPPLIES-MATERIALS	105.76
	42800	UTILITIES	9,978.64
		** PROJECT H06 TOTAL **	10,485.72
H07 PEPSI COMPLEX	42600	SUPPLIES/MATERIALS	84.63
		** PROJECT H07 TOTAL **	84.63
H13 ARENA-SOUTH RINK	42500	REPAIR-MAINTENANCE	147.67
	42600	SUPPLIES-MAINTENANCE	38.44
	42800	UTILITIES	2,091.86
		** PROJECT H13 TOTAL **	2,277.97
H50 PARKS EQUIPMENT	42500	REPAIR/MAINTENANCE	1,301.64
		** PROJECT H50 TOTAL **	1,301.64
H51 PARK SHOP	42600	SUPPLIES/MATERIALS	1,357.22
		** PROJECT H51 TOTAL **	1,357.22
H55 DRY RUN CREEK PARK	42800	UTILITIES	101.68
		** PROJECT H55 TOTAL **	101.68
H56 HITCHCOCK PARK	42600	SUPPLIES/MATERIALS	89.58
		** PROJECT H56 TOTAL **	89.58
H60 NORTHRIDGE PARK	42800	UTILITIES	12.48
		** PROJECT H60 TOTAL **	12.48

*** PROJECT TOTALS ***

PROJECT	LINE ITEM		AMOUNT
H65 AMPHITHEATER	42600	SUPPLIES/MATERIALS	200.00
	42800	UTILITIES	45.49
		** PROJECT H65 TOTAL **	245.49
H68 FRANKS BAY	42600	SUPPLIES/MAINTENANCE	25.99
		** PROJECT H68 TOTAL **	25.99
H71 KIWANIS WOODLOT	42600	SUPPLIES/MATERIALS	900.00
		** PROJECT H71 TOTAL **	900.00
H77 SPORTSMANS CLUB	42800	UTILITIES	23.99
		** PROJECT H77 TOTAL **	23.99
H78 WEST END BOAT LAUNCH	42600	SUPPLIES/MATERIALS	25.99
		** PROJECT H78 TOTAL **	25.99
H79 LAKE PARK ACCESS AREAS	42800	UTILITIES	10.00
		** PROJECT H79 TOTAL **	10.00
H87 PATTON YOUNG	42800	UTILITIES	142.60
		** PROJECT H87 TOTAL **	142.60
J05 REC CTR CONCESSIONS	CONC SUP	CONCESSION SUPPLY	380.12
		** PROJECT J05 TOTAL **	380.12
J06 REC CTR-GENERAL BLDG	RM-GENER	REPAIR/MAINT-GENERAL	7.58
	RM-HVAC	REPAIR/MAINT-HVAC	354.00
	SM-EQUIP	SUPPLIES/MATERIAL-EQUIPMENT	127.40
	SM-GENER	SUPPLIES/MATERIAL-GENERAL	155.07
	SM-HVAC	SUPPLIES/MATERIAL-HVAC	96.52
	SM-JANIT	SUPPLIES/MATERIAL-JANITORIAL	641.63
	SM-OFFIC	SUPPLIES/MATERIAL-OFFICE	667.38
		** PROJECT J06 TOTAL **	2,049.58
J08 REC CTR PUBLISHING	SM PRINT	PUBLISHING-S&M PRINTING	65.00
		** PROJECT J08 TOTAL **	65.00
J09 REC CTR UTILITIES	ELE/GAS	UTILITIES-ELECTRIC/GAS	1,804.74
		** PROJECT J09 TOTAL **	1,804.74

*** PROJECT TOTALS ***

PROJECT	LINE ITEM	AMOUNT
J50 OUTDOOR AQUATIC CENTER	SM-BLDG SUPPLIES/MATERIAL-BLDG	200.00
	SM-OFFIC SUPPLIES/MATERIAL-OFFICE	229.01
	** PROJECT J50 TOTAL **	429.01
J55 P&A PUBLISHING	BILLBRD PUBLISHING-BILLBOARD	120.00
	** PROJECT J55 TOTAL **	120.00

NO ERRORS

** END OF REPORT **

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Hearing and Action on an Application for Cully Evers-Conditional Use Permit		
Explanation/Background of Agenda Item Requested:	Cully Evers has applied for a conditional use permit to operate a Telecommunication Tower, located at 2700 N Main St, legally described as Lot 1 of Brig Addition, a subdivision of Irregular Tract 12 in the SW 1/4 of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Business District. Planning Commission motioned to recommend approval; 7-0. Motion carried. See Planning Commission Unsigned Minutes 04-24-2023.		

City of Mitchell

TO: THE MITCHELL PLANNING COMMISSION AND CITY COUNCIL OR BOARD OF ADJUSTMENT, THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

The undersigned applicant(s) and owner(s) is hereby making an application pursuant to the provisions of the City of Mitchell Zoning Code.

The names and addresses of the current property owners within one hundred and forty feet (140') of the applicant's property (excluding streets and alleys) will be notified upon the filing of this application.

Applicant(s) request that dates be set for public hearings before the Mitchell Planning Commission and City Council or City Board of Adjustment. Furthermore, the applicant(s) request the City of Mitchell to publish the appropriate notice(s) in accordance with the City of Mitchell's Ordinances.

☐ **Rezoning** *$150 application due with the application.*

- Applicant is request to rezone property from _____ District to _____ District.

☑ **Variance** *$100 application due with the application.*

- Description of Variance Requested: height variance for 174 ft for telecommunication tower on SE corner of property

☑ **Conditional Use Permit** *$150 application due with the application.*

- Description of Conditional Use: telecommunication tower

This Application is for the following described real property:

- Legal Description: Brig Addn SW (10) Lot 1 10-103N-60W

- Property Address: 2700 N main St. Mitchell, SD

Dated this 28 **day of** March, 2023.

Curly Evers
Applicant

Curly Evers
Owner

N MAIN ST
2600
1532
1528
1517
LAKEVIEW LN

2700 N MAIN ST
SD HWY 37 S

NOTICE OF HEARING

To: The Planning Commission, Board of Adjustment of the City of Mitchell, Mitchell South Dakota, and to the general public:

YOU ARE HEREBY NOTIFIED that Cully Evers has applied for a conditional use permit to operate a Telecommunication Tower, located at 2700 N Main St, legally described as Lot 1 of Brig Addition, a subdivision of Irregular Tract 12 in the SW 1/4 of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Business District.

YOU ARE FURTHER NOTIFIED, that public hearings will be held by the City Planning Commission on Monday, April 24, 2023, 12:00 P.M. (Noon) and the Board of Adjustment on Monday, May 1, 2023 at 6:00 P.M., at the Council Chambers, Mitchell City Hall, 612 N Main St. All interested parties may attend the public hearings and provide comments in regards to the applicant's request.

Dated at Mitchell, South Dakota, this 6th day of April, 2023.

Michelle Bathke

FINANCE OFFICER

Publish once: 12th day of April, 2023
Approximate Cost:

Cully Evers
2700 N Main St
Mitchell, SD 57301

Josie Lemer
309 W 13th Ave
Mitchell, SD 57301

Puddle Jumper LLC
221 E 3rd Ave
Mitchell, SD 57301

Josie Lemer Agency Inc
221 E 3rd Ave
Mitchell, SD 57301

City of Mitchell
612 N Main St
Mitchell, SD 57301

Paul & Jean Koch
PO Box 485
Plankinton, SD 57368

Determan Family LLC
PO Box 193
Mitchell, SD 57301

Koch Premier Properties LLC
PO Box 485
Plankinton, SD 57368

City of Mitchell | Public Works
612 North Main Street | Mitchell, SD 57301
Phone: 605-995-8433 | Fax: 605-995-8410
CityOfMitchell.org

Mitchell
SOUTH DAKOTA
Outside expectations

April 12, 2023

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that Cully Evers has applied for a conditional use permit to operate a Telecommunication Tower, located at 2700 N Main St, legally described as Lot 1 of Brig Addition, a subdivision of Irregular Tract 12 in the SW 1/4 of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Business District.

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All interested parties may be present and be heard on said request, either in person or by agent. Please submit written comments by 5:00 P.M. the Friday prior to the meeting, in the City of Mitchell Public Works Office or Finance Office.

I/We Josie Lemer Puddle Jumpers LLC
OWNER

221 E 3rd Ave
ADDRESS

✓ APPROVE

_____ DISAPPROVE

COMMENTS:

City of Mitchell | Public Works
612 North Main Street | Mitchell, SD 57301
Phone: 605-995-8433 | Fax: 605-995-8410
CityOfMitchell.org

Mitchell
SOUTH DAKOTA
Outside expectations

April 12, 2023

TO WHOM IT MAY CONCERN:

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I/We Josie Lemor
OWNER

309 W 13th Ave
ADDRESS

X APPROVE

_____ DISAPPROVE

COMMENTS:

City of Mitchell | Public Works
612 North Main Street | Mitchell, SD 57301
Phone: 605-995-8433 | Fax: 605-995-8410
CityOfMitchell.org

Mitchell
SOUTH DAKOTA
Outside expectations

April 12, 2023

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I/We Josue Lemor Aguirl
OWNER

2720 N main.
ADDRESS

X APPROVE

_____ DISAPPROVE

COMMENTS:

City of Mitchell | Public Works
612 North Main Street | Mitchell, SD 57301
Phone: 605-995-8433 | Fax: 605-995-8410
CityOfMitchell.org

Mitchell
SOUTH DAKOTA
Outside expectations

April 12, 2023

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I/We Paul Koch
OWNER

Po Box 485 Plankinton SD 57368
ADDRESS

_____ APPROVE

_____ DISAPPROVE

COMMENTS:
Information & a drawing would be very helpful.
how high, where at on the property
I will have to be at the meeting

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Hearing and Action on an Application for Cully Evers-Variance Permit		
Explanation/Background of Agenda Item Requested:	Cully Evers has applied for a variance permit for height of 174' vs 65' for construction of a telecommunication tower, located at 2700 N Main St, legally described as Lot 1 of Brig Addition, a subdivision of Irregular Tract 12 in the SW 1/4 of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Business District. Planning Commission motioned to recommend approval; 7-0. Motion carried. See Planning Commission Unsigned Minutes 04-24-2023.		

City of Mitchell

TO: THE MITCHELL PLANNING COMMISSION AND CITY COUNCIL OR BOARD OF ADJUSTMENT, THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

The undersigned applicant(s) and owner(s) is hereby making an application pursuant to the provisions of the City of Mitchell Zoning Code.

The names and addresses of the current property owners within one hundred and forty feet (140') of the applicant's property (excluding streets and alleys) will be notified upon the filing of this application.

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☐ **Rezoning** *$150 application due with the application.*

- Applicant is request to rezone property from _____ District to _____ District.

☑ **Variance** *$100 application due with the application.*

- Description of Variance Requested: height variance for 174 ft for telecommunication tower on SE corner of property

☑ **Conditional Use Permit** *$150 application due with the application.*

- Description of Conditional Use: telecommunication tower

This Application is for the following described real property:

- Legal Description: Brig Addn SW (10) Lot 1 10-103N-60W

- Property Address: 2700 N main St. Mitchell, SD

Dated this 28 **day of** March, 2023.

Curly Evers
Applicant

Curly Evers
Owner

N MAIN ST
2600
1532
1528
1517
LAKEVIEW LN

2700 N MAIN ST
SD HWY 37 S

NOTICE OF HEARING

To: The Planning Commission, Board of Adjustment of the City of Mitchell, Mitchell South Dakota, and to the general public:

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Dated at Mitchell, South Dakota, this 6th day of April, 2023.

Michelle Bathke

FINANCE OFFICER

Publish once: 12th day of April, 2023
Approximate Cost:

Cully Evers
2700 N Main St
Mitchell, SD 57301

Josie Lemer
309 W 13th Ave
Mitchell, SD 57301

Puddle Jumper LLC
221 E 3rd Ave
Mitchell, SD 57301

Josie Lemer Agency Inc
221 E 3rd Ave
Mitchell, SD 57301

City of Mitchell
612 N Main St
Mitchell, SD 57301

Paul & Jean Koch
PO Box 485
Plankinton, SD 57368

Determan Family LLC
PO Box 193
Mitchell, SD 57301

Koch Premier Properties LLC
PO Box 485
Plankinton, SD 57368

City of Mitchell | Public Works
612 North Main Street | Mitchell, SD 57301
Phone: 605-995-8433 | Fax: 605-995-8410
CityOfMitchell.org

Mitchell
SOUTH DAKOTA
Outside expectations

April 12, 2023

TO WHOM IT MAY CONCERN:

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All interested parties may be present and be heard on said request, either in person or by agent. Please submit written comments by 5:00 P.M. the Friday prior to the meeting, in the City of Mitchell Public Works Office or Finance Office.

I/We Puddle Jumper LLC - Jose Lemus
OWNER

221 E 3rd Ave
ADDRESS

X APPROVE

_____ DISAPPROVE

COMMENTS:

City of Mitchell | Public Works
612 North Main Street | Mitchell, SD 57301
Phone: 605-995-8433 | Fax: 605-995-8410
CityOfMitchell.org

Mitchell
SOUTH DAKOTA
Outside expectations

April 12, 2023

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I/We Josie Lemer
OWNER

309 W 13th
ADDRESS

X APPROVE

____ DISAPPROVE

COMMENTS:

City of Mitchell | Public Works
612 North Main Street | Mitchell, SD 57301
Phone: 605-995-8433 | Fax: 605-995-8410
CityOfMitchell.org

Mitchell
SOUTH DAKOTA
Outside expectations

April 12, 2023

TO WHOM IT MAY CONCERN:

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All interested parties may be present and be heard on said request, either in person or by agent. Please submit written comments by 5:00 P.M. the Friday prior to the meeting, in the City of Mitchell Public Works Office or Finance Office.

I/We Josie Lemer Agency Inc
OWNER

2720 N Main
ADDRESS

_____ APPROVE

_____ DISAPPROVE

COMMENTS:

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Hearing and Action on an Application for Erika Hennessey-Conditional Use Permit		
Explanation/Background of Agenda Item Requested:	Erika Hennessey has applied for a conditional use permit to operate a childcare, preschool and nursery, located at 1325 Palmer Place, legally described as Lot 5 and West 3' of Lot 4, Block 8, Gardenview Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District. Planning Commission motioned to recommend approval with 3 conditions-1) license is non-transferable, 2) if business ceases to operate for six months, then a new application would be required, 3) pass a fire inspection; 7-0. Motion carried. See Planning Commission Unsigned Minutes 04-10-2023.		

City of Mitchell

TO: THE MITCHELL PLANNING COMMISSION AND CITY COUNCIL OR BOARD OF ADJUSTMENT, THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

The undersigned applicant(s) and owner(s) is hereby making an application pursuant to the provisions of the City of Mitchell Zoning Code.

The names and addresses of the current property owners within one hundred and forty feet (140') of the applicant's property (excluding streets and alleys) will be notified upon the filing of this application.

Applicant(s) request that dates be set for public hearings before the Mitchell Planning Commission and City Council or City Board of Adjustment. Furthermore, the applicant(s) request the City of Mitchell to publish the appropriate notice(s) in accordance with the City of Mitchell's Ordinances.

☐ **Rezoning** *$150 application due with the application.*

- Applicant is request to rezone property from_____ District to _____District.

☐ **Variance** *$100 application due with the application.*

- Description of Variance Requested: _____

☒ **Conditional Use Permit** *$150 application due with the application.*

- Description of Conditional Use: Child care Preschool and nursery

This Application is for the following described real property:

- Legal Description: Lot 5 West 35ft of lot 4 Block 8 Gardenview Addition
- Property Address: 1325 Palmer Place

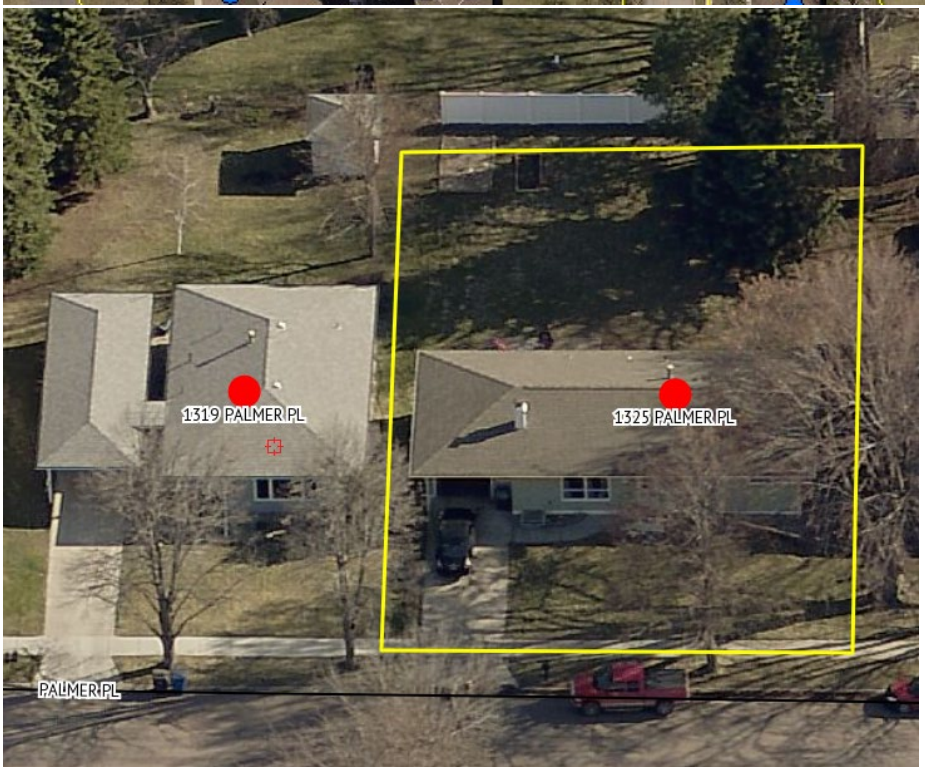
Dated this 3-31-23 **day of** _____, _____.

Applicant

Ericka Hennessey

Owner

W BIRCH AVE
S DOBSON ST
S EDGERTON ST
PALMER PL
401
407
413
419
425
501
507
513
1400
1412
1331
1325
1319
1313
1307
1301
1330
1324
1318
1312
1306
1300
1209
1401
516


1319 PALMER PL
1325 PALMER PL
PALMER PL

NOTICE OF HEARING

To: The Planning Commission, Board of Adjustment of the City of Mitchell, Mitchell South Dakota, and to the general public:

YOU ARE HEREBY NOTIFIED that Erika Hennessey has applied for a conditional use permit to operate a Childcare, preschool and nursery, located at 1325 Palmer Place, legally described as Lot 5 and West 3' of Lot 4, Block 8, Gardenview Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

YOU ARE FURTHER NOTIFIED, that public hearings will be held by the City Planning Commission on Monday, April 24, 2023, 12:00 P.M. (Noon) and the Board of Adjustment on Monday, May 1, 2023 at 6:00 P.M., at the Council Chambers, Mitchell City Hall, 612 N Main St. All interested parties may attend the public hearings and provide comments in regards to the applicant's request.

Dated at Mitchell, South Dakota, this 6th day of April, 2023.

Michelle Bathke

FINANCE OFFICER

Publish once: 12th day of April, 2023
Approximate Cost:

Erika Hennessey
Dale Gullings
1325 Palmer Place
Mitchell, SD 57301

Keven & Tina Carlson
1331 Palmer Place
Mitchell, SD 57301

Kyle & Sheryl Kaskie Family Trust
1205 17th St
Hawarden, IA 51023

Brian & Roxy Zimmer
1313 Palmer Place
Mitchell, SD 57301

Joan Jacobsen
1209 W Cedar Ave
Mitchell, SD 57301

Holy Spirit Church
1401 W Cedar St
Mitchell, SD 57301

Joel & Kristie Salmonson
1312 W Cedar Ave
Mitchell, SD 57301

Kenneth & Melody Hoffman
1318 W Cedar Ave
Mitchell, SD 57301

Harris Properties LLC
2312 Dean Dr
Mitchell, SD 57301

Travis & JoElle Dammann
1400 W Cedar Ave
Mitchell, SD 57301

Thomas Schaffner
513 S Dobson St
Mitchell, SD 57301

Michael & Michelle Ommen
507 S Dobson St
Mitchell, SD 57301

John & Linda McLeod
1307 Ridge Rd
Mitchell, SD 57301

Rodd & Troy Korthour
425 S Dobson St
Mitchell, SD 57301

Brad & Camille Martin
419 S Dobson St
Mitchell, SD 57301

Milo & Karen Bishop
1330 Palmier Place
Mitchell, SD 57301

Stanley & Joy Wollman
1324 Palmer Place
Mitchell, SD 57301

Krista Huber
1318 Palmer Place
Mitchell, SD 57301

Emily Liedtke
1312 Palmer Place
Mitchell, SD 57301

Denise Hohn
1313 W Birch Ave
Mitchell, SD 57301

Letha Rowley
1319 W Birch Ave
Mitchell, SD 57301

Glenn & Dianna Murtha
1325 W Birch Ave
Mitchell, SD 57301

Joshua & Zaiser Schmitz
1331 W Birch Ave
Mitchell, SD 57301

City of Mitchell | Public Works
612 North Main Street | Mitchell, SD 57301
Phone: 605-995-8433 | Fax: 605-995-8410
CityOfMitchell.org

Mitchell
SOUTH DAKOTA
Outside expectations

April 12, 2023

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that Erika Hennessey has applied for a conditional use permit to operate a Childcare, preschool and nursery, located at 1325 Palmer Place, legally described as Lot 5 and West 3' of Lot 4, Block 8, Gardenview Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

YOU ARE FURTHER NOTIFIED that the City Planning Commission will be conducting a hearing on this application on Monday, April 24, 2023, 12:00 P.M. (Noon) and the Board of Adjustment on Monday, May 1, 2023 at 6:00 P.M, all meetings will be in the Council Chambers, City Hall, 612 N. Main St, Mitchell, SD. All interested parties may attend the hearings.

All interested parties may be present and be heard on said request, either in person or by agent. Please submit written comments by 5:00 P.M. the Friday prior to the meeting, in the City of Mitchell Public Works Office or Finance Office.

I/We Joelle Dammann
OWNER

1400 W Cedar Ave, Mitchell
ADDRESS

X APPROVE

_____ DISAPPROVE

COMMENTS:

City of Mitchell | Public Works
612 North Main Street | Mitchell, SD 57301
Phone: 605-995-8433 | Fax: 605-995-8410
CityOfMitchell.org

Mitchell
SOUTH DAKOTA
Outside expectations

April 12, 2023

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that Erika Hennessey has applied for a conditional use permit to operate a Childcare, preschool and nursery, located at 1325 Palmer Place, legally described as Lot 5 and West 3' of Lot 4, Block 8, Gardenview Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

YOU ARE FURTHER NOTIFIED that the City Planning Commission will be conducting a hearing on this application on Monday, April 24, 2023, 12:00 P.M. (Noon) and the Board of Adjustment on Monday, May 1, 2023 at 6:00 P.M, all meetings will be in the Council Chambers, City Hall, 612 N. Main St, Mitchell, SD. All interested parties may attend the hearings.

All interested parties may be present and be heard on said request, either in person or by agent. Please submit written comments by 5:00 P.M. the Friday prior to the meeting, in the City of Mitchell Public Works Office or Finance Office.

I/We Letha B Rowley
OWNER

1319 West Birch Ave - City
ADDRESS

_____ APPROVE

_____ DISAPPROVE

COMMENTS: Concerned about the number of these facilities! May seem to be approved in residential areas and I don't like that. A zoned residential area should be kept residential.

4-17-23

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Hearing and Action on an Application for Kelly Jones-Variance		
Explanation/Background of Agenda Item Requested:	Kelly Jones has applied for a variance permit for rear yard (road side) setback of 20' vs 30' for construction of a house and attached garage, located at 84 N Harmon Dr, legally described as Lot 42 of Bayside Subdivision, City of Mitchell, Davison County, South Dakota. The said real property is zoned RL Lake Residential District District. Planning Commission motioned to recommend approval; 6-1. Motion carried. See Planning Commission Unsigned Minutes 04-24-2023.		

City of Mitchell
SOUTH DAKOTA

TO: THE MITCHELL PLANNING COMMISSION AND CITY COUNCIL, THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

The undersigned applicant(s) and owner(s) is hereby making an application pursuant to the provisions of the City of Mitchell Zoning Code.

The names and addresses of the current property owners within one hundred and forty feet (140') of the applicant's property (excluding streets and alleys) will be notified upon the filing of this application.

Applicant(s) request that dates be set for public hearings before the Mitchell Planning Commission and City Council. Furthermore, the applicant(s) request the City of Mitchell to publish the appropriate notice(s) in accordance with the City of Mitchell's Ordinances.

☐ **Rezoning** *$150 application due with the application.*
Applicant is request to rezone property from Click or tap here to enter text. District to Click or tap here to enter text. District.

☒ **Variance** *$100 application fee due with application.*
Description of Variance: Rear yard (road side) setback of 20' vs 30' to construct a house with an attached garage in the Residential Lake District.

☐ **Conditional Use Permit** *$150 application fee due with application*
Description of Conditional Use: Click or tap here to enter text.

This Application is for the following described real property:

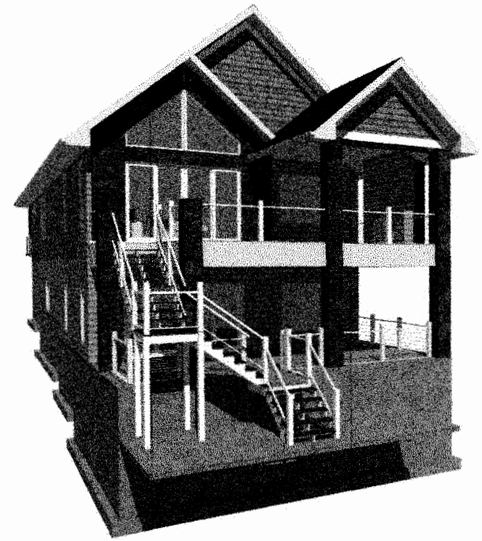
Legal Description: Lot 42 of Bayside Subdivision, City of Mitchell, Davison County, South Dakota.

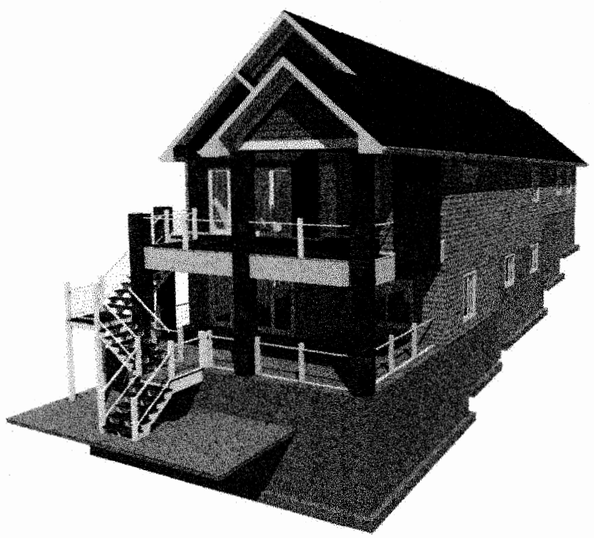
Property Address: 84 N Harmon Drive

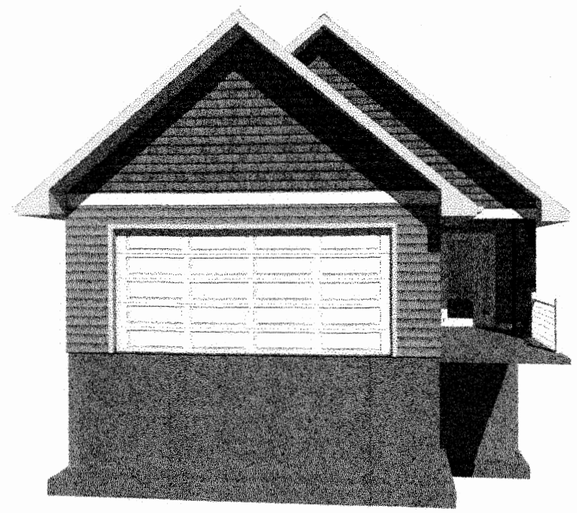
Dated this 3of April, 2023

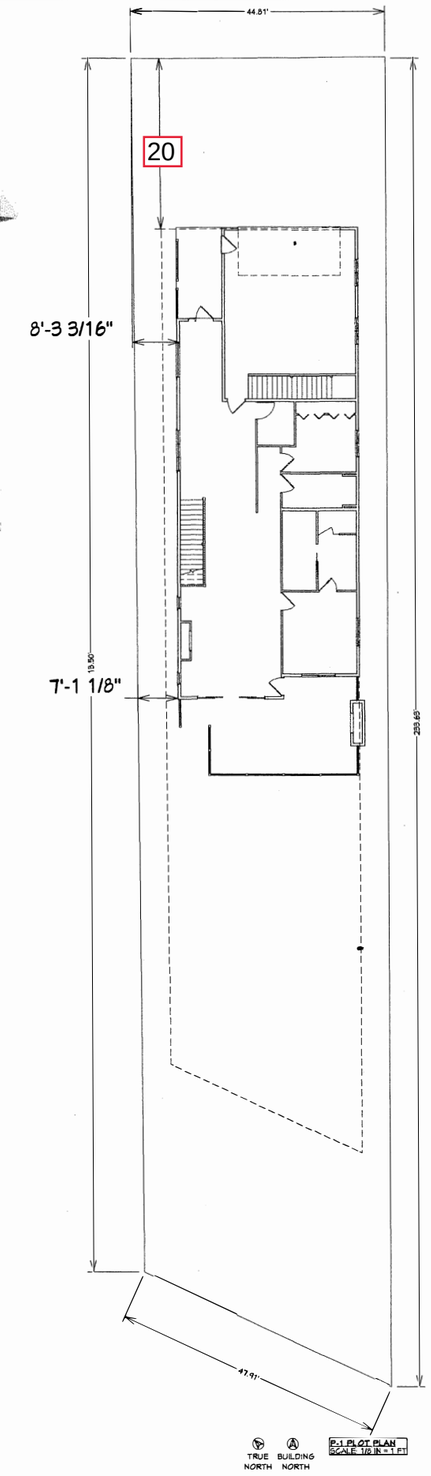
APPLICANT

Kelly & Diane Jones
OWNER









DRAWING INDEX	
Label	Title
A-0.1	COVER SHEET
A-0.2	BASEMENT FRAMING PLAN
A-1.1	FRAMING PLAN
A-3.1	ROOF PLAN
E-1	EXTERIOR ELEVATIONS
E-2	EXTERIOR ELEVATIONS

JONES LAKE HOUSE

MAIN FLOOR ----- 1735 SQ.FT.
LOWER LEVEL ----- 1640 SQ.FT.

GENERAL NOTES:
THIS PLAN SET, COMBINED WITH THE BUILDING CONTRACT, PROVIDES BUILDING DETAILS FOR THE RESIDENTIAL PROJECT. THESE DOCUMENTS ARE FOR INFORMATION ONLY. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND THE OWNER TO ENSURE THAT THE DESIGN INTENT IS MET. THE CONTRACTORS SHALL VERIFY THAT THE SITE CONDITIONS ARE CONSISTENT WITH THESE PLANS BEFORE STARTING TO WORK. WORK NOT SPECIFICALLY DETAILED SHALL BE CONSTRUCTED TO THE SAME QUALITY AS SIMILAR WORK THAT IS DETAILED. ALL WORK SHALL BE DONE IN ACCORDANCE WITH INTERNATIONAL BUILDING CODES AND LOCAL CODES. CONTRACTOR SHALL BE RESPONSIBLE AND BEAR ANY FINES OR PENALTIES FOR CODE, ORDINANCE, REGULATION OR BUILDING PROCESS VIOLATIONS. INSURANCES SHALL BE ENFORCED THROUGHOUT THE DURATION OF THE BUILDING PROJECT.

WRITTEN DIMENSIONS AND SPECIFIC NOTES SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS AND GENERAL NOTES. THE ENGINEER/ DESIGNER SHALL BE CONSULTED FOR CLARIFICATION IF SITE CONDITIONS ARE ENCOUNTERED THAT ARE DIFFERENT THAN SHOWN, IF DISCREPANCIES ARE FOUND IN THE PLAN OR NOTES, OR IF A QUESTION ARISES OVER THE INTENT OF THE PLANS OR NOTES. CONTRACTORS SHALL VERIFY AND IS RESPONSIBLE FOR ALL DIMENSIONS (INCLUDING ROUGH OPENINGS).

ALL TRADES SHALL MAINTAIN A CLEAN WORK SITE AT THE END OF EACH WORK DAY.

PLEASE SEE ADDITIONAL NOTES CALLED OUT ON OTHER SHEETS.

NOT FOR CONSTRUCTION
DESIGN DEVELOPMENT SET 2022-1215

TO THE BEST OF MY KNOWLEDGE THESE PLANS ARE DRAWN TO COMPLY WITH OWNERS AND/OR BUILDERS SPECIFICATIONS AND ANY CHANGES MADE ON THEM AFTER PRINTS ARE MADE WILL BE DONE AT THE OWNER'S AND/OR LIABLE FOR ERRORS ONCE CONSTRUCTION HAS BEGUN. WHILE EVERY EFFORT HAS BEEN MADE IN THE PREPARATION OF THIS PLAN TO AVOID MISTAKES, THE MAKER CAN NOT GUARANTEE AGAINST HUMAN ERROR. THE CONTRACTOR OF THE JOB MUST CHECK ALL DIMENSIONS AND OTHER DETAILS PRIOR TO CONSTRUCTION AND BE SOLELY RESPONSIBLE THEREAFTER.

PAGE: A-0.1
JONES LAKE HOUSE
COVER SHEET
1/12/2023
3:50:19 PM

DRAWING PROVIDED BY:
TED JERKE (RESIDENTIAL DESIGNER)

SCALE:
PRINTED ON 24x36 (FULL SCALE)
PRINTED ON 12x18 (1/2 SCALE)

4D DESIGN + CONSULTING
4501 N 57TH ST #1108
SIOUX FALLS, SD 57106
PHONE: 605-359-3135
INFO@4DDESIGNCONSULTING.COM

94
90
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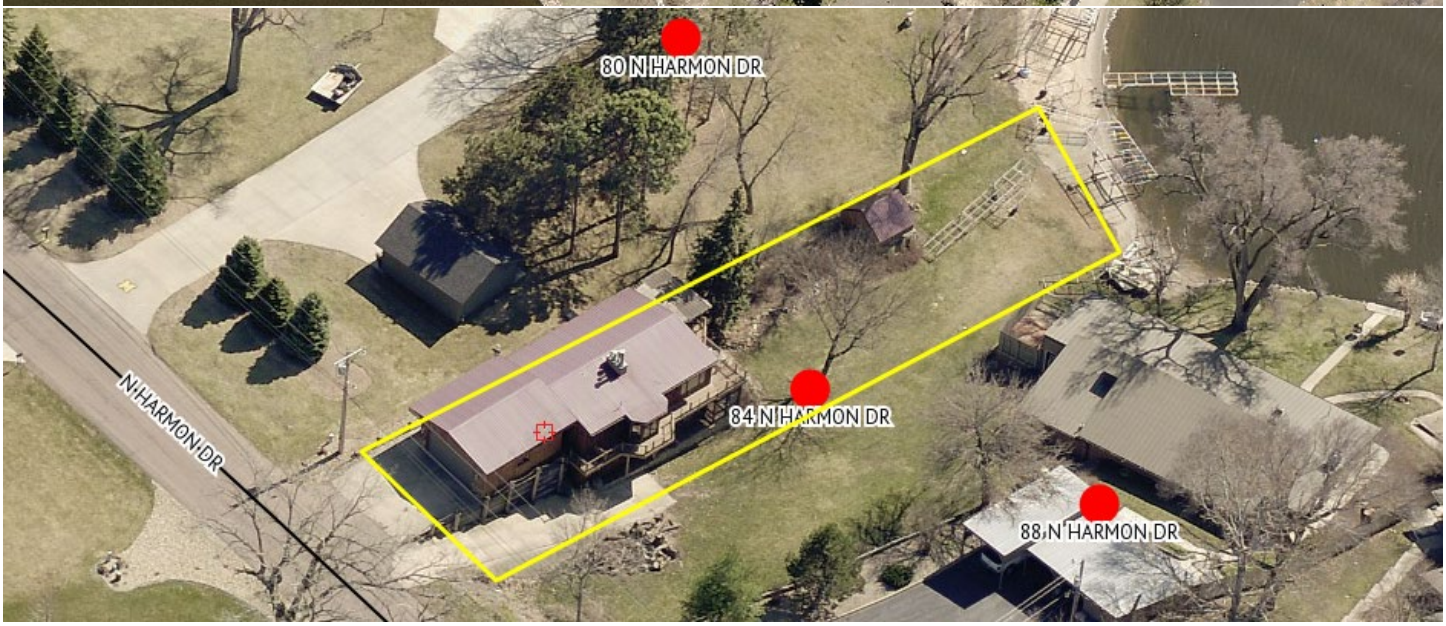
N HARMON DR
RODEO RD


80 N HARMON DR
84 N HARMON DR
88 N HARMON DR
N HARMON DR

NOTICE OF HEARING

To: The Planning Commission, Board of Adjustment of the City of Mitchell, Mitchell South Dakota, and to the general public:

YOU ARE HEREBY NOTIFIED that Kelly Jones has applied for a variance permit for rear yard (road side) setback of 20' vs 30' for construction of a house and attached garage, located at 84 N Harmon Dr, legally described as Lot 42 of Bayside Subdivision, City of Mitchell, Davison County, South Dakota. The said real property is zoned RL Lake Residential District District.

YOU ARE FURTHER NOTIFIED, that public hearings will be held by the City Planning Commission on Monday, April 24, 2023, 12:00 P.M. (Noon) and the Board of Adjustment on Monday, May 1, 2023 at 6:00 P.M., at the Council Chambers, Mitchell City Hall, 612 N Main St. All interested parties may attend the public hearings and provide comments in regards to the applicant's request.

Dated at Mitchell, South Dakota, this 6th day of April, 2023.

Michelle Bathke

FINANCE OFFICER

Publish once: 12th day of April, 2023
Approximate Cost:

Kelly & Diane Jones
6900 W Stoney Creek
Sioux Falls, SD 57106

Larry Sexton
1317 E 1st Ave
Mitchell, SD 57301

Sherri Becker
115 N Harmon Dr
Mitchell, SD 57301

Sharyn Hopkins
90 N Harmon Dr
Mitchell, SD 57301

Quincy Brech
1220 S Duff St
Mitchell, SD 57301

Loren & Beth Wegehaupt
77 N Harmon Dr
Mitchell, SD 57301

Daniel & Quincy Brech
1220 S Duff St
Mitchell, SD 57301

Julie Krall
80 N Harmon Dr
Mitchell, SD 57301

Mary Dailey Living Trust
70 N Harmon Dr
Mitchell, SD 57301

City of Mitchell | Public Works
612 North Main Street | Mitchell, SD 57301
Phone: 605-995-8433 | Fax: 605-995-8410
CityOfMitchell.org

Mitchell SOUTH DAKOTA *Outside expectations*

April 12, 2023

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that Kelly Jones has applied for a variance permit for rear yard (road side) setback of 20' vs 30' for construction of a house and attached garage, located at 84 N Harmon Dr, legally described as Lot 42 of Bayside Subdivision, City of Mitchell, Davison County, South Dakota. The said real property is zoned RL Lake Residential District.

YOU ARE FURTHER NOTIFIED that the City Planning Commission will be conducting a hearing on this application on Monday, April 24, 2023, 12:00 P.M. (Noon) and the Board of Adjustment on Monday, May 1, 2023 at 6:00 P.M, all meetings will be in the Council Chambers, City Hall, 612 N. Main St, Mitchell, SD. All interested parties may attend the hearings.

All interested parties may be present and be heard on said request, either in person or by agent. Please submit written comments by 5:00 P.M. the Friday prior to the meeting, in the City of Mitchell Public Works Office or Finance Office.

I/We Kelly & Diane Jones
OWNER

84 N Harmon Dr. Mitchell SD 57301
ADDRESS

✓ APPROVE

____ DISAPPROVE

COMMENTS: We think the home would look better with some back yard and would be not so close to the lake. When spill way is going over water comes up into our yard. We would like to prevent any water damage to the basement of home. We also would like it so we had more distance between our neighbors home to give them more privacy.

Outside expectations

Thank You Kelly Jones

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Set Date for Board of Adjustment Hearing 5-15-23		
Explanation/Background of Agenda Item Requested:	Jensen Capital and Development LLC has applied for a conditional use permit to construct Multi-Family Dwelling Units, located at 1303 S Ohlman St, legally described as the E625' of Lot X Lying North of X-2 in SE ¼ of NE 1/4 of Section 29, T 103 N, R 60 W of 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Business District.		

City of Mitchell
SOUTH DAKOTA

TO: THE MITCHELL PLANNING COMMISSION AND CITY COUNCIL, THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

The undersigned applicant(s) and owner(s) is hereby making an application pursuant to the provisions of the City of Mitchell Zoning Code.

The names and addresses of the current property owners within one hundred and forty feet (140') of the applicant's property (excluding streets and alleys) will be notified upon the filing of this application.

Applicant(s) request that dates be set for public hearings before the Mitchell Planning Commission and City Council. Furthermore, the applicant(s) request the City of Mitchell to publish the appropriate notice(s) in accordance with the City of Mitchell's Ordinances.

☐ **Rezoning** *$150 application due with the application.*
Applicant is request to rezone property from Click or tap here to enter text. District to Click or tap here to enter text. District.

☐ **Variance** *$100 application fee due with application.*
Description of Variance: Click or tap here to enter text.

☒ **Conditional Use Permit** *$150 application fee due with application*
Description of Conditional Use: Multi-family dwelling units

This Application is for the following described real property:

Legal Description: E625' of Lot X Lying North of X-2 in SE ¼ of NE 1/4 of Section 29, T 103 N, R 60 W of 5th P.M., City of Mitchell, Davison County, South Dakota.

Property Address: 1303 S Ohlman St

Dated this 18th of April, 2023

Jensen Capital and Development LLC
APPLICANT

OWNER

15800-02900-102-00
15700-00500-001-
1210
15700-00500-001-
WILLIAMS AVE
15800-02900-103-40
S OHLMAN ST
15800-02900-104-20
1309
15800-02900-104-00
15700-01100-000-0
1313
1800
15800-02900-104-60
15800-02900-103-80
15800-02900-103-60
1900
LOMA LINDA DR

15800-02900-104-40
15800-02900-104-20
900-103-80
A LINDA DR
15800-02900-104-00
15800-02900-103-40
1309 S OHLMAN ST
SD HWY 37

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Hearing and Action on the following Alcohol License Applications		
Explanation/Background of Agenda Item Requested:	a. On the application to transfer RL-28511 Retail (On-Sale) Liquor License from Jeremy Andersen, 909 N Ohlman Suite 3 to V.V. Inc, dba The Garage, 909 N Ohlman, Suite 3 (This License is inactive) b. On the application to transfer RB-28510 Retail (On-Off Sale) Malt Beverage & SD Farm Wine License from Jeremy Andersen, 909 N Ohlman Suite 3 to V.V. Inc, dba The Garage, 909 N Ohlman Suite 3 (This License is inactive) c. On the application to transfer PL-4686 Package (Off-Sale) Liquor License from IYS Ventures LLC, dba IMART Stores USA, 512 S Sanborn to Kareem Inc dba IMART Stores USA, 512 S Sanborn d. On the application to transfer RB-25873 Retail (On-Off Sale) Malt Beverage & SD Farm Wine License from IYS Ventures LLC dba IMART Stores USA, 512 S Sanborn to Kareem Inc dba IMART USA, 512 S Sanborn		

Date Received _____
Date Issued _____

License No. RL-28511 ~~& RB-28510~~

Uniform Alcoholic Beverage License Application

A. Owner Name and Address

V. V. Inc.
2712 W Bitterroot Street
Sioux Falls, SD 57108

Owner's Telephone #: 605-999-5242

B. Business Name and Address

The Garage
909 N. Ohlman, Suite #3
Mitchell, SD 57301

Business Telephone #: 605-999-5242

Place of business is located in a municipality? ☑ Yes ☐ No

County: Davison

Do you own or lease this property? ☐ Own ☑ Lease

Are real property taxes paid to date? ☑ Yes ☐ No

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
- ☐ Retail (on-sale) Liquor - Restaurant
- ☐ Convention Center (on-sale) Liquor
- ☐ Package (off-sale) Liquor
- ☐ Retail (on-off sale) Wine and Cider
- ☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
- ☐ Package Delivery
- ☐ Hunting Preserve
- ☐ Other _____

Is this license in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☑ Yes ☐ No **If Yes, please list on the back page.**

D. Legal description of licensed premise:

S. 437' of L2, exc. S. 375' thereof, 17-103-60, Davison County, SD

Have you ever been convicted of a felony? ☐ Yes ☑ No

E. State Sales Tax Number _____

F. New license ☐ Transfer? ($150) ☑ Re-issuance ☐

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-7-23 Print Name Douglas Aslesen Signature Douglas Aslesen

H. APPROVAL OF LOCAL GOVERNING BODY – Notice of hearing was published on _____. Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☐
Amount of fee collected with application $_____
Amount of fee retained $_____
Forwarded with application $_____

For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Transferred (State Use)

From: _____

Sales tax approval _____ Date _____

STATE LIQUOR AUTHORITY:

APPROVAL_____ **REVIEW**_____

Please complete the reverse side if applicable

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP LLC V. V. Inc.

Address of office and principal place of business of corporation/partnership/LP/LLC 2712 W Bitterroot Street

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☑ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Douglas Aslesen	President	2712 W Bitterroot Street	Owner

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
	See attached

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Corporate office

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner **Date**

Douglas Aslesen 4-7-23

Name	License Number	Financial Interest	Business Location
Douglas G. Aslesen	RL 5765	100%	508/510 E. Havens, Mitchell, SD
Douglas G. Aslesen	RB 3434	100%	508/510 E. Havens, Mitchell, SD
Douglas G. Aslesen	RW 23600	100%	508 E. Havens Suite 2, Mitchell, SD
Douglas G. Aslesen	RB 26009	100%	508 E. Havens Suite 2, Mitchell, SD
Douglas G. Aslesen	RW 26246	100%	510 E. Havens Suite 1, Mitchell, SD
Douglas G. Aslesen	RB 19078	100%	510 E. Havens Suite 1, Mitchell, SD

Date Received _____
Date Issued _____

License No. RB-28510

Uniform Alcoholic Beverage License Application

A. Owner Name and Address

VV Inc.
2712 W Bittercroft St
Sioux Falls SD 57108

Owner's Telephone #: 605-999-5242

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
- ☐ Retail (on-sale) Liquor - Restaurant
- ☐ Convention Center (on-sale) Liquor
- ☐ Package (off-sale) Liquor
- ☐ Retail (on-off sale) Wine and Cider
- ☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
- ☐ Package Delivery
- ☐ Hunting Preserve
- ☐ Other _____

Is this license in active use? ☐ Yes ☑ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☑ Yes ☐ No **If Yes, please list on the back page.**

B. Business Name and Address

The Garage
909 N Ohlman Suite #3
Mitchell SD 57301

Business Telephone #: 605-999-5242
Place of business is located in a municipality? ☑ Yes ☐ No
County: Davison
Do you own or lease this property? ☐ Own ☑ Lease

Are real property taxes paid to date? ☑ Yes ☐ No

D. Legal description of licensed premise:

S 437' of L2, exc. S. 375' thereof, 17-103-60, Davison County SD

Have you ever been convicted of a felony? ☐ Yes ☑ No

E. State Sales Tax Number _____

F. New license ☐ Transfer? ($150) ☑ Re-issuance ☐

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-10-23 Print Name Doug Aslesen Signature Doug Aslesen

H. APPROVAL OF LOCAL GOVERNING BODY – Notice of hearing was published on _____. Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☐
Amount of fee collected with application $_____
Amount of fee retained $_____
Forwarded with application $_____

For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Transferred (State Use)

From: _____

Sales tax approval _____ Date _____

STATE LIQUOR AUTHORITY:

APPROVAL_____ **REVIEW**_____

Please complete the reverse side if applicable

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP LLC VV Inc

Address of office and principal place of business of corporation/partnership/LP/LLC 2712 W Bitterroot Street

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☑ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Douglas Aslesen	President	2712 W Bitterroot Street	

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
See Attached	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Corporate Office

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner **Date**

Doug Aslesen 4-10-23

Name	License Number	Financial Interest	Business Location
Douglas G. Aslesen	RL 5765	100%	508/510 E. Havens, Mitchell, SD
Douglas G. Aslesen	RB 3434	100%	508/510 E. Havens, Mitchell, SD
Douglas G. Aslesen	RW 23600	100%	508 E. Havens Suite 2, Mitchell, SD
Douglas G. Aslesen	RB 26009	100%	508 E. Havens Suite 2, Mitchell, SD
Douglas G. Aslesen	RW 26246	100%	510 E. Havens Suite 1, Mitchell, SD
Douglas G. Aslesen	RB 19078	100%	510 E. Havens Suite 1, Mitchell, SD

Date Received_____
Date Issued_____

License No. PL-4684

Uniform Alcoholic Beverage License Application

A. Owner Name and Address

KAREEM INC
15416 S 70TH CT
ORLAND PARK IL 60462

Owner's Telephone #: 708-966-0514

B. Business Name and Address

I MART STORES USA
512 S SANBORN
MITCHELL SD 57301

Business Telephone #: 605-996-1852

Place of business is located in a municipality? ☑ Yes ☐ No

County: DAVISON

Do you own or lease this property? ☐ Own ☑ Lease

Are real property taxes paid to date? ☑ Yes ☐ No

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
- ☐ Retail (on-sale) Liquor - Restaurant
- ☐ Convention Center (on-sale) Liquor
- ☑ Package (off-sale) Liquor
- ☐ Retail (on-off sale) Wine and Cider
- ☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
- ☐ Package Delivery
- ☐ Hunting Preserve
- ☐ Other_____

Is this license in active use? ☑ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☐ Yes ☑ No **If Yes, please list on the back page.**

D. Legal description of licensed premise:

VAN EPS 1ST ADDN-SE (21) SW(22)
LOTS 10, 11 & 12 BLK 7
PL-4684

Have you ever been convicted of a felony? ☐ Yes ☑ No

E. State Sales Tax Number 1039-7506-ST

F. New license ☐ Transfer? ($150) ☑ Re-issuance ☐

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 03-30-2023 Print Name MUNADEL RIZEK Signature [redacted]

H. APPROVAL OF LOCAL GOVERNING BODY – Notice of hearing was published on _____. Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☐
Amount of fee collected with application $_____
Amount of fee retained $_____
Forwarded with application $_____

For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Transferred (State Use)

From:_____

Sales tax approval_____ Date _____

STATE LIQUOR AUTHORITY:

APPROVAL_____ **REVIEW**_____

Please complete the reverse side if applicable

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP LLC KAREEM INC

Address of office and principal place of business of corporation/partnership/LP/LLC 15416 S 70TH CT, ORLAND PARK IL 60462

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☑ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
MUNADEL RIZEK	PRESIDENT	8950 W 103RD ST, PALOS HILLS IL 60465	HVAC

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
MUNADEL RIZEK	SEE ATTACHED LIST

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

CORPORATE OFFICE: 15416 S 70TH CT, ORLAND PARK IL 60462

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner **Date**

03-30-2023

MUNADEL RIZEK - OWNERSHIP INTEREST OF 100% - RETAIL LIQUOR LICENSES				
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Kareem Inc	304 E College Dr	Marshall	MN	56258
Kareem Inc	407 E Blue Earth Ave	Fairmont	MN	56031
Kareem Inc	225 W Kemp ave	Watertown	SD	57201
Kareem Inc	512 S Sanborn	Mitchell	SD	57301
Kareem Inc	1903 Dakota Ave S	Huron	SD	57350
Kareem Inc	830 E Cherry St	Vermillion	SD	57069
Ameer Investment Inc	237 Keller Ave S	Amery	WI	54001
Ameer Investment Inc	1040 Bergsllen St.	Baldwin	WI	54002
Ameer Investment Inc	311 Belknap St	Superior	WI	54880
Ameer Investment Inc	1 Hewett St	Neillsville	WI	54456
Ameer Investment Inc	706 N 4th St	Tomahawk	WI	54487
Ameer Investment Inc	406 Belknap st	Superior	WI	54880
Ameer Investment Inc	314 E Badger St	Waupaca	WI	54981
Ameer Investment Inc	5551 Eastpark Blvd	Madison	WI	53718
Ameer Investment Inc	4701 Burma Rd.	McFarland	WI	53558
Ameer Investment Inc	4800 Larson Beach Rd.	McFarland	WI	53558
Ameer Investment Inc	109 N. Main St.	Deerfield	WI	53531
Ameer Investment Inc	206 W Madison St.	Lake Mills	WI	53551
Ameer Investment Inc	303 S. Main St.	Fort Atkinson	WI	53538
Ameer Investment Inc	619 N. Main St. (Tyranena)	Lake Mills	WI	53551
Ameer Investment Inc	300 W. Madison St.	Waterloo	WI	53594
Ameer Investment Inc	880 Linmar Ln.	Johnson Creek	WI	53038
Marks Supermarket	317 US Hwy 64 W	Creswell	NC	27928

Date Received _____
Date Issued _____

License No. RB-25873

Uniform Alcoholic Beverage License Application

A. Owner Name and Address

KAREEM INC
15416 S 70TH CT
ORLAND PARK IL 60462

Owner's Telephone #: 708-966-0514

B. Business Name and Address

I MART STORES USA
512 S SANBORN
MITCHELL SD 57301

Business Telephone #: 605-996-1852

Place of business is located in a municipality? ☑ Yes ☐ No

County: DAVISON

Do you own or lease this property? ☐ Own ☑ Lease

Are real property taxes paid to date? ☑ Yes ☐ No

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
- ☐ Retail (on-sale) Liquor - Restaurant
- ☐ Convention Center (on-sale) Liquor
- ☐ Package (off-sale) Liquor
- ☐ Retail (on-off sale) Wine and Cider
- ☑ Retail (on-off sale) Malt Beverage & SD Farm Wine
- ☐ Package Delivery
- ☐ Hunting Preserve
- ☐ Other _____

Is this license in active use? ☑ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☐ Yes ☑ No **If Yes, please list on the back page.**

D. Legal description of licensed premise:

VAN EPS 1ST ADDN-SE (21) SW(22)
LOTS 10, 11 & 12 BLK 7

RB - 25873

Have you ever been convicted of a felony? ☐ Yes ☑ No

E. State Sales Tax Number 1039-7506-ST

F. New license ☐ Transfer? ($150) ☑ Re-issuance ☐

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 03-30-2023 Print Name MUNADEL RIZEK Signature

H. APPROVAL OF LOCAL GOVERNING BODY – Notice of hearing was published on _____. Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☐
Amount of fee collected with application $_____
Amount of fee retained $_____
Forwarded with application $_____

For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Transferred (State Use)

From: _____

Sales tax approval _____ Date _____

STATE LIQUOR AUTHORITY:

APPROVAL_____ **REVIEW**_____

Please complete the reverse side if applicable

Company supplement Information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP LLC KAREEM INC

Address of office and principal place of business of corporation/partnership/LP/LLC 15416 S 70TH CT, ORLAND PARK IL 60462

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☑ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
MUNADEL RIZEK	PRESIDENT	8950 W 103RD ST, PALOS HILLS IL 60465	HVAC

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
MUNADEL RIZEK	SEE ATTACHED LIST

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

CORPORATE OFFICE: 15416 S 70TH CT, ORLAND PARK IL 60462

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner **Date**

03-30-2023

MUNADEL RIZEK - OWNERSHIP INTEREST OF 100% - RETAIL LIQUOR LICENSES				
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Kareem Inc	304 E College Dr	Marshall	MN	56258
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Kareem Inc	830 E Cherry St	Vermillion	SD	57069
Ameer Investment Inc	237 Keller Ave S	Amery	WI	54001
Ameer Investment Inc	1040 Bergallen St.	Baldwin	WI	54002
Ameer Investment Inc	311 Belknap St	Superior	WI	54880
Ameer Investment Inc	1 Hewett St	Neillsville	WI	54456
Ameer Investment Inc	706 N 4th St	Tomahawk	WI	54487
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Ameer Investment Inc	5551 Eastpark Blvd	Madison	WI	53718
Ameer Investment Inc	4701 Burma Rd.	McFarland	WI	53558
Ameer Investment Inc	4800 Larson Beach Rd.	McFarland	WI	53558
Ameer Investment Inc	109 N. Main St.	Deerfield	WI	53531
Ameer Investment Inc	206 W Madison St.	Lake Mills	WI	53551
Ameer Investment Inc	303 S. Main St.	Fort Atkinson	WI	53538
Ameer Investment Inc	819 N. Main St. (Tyranena)	Lake Mills	WI	53551
Ameer Investment Inc	300 W. Madison St.	Waterloo	WI	53594
Ameer Investment Inc	880 Linmar Ln.	Johnson Creek	WI	53038
Marks Supermarket	317 US Hwy 64 W	Creswell	NC	27928

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Joe Schroeder

Desired Action of City Council:	Award Bid for Rock Chips, Project #2023-10
Amount Budgeted in current fiscal year for this item (if applicable):	101-43120-42670 - $77,000 101-43120-42680 - $270,000
Agenda Item:	Action to Award Bid for Rock Chips Project #2023-10
Explanation/Background of Agenda Item Requested:	Bids were opened on April 24, 2023 at 1:30 PM in City Hall Chambers. One bid was received by Spencer Quarries, Inc. The unit price was $14.00 for a total price of $21,000. The unit price for 2022 was $13.80. Please see the attached bid tabulation for information. City staff recommends approving the Rock Chip bid to Spencer Quarries, Inc.

BID TABULATION FOR ROCK CHIPS - CITY PROJECT #2023-10

BID OPENING: 1:30 PM - APRIL 24, 2023 , CITY HALL, MITCHELL, SD

		Spencer Quarries Inc. 25341 430th Avenue Spencer, SD 57374		
		UNIT PRICE AMOUNT	UNIT PRICE AMOUNT	UNIT PRICE AMOUNT
1 Furnish Rock Chips FOB Mitchell Source of Chips	1500 Ton	$ 14.00 $ 21,000.00 SPENCER QUARRIES	$_____ $_____ _____	$_____ $_____ _____

Prepared by Deb Hanson-Sudbeck

2019	2018	2017	2016	2015	2014	2013	2012	2011	2010
$ 13.30	$ 13.20	$ 13.20	$ 13.20	$ 13.20	$ 13.00	$ 13.00	$ 13.00	$ 12.75	$ 12.25

2020	2021	2022
$ 13.50	$ 13.80	$ 13.80

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Joe Schroeder

Desired Action of City Council:	Award Bid for Petroleum Products, Project #2023-13
Amount Budgeted in current fiscal year for this item (if applicable):	101-43120-42670 - $77,000 101-43120-42680 - $270,000
Agenda Item:	Action to Award Bid for Petroleum Products Project #2023-13
Explanation/Background of Agenda Item Requested:	Bids were opened on April 24, 2023 at 1:30 PM in City Hall Chambers for petroleum products for chip seal projects. 1. One bid was received by Jebro, Inc. for CRS-2 P-Emulsion and CSS1H 75:25 Item #1 - CRS-2 P-Emulsion 2023 Unit Price - $705.73 per ton, Total Cost - $232,890.90 2022 Unit Price - $776.62 per ton, Total Cost - $232,986.00 Item #2 - CSS1H 75:25 2023 Unit Price - $536.98 per ton, Total Cost - $69,807.40 2022 Unit Price - $532.87 per ton, Total Cost - $53,287.00 2021 Unit Price - $387.50 per ton Combined Total Cost - $302,698.30 Please see the attached bid tabulation for information. City staff recommends approving the bid to Jebro Inc. to supply the CRS-2 P-Emulsion and CSS1H 75:25 at the unit prices described above. Approximately 180 city blocks or 12.5 miles are planned to be chip sealed this year. The City has approximately 120 miles of roadway.

BID TABULATION FOR PETROLEUM PRODUCTS CITY PROJECT #2023-13
BID OPENING: APRIL 24, 2023 - 1:30 PM, CITY HALL, MITCHELL, SD

				JEBRO INC. 2303 BRIDGEPORT DRIVE SIOUX CITY, IA 51111					
ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT		
1	CRS-2 P-Emulsion delivered to Street Dept. storage tank in lots of approx 5000 gallons.	330	Ton	$ 705.73	$ 232,890.90				
2	CSS1H 75:25	130	Ton	$ 536.98	$ 69,807.40				

Prepared by Deb Hanson-Sudbeck

	2016 PRICE	2015 PRICE	2014 PRICE	2013 PRICE	2012 PRICE	2011 PRICE
CRS-2 prices	$ 469.00	$ 532.61	$ 573.80	$ 565.00	$ 611.11	$ 532.00
	2017 PRICE	2018 PRICE	2018 PRICE	2019 PRICE	2020 PRICE	2021 PRICE
	$ 446.32	$ 452.61	$ 452.61	$ 557.50	$ 557.50	$ 557.50
	2022 PRICE					
	$ 776.62					

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Joe Schroeder

Desired Action of City Council:	Bid Award for Asphalt Paving and Overlay, Project #2023-15
Amount Budgeted in current fiscal year for this item (if applicable):	101-43120-43300 - $670,000 - Bid Schedule A 101-43100-42620 - $100,000 - Bid Schedule B
Agenda Item:	Action to Award Bid for Paving & Overlay Project #2023-15
Explanation/Background of Agenda Item Requested:	Bids were opened on April 24, 2023 in City Hall Council Chambers at 1:30 PM. One bid was received by Commercial Asphalt with totals as follows: Bid Schedule A - Paving and Overlay Projects $497,156.50 Bid Schedule B - Cost per ton for City to pick up asphalt at the plant $73 per ton Please see the attached bid tabulation for individual unit prices. The bid tabulation also shows previous years pricing. Staff recommends awarding Bid Schedules A and B to Commercial Asphalt. The composite asphalt for paving and overlay is $4.04 more expensive per ton this year versus 2022's bid numbers. The cost per ton for the City to pick up at the plant is $5 more expensive than 2022. Contingencies for the project are approximately $15,000.

BID TABULATION FOR PAVING & OVERLAY CITY PROJECT #2023-15
BID OPENING: 1:30 PM, APRIL 24, 2023; CITY HALL, MITCHELL, SD

				Commercial Asphalt 25254 413th Avenue Mitchell, SD 57301		PREVIOUS YEARS UNIT PRICES											
ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL	UNIT	UNIT	UNIT	UNIT	UNIT	UNIT	UNIT	UNIT	UNIT	UNIT	UNIT	UNIT
	BID SCHEDULE A					2022	2021	2020	2019	2018	2017	2016	2015	2014	2013	2012	2011
1	Asphalt for Tack CSS-1H or RC-70	1,340	GAL	$ 4.40	$ 5,896.00	$ 4.00	$ 2.60	$ 2.40	$ 600.00	$ 525.00	$ 500.00	$ 510.00	$ 575.00	$ 620.00	$ 590.00	$ 660.00	$ 575.00
2	Asphalt Concrete Class "G" Type I New Paving & Reconstruction	2,170	Tons	$ 50.00	$ 108,500.00	$ 47.00	$ 44.00	$ 42.00	$ 41.00	$ 40.00	$ 39.00	$ 39.00	$ 39.75	$ 34.50	$ 33.85	$ 32.85	$ 31.35
3	Asphalt Concrete Class "G" Type II Overlays	2,804	Tons	$ 50.00	$ 140,200.00	$ 47.00	$ 44.00	$ 42.00	$ 41.00	$ 40.00	$ 39.00	$ 39.00	$ 39.75	$ 34.50	$ 33.85	$ 32.85	$ 31.35
4	Asphalt Cement PG 64-22	280	Tons	$ 850.00	$ 238,000.00	$ 775.00	$ 605.00	$ 605.00	$ 614.00	$ 480.00	$ 430.00	$ 460.00	$ 601.00	$ 643.00	$ 610.00	$ 680.00	$ 590.00
5	Cold Milling	1,303	S.Y.	$ 3.50	$ 4,560.50	$ 3.00	$ 2.60	$ 2.50	$ 2.25	$ 2.20	$ 2.80	$ 2.55	$ 2.55	$ 2.00	$ 1.95	$ 1.75	$ 1.60
				TOTAL BID	$ 497,156.50												
	BID SCHEDULE B					2022	2021	2020	2019	2018	2017	2016	2015	2014	2013	2012	2011
6	Hot Mix Picked Up At Plant*	1	TN	$ 73.00	$ 73.00	$ 68.00	$ 58.00	$ 60.00	$ 60.00	$ 58.00	$ 58.00	$ 58.00	$ 65.00	$ 65.00	$ 65.00	$ 66.00	$ 56.00

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Joe Schroeder
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to approve Electric Easement at Above Ground Water Storage Site		
Explanation/Background of Agenda Item Requested:	This is a Electrical Easement for the new Ground Storage Facility that will be located just south of Mitchell.		

This Instrument was Prepared by:	File No. _____
Central Electric Cooperative Incorporated	Township **103 North**
25487 403rd Ave, Mitchell, SD 57301	Range **60 West**
Phone No. 605-996-7516	Location No. _____

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) **The City of Mitchell** , a municipal corporation, for good and valuable consideration, the receipt whereof if hereby acknowledged, do hereby grant unto CENTRAL ELECTRIC COOPERATIVE ASSOCIATION, a cooperative corporation (hereinafter called the "Cooperative") whose post office address is 25487 403rd Ave, Mitchell, South Dakota (PO Box 850), and to its successors or assigns, the perpetual easement and right to enter upon the lands of the undersigned, situated in the County of **Davison**, State of South Dakota, and more particularly described as follows:

Tract 1 of Mitchell Waterworks 1st Addition, in the Southwest Quarter of the Southwest Quarter (SW ¼ SW ¼), located in Section Thirty-five (35), located in Township One Hundred-three North (103N), Range Sixty West (60W), West of the 5th P.M., Davison County, South Dakota.

and to construct, reconstruct, operate and maintain an electric transmission and/or distribution line or system on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitution and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, hand holes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within **15** feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above –described lands and that the said are free and clear of encumbrance and liens of whatever character except those held by the following persons:

Dated this _____day of _____, 2023.

_____

_____

Certificate of corporate acknowledgement

STATE OF SOUTH DAKOTA
SS
COUNTY OF _____

On this the _____ day of _____ 2023, before me, _____,the undersigned officer, personally appeared _____,_____who acknowledged _____self to be the_____of_____ a corporation, and that _____he, as such _____being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by ____self as_____

In witness whereof I hereunto set my hand and official seal.

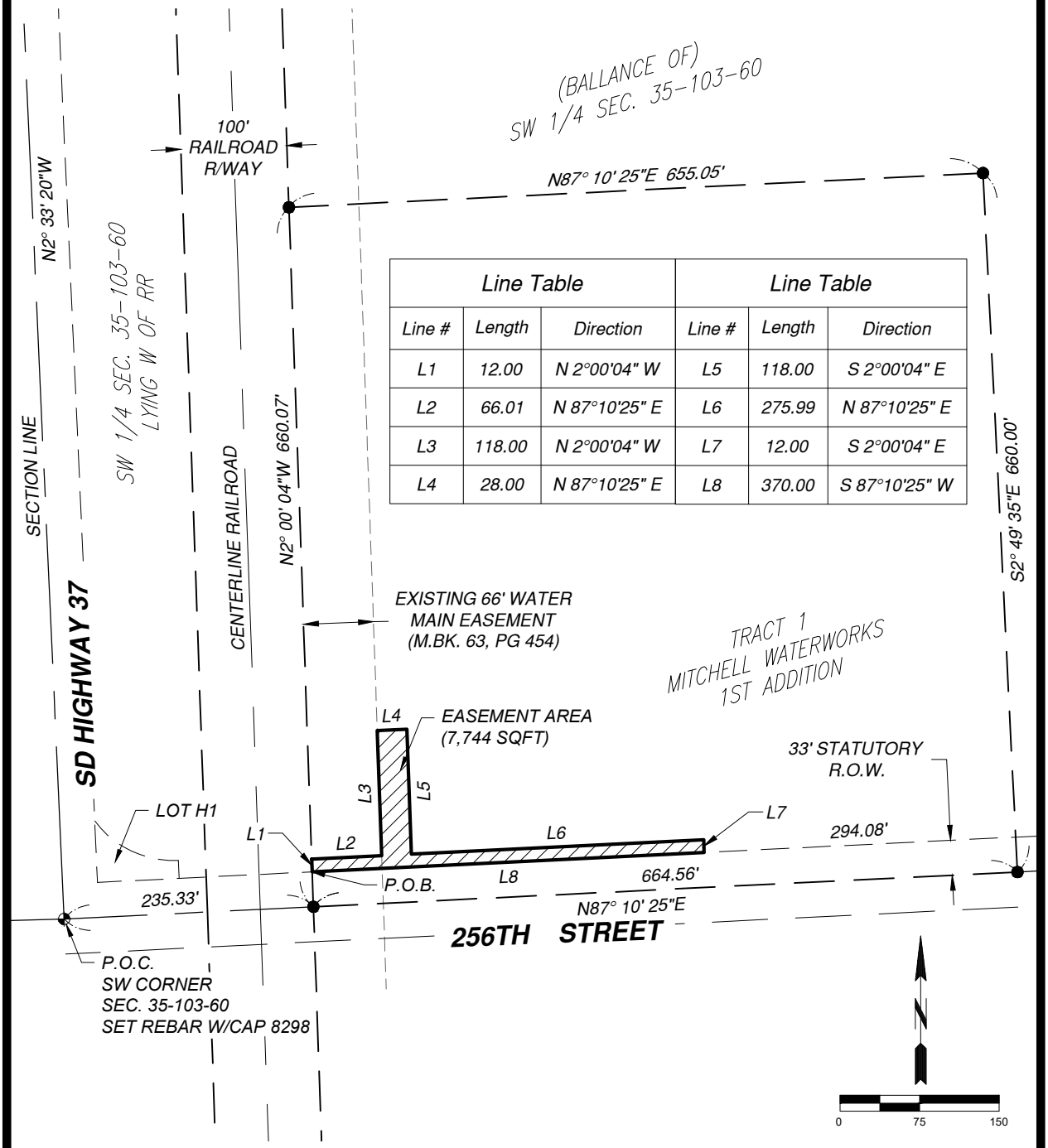
_____
Notary Public – South Dakota

My Commission Expires: _____

S:\0-2020 Projects\20221 - Mitchell Ground Storage Tank & Piping Improvements\Survey\Drawing\20221 Tract 1 Easement Exhibit.dwg
PLOT DATE: 3/29/2023 8:53 AM Kyle Vongroven

EXHIBIT A

ELECTRIC DISTRIBUTION EASEMENT IN TRACT 1 OF MITCHELL WATERWORKS 1ST ADDITION, IN THE SW 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA



Line Table			Line Table		
Line #	Length	Direction	Line #	Length	Direction
L1	12.00	N 2°00'04" W	L5	118.00	S 2°00'04" E
L2	66.01	N 87°10'25" E	L6	275.99	N 87°10'25" E
L3	118.00	N 2°00'04" W	L7	12.00	S 2°00'04" E
L4	28.00	N 87°10'25" E	L8	370.00	S 87°10'25" W

PREPARED BY:

infrastructure design group, inc.

520 N. LAWLER ST
MITCHELL, SD 57301
PHONE: 605-271-5527
WEB: infrastructuredg.com

EXHIBIT A

PROJ. NO. 20221
DATE: 03/28/2023
DRAWN BY: KSV
CHECKED BY: RDK
SHEET NO: 1 OF 2

EXHIBIT A

ELECTRIC DISTRIBUTION EASEMENT IN TRACT 1 OF MITCHELL WATERWORKS 1ST ADDITION, IN THE SW 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

PARENT PARCEL DESCRIPTION

TRACT 1 MITCHELL WATERWORKS 1ST ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 SW 1/4) OF SECTION 35, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA.

ELECTRIC DISTRIBUTION EASEMENT DESCRIPTION

A PARCEL OF LAND FOR ELECTRIC DISTRIBUTION EASEMENT PURPOSES LOCATED IN TRACT 1 OF MITCHELL WATERWORKS 1ST ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 SW 1/4) OF SECTION 35, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, SAID EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS;

(BEARING REFERRED TO IN THIS DESCRIPTION ARE BASED ON THE SOUTH LINE OF SAID SECTION 35, WHICH BEARS N 87°10' 25" E)

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 35, BEING A SURVEY CAP STAMPED RLS NO. 8298;
THENCE N 87°10'25" E ALONG THE SOUTH LINE OF SAID SECTION 35, FOR A DISTANCE OF 235.33;
THENCE N 02°00'04" W, FOR A DISTANCE OF 33.00 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 1, ALSO BEING THE POINT OF BEGINNING;
THENCE CONTINUING N 02°00'04" W ALONG THE WEST LINE OF SAID TRACT 1, FOR A DISTANCE OF 12.00 FEET;
THENCE N 87°10'25" E, FOR A DISTANCE OF 66.01 FEET;
THENCE N 02°00'04" W, FOR A DISTANCE OF 118.00 FEET;
THENCE N 87°10'25" E, FOR A DISTANCE OF 28.00 FEET;
THENCE S 02°00'04" E, FOR A DISTANCE OF 118.00 FEET;
THENCE N 87°10'25" E, FOR A DISTANCE OF 275.99 FEET;
THENCE S 02°00'04" W, FOR A DISTANCE OF 12.00 FEET;
THENCE S 87°10'25" W, FOR A DISTANCE OF 370.00 FEET TO THE POINT OF BEGINNING.

THE EASEMENT HEREIN DESCRIBED CONTAINS 7,744 SQUARE FEET, MORE OR LESS.

SURVEYOR'S CERTIFICATION

I, ROBERT D. KUMMER, REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, HEREBY CERTIFY THAT THIS EXHIBIT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE INFORMATION SHOWN IS TRUE AND CORRECT TO THE BEST OF KNOWLEDGE.

DATED THIS 12th DAY OF April, 2023.

Robert D. Kummer

ROBERT D. KUMMER, RLS NO. 8298

REGISTERED LAND SURVEYOR
REG. NO. 8298
ROBERT D. KUMMER
SOUTH DAKOTA

PREPARED BY:
infrastructure design group, inc.
520 N. LAWLER ST
MITCHELL, SD 57301
PHONE: 605-271-5527
WEB: infrastructuredg.com

EXHIBIT A

PROJ. NO.	20221
DATE:	03/28/2023
DRAWN BY:	KSV
CHECKED BY:	RDK
SHEET NO:	2 OF 2

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Stephanie Ellwein

Desired Action of City Council:	Request for Reimbursement from Mitchell Area Housing, Inc. in the amount of $28,317 to offset the cost to purchase, demo, and clean up a lot located at 622 N Duff in Mitchell, SD.
Amount Budgeted in current fiscal year for this item (if applicable):	$75,000
Agenda Item:	Request for Reimbursement from Mitchell Area Housing, Inc. in the amount of $28,317 to offset the cost to purchase, demo, and clean up a lot located at 622 N Duff in Mitchell, SD.
Explanation/Background of Agenda Item Requested:	As part of the 2023 budget hearings, the City Council included $75,000 in the budget (Economic Development, 101-46500-42917) to allow for reimbursement for clean up costs of properties that would otherwise be considered nuisance properties. MAHI is requesting reimbursement of $28,317 for cost associated with a lot located at 622 N. Duff in Mitchell SD. Of those costs, $15,000 is the cost to purchase the lot and $13,317 is for the demolition and clean-up of the lot. If approved, the reimbursement will be paid out of the $75,000 budgeted in the 2023 Annual Budget.

M.A.H.I.
Mitchell Area Housing Inc.
601 N. Main St., Mitchell, SD 57301—605-770-2500

April 25, 2023

Stephanie Ellwein, ICMA-CM | City Administrator
City of Mitchell City Hall
612 North Main Street, Mitchell, SD 57301

Dear Stephanie,

This is a request for reimbursement of costs for the home/lot at 622 N Duff in Mitchell from the $75,000 that was allocated in the City of Mitchell budget for the acquisition and demolition of nuisance property in preparation for a new home.

The payment we receive will directly reduce the selling price of the home to get it at a price that will sell in that neighborhood.

Cost of Lot purchased	$15,000
Demo and clean up of lot by Schoenfelder	$13,317
Total Requested	$28,317

Let me know any questions at all.

Thank you for your help in our efforts.

Terry Sabers

Terry Sabers
MAHI Board President

Invoice

3131 West Havens
Mitchell, SD 57301
Federal ID # 46-0448487

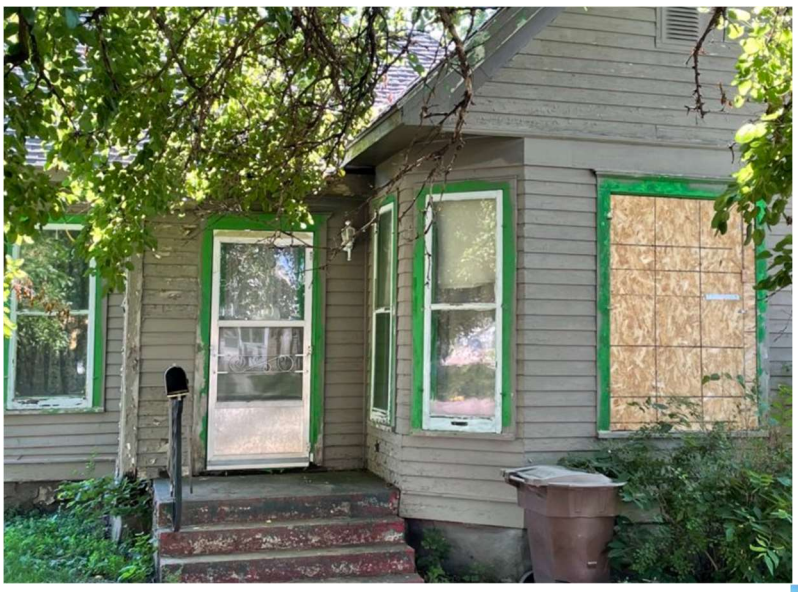
DATE	INVOICE #
3/24/2023	

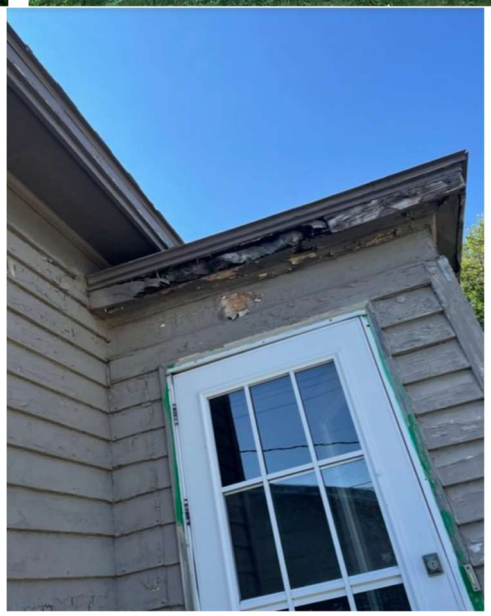
BILL TO
Mitchell Area Housing 601 North Main Street Mitchell, SD 57301

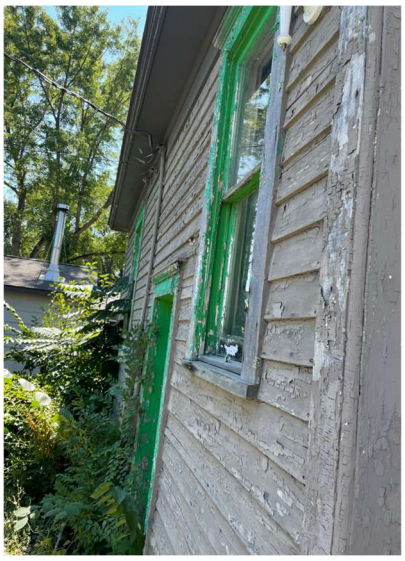
PROJECT

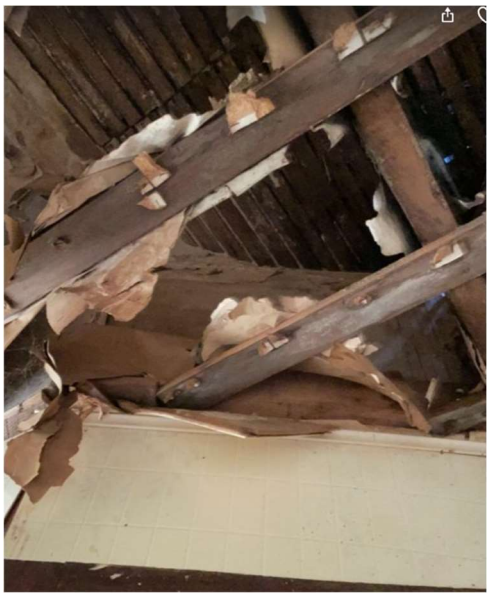
QUANTITY	DESCRIPTION	RATE	AMOUNT
	House demolition and fill	12,907.06	12,907.06
	Excise tax	196.08	196.08
	Sales tax on fill	214.50	214.50
		Total	$13,317.64

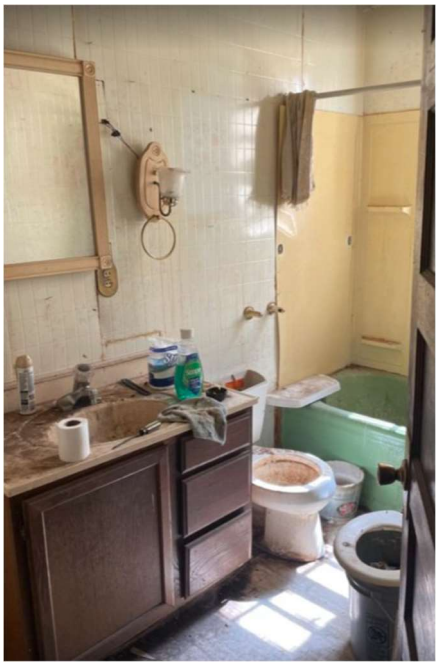
Current Home at 622 N Duff -

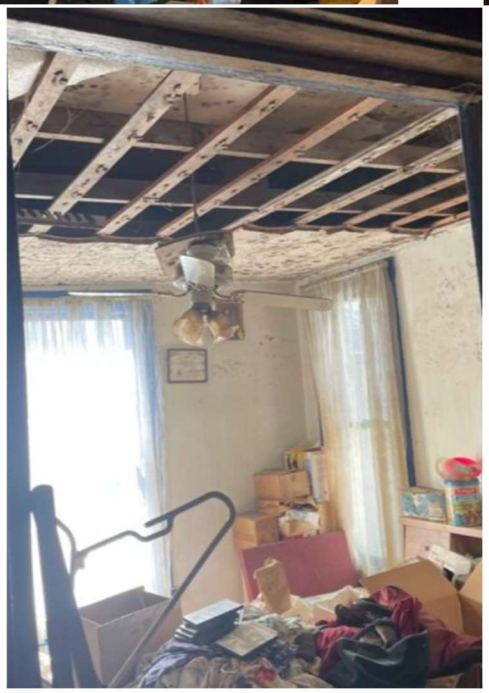


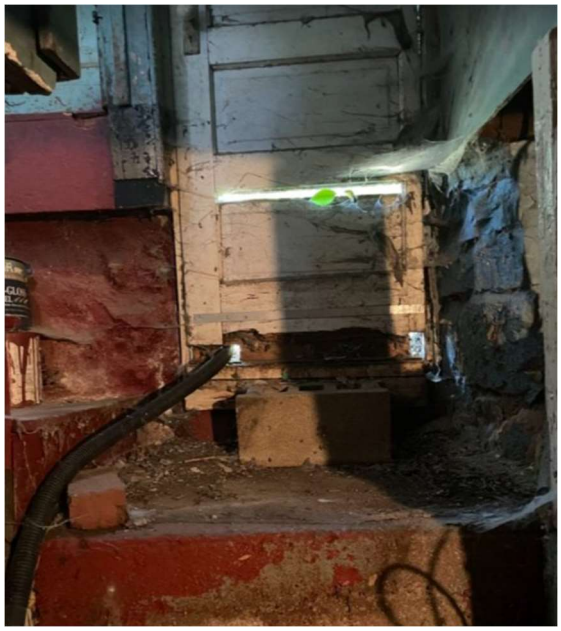












CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Justin Johnson

Desired Action of City Council:	Approve
Amount Budgeted in current fiscal year for this item (if applicable):	n/a
Agenda Item:	Action to Approve Agreement #A2023-15, TID #28 Developer Agreement (Flats on Havens)
Explanation/Background of Agenda Item Requested:	The City approved the creation of TIF 28 and the project plan for TIF 28 on September 12, 2022. This relates to an improvement project at the old Ramada property. This Developer's Agreement provides some additional terms relating to how the TIF 28 proceeds will be distributed to the Developer.

CONTRACT FOR
PRIVATE DEVELOPMENT

TAX INCREMENT DISTRICT
NUMBER TWENTY-EIGHT

CITY OF MITCHELL,
DAVISON COUNTY, SOUTH DAKOTA

(Agreement ~~A2022-24~~)
A2023-15

Between

Flats on Havens, LLC,
a South Dakota Liability Company,

and the

City of Mitchell, South Dakota

Dated as of ~~November~~ April 12, ~~2022~~ 2023

THIS AGREEMENT is made effective as of the _____ day of November, 2022, between FLATS ON HAVENS, LLC, a South Dakota limited liability company ("Developer"), and the CITY OF MITCHELL, a municipal corporation and political subdivision of the State of South Dakota (hereinafter referred to as the "City").

SECTION 1. The City created Tax Increment District Number Twenty-Eight (TID #28) by resolution dated September 19th, 2022. The purpose of TID #28 is to provide funds to assist in the construction of infrastructure for an Affordable/Workforce and Economic Development Housing project to be located within the city limits of the City, pursuant to Tax Increment District Number 28, City of Mitchell Tax Increment Project Plan (the "Project Plan").

SECTION 2. The City approved the Project Plan for TID #28 on September 19th, 2022.

SECTION 3. The estimated Project costs to be paid by TID #28, as originally set forth in the Plan, are as follows:

Eligible Costs:

Kind of Project	Number of Projects	Location	Amount	Reference
Capital Costs (Street, Water & Sewer) (cleaning & grading of land & associated costs)		District	0	11-9-15(1)
Financing Costs		District	0	11-9-15(2)
Real Property Assembly		District	0	11-9-15(3)
Professional Fees		District	0	11-9-15(4)
Administrative Costs		District	0	11-9-15(5)
Relocation Costs		District	0	11-9-15(6)
Organizational Costs		District	0	11-9-15(7)
Discretionary Costs and Grants	1	District	$1,495,142	11-9-15(8)
Eligible Project Costs			$2,013,621	

Except as modified by Section 6 below, City agrees to pay to Developer Available Tax Increment Funds revenues it receives from the District, the total of which shall not exceed $1,495,142 during the life of the TIF.

SECTION 4. The right to receive the Available Tax Increment Funds referred to in Section 3 is a Grant Under Chapter 11-9 of the South Dakota Codified Laws (the "Act"). Subject to the constitutional debt provisions contained in the project plan, the Grant is a personal property right vested with the Developer on the date of execution of this Agreement. The Grant shall constitute a specific project cost under the Act and is deemed made on the date of the execution of this Agreement. Notwithstanding any other term of this Agreement, City shall have no obligation to pay, and Developer shall not have the right to receive accumulated tax increment to Developer unless the conditions specifically described in Section 11 of this Agreement have been met or are waived in writing, either in full or upon further conditions, by the City.

SECTION 5. The base value of the property located in TID #28 has or will be certified by the South Dakota Department of Revenue at $2,119,490.

SECTION 6. Financing for TID #28 shall be secured by the Developer securing financing to fund the improvements by way of a note which will have an interest rate over the life of the note as negotiated by the Developer. After financing is in place, a copy of financing documents will be attached hereto and incorporated herein by reference. City and Developer represent that they understand and agree that the City will not issue any certified tax revenue bonds pursuant to SDCL Chapter 6-8B to cover any cost directly or indirectly relating to Developer's improvement of the TID under this Agreement. The Grant shall constitute "proceeds" under SDCL Chapter 11-9 as being acquired upon the exchange of this monetary obligation. Developer and City acknowledge that this is a "zero interest" TID, meaning that City's only obligation is to pay on the tax increment received from TID #28 to Developer pursuant to the terms of the Project Plan.

It is understood by the parties that the Developer may spend all or any portion of the approved TID funds as set forth in Section 3 above in its sole discretion as the Developer shall determine, in its sole discretion, the amounts if any which shall be spent from TID funds for public improvements in the tax increment district. TID proceeds, as defined herein, shall be utilized only to pay eligible TID project costs or reimbursement for eligible project costs advanced by Developer, notwithstanding any other provision in this Agreement.

SECTION 7. City and Developer acknowledge that the property upon which the development will occur is owned by Developer, and the property in its totality shall not be transferred to any entity which would make the totality of the real property tax exempt until such time as the TIF-borrowed funds are fully paid. Developer may use any or part of the TID property as collateral for the construction loan or loans as required for the financing of the Project.

SECTION 8. Developer agrees to complete any public improvements described and undertaken in the approved Project Plan, pursuant to the requirements of the City of Mitchell, and the public improvements shall be completed by the Developer within five (5) years of the date of the creation of this TID #28.

The parties recognize that the infrastructure cost figures are based upon good faith estimates, and the actual components within a particular phase may vary from the estimated values. Therefore, Developer and City mutually agree that the total authorized front-end TID project costs of $1,495,142, together with professional engineering and design fees incurred by Developer directly related to this project and legal fees directly related to the creation of the TIF, is the controlling value with respect to the authorized TID expenditures rather than particular line item amounts contained in the Project Plan. The line item categories were prepared for guidance in developing the Project Plan, and actual costs will be determined upon completion of the improvements; however, in the event the total of the actual infrastructure improvement costs exceed the authorized amount, the Developer hereby acknowledges and agrees that costs exceeding this amount are guaranteed by the Developer; however, if the TID amount is repaid prior to the expiration of the TID, Developer may be reimbursed for any eligible costs or

amounts paid by Developer, not to exceed the maximum grant value of $1,495,142. Both parties acknowledge that Developer reserves the right to undertake the improvements contained within the Project Plan in its sole discretion. City represents that Developer may rely upon the payments to be made to it solely out of available tax increment funds as specified in this Agreement and that Developer may assign its rights to such payments, either in full or in part, for the purposes of financing its obligations related to this Agreement, to include payment or assignment back to City.

SECTION 9. All positive tax increments received in Tax Increment District Number Twenty-Eight shall, upon receipt by the City, be deposited in a special fund to be known as the "Tax Increment District Number Twenty-Eight Fund," hereinafter referred to as the "Fund," pursuant to SDCL 11-9-31 and paid out pursuant to SDCL 11-9-32, and as set forth in Section 8 above.

SECTION 10. It is specifically a condition of this Agreement that the City's obligation to pay is limited to the proceeds of the positive tax increment from Tax Increment District Number 28 receipted into the Fund specified in Section 9. The obligation of the City to pay pursuant to this Agreement does not constitute a general indebtedness of the City or a charge against the City's general taxing power. It is also specifically agreed that the City has made no representation that the proceeds from such Fund shall be sufficient to retire the indebtedness incurred by Developer under Section 9 hereof. The parties further acknowledge that SDCL 11-9-25 limits the duration of allocability of the positive tax increment payments and the fund created by TID #28. The provisions of SDCL 11-9-25 are specifically incorporated herein by this reference.

SECTION 11. Developer represents that it understands that any contributions made by Developer in anticipation of reimbursement from Available Tax Increment Funds shall not be, nor be construed to be, a general obligation of the City. The funds are payable only out of the account created under SDCL §11-9-31 of the Act. THIS AGREEMENT OR THE PROJECT PLAN SHALL NOT CONSTITUTE A GENERAL INDEBTEDNESS OF THE CITY OR A CHARGE AGAINST ITS GENERAL TAXING POWER. Developer shall bear all risks including, but not limited to: income estimates of tax increment, changes in tax rates or tax collections, or a change in state law; however, the State of South Dakota pursuant to §11-9-39.1 of the Act has pledged not to alter any of the rights vested in this Agreement until they are fully met and discharged.

SECTION 12. Developer agrees to immediately satisfy any and all mechanic's liens or materialman's liens that arise as a result of this project. This provision shall not prevent Developer from subsequently seeking compensation from subcontractors or others who may be responsible for such liens or for such payment.

SECTION 13. This document, along with the Project Plan for Tax Increment District Number 28, constitutes the entire Agreement of the parties. No other promises or consideration form a part of this Agreement. All prior discussions and negotiations are merged into these documents or intentionally omitted.

SECTION 14. This Agreement shall be construed and the parties' actions governed by the laws of the State of South Dakota. Any disputes arising out of or related to this Agreement shall be litigated in the First Judicial Circuit Court for the State of South Dakota, located in Mitchell, Davison County, South Dakota.

SECTION 15. This Agreement may be executed in separate counterparts, all of which executed counterparts shall constitute one complete document.

SECTION 16. The parties hereto agree that execution of a facsimile or electronic copy of this Agreement shall have the same force and effect as an executed original and shall be binding upon the parties hereto.

SECTION 17. The parties acknowledge that the Project Plan for TID #28 mistakenly included Mitchell Are Development Corporation under the definition for "Developer". The sole Developer for this project is Flats on Havens LLC. Mitchell Area Development Corporation shall not be entitled to any proceeds from TID #28 and neither City nor Flats on Havens LLC shall have any obligation to pay any amount of the TID proceeds to Mitchell Area Development Corporation.

SECTION 18. The parties acknowledge that the Project Plan for TID #28 stated that Flats on Havens LLC was the owner of all property within the district. At the time of approving the project plan, the property was owned by Mitchell Hotel LLC. However, Flats on Havens LLC is the owner of all the property in the district as of the time of approving this agreement.

Dated this 12 day of ~~November~~ April, ~~2022.~~ 2023

FLATS ON HAVENS, LLC

By _____
Nathan Stencil, President

STATE OF SOUTH DAKOTA
SS
COUNTY OF Lincoln

On this the 12 day of ~~November~~ April, ~~2022~~ 2023, before me, the undersigned officer, personally appeared Nathan Stencil, who acknowledged himself to be the President of Flats on Havens, LLC, a South Dakota limited liability company, and that he as such Sole Member being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the limited liability company by himself as its President.

In Witness Whereof I hereunto set my hand and official seal.

My Commission Expires: _____ Notary Public

JACK WEBER NOTARY SEAL PUBLIC STATE OF SOUTH DAKOTA

Dated this _____ day of November, 2022.

CITY OF MITCHELL

By_____
Its Mayor

(SEAL)

ATTEST:

_____
City Finance Officer

STATE OF SOUTH DAKOTA
SS
COUNTY OF DAVISON

On this the _____ day of November, 2022, before me, the undersigned officer, personally appeared Robert B. Everson, Jr. and Michelle Bathke, who acknowledged themselves to be the Mayor and Finance Officer, respectively, of the City of Mitchell and that they, as such Mayor and Finance Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing as such Mayor and Finance Officer of the City of Mitchell.

In Witness Whereof I hereunto set my hand and official seal.

My Commission Expires:

_____
Notary Public

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Michelle Bathke
Desired Action of City Council:	Action to Approve Resolution #R2023-25, Dissolving Tax Increment District #7		
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Approve Resolution #R2023-25, Dissolving Tax Increment District #7		
Explanation/Background of Agenda Item Requested:	All tax incremental bonds of TIF #7 have been paid in full. This resolution will terminate and dissolve Tax Increment DIstrict #7-Westwood Addition.		

RESOLUTION #R2023-25

Resolution Dissolving Tax Increment District #7

PREAMBLE:

WHEREAS, Tax Increment District #7, hereinafter referred to as TID #7, was established on or about August 23, 2005; and

WHEREAS, the positive tax increments during the term of this TID have been deposited in a special fund denominated "Tax Increment District Number Seven", for the payment of the incurred authorized debt and expenses of the TID; and

WHEREAS, all debts and expenses of TID #7 have been paid in full, and pursuant to SDCL 11-9-46, the TID shall terminate and the District will be dissolved when the payment of all projected costs and all tax incremental bonds and notes have been paid;

NOW THEREFORE, BE IT RESOLVED BY THE CITY OF MITCHELL:

That Tax Increment District #7 be, and it is hereby, dissolved, inasmuch as the payment of all projected costs and all tax incremental bonds and notes have been paid in full.

Adopted this 1st day of May, 2023.

_____
Mayor

ATTEST:

_____
Finance Officer

(SEAL)

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Approve Resolution #R2023-26, Plat of Lot 4 in Tract D, Wild Oak Golf Club Addition		
Explanation/Background of Agenda Item Requested:	Plat of Lot 4 in Tract D, Wild Oak Golf Club Addition to the City of Mitchell, Davison County, South Dakota; as requested by Firesteel Links LLC. Planning Commission motioned to approve; 7 aye, 0 nay. Motion carried. See Planning Commission Unsigned Minutes 4-24-23.		

RESOLUTION #R2023-26

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 24th day of April, 2023; and

WHEREAS, it appears from an examination of the plat of LOT 4 IN TRACT D, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Nathan L. Jibben, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the plat of LOT 4 IN TRACT D, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Nathan L. Jibben, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

I, Michelle Bathke, Finance Officer of the City of Mitchell, South Dakota, do hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting thereof held on the 1st day of May, 2023.

_____

MAYOR

ATTEST:

_____

FINANCE OFFICER

{SEAL}

PLAT OF

LOT 4 IN TRACT D, WILD OAK GOLF CLUB ADDITION

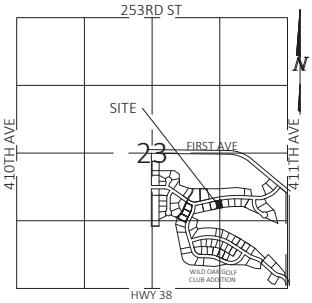
TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

N

40' 0 40

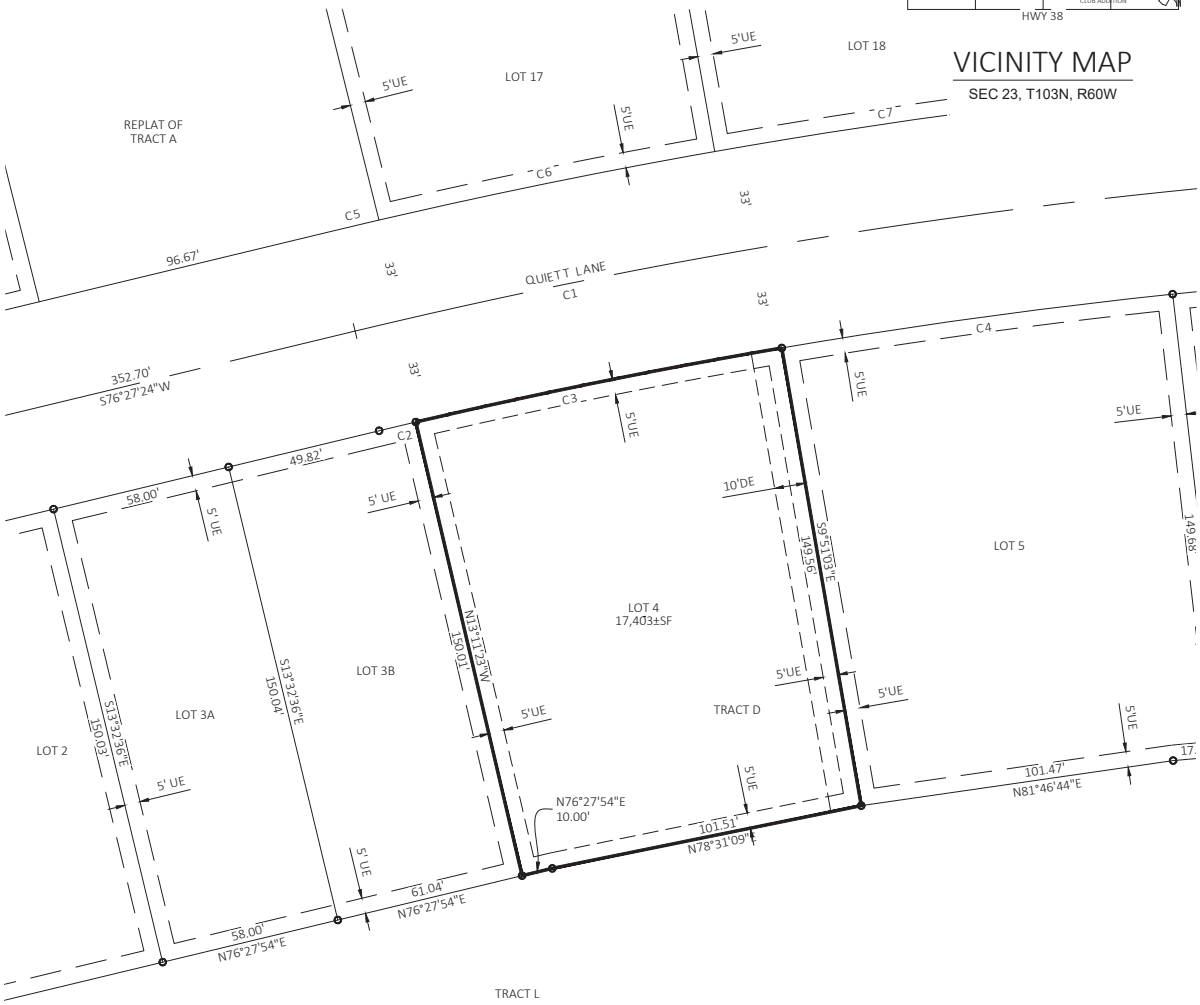
○ = FOUND IRON PIN
● = SET 5/8" REBAR W/CAP #8295
UE = UTILITY EASEMENT
DE = DRAINAGE EASEMENT

Curve Table					
Curve	Length	Radius	Delta	Chord Distance	Chord Bearing
C1	540.81'	2000.00'	15°29'35"	539.17'	S84°12'11"W
C2	12.14'	1967.00'	0°21'13"	12.14'	S76°38'00"W
C3	120.25'	1967.00'	3°30'10"	120.23'	S78°33'42"W
C4	127.06'	1967.00'	3°42'04"	127.04'	S82°09'49"W
C5	15.83'	2033.00'	0°26'47"	15.83'	S76°40'47"W
C6	110.36'	2033.00'	3°06'36"	110.34'	S78°27'29"W
C7	112.48'	2033.00'	3°10'12"	112.47'	S81°35'53"W



VICINITY MAP

SEC 23, T103N, R60W



SURVEYOR'S CERTIFICATE

I, NATHAN L. JIBBEN, OF JSA CONSULTING ENGINEERS/LAND SURVEYORS, INC., A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT I DID, ON OR BEFORE APRIL 10, 2023, SURVEY A PORTION OF TRACT D, WILD OAK GOLF CLUB ADDITION, IN THE SE1/4 OF SECTION 23, T103N, R60W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA AS SHOWN ON THE ABOVE PLAT. THAT PORTION OF LAND SHALL HEREAFTER BE KNOWN AND DESCRIBED AS LOT 4 IN TRACT D, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, CONTAINING 0.40 ACRES±.

I FURTHER CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ABOVE PLAT CORRECTLY REPRESENTS THE SAME, IS TRUE AND CORRECT AND THAT IT WAS MADE UNDER MY DIRECT SUPERVISION.

DATED THIS _____ DAY OF _____, 202____.

PRELIMINARY

NOT FOR CONSTRUCTION

NATHAN L. JIBBEN, RLS 8295

PREPARED BY: JSA CONSULTING ENGINEERS/LAND SURVEYORS, INC., 6810 S. LYNCREST AVE SUITE 101, SIOUX FALLS, SOUTH DAKOTA, 57108 605-367-1036

PLAT OF

LOT 4 IN TRACT D, WILD OAK GOLF CLUB ADDITION

TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

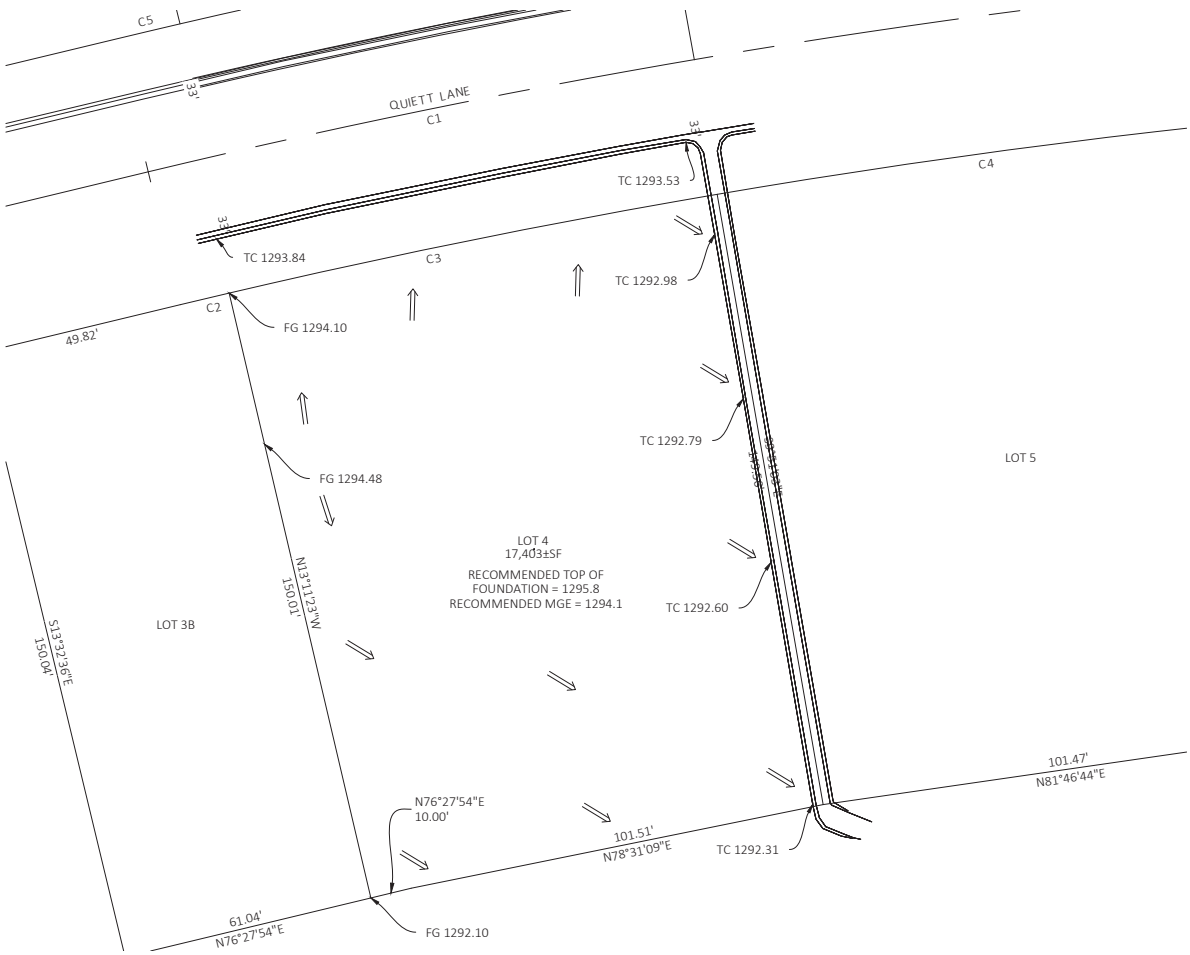
NOTES:

1. DRAINAGE ARROWS SHOW RECOMMENDED DRAINAGE PATTERNS.
2. THE MGE MAY NEED TO BE ADJUSTED TO ASSURE PROPER DRAINAGE AWAY FROM STRUCTURE DEPENDING ON THE FINAL STRUCTURE PLAN.
3. TOP OF FOUNDATION ELEVATION SHALL BE 2.0' ABOVE THE HIGHEST CURB ELEVATION IN FRONT OF THE STRUCTURE.
4. ALL ELEVATIONS LISTED ARE NAVD88.
5. ELEVATIONS SHOWN ARE RECOMMENDED ELEVATIONS. ACTUAL ELEVATIONS SHALL BE DETERMINED AND BASED ON STRUCTURE TYPE AND LOCATION.

N

30 0 30

TC 1300.00 = EXISTING TOP OF CONCRETE CURB ELEVATION 7/02/2021
FG 1300.00 = PROPOSED FINISH GROUND ELEVATION
MGE 1300.00 = MINIMUM GROUND ELEVATION AT REAR OF STRUCTURE
⟸ = DRAINAGE ARROW



ENGINEER'S CERTIFICATE

I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR DO HEREBY CERTIFY THAT THE FOLLOWING GRADING PLAN WAS COMPLETED BY ME OR UNDER MY DIRECT SUPERVISION.

DATE:_____

BY:_____

PRELIMINARY

NOT FOR CONSTRUCTION

PREPARED BY: JSA CONSULTING ENGINEERS/LAND SURVEYORS, INC., 6810 S. LYNCREST AVE SUITE 101, SIOUX FALLS, SOUTH DAKOTA, 57108 605-367-1036

PLAT OF

LOT 4 IN TRACT D,
WILD OAK GOLF CLUB ADDITION

TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT OUR REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSE OF TRANSFER, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER THE STREETS, ROADS AND ALLEYS, PARKS AND PUBLIC GROUNDS, IF ANY, AS SHOWN ON SAID PLAT, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, WATER DISTRIBUTION LINES, SIDEWALKS AND OTHER IMPROVEMENTS ON OR UNDER THE STREETS, ALLEYS, PARKS AND PUBLIC GROUNDS WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT. WE ALSO HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR GOLF PATH STREET CROSSINGS, WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE STRIPS OF LAND DESIGNATED HEREON AS EASEMENTS.

DATED THIS _____ DAY OF _____, 20_____.

_____
DAVID A. BACKLUND, PARTNER
FIRESTEEL LINKS, LLC, OWNER

STATE OF SOUTH DAKOTA

COUNTY OF _____

ON THIS _____ DAY OF _____, 20_____, BEFORE ME, THE UNDERSIGNED OFFICER, APPEARED DAVID A. BACKLUND, WHO ACKNOWLEDGED HIMSELF TO BE AN AUTHORIZED PARTNER OF FIRESTEEL LINKS LLC, OWNER, AND KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL

THIS_____ DAY OF _____, 20_____.

MY COMMISSION EXPIRES:_____, 20_____.

_____
NOTARY PUBLIC

_____ COUNTY, SOUTH DAKOTA

PLAT OF

LOT 4 IN TRACT D, WILD OAK GOLF CLUB ADDITION

TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

RESOLUTION OF CITY PLANNING COMMISSION

WHEREAS, THE PLAT OF LOT 4 IN TRACT D, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, HERETOFORE FILED IN THE OFFICE OF THE CITY FINANCE OFFICER OF MITCHELL, SOUTH DAKOTA, HAS BEEN SUBMITTED TO THE CITY PLANNING COMMISSION OF THE SAID CITY OF MITCHELL, SOUTH DAKOTA; AND

WHEREAS, THE CITY PLANNING COMMISSION, IN REGULAR MEETING ASSEMBLED, HAD DULY CONSIDERED SAID PLAT AND FINDS AS A FACT THAT SAID PLAT IS IN CONFORMITY AND DOES NOT CONFLICT WITH THE MASTER PLAN FOR THE CITY OF MITCHELL, SOUTH DAKOTA, HERETOFORE ADOPTED BY THIS COMMISSION;

NOW THEREFORE, BE IT RESOLVED BY THE CITY PLANNING COMMISSION OF MITCHELL, SOUTH DAKOTA, THAT THE PLAT OF LOT 4 IN TRACT D, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED AND ITS ADOPTION BY THE CITY COUNCIL OF THE CITY OF MITCHELL, SOUTH DAKOTA, IS HEREBY RECOMMENDED.

I, _____, CHAIRMAN OF THE CITY PLANNING COMMISSION FOR THE CITY OF MITCHELL, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE CITY PLANNING COMMISSION OF MITCHELL, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE

_____ DAY OF _____, 20_____.

_____
CHAIRMAN CITY PLANNING COMMISSION

RESOLUTION OF CITY COUNCIL

WHEREAS, IT APPEARS THAT THE CITY PLANNING COMMISSION OF THE CITY OF MITCHELL, SOUTH DAKOTA, DID DULY CONSIDER AND DID RECOMMEND THE

APPROVAL AND ADOPTION OF THE HEREINAFTER DESCRIBED PLAT, AT ITS MEETING HELD ON THE _____ DAY OF _____, 20_____; AND

WHEREAS, IT APPEARS FROM AN EXAMINATION OF THE PLAT OF LOT 4 IN TRACT D, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, THAT SAID PLAT IS IN ACCORDANCE WITH THE SYSTEM OF STREETS AND ALLEYS SET FORTH IN THE MASTER PLAN ADOPTED BY THE CITY PLANNING COMMISSION OF THE CITY OF MITCHELL, SOUTH DAKOTA, AND THAT SUCH PLAT HAS BEEN PREPARED ACCORDING TO LAW;

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MITCHELL, SOUTH DAKOTA, THAT THE PLAT OF LOT 4 IN TRACT D, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA BE AND THE SAME IS APPROVED AND THE DESCRIPTION SET FORTH THEREIN AND THE ACCOMPANYING SURVEYOR'S CERTIFICATE SHALL PREVAIL.

I, _____ , FINANCE OFFICER OF THE CITY OF MITCHELL, SOUTH DAKOTA, HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS

PASSED BY THE CITY OF MITCHELL, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE _____ DAY OF _____, 20_____.

_____
FINANCE OFFICER

COUNTY TREASURER'S CERTIFICATE

I, TREASURER/DEPUTY TREASURER OF DAVISON COUNTY, SOUTH DAKOTA, HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND SHOWN IN THE ABOVE PLAT AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN PAID IN FULL.

_____
DATE

_____
TREASURER/DEPUTY TREASURER, DAVISON COUNTY, SD

DIRECTOR OF EQUALIZATION

I, DIRECTOR OF EQUALIZATION OF DAVISON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

_____
DIRECTOR OF EQUALIZATION/DEPUTY DIRECTOR OF EQUALIZATION, DAVISON COUNTY, SD

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____ , 20_____ , AT _____ O'CLOCK, _____M., AND RECORDED IN BOOK

_____ OF PLATS ON PAGE _____ THEREIN AND RECORDED ON MICROFILM NUMBER _____ .

_____
REGISTER OF DEEDS, DAVISON COUNTY, SD

QUIETT LN
Lot 4
2209
2115
2113
2111
2109
2107

2209 QUIETT LN
2115 QUIETT LN
2113 QUIETT LN
2111 QUIETT LN
2109 QUIET
QUIETT LN

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Approve Resolution #R2023-27, Plat of Lot 5 of North Maui's First Addition and Sara Ave, a subdivision of Lot 4 in the east 1/2 of the west 1/2 of Section 31, T 104 N, R 60 W of the 5th P.M., Davison County, South Dakota		
Explanation/Background of Agenda Item Requested:	Plat of Lot 5 of North Maui's First Addition and Sara Avenue, a subdivision of Lot 4 in the East 1/2 of the West 1/2 of Section 31, T 104 N, R 60 W of the 5th P.M., Davison County, South Dakota; as requested by Maui Farms Inc. Planning Commission motioned to approve; 7 aye, 0 nay. Motion carried. See Planning Commission Unsigned Minutes 4-24-23.		

RESOLUTION #R2023-27

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 24th day of April, 2023; and

WHEREAS, it appears from an examination of the plat of LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST ½ OF THE WEST ½ OF SECTIN 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA as prepared by Paul J. Reiland, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the plat of LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST ½ OF THE WEST ½ OF SECTIN 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA as prepared by Paul J. Reiland, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

I, Michelle Bathke, Finance Officer of the City of Mitchell, South Dakota, do hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting thereof held on the 1st day of May, 2023.

_____

MAYOR

ATTEST:

_____

FINANCE OFFICER

{SEAL}

1 Inch = 100 Feet

LEGEND

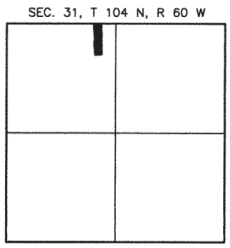
- ● = FOUND IRON MONUMENT
- ○ = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 6702
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- □ = SET NAIL
- ▲ = SET SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- ■ = FOUND NAIL
- ◇ = SET 3/8" x 12" SPIKE W/WASHER PJR-6702
- WM = WITNESS MONUMENT

PREPARED BY: PAUL J. REILAND, R.L.S.
2100 NORTH SANBORN BLVD. – P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

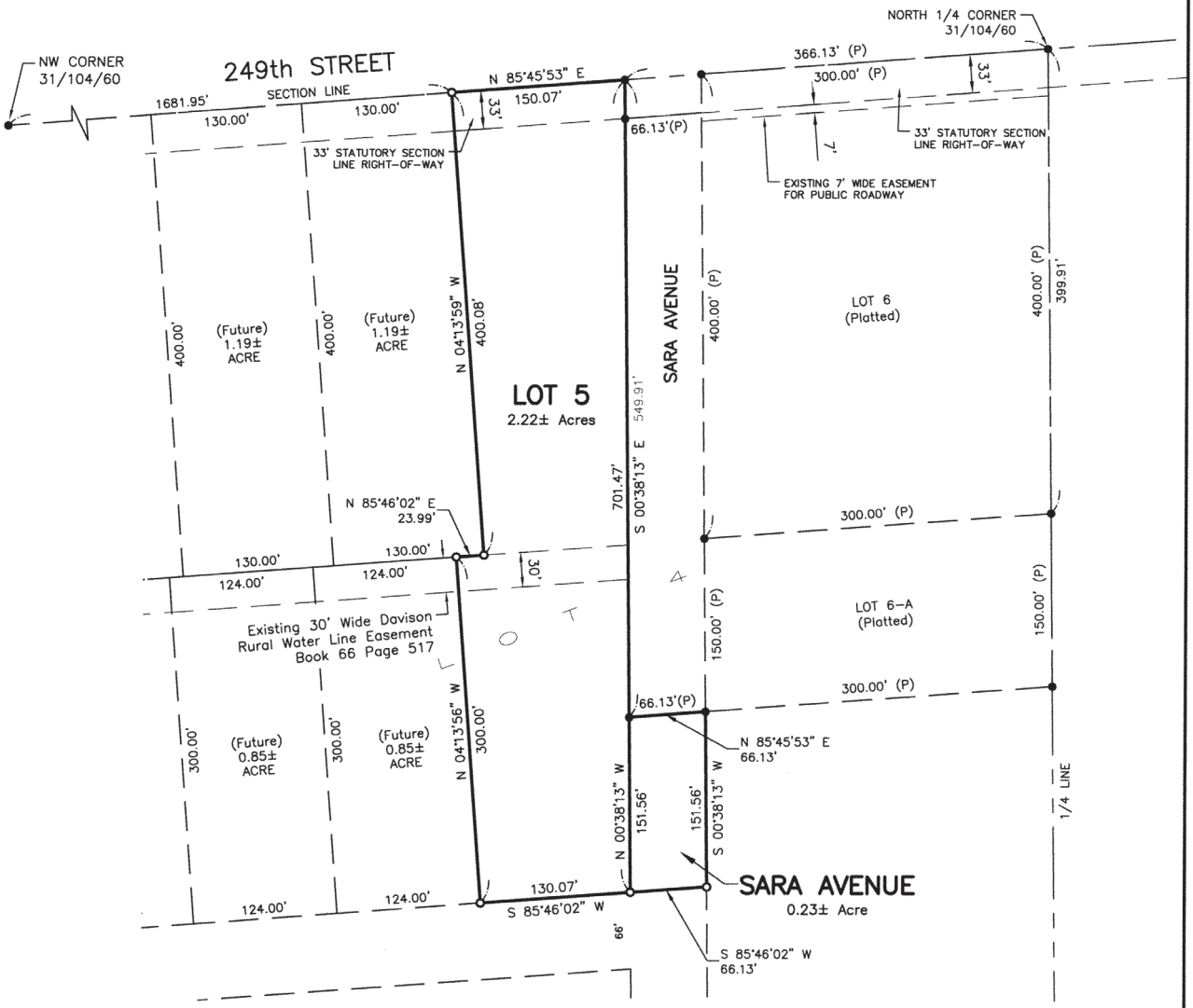
COORDINATE SYSTEM IS SOUTH DAKOTA SOUTH ZONE, STATE PLANE – NORTH AMERICAN DATUM 1983 – GEOID 12B. GRID BEARINGS AND GROUND DISTANCES ARE SHOWN.

NOTE:
THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT OR TITLE COMMITMENT. EASEMENTS OF RECORD WERE NOT RESEARCHED AND ARE NOT SHOWN UNLESS OTHERWISE NOTED.

SEC. 31, T 104 N, R 60 W



LOCATION MAP
SCALE: 1" = 3000'



A PLAT OF LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, Paul J. Reiland, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of Maui Farms Inc., a South Dakota corporation, as owner, and under its direction for purposes indicated therein, I did on or prior to April 17, 2023, survey those parcels of land described as follows: LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this _____ day of _____, 2023.

Registered Land Surveyor #SD6702

REGISTERED PROFESSIONAL LAND SURVEYOR
REG. NO. 6702
PAUL J. REILAND
SOUTH DAKOTA

SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS that I, the undersigned, hereby certify that Maui Farms Inc., a South Dakota corporation, is the absolute and unqualified owner of all of the land included in the within and foregoing plat; the plat is of a parcel of ground located in LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA; that the plat has been made at the request of Maui Farms Inc., a South Dakota corporation, and under its direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and Maui Farms Inc., a South Dakota corporation, hereby dedicates to the public, for public use forever as such, the streets and alleys, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Lot 5 shall conform to all existing applicable zoning, subdivision, erosion, sediment control and drainage regulations and ordinances; further that there now exists 249th Street and Sara Avenue. Pursuant to SDCL 11-3-8.1 and 11-3-8.2 the developer of the property described within this plat shall be responsible for protecting any waters of the state located adjacent to or within such platted area from pollution from sewage from such subdivision and shall, in prosecution of such protections conform to and follow all regulations of the South Dakota Department of Agriculture and Natural Resources relating to the same. Additionally, the developer of the property described within this plat shall be liable for any pollution that occurs from failure to execute such protections or follow such regulations, exception being those lots in subdivisions that show documentation that wastewater drainage shall be connected to a municipal system.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 2023.

_____
Charles J. Mauszycki, Jr., Vice President of Maui Farms Inc.,
a South Dakota corporation

CORPORATION ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

On this, the _____ day of _____, 2023, before me, _____, the undersigned officer, personally appeared Charles J. Mauszycki, Jr., of Maui Farms Inc., a South Dakota corporation, and that he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

_____
Notary Public, South Dakota
My Commission Expires:_____

RESOLUTION OF CITY PLANNING COMMISSION

WHEREAS, the plat of LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the City Finance Officer of Mitchell, South Dakota, has been submitted to the City Planning Commission of the said City of Mitchell, South Dakota; and

WHEREAS, the City Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the City of Mitchell, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the City Planning Commission of Mitchell, South Dakota, that the plat of LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, a Land Surveyor, be and the same is hereby approved and its adoption by the City Council of the City of Mitchell, South Dakota, is hereby recommended.

The undersigned hereby certifies that the foregoing resolution was passed by the City Planning Commission of Mitchell, South Dakota, at a meeting thereof held on the _____ day of _____, 2023.

_____
Chairman/Vice-Chairman of Mitchell City Planning Commission

REGISTERED PROFESSIONAL LAND SURVEYOR
REG. NO. 6702
PAUL J. REILAND
SOUTH DAKOTA

SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

RESOLUTION OF CITY COUNCIL

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the _____ day of _____, 2023; and

WHEREAS, it appears from an examination of the plat of LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as prepared by Paul J. Reiland, a duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota, that the plat of LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, be and the same is hereby approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

The undersigned hereby certifies that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting held on the _____ day of _____, 2023.

_____
Finance Officer/Deputy Finance Officer of City of Mitchell

RESOLUTION OF COUNTY PLANNING COMMISSION

WHEREAS, the plat of LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the County Auditor of Davison County, South Dakota, has been submitted to the County Planning Commission of the said County of Davison, South Dakota; and

WHEREAS, the County Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the County of Davison, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the County Planning Commission of Davison County, South Dakota, that the plat of LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, a Land Surveyor, be and the same is hereby approved and its adoption by the Board of Commissioners of the County of Davison, South Dakota, is hereby recommended.

The undersigned hereby certifies that the foregoing resolution was passed by the County Planning Commission of Davison County, South Dakota, at a meeting thereof held on the _____ day of _____, 2023.

_____
Chairman/Vice-Chairman of Davison County Planning Commission

RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

Be it resolved by the Board of County Commissioners of Davison County, South Dakota, that the plat of LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Dated this _____ day of _____, 2023.

_____
Chairperson/Vice-Chairperson, Board of County Commissioners of Davison County

AUDITOR'S CERTIFICATE

I do hereby certify that the above resolution was adopted by the Board of County Commissioners of Davison County, South Dakota, at a regular meeting held on _____, 2023, approving the above named plat.

_____
Auditor/Deputy Auditor of Davison County

REGISTERED PROFESSIONAL LAND SURVEYOR
REG. NO. 6702
PAUL J. REILAND
SOUTH DAKOTA

SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

CERTIFICATE OF HIGHWAY AUTHORITY

The location of the existing approach(es) is hereby approved. Any change in the location of the existing approach(es) shall require additional approval.

By:_____ Title:_____ Date:_____
Highway Authority

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of my office, have been fully paid.

_____ _____
Treasurer/Deputy Treasurer of Davison County Date

DIRECTOR OF EQUALIZATION

I hereby certify that a copy of the plat of LOT 5 OF NORTH MAUI'S FIRST ADDITION AND SARA AVENUE, A SUBDIVISION OF LOT 4 IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 31, T 104 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, has been received by me and is filed in my office.

_____ _____
Director of Equalization/Deputy Director of Equalization of Davison County Date

REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

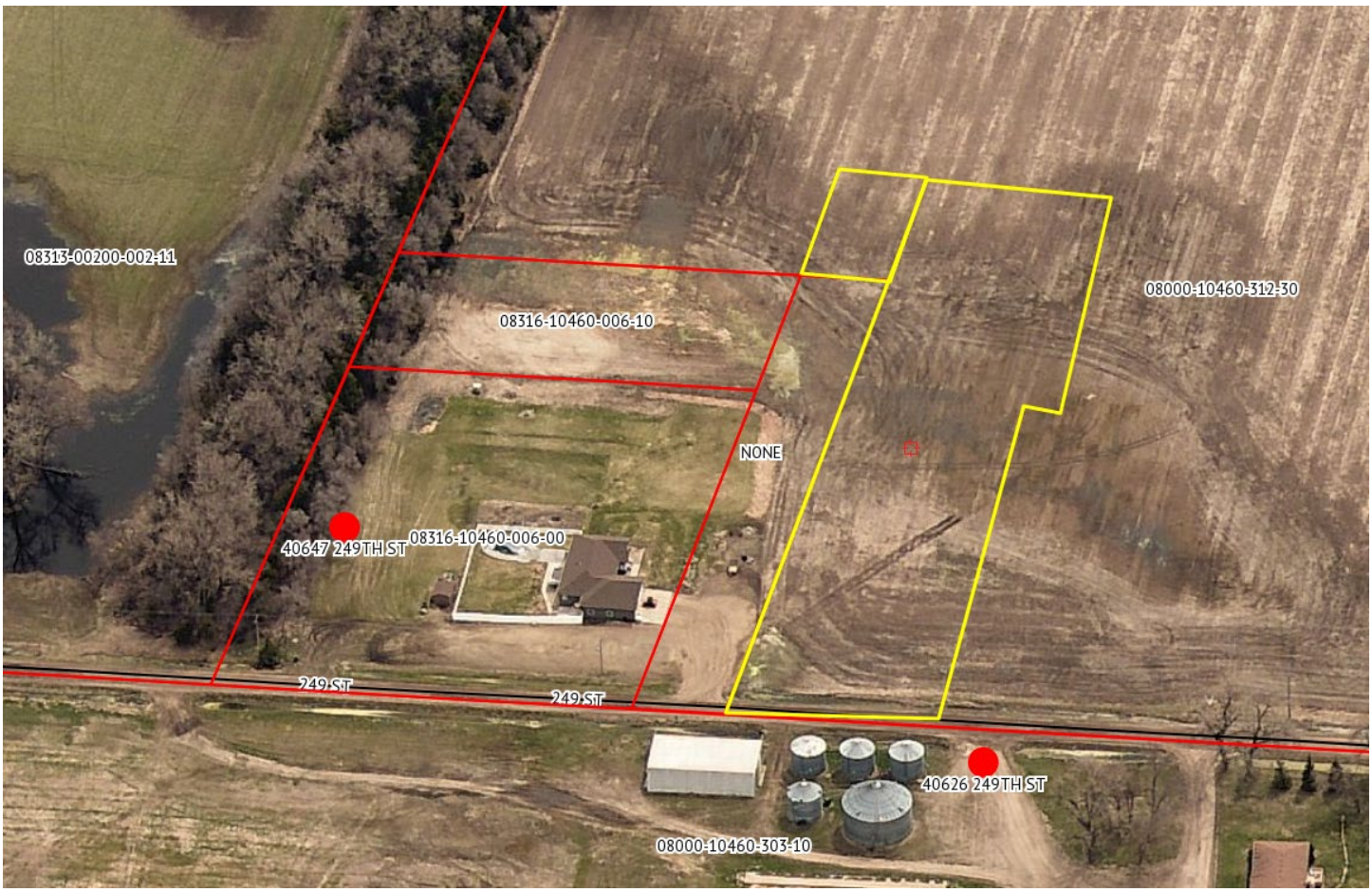
FILED for record this _____ day of _____, 2023, at _____, and recorded in Book _____ of Plats on Page _____ therein and recorded on Microfilm Number _____.

_____ By_____
Register of Deeds, Davison County Deputy

REGISTERED PROFESSIONAL LAND SURVEYOR
REG. NO. 6702
PAUL J. REILAND
SOUTH DAKOTA

SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

Donald & Judy Blindauer
40626
SARA AVE
Alyson & Cody Palmer
40647
40621
40611
40605
40603
249TH ST
Lot 5
+/- 2.22 Acres
Chris Snedeker
Sara Ave
406TH AVE
Maui Farms Inc
24912
24920


08313-00200-002-11
08316-10460-006-10
08000-10460-312-30
NONE
40647 249TH ST
08316-10460-006-00
249 ST
249 ST
40626 249TH ST
08000-10460-303-10

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Approve Resolution #R2023-28, Plat of Lot 10, Block 4 of the Woods First Addition		
Explanation/Background of Agenda Item Requested:	Plat of Lot 10, Block 4 of the Woods First Addition, a subdivision of the East 1/2 of the SW 1/4 of Section 23, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County; as requested by CJM Consulting Inc. Planning Commission motioned to approve; 7 aye, 0 nay. Motion carried. See Planning Commission Unsigned Minutes 4-24-23.		

RESOLUTION #R2023-28

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 24th day of April, 2023; and

WHEREAS, it appears from an examination of the plat of LOT 10, BLOCK 4 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST ½ OF THE SW ¼ OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Paul J. Reiland, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the plat of LOT 10, BLOCK 4 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST ½ OF THE SW ¼ OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Paul J. Reiland, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

I, Michelle Bathke, Finance Officer of the City of Mitchell, South Dakota, do hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting thereof held on the 1st day of May, 2023.

_____

MAYOR

ATTEST:

_____

FINANCE OFFICER

{SEAL}

LEGEND

- ● = FOUND IRON MONUMENT
- O = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 6702
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- ⊠ = SET NAIL
- ▲ = SET SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- ■ = FOUND NAIL
- ◇ = SET 3/8" x 12" SPIKE W/WASHER PJR-6702
- WM = WITNESS MONUMENT

PREPARED BY: PAUL J. REILAND, R.L.S.
2100 NORTH SANBORN BLVD. – P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

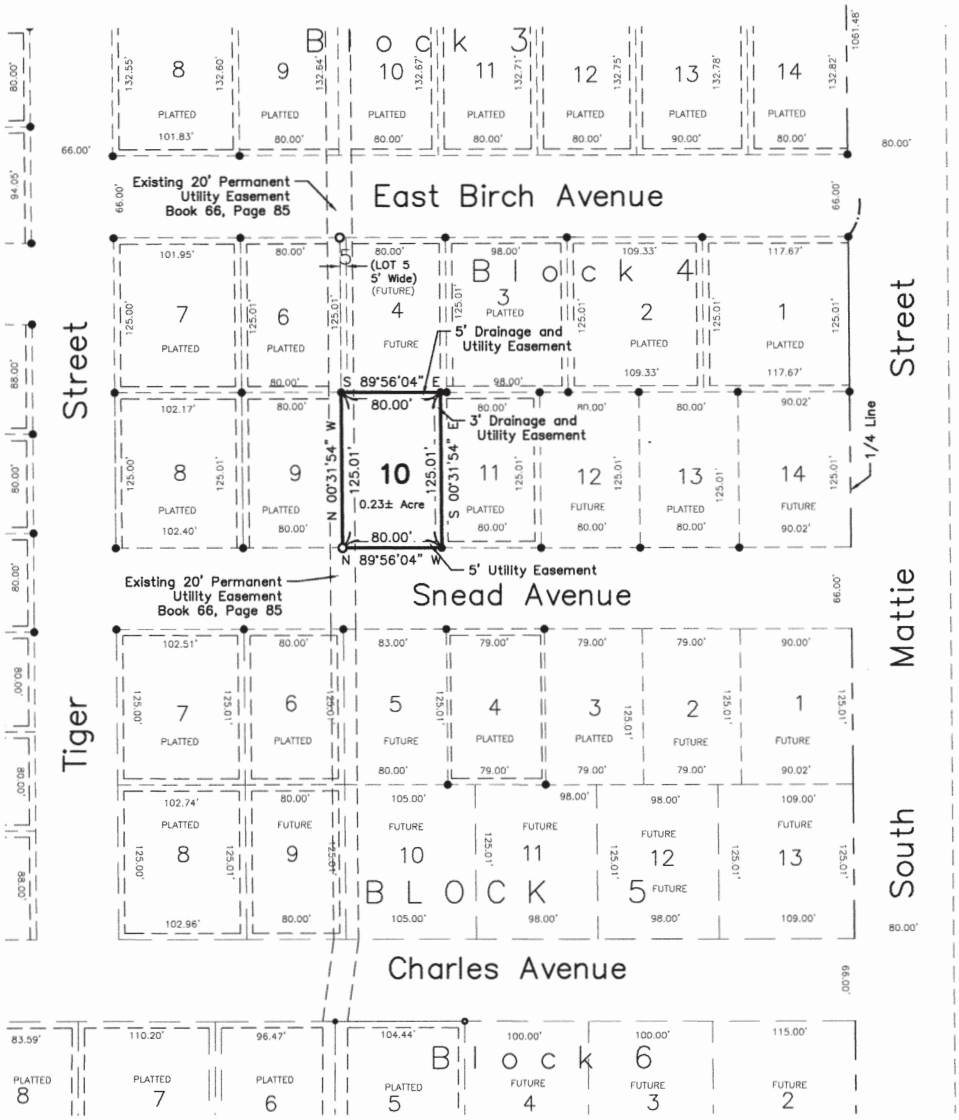
BEARINGS ARE BASED ON AN ASSUMED COORDINATE SYSTEM USING GPS GRID BEARINGS/GROUND DISTANCES

NOTE:
THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT OR TITLE COMMITMENT. EASEMENTS OF RECORD WERE NOT RESEARCHED AND ARE NOT SHOWN UNLESS OTHERWISE NOTED.

SEC. 23, T 103 N, R 60 W

LOCATION MAP
SCALE: 1" = 3000'

1 Inch = 100 Feet



EASEMENTS WITHIN LOT 10, BLOCK 4 DEDICATED BY THIS PLAT:

FRONT ALONG SNEAD AVENUE = 5' UTILITY EASEMENT

EAST SIDE = 3' DRAINAGE AND UTILITY EASEMENT

REAR = 5' DRAINAGE AND UTILITY EASEMENT

A PLAT OF LOT 10, BLOCK 4 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, Paul J. Reiland, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of CJM Consulting, Inc., a South Dakota corporation, as owner, and under its direction for purposes indicated therein, I did on or prior to April 17, 2023, survey those parcels of land described as follows: LOT 10, BLOCK 4 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this _____ day of _____, 2023.

REGISTERED PROFESSIONAL LAND SURVEYOR
REG. NO. 6702
PAUL J. REILAND
SOUTH DAKOTA

Registered Land Surveyor #SD6702

SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF LOT 10, BLOCK 4 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS that I, the undersigned, hereby certify that CJM Consulting, Inc., a South Dakota corporation, is the absolute and unqualified owner of all of the land included in the within and foregoing plat; the plat is of a parcel of ground located in THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA; that the plat has been made at the request of CJM Consulting, Inc., a South Dakota corporation, and under its direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOT 10, BLOCK 4 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and CJM Consulting, Inc., a South Dakota corporation, hereby dedicates to the public, for public use forever as such, the streets, alleys and easements, if any, as noted and shown on said plat; and that development of the land included within the boundaries of said Lot 10, Block 4 shall conform to all applicable zoning, subdivision, erosion, sediment control and drainage regulations and ordinances; further that there now exists Snead Avenue. Pursuant to SDCL 11-3-8.1 and 11-3-8.2 the developer of the property described within this plat shall be responsible for protecting any waters of the state located adjacent to or within such platted area from pollution from sewage from such subdivision and shall, in prosecution of such protections conform to and follow all regulations of the South Dakota Department of Agriculture and Natural Resources relating to the same. Additionally, the developer of the property described within this plat shall be liable for any pollution that occurs from failure to execute such protections or follow such regulations, exception being those lots in subdivisions that show documentation that wastewater drainage shall be connected to a municipal system.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 2023.

_____
Charles J. Mauszycki, Jr., Vice President of CJM Consulting, Inc.,
a South Dakota corporation

CORPORATION ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

On this, the _____ day of _____, 2023, before me, _____, the undersigned officer, personally appeared Charles J. Mauszycki, Jr., of CJM Consulting, Inc., a South Dakota corporation, and that he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

_____
Notary Public, South Dakota
My Commission Expires:_____

RESOLUTION OF CITY PLANNING COMMISSION

WHEREAS, the plat of LOT 10, BLOCK 4 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the City Finance Officer of Mitchell, South Dakota, has been submitted to the City Planning Commission of the said City of Mitchell, South Dakota; and

WHEREAS, the City Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the City of Mitchell, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the City Planning Commission of Mitchell, South Dakota, that the plat of LOT 10, BLOCK 4 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, a Land Surveyor, be and the same is hereby approved and its adoption by the City Council of the City of Mitchell, South Dakota, is hereby recommended.

The undersigned does hereby certify that the foregoing resolution was passed by the City Planning Commission of Mitchell, South Dakota, at a meeting thereof held on the _____ day of _____, 2023.

_____
Chairperson/Vice Chairperson of the City of Mitchell
Planning Commission

REGISTERED PROFESSIONAL LAND SURVEYOR
REG. NO. 6702
PAUL J. REILAND
SOUTH DAKOTA

SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF LOT 10, BLOCK 4 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

RESOLUTION OF CITY COUNCIL

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the _____ day of _____, 2023; and

WHEREAS, it appears from an examination of the plat of LOT 10, BLOCK 4 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Paul J. Reiland, a duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota, that the plat of LOT 10, BLOCK 4 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, be and the same is hereby approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

The undersigned does hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting held on the _____ day of _____, 2023.

_____
Finance Officer/Deputy Finance Officer of the City of Mitchell

CERTIFICATE OF COUNTY TREASURER

The undersigned does hereby certify that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of this office, have been fully paid.

_____ _____
Treasurer/Deputy Treasurer of Davison County Date

DIRECTOR OF EQUALIZATION

The undersigned does hereby certify that a copy of the plat of LOT 10, BLOCK 4 OF THE WOODS FIRST ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 23, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, has been received by me and is filed in this office.

_____ _____
Director of Equalization/Deputy Director of Equalization of Davison County Date

REGISTER OF DEEDS

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

FILED for record this _____ day of _____, 2023, at _____, and recorded in Book _____ of Plats on Page _____ therein and recorded on Microfilm Number _____.

_____ By_____
Register of Deeds, Davison County Deputy

REGISTERED PROFESSIONAL LAND SURVEYOR
REG. NO. 6702
PAUL J. REILAND
SOUTH DAKOTA

SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

E BIRCH AVE
1801
1805
1813
TIGER ST
Lot 10
+/- .23 Acres
1800
1812
SNEAD AVE

TIGER ST
1801 E BIRCH AVE
1805 E BIRCH AVE
1813 E BIRCH AVE
1817
1800 SNEAD AVE
1812 SNEAD AVE
182

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Approve Resolution #R2023-29, Plat of Lot C, Block 1 and Lot 1, Block 3, of Lakeridge Addition		
Explanation/Background of Agenda Item Requested:	Plat of Lot C, Block 1 and Lot 1, Block 3 of Lakeridge Addition, a subdivision of Irregular Tracts Nos. 1 and 2 in the NW 1/4 of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota; as requested by Ethan Coop Lumber. Planning Commission motioned to approve; 7 aye, 0 nay. Motion carried. See Planning Commission Unsigned Minutes 4-24-23.		

RESOLUTION #R2023-29

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 24th day of April, 2023; and

WHEREAS, it appears from an examination of the plat of LOT C, BLOCK 1 AND LOT 1, BLOCK 3 OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 IN THE NW ¼ OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Jeremy A. Wolbrink, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the plat of LOT C, BLOCK 1 AND LOT 1, BLOCK 3 OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 IN THE NW ¼ OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Jeremy A. Wolbrink, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

I, Michelle Bathke, Finance Officer of the City of Mitchell, South Dakota, do hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting thereof held on the 1st day of May, 2023.

_____

MAYOR

ATTEST:

_____

FINANCE OFFICER

{SEAL}

EXISTING EASEMENTS FROM THE PREVIOUS PLAT OF BLOCKS 1, 2 AND 3:

BLOCK 1: 5' WIDE UTILITY EASEMENTS ALONG WEST HOPPY LOOP AND EAST HOPPY LOOP
30' WIDE UTILITY AND DRAINAGE EASEMENT
VARIABLE WIDTH DRAINAGE EASEMENT FROM CREEK TO EXISTING SANITARY SEWER EASEMENT
10'X10' UTILITY EASEMENT AT THE INTERSECTION OF WEST HOPPY LOOP AND EAST 38TH STREET
10'X10' UTILITY EASEMENT AT THE INTERSECTION OF EAST HOPPY LOOP AND EAST 38TH STREET

BLOCK 2: 5' WIDE UTILITY EASEMENTS ALONG WEST HOPPY LOOP, EAST HOPPY LOOP AND ZEKE AVENUE

BLOCK 3: 5' WIDE UTILITY EASEMENTS ALONG WEST HOPPY LOOP, EAST HOPPY LOOP AND ZEKE AVENUE

LEGEND

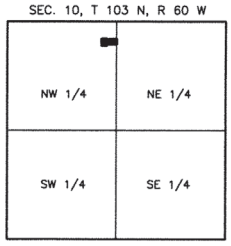
- ● = FOUND IRON MONUMENT
- O = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 13714
- ▲ = FOUND SURVEY SPIKE
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- WM = WITNESS MONUMENT

PREPARED BY: JEREMY A. WOLBRINK, R.L.S.
2100 NORTH SANBORN BLVD. – P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

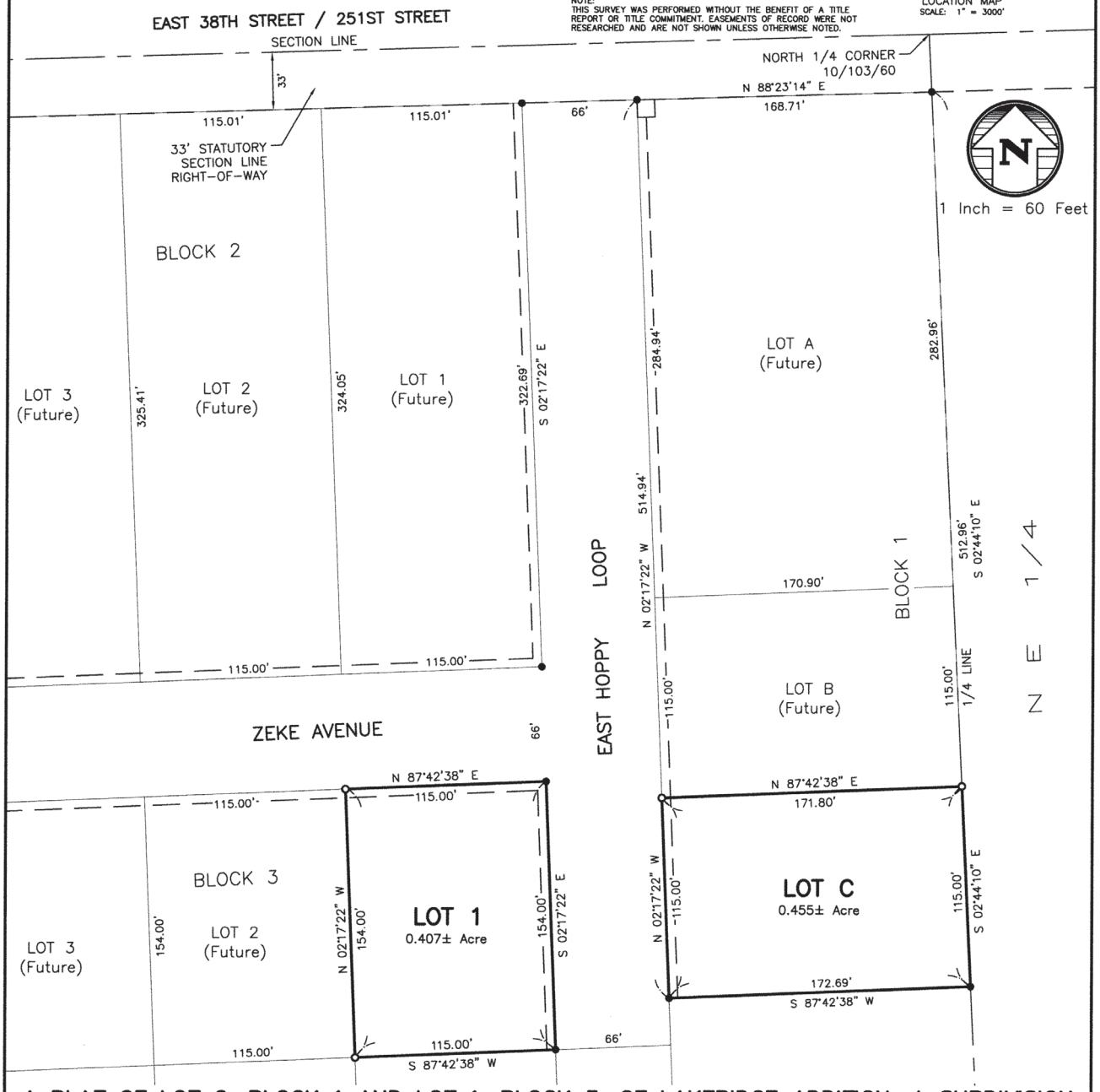
COORDINATE SYSTEM IS SOUTH DAKOTA SOUTH ZONE, STATE PLANE NORTH AMERICAN DATUM 1983 – GEOID 12B. GRID BEARINGS AND GRID DISTANCES ARE SHOWN.

NOTE:
THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT OR TITLE COMMITMENT. EASEMENTS OF RECORD WERE NOT RESEARCHED AND ARE NOT SHOWN UNLESS OTHERWISE NOTED.

SEC. 10, T 103 N, R 60 W



LOCATION MAP
SCALE: 1" = 3000'



A PLAT OF LOT C, BLOCK 1 AND LOT 1, BLOCK 3, OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 IN THE NW 1/4 OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, Jeremy A. Wolbrink, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of the owners, and under their direction for purposes indicated therein, I did on or prior to April 17, 2023, survey those parcels of land described as follows: LOT C, BLOCK 1 AND LOT 1, BLOCK 3, OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 IN THE NW 1/4 OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this _____ day of _____, 2023.

REGISTERED LAND SURVEYOR
REG. NO. 13714
JEREMY A. WOLBRINK
SOUTH DAKOTA

Registered Land Surveyor #SD13714

SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF LOT C, BLOCK 1 AND LOT 1, BLOCK 3, OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 IN THE NW 1/4 OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS that Chris R. Fosness and Laura K. Fosness hereby certify that they are the owners of record of, and that Dan Boehmer hereby certifies that Ethan Co-op Lumber Association, a South Dakota corporation, holds a vendee's interest under a certain contract for deed between itself as purchaser and Chris R. Fosness and Laura K. Fosness as sellers, in all of the land included in the within and foregoing plat; the plat is of a parcel of ground located in BLOCKS 1 AND 3 OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 LYING EAST OF THE CREEK, IN THE NW 1/4 OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA; that the plat has been made at our request, and under our direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOT C, BLOCK 1 AND LOT 1, BLOCK 3, OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 IN THE NW 1/4 OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and we hereby dedicate to the public, for public use forever as such, the streets and alleys, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Lot C, Block 1 and Lot 1, Block 3, shall conform to all existing applicable zoning, subdivision, erosion, sediment control and drainage regulations and ordinances; further that there now exists Zeke Avenue and East Hoppy Loop. Pursuant to SDCL 11-3-8.1 and 11-3-8.2 the developer of the property described within this plat shall be responsible for protecting any waters of the state located adjacent to or within such platted area from pollution from sewage from such subdivision and shall, in prosecution of such protections conform to and follow all regulations of the South Dakota Department of Agriculture and Natural Resources relating to the same. Additionally, the developer of the property described within this plat shall be liable for any pollution that occurs from failure to execute such protections or follow such regulations, exception being those lots in subdivisions that show documentation that wastewater drainage shall be connected to a municipal system.

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2023.

_____ _____

Chris R. Fosness, Owner of Record Laura K. Fosness, Owner of Record

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

On this, the _____ day of _____, 2023, before me, _____, the undersigned officer, personally appeared Chris R. Fosness and Laura K. Fosness, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

_____
Notary Public, South Dakota
My Commission Expires:_____

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 2023.

_____
Dan Boehmer, Manager of Ethan Co-op Lumber Association, a
South Dakota corporation, purchaser by short form contract for deed

CORPORATION ACKNOWLEDGMENT

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

On this, the _____ day of _____, 2023, before me, _____, the undersigned officer, personally appeared Dan Boehmer, of Ethan Co-op Lumber Association, a South Dakota corporation, and that he, as such Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Manager.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

_____
Notary Public, South Dakota
My Commission Expires:_____

REGISTERED LAND SURVEYOR
REG. NO. 13714
JEREMY A. WOLBRINK
SOUTH DAKOTA

SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF LOT C, BLOCK 1 AND LOT 1, BLOCK 3, OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 IN THE NW 1/4 OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

RESOLUTION OF CITY PLANNING COMMISSION

WHEREAS, the plat of LOT C, BLOCK 1 AND LOT 1, BLOCK 3, OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 IN THE NW 1/4 OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the City Finance Officer of Mitchell, South Dakota, has been submitted to the City Planning Commission of the said City of Mitchell, South Dakota; and

WHEREAS, the City Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the City of Mitchell, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the City Planning Commission of Mitchell, South Dakota, that the plat of LOT C, BLOCK 1 AND LOT 1, BLOCK 3, OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 IN THE NW 1/4 OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, a Land Surveyor, be and the same is hereby approved and its adoption by the City Council of the City of Mitchell, South Dakota, is hereby recommended.

The undersigned does hereby certify that the foregoing resolution was passed by the City Planning Commission of Mitchell, South Dakota, at a meeting thereof held on the _____ day of _____, 2023.

_____
Chairperson/Vice-Chairperson of Planning Commission,
City of Mitchell, South Dakota

RESOLUTION OF CITY COUNCIL

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the _____ day of _____, 2023; and

WHEREAS, it appears from an examination of the plat of LOT C, BLOCK 1 AND LOT 1, BLOCK 3, OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 IN THE NW 1/4 OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Jeremy A. Wolbrink, a duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota, that the plat of LOT C, BLOCK 1 AND LOT 1, BLOCK 3, OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 IN THE NW 1/4 OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, be and the same is hereby approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

The undersigned hereby certifies that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting held on the _____ day of _____, 2023.

_____
Finance Officer/Deputy Finance Officer, City of Mitchell

CERTIFICATE OF COUNTY TREASURER

The undersigned hereby certifies that all taxes which would, if not paid, be liens upon any of the land included in the within and foregoing plat, as shown by the records of my office, have been fully paid.

_____ _____
Treasurer/Deputy Treasurer, Davison County Date

DIRECTOR OF EQUALIZATION

The undersigned hereby certifies that a copy of the plat of LOT C, BLOCK 1 AND LOT 1, BLOCK 3, OF LAKERIDGE ADDITION, A SUBDIVISION OF IRREGULAR TRACTS NOS. 1 AND 2 IN THE NW 1/4 OF SECTION 10, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, has been received by me and is filed in my office.

_____ _____
Director of Equalization/Deputy Director of Equalization, Davison County Date

REGISTER OF DEEDS

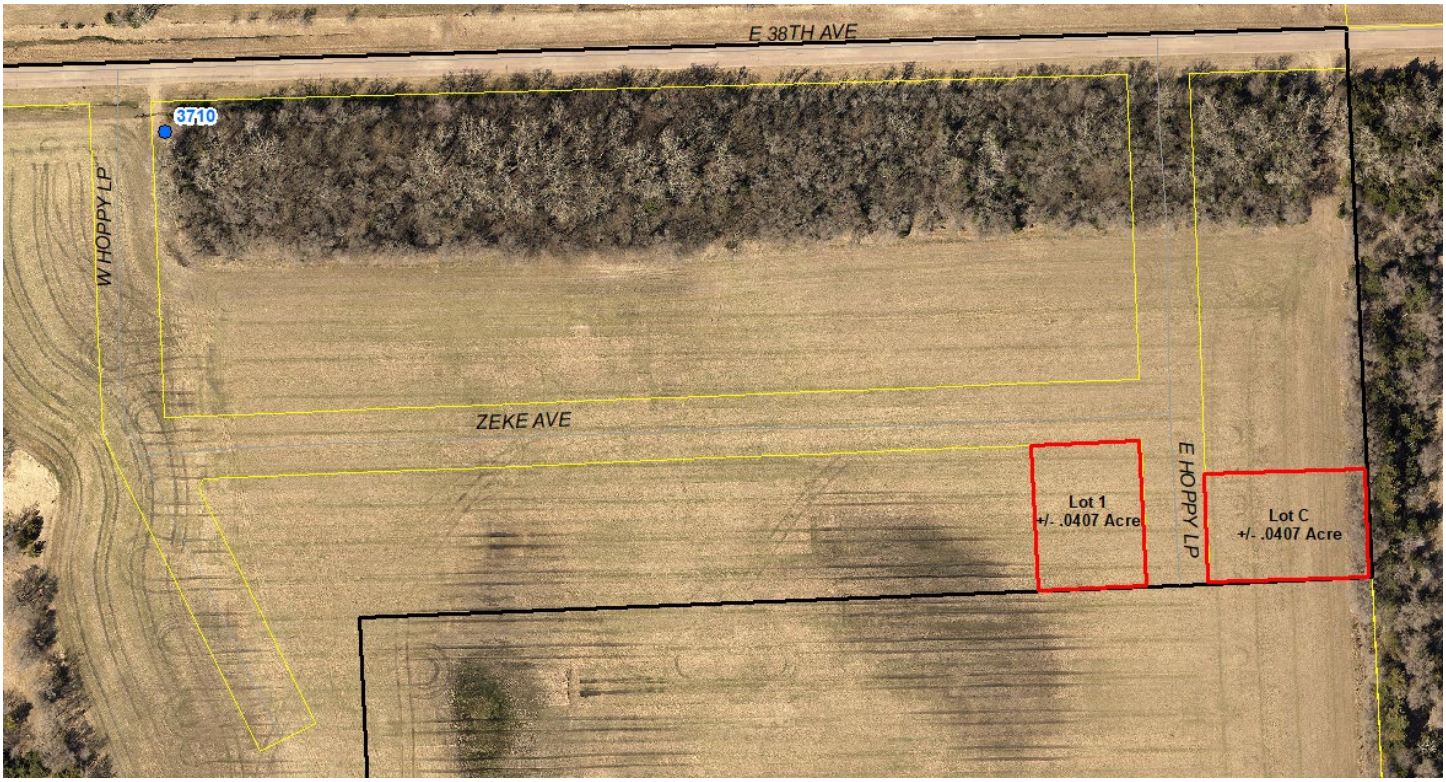
STATE OF SOUTH DAKOTA)
)SS
COUNTY OF DAVISON)

FILED for record this _____ day of _____, 2023, at _____, and recorded in Book _____ of Plats on Page _____ therein and recorded on Microfilm Number _____.

_____ By_____
Register of Deeds, Davison County Deputy

REGISTERED LAND SURVEYOR
REG. NO.
13714
JEREMY A.
WOLBRINK
SOUTH DAKOTA

SPN & Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015


E 38TH AVE
3710
W HOPPY LP
ZEKE AVE
E HOPPY LP
Lot 1
+/- .0407 Acre
Lot C
+/- .0407 Acre

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action on Resolution #R2023-30, Historic Preservation Commission Findings to the Property at 116 and 118 E 1st Ave		

Explanation/Background of Agenda Item Requested:

The City of Mitchell received an application for demolition and permit on November 14, 2022 from Eternal Hope LLC. This building is on the National Register of Historic Places.

State Historic Preservation Office (SHPO) received a notice on December 7, 2022. At which point, SHPO issued its determination on January 4, 2023 that the proposed demolition plan would “encroach upon, damage, or destroy a historic property which is included in the National and State Registers of Historic Places and requested an 11.1 abbreviated case report. On April 6, 2023, Mitchell Historic Preservation Commission (MHPC) met and heard the request from Eternal Hope LLC to demo the building. MHPC agreed with Eternal Hope LLC due to high costs and feasibility to recommend razing of the building and building new.

Under state law, SHPO must be notified of a project which may impact a historic property, have an opportunity to investigate, and then issue comments to the city council.

SHPO issued its final comments on April 18, 2023 and determined that the proposed demolition sought by the Eternal Hope LLC would "encroach upon, damage and destroy historic properties that are listed on the National Register of Historic Places. However, it appears that there are no feasible and prudent alternative to the proposal and that the proposal includes all possible planning to minimize harm to the historic resource."

State law further provides that the city council must ultimately make certain findings in order for the project to be able to proceed. These findings mirror the findings already made by SHPO; that there are no feasible and prudent alternatives.

Attached to this agenda item are the documents that have been submitted to and received from SHPO as well as from Eternal Hope LLC.

RESOLUTION #R2023-30

A RESOLUTION REGARDING SDCL SECTION 1-19A-11.1 FINDINGS
IN RELATION TO THE PROPERTY AT 116 and 118 E 1ST Ave

WHEREAS, Eternal Hope LLC is the owner of certain real property at 116 and 118 E 1st Ave which is legally described as:

E 40.5' of W 92' of Lots 5 & 6, Block 12; Original Plat of Town (now City) of Mitchell, Davison County, South Dakota.

WHEREAS the above described property is listed on the National Register of Historic Places.

WHEREAS Eternal Hope LLC sought a demolition for their property on November 14, 2022.

WHEREAS state law puts certain processes in place which must be followed prior to any governmental action that may damage, destroy, or encroach upon any historic property.

WHEREAS, in consideration of such laws, the City of Mitchell did provide notice on of the status of the property, reports of its condition, and eventually the Eternal Hope LLC demolition plan to the State Historic Preservation Office (SHPO) received on December 7, 2022. At which point SHPO issued its determination on January 4, 2023 that the proposed demolition plan would "encroach upon damage, or destroy a historic property which is included in the National and State Registers of Historic Places" and requested an 11.1 abbreviated case report,

WHEREAS an 11.1 abbreviated case report requires Mitchell Historic Preservation Commission to hear and act upon which did so at the meeting held on April 6, 2023 and agreed with the 11.1 abbreviated case report to demo the existing building due to financial impact and safety to the public.

WHEREAS SHPO received this 11.1 abbreviated case report on April 12, 2023. On April 18, 2023 SHPO issued findings based upon the information provided, a structural engineer and the insurance company inspected the building, and the cost to bring the building up to usable standards proved to be unfeasible for the owner based on current costs and structural damage. Therefore, SHPO has made the following determination that the proposal will encroach upon, damage, or destroy a historic property which is included in the National and State Registers of Historic Places. However, it appears that there are no feasible and prudent alternatives to the proposal and that the proposal includes all possible planning to minimize harm to the historic resource.

WHEREAS SDCL 11.1 requires in this case that the City make a written determination that "based upon the consideration of all relevant factors, that there is no feasible and prudent alternative to the proposal and that the program includes all possible planning to minimize harm to the historic property, resulting from such use."

WHEREAS such a hearing by the City Council was scheduled, noticed, and held on May 1, 2023 during regular session and that at such hearing interested parties were afforded an opportunity to comment on the matter and the City Council did consider and discuss relevant facts relating to such demolition plan.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Mitchell, SD that the City Council does hereby make the following findings of fact and conclusions:

1. The above described property is listed on the National Register of Historic Places.

2. The City of Mitchell, did submit a notice, abbreviated case report, and supplemental materials as required by state law and as requested by the State Historic Preservation Office.

3. The City Council, in its capacity as the governing body designated to make a final determination of project acceptability under SDCL 1-19A-11.1, must determine that, "based on the consideration of all relevant factors, that there is no feasible and prudent alternative to the proposal and that the program includes all possible planning to minimize harm to the historic property."

4. The City Council has taken into consideration all relevant factors including all testimony provided at the above described hearing, all documentation provided at or for use in such hearing, and specifically, the following materials:

   116 and 118 E 1st Ave-State Case Report-1-4-23
   Historic Preservation Commission Unsigned Minutes 4-6-2023
   11.1 Case_ReportForm-116 and 118 E 1st Ave-Signed
   116 and 118 E 1st Ave-Demo Permit
   116 and 118 E 1st Ave-GIS
   116 and 118 E 1st Ave-Exterior Photos
   116 and 118 E 1st Ave-Interior Photos
   116 and 118 E 1st Ave-State Case Report-4-18-23

5. That in recognition of these findings and conclusions, the State Office of History shall be provided with notice of this determination by certified mail, to include a complete record of factors considered.

6. That after ten days from sending such notice, compliance with SDCL 1-19A-11.1 shall no longer serve as an impediment to carrying out the proposed demolition plan.

   Adopted by the Mitchell, South Dakota City Council in regular session this _____ day of _____, 2023, with:

____ votes cast in favor of adoption,
____ votes cast against adoption, and
____ votes abstaining.

_____
Robert B. Everson, Jr. – Mayor

Attest:

(seal)

_____
Michelle Bathke – City Finance Officer

January 4, 2023

Mark Jenniges
City of Mitchell
612 N Main St
Mitchell, SD 57301

SDCL 1-19A-11.1 Consultation
Project: 221207005S – 116 and 118 E 1st Ave
Location: Davison
COM - City of Mitchell

Dear Mark,

Thank you for the opportunity to comment on the above referenced project pursuant to SDCL 1-19A-11.1. The South Dakota Office of the State Historic Preservation Officer (SHPO) would like to provide the following comments concerning effect of the proposed project on the non-renewable cultural resources of South Dakota.

On December 7, 2022, the SHPO received notification of the above-referenced project located at 116 and 118 E 1st Ave in Mitchell, SD. The proposed project consists of demolishing two buildings, 116 E 1st Ave (Earles Meat Market) and 118 E 1st Ave (Griese Plumbing Shop). These two properties are contributing to the Mitchell Historic Commercial District, which is listed in the National Register of Historic Places. SDCL 1-19A-11.1 outlines a specific process that must be followed prior to any governmental action that may harm any historic property that is included in the National or State Registers of Historic Places.

Based upon the information provided, the proposed project has the potential to encroach upon, damage or destroy historic property that is included in the National Register of Historic Places or the State Register of Historic Places. Specifically, the proposed project will destroy historic property that is included in the National Register of Historic Places.

Therefore, the SHPO is requesting an abbreviated case report regarding the proposed demolition of the two National Register listed structures consisting of ARSD 24:52:07:03 items 1, 2, 5, 7, and 10. For item #10, please have the Mitchell Historic Preservation Commission review and comment on the abbreviated case report within 180 days of receipt prior to submittal to SHPO.

Should you require any additional information, please contact Duncan Trau at Duncan.Trau@state.sd.us or at (605)773-6005. Your concern for the non-renewable cultural heritage of our state is appreciated.

Sincerely,
Ted M. Spencer
State Historic Preservation Officer

Duncan Trau
Historic Preservation Specialist

Historic Preservation Commission Minutes
City Council Chambers, City Hall, 612 N. Main Street
April 6, 2023

1. Call to Order

Chairperson Logan called the April 6, 2023 Mitchell Historical Preservation Commission meeting to order at 5:17 P.M. in the Council Chambers, City Hall, 612 N Main Street.

2. Roll Call

Quorum is met, simple majority vote required for all items.
Present: Bradley, Buechler, Clark, Enders, Jirsa (telephoncially), Logan, Schwam.
Absent: Genzlinger, Pooley, Swenson.
Staff Present: Jenniges, Schroeder.

3. Declaration Of Conflicts Of Interests

None.

4. Approve Agenda

Motion by Clark, seconded by Enders to approve the proposed agenda. Roll call vote: Bradley – aye, Buechler – aye, Clark – aye, Enders – aye, Genzlinger – absent, Jirsa – aye, Logan – aye, Pooley – absent, Schwam – aye, Swenson – absent. 7 aye, 0 nay, 3 absent; motion carried.

5. Approve Previous Minutes: January 26, 2023

Motion by Jirsa, seconded by Buechler to approve the proposed minutes of the January 26, 2023 Mitchell Historic Preservation Commission meeting. Roll call vote: Bradley – aye, Buechler – aye, Clark – aye, Enders – aye, Genzlinger – absent, Jirsa – aye, Logan – aye, Pooley – absent, Schwam – aye, Swenson – absent. 7 aye, 0 nay, 3 absent; motion carried.

6. Review and Comment: Razing 116 & 118 E 1st Ave

Jenniges explained the City of Mitchell received an application for a demo permit for this property back in December of 2022. The State Historic Preservation Office (SHPO) was notified since it is located within the historic district and they requested an abbreviated 11.1 case report due to the potential to encroach upon, damage or destroy historic property.
Jenniges explained the buildings to the east were razed and during that process the applicants believe some damage was done to their building and it is now structurally compromised. The buildings to the west have gone through the process and are ready to be razed as well.
Jenniges showed the photos that the applicant provided in the 11.1 case review, one of which shows a hole in the roof letting water into the building and creating water damage and mold.
The applicant had a representative there to answer questions.

Logan went over what the board's charge was and also noted the board could request a HABS survey as well, which had been done for a couple of other buildings prior to being razed.

Jirsa noted his concerns about public safety with the building, since the building on the east has already been razed and the building on the west is about to be razed. He believes clay tiles and bricks will fall. The building is in tough shape and no one will restore the building because it is extremely expensive to do so. He doesn't believe there needs to be a HABS survey done on this building.

Schwam questioned if any of the brick or other materials will be saved for restoration of other buildings. Jirsa noted that other project materials have been saved when possible but that is

very costly and the bricks on this building will crumble due to the water issues it has.

Schroeder noted that Schoenfelder Construction will pile brick separately from the rest of the building materials so they can crush the brick and use them for roads so it does not end up in the landfill.

Cal Muntifering of Schoenfelder Construction said they will let others go through the building prior to the demo if they want, but there really isn't anything in the building to salvage. It is not cost effective for them to try and salvage any of the materials besides the brick.

Motion by Jirsa, seconded by Beuchler to agree with the 11.1 case report to demo the existing building due to financial impact and safety to the public. Roll call vote: Bradley – aye, Buechler – aye, Clark – aye, Enders – aye, Genzlinger – absent, Jirsa – aye, Logan – aye, Pooley – absent, Schwam – aye, Swenson – absent. 7 aye, 0 nay, 3 absent; motion carried.

7. Other Business:

None.

8. Public Input:

None.

9. Adjourn

Chairperson Logan asked for a motion to adjourn the meeting. Motion by Bradley, seconded by Beuchler, to adjourn the meeting at 5:41 P.M. Roll call vote: Bradley – aye, Buechler – aye, Clark – aye, Enders – aye, Genzlinger – absent, Jirsa – aye, Logan – aye, Pooley – absent, Schwam – aye, Swenson – absent. 7 aye, 0 nay, 3 absent; motion carried.

_____

Jeff Logan
Historical Preservation Commission Chairperson

SOUTH DAKOTA
STATE HISTORICAL SOCIETY
Department of Tourism

SOUTH DAKOTA STATE HISTORICAL SOCIETY
STATE HISTORIC PRESERVATION OFFICE (SHPO)
SOUTH DAKOTA CODIFIED LAW 1-19A-11.1 CASE REPORT

If a state entity or political subdivision of the state is required by law or rule to report possible threats to the historical integrity of a property listed in the National Register of Historic Places or the State Register of Historic Places, the threat must be reported by means of a case report.

Case reports must provide the State Historic Preservation Office (SHPO) with sufficient information for the office to make an independent review of effects on the historical integrity of historic properties and shall be the basis for informed comments to state entities and the public. Case reports shall thoroughly examine all relevant factors involved in a preservation question. Abbreviated case reports may be requested at the discretion of the SHPO if less than a comprehensive view is needed. (ARSD 24:52:07:03 - Standards for Case Report)

SHPO reserves the right to request more information if needed. Typed forms are preferred. Submittal of this form without all requested information will cause review delays.

☐ This is a new submittal. ☑ This is information relating to SHPO project number: 221207005S

PROJECT LOCATION

Address

116 and 118 E 1st Ave

City: Mitchell

County: Davison

The responsible state entity or political subdivision of the state (cities, counties, etc.) must sign and date this form here prior to submitting it to the SHPO. Projects received without an original signature will cause review delays.

Signature: [signature] **Date:** 4-12-23

Name	Title	Agency
Mark Jenniges	City Planner	City of Mitchell

FOR SHPO USE ONLY. DO NOT WRITE OR INSERT ANYTHING HERE.

STATE, CITY, COUNTY, OR OTHER GOVERNING BODY PERMITTING, FUNDING, LICENSING, OR ASSISTING THE PROJECT

STATE ENTITY, CITY, COUNTY, OR OTHER GOVERNING BODY

Agency Name

City of Mitchell

Agency Contact Person

Mark Jenniges

Mailing Address

612 N Main St

City, State, ZIP

Mitchell, SD 57301

Email Address

mjenniges@cityofmitchell.org

Phone Number

605-995-8433

APPLICANT OR CONSULTANT CONTACT PERSON, IF APPLICABLE

Company Name

Schoenfelder Construction Inc

Contact Person

Cal Muilenburg

Mailing Address

City, State, ZIP

Mitchell, SD 57301

Email Address

Phone Number

PROPERTY OWNER, IF DIFFERENT FROM ABOVE

Name

Eternal Hope LLC-Paul Clagget

Mailing Address, City, State, ZIP

311 E 3rd Ave, Mt. Vernon, SD 57363

Email Address

Phone Number

605-999-2408

STANDARDS FOR CASE REPORT AS OUTLINED IN ARSD 24:52:07:03

1 & 2. Project Description. Describe the project. Include photographs and maps showing the existing project site and details of the proposed project. Where applicable, drawings, three-dimensional models, or accurate computer-generated representations of proposed construction may be included. The models or representations must clearly show the visual impacts of new construction on the surrounding neighborhood or landscape. Photographs, maps, drawings, and other supplemental materials should be submitted with this form as separate documents.

The property is in the 100 block of east 1ave and is located by a building that is sceduled to be dmolished on the west side and a building was demoed on the east side of the building previously. The stability of the building has been compromised by damage from the removal of the building on the east side and the stability of the wall on the west side is very questionable after the building on the west side is removed. The building was damaged by the removal of the east building that structurally caused the roof to leak the doors to not work properly.

3. What is the planning and approval schedule for this project?

Would like to demo as soon as possible. The lot would be used for future development.

4. How was this project brought to the attention of the state or political subdivision (city, county, etc.)?

- [x] Demolition Permit
- [ ] Building Permit
- [ ] Other - Please explain:

5. Include a physical description of the affected historic property. Economic or situational information relevant to the affected property may be included if applicable.

The building has issues with water leaking from the removal of the building on the east side and very unstable wall and roof. The stability of the wall on the west side after the demolition of the building on the west side is questionable. It would also prevent development in the area.

6. Describe the potential effects of the proposed project on the historic property, including but not limited to physical and visual effects, alterations to the property, moving the property to another location, or change of use.

The building would be out of place and would not justify the cost to renovate.

7. Provide a description of the feasible and prudent alternatives that were considered and rejected based on factors relevant to the project. Relevant factors should be supported by facts. Include the reason(s) for rejection of feasible and prudent alternatives. Describe other efforts undertaken to minimize harm to the historic property. Provide as much detail as possible when explaining consideration of alternatives and mitigation measures. Questions to be considered when reviewing the project include:
(a) How were decisions based on the consideration of factual reports, research, tried methods, and/or professional and lay preservation advice?
(b) How were alternatives beyond the immediate project explored, taking into account broad community or regional issues in which the historic resource may play a contributing role?
(c) How was the impact of potentially adverse effects on surrounding historic resources, community preservation plans, and long-range community opportunities taken into account, if applicable?
(d) Were decisions based on professional assessment(s) of the value and basic structural condition of the affected property and estimates of a range of rehabilitation or mitigative options prepared by people experienced in historic preservation work?
(e) Were adequate periods of time provided for information to be prepared and for preservation options to be attempted?

8. Provide a copy of correspondence with SHPO. Correspondence should include the identification and evaluation of historic properties, assessment of effects, and any consideration of alternatives or mitigation measures. Copies of this information should be submitted with this form as separate documents.

9. Describe efforts made to consider the views of affected and interested parties.

The cost for bringing the building up to usable standards would be way more expensive than replacing it with a new structure that would blend in with new building on both sides of the building or prevent development. The cost to replace the roof and structural repairs were projected to be in that $350,000 to $400,000 range 2 years ago and with the construction cost as they have been it is expected it would be even higher. These prices were gotten when the insurance company had a structural engineer come in and evaluate the building.

Pictures are attached of the exterior and interior of the building. There is a picture showing were water is coming in and has reached the main ploor.

10. If applicable, the Historic Preservation Commission (HPC) in the community where this project is located should review and comment on this case report prior to its submittal to SHPO.

- [x] The HPC agreed with the findings of the case report.
- [ ] The HPC disagreed with the findings of the case report.
- [ ] The HPC declined to comment on the findings of the case report.

In addition to the above findings, please include official comments from the HPC, if applicable.

See attached minutes for the MHPC meeting held on 4-6-23.

11. Provide copies of written views submitted by the public to the state entity, city, county, or other governing body concerning the potentially adverse effects of projects on historic properties and alternatives to reduce or avoid those effects. Copies should be submitted with this form as separate documents.

Please print this entire form, sign and date the first page, and mail completed form with any additional documentation to:

Review and Compliance Coordinator
South Dakota State Historical Society
900 Governors Drive
Pierre, SD 57501

Questions about South Dakota Codified Law 1-19A-11.1 can be directed to:

Review and Compliance Coordinator
(605) 773-8370

Restoration Specialist
(605) 773-6005

Project information submitted to SHPO cannot be returned. This documentation is kept on file at the South Dakota State Historical Society. We review faxed and electronic submissions in the same manner as any other submission and with the same considerations for clarity and completeness. However, original documents with original signature must follow all faxed and electronic submissions. The submission of incomplete, unclear, or confusing information may result in unnecessary delays in the review process until adequate information is obtained.

Additional Resources:

South Dakota State Historic Preservation Office: http://history.sd.gov/Preservation/
Link to National and State Register Listed Properties: http://history.sd.gov/Preservation/NatReg/NatReg.aspx
Historic Contexts: http://history.sd.gov/Preservation/OtherServices/SHPODocs.aspx

National Park Service: http://www.nps.gov/nr/
Publications (National Register Bulletins, Preservation Briefs, etc.): http://www.nps.gov/history/publications.htm

Demo

APPLICATION FOR A BUILDING PERMIT

NAME: Eternal Hope LLC

LEGAL DESCRIPTION: LOT East 40½ ft of W 92' Lots 5 + 6

BLOCK 12 ADDITION Original Mitchell NE 7 SE 21

PROPERTY ADDRESS: 118 E 1st Ave

ZONED: _____ OCC GROUP _____ TYPE CONST. _____

PARKING AVAILABLE _____ NO. OF SPACES REQUIRED _____

PLUMBER: _____ ELECTRICIAN: _____

CONTRACTOR: _____ CONSTRUCTION COST: $ _____

ARCHITECT: _____

LOCATION OF WASTE WATER CONNECTION: _____

Signed Paul Clayton Date 11-14-22

BUILDING PERMIT FEE: $ _____

APPROVED BY: _____

BUILDING OFFICIAL

DATE: _____

CITY ENGINEER=S APPROVAL IS REQUIRED OF THE FOLLOWING:

SPECIAL SEWER FEE? _____ RESOLUTION NO. _____ AMOUNT $ _____

SPECIAL WATER FEE? _____ RESOLUTION NO. _____ AMOUNT $ _____

CURB BREAKOUT REQUIRED? _____ ON _____ STREET

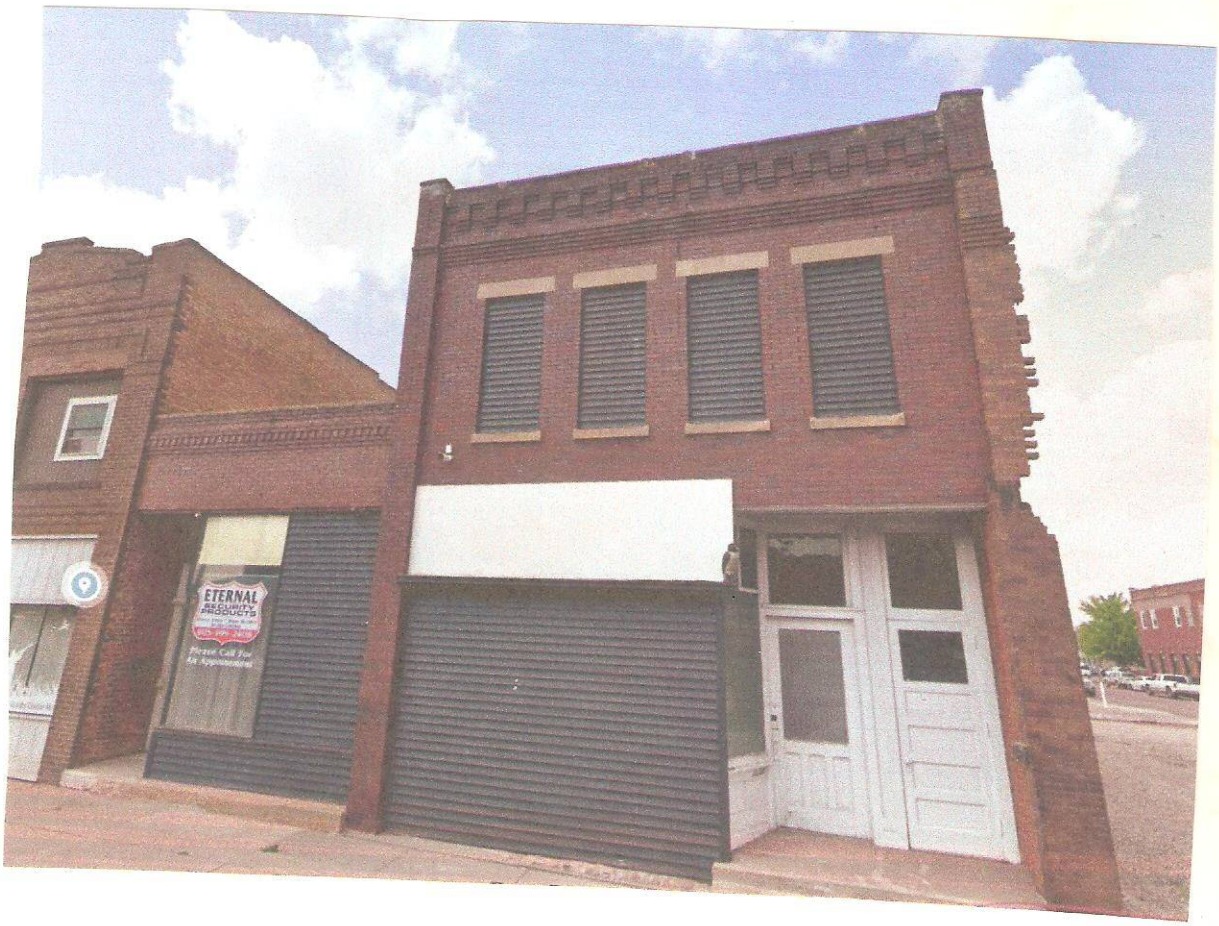
DRIVEWAY STARTING: _____ FEET FROM _____ PROPERTY LINE.

FINAL FINISH DRIVEWAY WIDTH _____ FEET.

APPROVED BY: _____

110
15520-01200-012-00
108
15520-01200-011-00
106
15520-01200-010-00
104
15520-01200-009-00
102
15520-01200-008-00
15520-01200-007-00
100
112
114
118
119
15520-01200-005-20
15520-01200-005-10
124
N MAIN ST
N LAWLER ST
E 1ST AVE

116 and 118 E 1st Ave


ETERNAL
SECURITY
PRODUCTS

April 18, 2023

Mark Jenniges
City of Mitchell
612 N Main St
Mitchell, SD 57301

SDCL 1-19A-11.1 Consultation
Project: 221207005S – 116 and 118 E 1st Ave
Location: Davison
COM - City of Madison / City of Mitchell

Dear Mark,

Thank you for the opportunity to comment on the above referenced project pursuant to SDCL 1-19A-11.1. SDCL 1-19A-11.1 outlines a specific process that must be followed prior to any governmental action, including the issuance of permits, that may harm any historic property that is included in the National or State Registers of Historic Places. The South Dakota Office of the State Historic Preservation Officer (SHPO) would like to provide the following comments concerning effect of the proposed project on the non-renewable cultural resources of South Dakota.

On December 7, 2022, the SHPO received notification of the above-referenced project located at 116 and 118 E 1st Ave in Mitchell, SD. The proposed project consists of demolishing two buildings, 116 E 1st Ave (Earles Meat Market) and 118 E 1st Ave (Griese Plumbing Shop). The two properties are contributing to the Mitchell Historic Commercial District, which is listed in the National Register of Historic Places. On January 4, 2023, SHPO requested additional information concerning the proposed project. On April 12, 2023, SHPO received the abbreviated case report from the City of Mitchell. Documentation from the case report included that the stability of the building has been compromised and that the roof is currently leaking. SDCL 1-19A-11.1 outlines a specific process that must be followed prior to any governmental action that may harm any historic property that is included in the National or State Registers of Historic Places.

Based upon the information provided, a structural engineer and the insurance company inspected the building, and the cost to bring the building up to usable standards proved to be unfeasible for the owner based on current costs and structural damage. Therefore, SHPO has made the following determination that the proposal will encroach upon, damage, or destroy a historic property which is included in the National and State Registers of Historic Places. However, it appears that there are no feasible and prudent alternatives to the proposal and that the proposal includes all possible planning to minimize harm to the historic resource.

Please note that, pursuant to SDCL 1-19A-11.1, if the City of Mitchell proceeds with the project, ten days notice by certified mail is required prior to proceeding with the project. Such notice must include a written determination, based on the consideration of all relevant factors, that there is no feasible and prudent alternative to the proposal and that all possible planning to minimize harm to the historic property has been considered. A complete record of factors considered shall be included with such notice.

Should you require any additional information, please contact Duncan Trau at Duncan.Trau@state.sd.us or at (605)773-6005. Your concern for the non-renewable cultural heritage of our state is appreciated.

Sincerely,
Ted M. Spencer
State Historic Preservation Officer

Duncan Trau
Historic Preservation Specialist

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Stephanie Ellwein
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):	n/a		
Agenda Item:	Approval of Resolution #R2023-31, A Resolution Designating the Lake Fund as the Appropriate Depository for Certain Revenue		
Explanation/Background of Agenda Item Requested:	An initiated measure petition was filed with the City of Mitchell that would remove the park land designation from eight city-owned properties with platted lots located on Lake Mitchell. Council members requested that staff draft a resolution that would clarify the City's intent to deposit proceeds from any potential sale of lots into the Lake Mitchell Fund to be used for Lake Mitchell improvements. The resolution is not intended to advocate for any particular outcome of the election relating to the initiated measure.		

Resolution #R2023-31
A RESOLUTION DESIGNATING THE LAKE FUND AS THE APPROPRIATE DEPOSITORY FOR CERTAIN REVENUE

WHEREAS, an initiated measure petition was filed with the City of Mitchell that would remove the park land designation from eight city-owned properties with platted lots located on Lake Mitchell;

WHEREAS, the initiated measure is included on the ballot for the June 6, 2023 City Election for consideration by Mitchell voters;

WHEREAS, if the initiated measure is approved by Mitchell voters, it is possible for the eight city-owned properties with platted lots to be sold;

WHEREAS, if any of the eight city-owned properties were to be sold, the City of Mitchell intends for the proceeds from the future sale of the properties to be deposited in the Lake Mitchell Fund to be used for Lake Mitchell improvements;

WHEREAS, the purpose of this resolution is to plan for contingent events and not for the purpose of advocating for any particular outcome of the election relating to the initiated measure;

THEREFORE, BE IT RESOLVED by the City Council of the City of Mitchell, SD that if the initiated measure is approved by voters, and if any of the eight properties are sold, the proceeds from such sale or sales shall be deposited into the Lake Mitchell Fund for Lake Mitchell Improvements.

Adopted by the Mitchell, South Dakota City Council in regular session on this _____ day of _____, 2023, with:

____ votes cast in favor of adoption,
____ votes cast against adoption, and
____ votes abstaining.

_____
Robert B. Everson, Jr. – Mayor

(seal)

Attest:

_____
Michelle Bathke- City Finance Officer

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Stephanie Ellwein

Desired Action of City Council:

Second Reading and Adoption

Amount Budgeted in current fiscal year for this item (if applicable):

n/a

Agenda Item:

Second Reading on Ordinance #O2023-03, Establishing the Discretionary Formula for Certain Classes of Real Property and Setting Boundaries for Certain Districts Relating Thereto

Explanation/Background of Agenda Item Requested:

The enclosed ordinance would implement a new discretionary formula in two scenarios: (1) industrial or commercial structures within a designated urban renewal area; and (2) residential structures located within a redevelopment neighborhood. Both the designated urban renewal areas and redevelopment neighborhoods have to meet qualification criteria defined by state law in SDCL 11-7-2 or SDCL 11-7-3. The eligibility criteria for both districts are shown on the Department of Revenue's Property Tax Discretionary form that is included in the packet. Currently, Davison County has adopted 3 (non-residential agricultural), 4 (commercial), (5) Commercial residential, 6 (Commercial, Industrial, & Ag); and so those already apply within the city limits. This ordinance will add two additional classifications and will only apply to those districts that are defined in the ordinance.

State law requires the City to create the urban renewal area and the redevelopment neighborhood by ordinance. The area that the proposed ordinance would designate as the urban renewal area is shown on the historic district map outlined in black. The area that the proposed ordinance would designate as the redevelopment neighborhood is the historic district outlined by dotted blue lines on the map. The ordinance was designed so that if the City is interested in adding additional areas to either classification in the future, it can be amended to include additional urban renewal areas, or other redevelopment neighborhoods.

The new discretionary formula categories will not impact any of our existing Tax Increment Districts because the City requires that the property waives the discretionary formula to be eligible for TIF funds.

Staff sees this ordinance as a way to encourage investment and redevelopment in the historic districts in the community. By implementing the ordinance, it phases in any increases in taxes that are assessed after the improvements are made. The second reading of the ordinance will be held on May 1st.

ORDINANCE #O2023-03

AN ORDINANCE ESTABLISHING THE DISCRETIONARY FORMULA FOR CERTAIN CLASSES OF REAL PROPERTY AND SETTING BOUNDARIES FOR CERTAIN DISTRICTS RELATING THERETO

BE IT ORDAINED BY THE CITY OF MITCHELL, SOUTH DAKOTA AS FOLLOWS:

Section 1.

That a NEW CHAPTER BE ADDED to the Mitchell City Code, under Title 2 – Finances and Taxation, titled Chapter 7: Property Tax Discretionary Formula, with Sections to read as follows:

2-7-1: PURPOSE: The purpose of this Chapter is to provide reduced taxation of the following identified property classes pursuant to SDCL Section 10-6-137.

2-7-2: CLASSES OF PROPERTY ELIGIBLE FOR DISCRETIONARY FORMULA

A. Industrial and Commercial. Any new industrial or commercial structure, or any addition, renovation, or reconstruction to an existing structure, located within a designated urban renewal area, if the new structure, addition, renovation, or reconstruction has a full and true value of thirty thousand dollars or more. The structure must be located in an urban renewal area defined under MCC Section 2-7-3 below;

B. Redevelopment Neighborhoods: Any new residential structure, or addition to or renovation of an existing structure, located within a redevelopment neighborhood, if the new structure, addition, or renovation has a full and true value of five thousand dollars or more. The structure must be located in a redevelopment neighborhood defined under MCC Section 2-7-3 below.

C. Other than those classes specifically adopted by this section as eligible for the discretionary formula, no other classes of property under SDCL Section 10-6-137. If a class is not adopted under this section, but a discretionary formula is established for such class under MCC Section 2-7-5, such discretionary formula shall not be used until such class is adopted by ordinance and expressly included in this section.

2-7-3: BOUNDARIES OF DISCRETIONARY FORMULA DISTRICTS: For those property classes which require the establishment of district boundaries, each district shall have the boundaries set below:

A. Mitchell Historic Commercial Urban Renewal Area. The Mitchell Historic Commercial Urban Renewal Area is hereby established for discretionary formula purposes. The Mitchell Historic Commercial Urban Renewal Area shall have the same boundaries as the previously established Mitchell Historic Commercial District. Pursuant to SDCL Section 11-8-3, such area is a blighted area due to the predominance of deteriorated site improvements.

B. Mitchell West Central Residential Redevelopment Neighborhood. The Mitchell West Central Residential Redevelopment Neighborhood is hereby established for discretionary formula purposes. The Mitchell West Central Residential Redevelopment Neighborhood shall have the same boundaries as the previously established Mitchell West Central Residential District. Pursuant to SDCL Section 11-7-3, such area is a blighted area due to the predominance of deteriorated site improvements.

2-7-4: VALUATION OF ELIGIBLE PROPERTIES:

A. Any residential property located within the corporate limits of the City of Mitchell, South Dakota, classified pursuant to the following, shall, following construction, initially be valued for taxation purposes in the usual manner, and that value shall be referred to as the "Pre-Adjustment Value." The assessed value to be used for tax purposes shall follow the discretionary formula described in MCC Section 2-7-5 below.

B. Reconstruction and renovation as used in this chapter means only improvements that increase the true and full value of the structure and shall not include normal maintenance and repair.

C. For properties classified under MCC Section 2-7-2(A):
   i. The assessed value during any of the five years may not be less than the assessed value of the property in the year preceding the first year of the tax years following construction.
   ii. Any structure that is partially constructed on the assessment date may be valued for tax purposes pursuant to this Chapter and the valuation may not be less than the assessed valuation of the property in the year preceding the beginning of construction.
   iii. The period that the property is valued for tax purposes under this Chapter may include the years when the property is partially constructed.

D. For properties classified under MCC Section 2-7-2(B):

i. During construction, the assessed value of the property may not exceed the assessed value of the property in the year preceding the beginning of construction.
ii. For purposes of MCC Section 2-7-5, the percentages used in the discretionary formula are limited to that portion of the assessed value that exceeds the property's assessed value in the year preceding the start of construction.

E. Property owners of any discretionary formula eligible property may choose to waive the application of the discretionary formula by submitting a written waiver to the City Finance Office, in which case the property will be assessed in full without application of the discretionary formula. Any waiver of the discretionary formula by an owner shall not prevent the discretionary formula from applying to subsequent eligible new structures by that owner.

2-7-5: DISCRETIONARY FORMULA: The following discretionary formulas shall apply:

A. For properties classified as affordable housing, redevelopment districts, or commercial residential:

Year One	25% of Pre-Adjustment Value
Year Two	25% of Pre-Adjustment Value
Year Three	50% of Pre-Adjustment Value
Year Four	50% of Pre-Adjustment Value
Year Five	75% of Pre-Adjustment Value
Year Six	75% of Pre-Adjustment Value
Year Seven	100% of Pre-Adjustment Value

B. For properties classified in any class other than those listed in MCC 2-7-5(A) above:

Year One	20% of Pre-Adjustment Value
Year Two	40% of Pre-Adjustment Value
Year Three	60% of Pre-Adjustment Value
Year Four	80% of Pre-Adjustment Value
Year Five	100% of Pre-Adjustment Value

C. Following the applicable five (5) year or seven (7) year period above, discretionary formula eligible properties shall thereafter be assessed at the same percentage as all other property for tax purposes.

2-7-6: STANDARDS FOR IMPROVEMENTS:

A. For a property to be eligible to receive the discretionary formula, any new structures, additions, reconstructions, renovations, or other such

improvements must meet all applicable city or county building and zoning code requirements.

B. For a property to be eligible to receive the discretionary formula under the redevelopment neighborhood classification, in addition to the requirements in MCC Section 2-7-6(A) above, and pursuant to SDCL 10-6-142, the property must meet any standards for redevelopment neighborhoods adopted by the City. Such standards may be established by the City Council by resolution.

Section 2.

All ordinances and parts of ordinances in conflict herewith are hereby repealed.

Section 3.

The City Finance Officer shall cause notice of adoption of this ordinance to be published in the official newspaper and, unless the referendum is invoked within twenty (20) days after the completed publication, this ordinance shall become effective for taxes assessed in calendar year 2023 and payable in calendar year 2024 and each successive taxation year thereafter unless repealed by the City Council of the City of Mitchell, South Dakota.

Pursuant to SDCL Section 10-6-137.1 and Section 10-6-140, any real property receiving benefit from the previously adopted Discretionary Taxation Ordinance, will continue to be assessed and taxed through the course of the said discretionary formula.

Adopted by majority vote of the Mitchell SD City Council in regular session this ____ day of _____, 2023.

_____
Robert B. Everson, Jr. – Mayor

Attest:

(seal)

_____
Michelle Bathke – City Finance Officer

First Reading: _____
Second Reading: _____
Adoption: _____
Published: _____

https://dor.sd.gov/ 1-800-829-9188 (Option 2)

Property Tax Discretionary Formula

The purpose of this document is to provide a general overview of the property tax discretionary formula. It is not intended to answer all questions that may arise. The information contained in this fact sheet is current as of the date of publication.

August 2022

Overview

The property tax discretionary formula is a tax incentive tool to help promote economic development in South Dakota. The discretionary formula provides a tax break on applicable new structures and additions for up to five or seven years. (SDCL 10-6-137)

- The formula can be implemented by a county by the passage of a resolution.
- A city may also implement a discretionary formula if the county does not already have one established.

Formula Options

The resolution must specify which types of structures will be receiving the incentive and what the level of tax break, or "formula," will be.

For non-residential structures, the governing body can choose any level of tax break for five years.

- An example formula is 20-40-60-80-100. This formula means that in the first year, the property owner will have to pay taxes on 20% of the structure's value. In the second year, the property owner will pay taxes on 40% of the value. The formula will adjust each year until the fifth year where the property owner is paying taxes on the full value of the structure.
- The governing body can pass any variation of the discretionary formula for agricultural, commercial, and industrial structures. The formulas may vary for each structure type.
  - ⇒ Some governing bodies use a 0-0-0-0-0 formula, which means the structure is tax free for the first five years.
  - ⇒ Other governing bodies give less of a tax break than the baseline formula, like 25-50-75-100-100.

For housing structures, the formula must be for seven years and has certain requirements on the level of tax break.

- For commercial residential, affordable housing, and residential structures located in a redevelopment neighborhood, the formula must be seven years and cannot be more than 25% in the first and second year, not more than 50% in the third and fourth year, not more than 75% in the fifth and sixth year, and must be 100% in the seventh year.
- An example is the baseline formula of 25-25-50-50-75-75-100. This formula means that in the first and second years, the property owner will have to pay taxes on 25% of the housing structure's value. In the third and fourth years, the property owner will pay taxes on 50% of the value. The formula will adjust each year until the seventh year where the property owner is paying taxes on the full value of the structure.

Determining the Discretionary Formula

Once a discretionary formula is passed, either by a county or a city, it automatically applies to all applicable structures or additions. There is no application required by the property owner. The County Director of Equalization will automatically adjust the values through the assessment system to ensure the appropriate percentage is applied.

If a discretionary formula exists, a county or city cannot refuse its application to any qualifying property.

- This includes properties within a Tax Increment Financing (TIF) District (SDCL 10-6-137).
- The only way a discretionary formula can be disregarded on a qualifying structure is if the property owner waives the right to the incentive (SDCL 10-6-137).

Resolution Process

The local governing board should follow the resolution process established by law.

- Counties - SDCL ch. 7-18A
- Municipalities - SDCL ch. 9-19

The resolution can establish the same formula for all building types or each building type can have a separate formula.

For non-residential structures, a county's formula will overrule a city formula. A city is allowed to pass its own formula that would overrule a formula implemented by the county when the city is dealing with commercial residential, affordable housing, or residential within a redevelopment neighborhood. However, the city must stay within the maximum requirements outlined above.

Structure Types Eligible for a Discretionary Formula

Structure Type	Description
Affordable Housing (SDCL 10-6-137(6))	**Building Requirements:** Four or more new units; monthly rental rate at or below the calculated rent for South Dakota's sixty percent area median income set annually by the SD Housing Development Authority; for a minimum of ten years following the date of first occupancy. For more information on the rental rate, call 605-773-3181. **Minimum Value for Eligibility:** $30,000 **Length of Formula:** Seven years **Maximum Formula:** 25-25-50-50-75-75-100
Nonresidential Agricultural (SDCL 10-6-137(3))	**Building Requirements:** New structure or addition **Minimum Value for Eligibility:** $10,000 **Length of Formula:** Five years
Commercial (SDCL 10-6-137(4))	**Building Requirements:** New structure or addition. **Minimum Value for Eligibility:** $30,000 **Length of Formula:** Five years
Commercial, Industrial, or Agricultural (SDCL 10-6-137(8))	**Building Requirements:** Reconstruction or renovation. **Minimum Value for Eligibility:** $10,000 **Length of Formula:** Five years
Commercial Residential (SDCL 10-6-137(5))	**Building Requirements:** New structure or addition (four or more units). **Minimum Value for Eligibility:** $30,000 **Length of Formula:** Seven years **Maximum Formula:** 25-25-50-50-75-75-100
Developer Lots (SDCL 10-6-144)	**Building Requirements:** Land only. **Minimum Value for Eligibility:** N/A **Length of Formula:** Five years
Industrial (SDCL 10-6-137(2))	**Building Requirements:** New structure or addition. **Minimum Value for Eligibility:** $30,000 **Length of Formula:** Five years
Industrial & Commercial (SDCL 10-6-137(1))	**Building Requirements:** New structure, addition, renovation, or reconstruction. **Minimum Value for Eligibility:** $30,000 **Length of Formula:** Five years
Residential within a Redevelopment Neighborhood (SDCL 10-6-137(7))	**Building Requirements:** New structure, addition, or renovation in a redevelopment neighborhood (SDCL 11-7-2 and SDCL 11-7-3) **Minimum Value for Eligibility:** $5,000 **Length of Formula:** Seven years **Maximum Formula:** 25-25-50-50-75-75-100

Impact on State Aid to Education Funding

The baseline discretionary formula for non-residential structures is 20-40-60-80-100. The baseline discretionary formula for residential structures is 25-25-50-50-75-75-100 (SDCL 13-13-20.4). If a governing board chooses to pass a discretionary formula that gives a larger tax break than the baseline, then the school district must be made whole in terms of the state aid to education funding.

- The county auditor must impose an additional levy on all properties within that school district for both the general and special education funds.
- The levy is based on the difference between tax generated from the baseline formula and the actual formula passed.

Example:

County Formula

- A county passes a formula for commercial of 0-0-0-0-0, which means the structure is tax free for the first five years.

Property Value

- The property has a value of $500,000.

Impact on State Aid to Education Funding

- By providing a tax break more than the established baseline discretionary formula, the county agrees to make up for the differences in taxes for the state aid formula calculation.
- For the first year, the baseline discretionary formula would have required this property owner to pay taxes on 20% of the value ($500,000 x 0.2 = $100,000). This equals $400,000 in exempted value ($500,000 - $100,000).
- Based on the formula the county established, the property owner is receiving an exemption on the full property value ($500,000). The county is giving an additional tax break of 20% in the first year ($100,000).
- The Department of Revenue provides the county auditor with the amount of taxes that would have been generated because of the additional tax break for both the school general and special education funds. The county auditor will calculate the additional levy for that amount of taxes.
- The above process will be completed annually for the remaining four years, based upon the county's adopted discretionary formula.

Example:

City Formula

- A city passes a formula for affordable housing of 10-10-20-20-40-40-100, which means the structure is receiving a larger tax break than the baseline formula.

Property Value

- The property has a value of $500,000.

Impact on State Aid to Education Funding

- The education funding formula must be reimbursed by calculating the difference between the actual tax break versus the break that is allowed by the baseline discretionary formula.
- For the first year, the baseline discretionary formula would have required this property owner to pay taxes on 25% of the value ($500,000 x 0.25= $125,000). This equals $375,000 in exempted value. ($500,000 - $125,000).
- Based on the formula the city established, the city is giving an additional 15% tax break in the first year. The property owner only has to pay taxes on 10% of the value, and therefore is receiving an exemption of $450,000.
- The Department of Revenue provides the county auditor with the amount of taxes that would have been generated because of the additional tax break for both the school general and special education funds. The county auditor will calculate the additional levy for that amount of taxes.
- The above calculation will continue for the remaining six years based on the city's adopted discretionary formula.

Contact Us

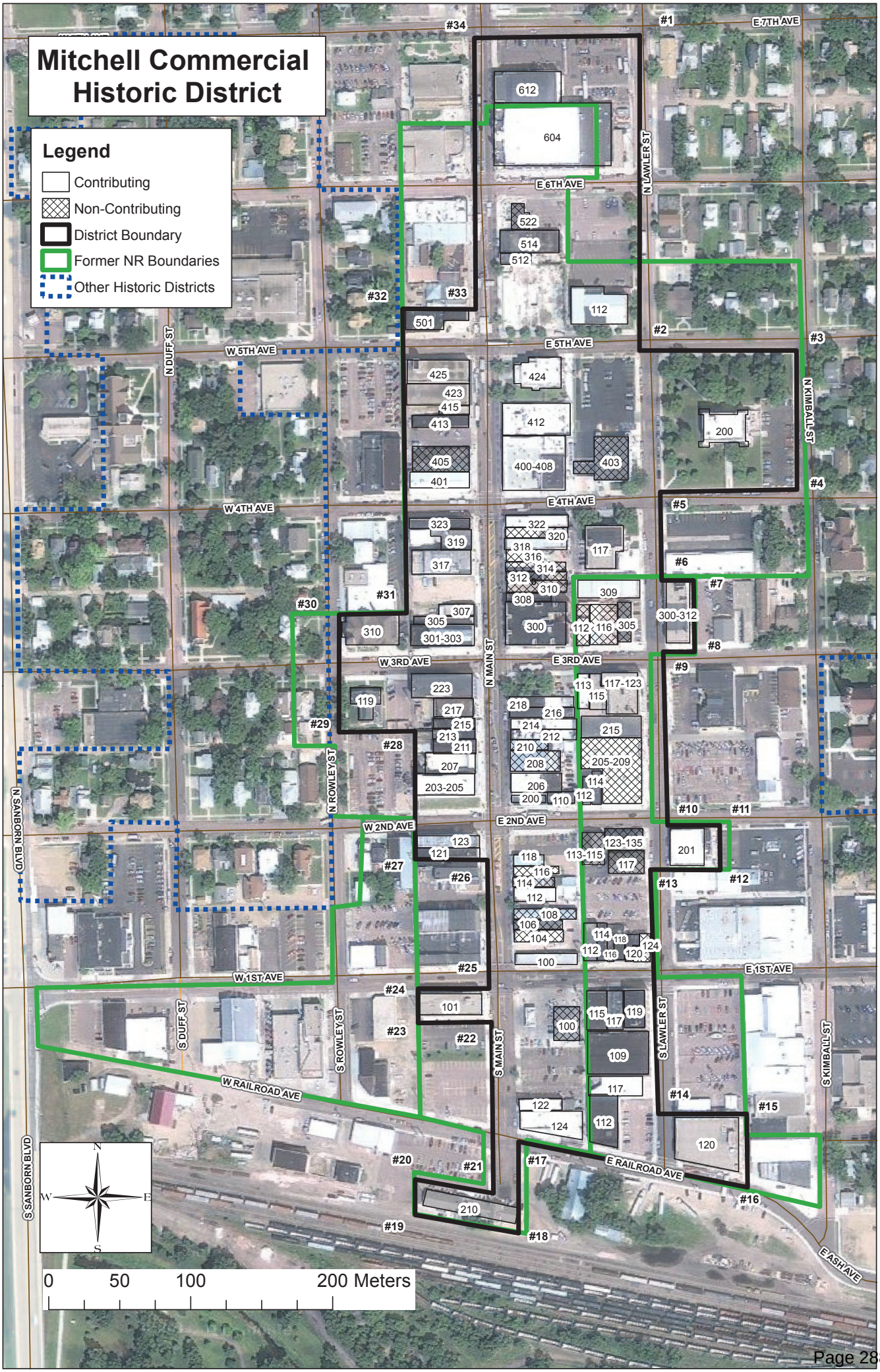
If you have any questions, please contact the **South Dakota Department of Revenue.**

Call toll-free: 1-800-829-9188 (option 2)

Property Tax Division Email: proptaxin@state.sd.us

Website: https://dor.sd.gov/

Mailing address and office location: South Dakota Department of Revenue
445 East Capitol Ave
Pierre, SD 57501


Mitchell Commercial Historic District
Legend
Contributing
Non-Contributing
District Boundary
Former NR Boundaries
Other Historic Districts
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CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Second Reading on Ordnance #O2023-04, Updating City of Mitchell Comprehensive Plan-WILL RETURN AS RESOLUTION ON MAY 15, 2023		
Explanation/Background of Agenda Item Requested:	City of Mitchell, Davison County and District III continue to work through small editorial changes within the proposed Comprehensive Plan and postponing will give more time for feedback and review before adoption.		

CITY OF MITCHELL

City Council Meeting
Agenda Item Request

The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	May 1, 2023	**Requested By:**	Joe Schroeder
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Lake Mitchell Phase 2 Design Project Update Presentation by Barr Engineering		
Explanation/Background of Agenda Item Requested:	City Council approved Phase 2 of the Lake Mitchell Design by Barr Engineering at the May 16, 2022 Council Meeting. Barr provided an update related to sediment data collection and testing, water quality modeling and carp population survey and assessment at the April 3rd Council Meeting. Barr will be presenting a recommended internal load control project to improve water quality given anticipated budget constraints.		