



## **Sports & Events Authority Advisory Committee Agenda**

612 N. Main, City Hall - Council Chambers

May 9, 2023

**1. 2:00 PM Call to Order**

**2. Funding Applications**

**A. SD United States Bowling Congress Jamboree**

**Date:** June 8th-10th, 2023; **Contact:** Jeff Vander Wilt; **Grant Request:** \$5,000

**B. Ron's Bike Shop: Beers & Gears Mountain Bike Race**

**Date:** June 23rd-24th, 2023; **Contact:** Cody Denne; **Grant Request:** \$2,000

**3. Approval of Minutes**

April 11th, 2023 SEA Meeting Minutes

**4. Financial Report**

SEA Financials as of 5.4.23

**5. Updates/Evaluation Forms/Financials**

**A. Evaluation Form w/Financials**

Girls & Boys Hanson Classic (January 14th & January 21st, 2023)

DWU/Culver's Girls & Boys HS Basketball Classic (February 10th-11th, 2023)

DWU 13th Annual Indoor Futsal Classic (February 24th-26th, 2023)

Bartholow Brothers Trapshooting Clinic (March 31st, April 1st-2nd, 2023)

**B. SEA Survey**

**Organization:** Dakota Wesleyan University Soccer; **Main Contact:** Nicolas Reinhard; **Date Completed:** 5/1/2023

**6. Other Items**

**A. SEA Banners on Display**

Lucky Devils Adult Hockey Tournament (April 14th-16th, 2023)

- A SEA square banner and feather banner were set up at the Mitchell Activities Center. A banner was set up at the entrance of the bleachers in each ice rink.

**B. Discussion about SEA guidelines/policy regarding distribution of approved grant funds.**

SEA QR Code

- Created a new SEA QR Code from a different online QR Code Generator, Beaconstac.
- Received feedback from Matt Culhane and Show Choir Classic that the

current QR Code did not consistently scan successfully with iPhones.

#### SEA Proposed Funding Matrix

- Please review the email that will be sent out in the upcoming days. This email will contain the SEA Funding Matrix, along with the idea and vision behind its intention and purpose.

#### **7. Next Meeting Date**

June 13th, 2023 @ 2 PM - City Hall, Council Chambers

#### **8. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** Aaron Hieb  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Thursday, April 13, 2023 2:50:39 PM

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## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

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|                                                                         |                                                 |
|-------------------------------------------------------------------------|-------------------------------------------------|
| Applicant Organization                                                  | SD USBC                                         |
| Email Address                                                           | Steelersxl88@gmail.com                          |
| Address                                                                 | 25823 E Enemy Creek LP                          |
| City                                                                    | Mitchell                                        |
| State                                                                   | SD                                              |
| Zip Code                                                                | 57301                                           |
| Contact Person                                                          | Jeff Vander Wilt                                |
| Phone Number                                                            | 605-769-2616                                    |
| Purpose of Organization                                                 | To promote the sport of bowling in SD           |
| Name of Event                                                           | SDUSBC Jamboree                                 |
| Location of Event                                                       | Highland Conference Center and the Village Bowl |
| Will event require assistance with knowledgeable volunteer recruitment? | No                                              |
| If yes, approximately how many knowledgeable volunteers are needed?     | <i>Field not completed.</i>                     |
| Type of Event                                                           | Meeting/Convention                              |
| Date(s) of Event                                                        | 6/8/2023 - 6/10/2023                            |
| Grant Amount Requested                                                  | 5000                                            |
| (Section Break)                                                         |                                                 |

## SEA GRANT FUND ELIGIBILITY CHECKLIST

**\*\*This section must be completed before proceeding.\*\***

|                                                                         |                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check all that apply                                                    | Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays. |
| Please list any previous grant amounts the event has received from SEA. | Received \$1,000 for the women's state bowling tournament                                                                                                                                                                                                                        |
| Please provide your profit and loss statement from your previous event. | <a href="#">Financial Statement 2022.xlsx</a>                                                                                                                                                                                                                                    |
| Additional previous event documents                                     | <i>Field not completed.</i>                                                                                                                                                                                                                                                      |
| How will the requested grant amount be used?                            | The primary purpose of this grant is to reduce the registration cost, provide breaks at the meeting, purchase trophies for our fund raising event and reduce hotel costs for our attendees.                                                                                      |
| How will proceeds/profit from the event be used?                        | The proceeds from this event are used in multiple ways. The primary ways are scholarships for youth bowlers, funding next year's event and promotion of bowling in SD                                                                                                            |
| (Section Break)                                                         |                                                                                                                                                                                                                                                                                  |

## Historical Data

|                                                                             |                                                                                                        |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| How many years has this event been held?                                    | 15                                                                                                     |
| Estimated hotel/motel rooms sold during last event.                         | 1-200                                                                                                  |
| What % of attendance was visitor draw?<br>(Visitor Outside 50+ Mile Radius) | The attendees will be from all over the state. I estimate that 90% will be from farther than 50 miles. |
| Attendance at last event (spectators, participants)                         | approximately 370 - 400 over the 2 days.                                                               |
| Comments                                                                    | I would be happy to meet with the committee to answer any                                              |

questions about the event that are not covered in enough detail in this application.

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(Section Break)

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## Event Details

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Specify your event with one from the following list:

Annual

If this is a new event, what is the estimated hotel/motel rooms sold during this event?

1-200

How are you able to estimate the number range selected above?

Based on previous events. This is an approximation as this is the first time we are holding in Mitchell.

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

The state board of the SD USBC promotes the sport of bowling. This is done in several different ways. First is by holding state tournaments for Youth, Mixed, Women, Seniors and an Open division. Second is we work to promote youth bowling by providing scholarships for college or tech schools. We also work to help youth attend larger bowling tournaments outside of the state if they are able to qualify. Our board is made up of bowlers from across the state.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

The Jamboree is an annual event where bowlers have the chance to interact with the state board to conduct business for the up coming year. We also hold an awards ceremony for all of our scholarship winners and the winners of our state tournaments. The board works to bring in a professional bowler to interact with our state bowlers. Time is spent on the lanes with the professional discussing the sport of bowling and providing insight on how to improve their game. We also hold an evening banquet to induct our latest members into our Hall of Fame. This is an annual event. During the time on the lanes, we also hold a fund raising event to raise money for veterans and breast cancer research. This is a fun event where bowlers get to bowl and bid on auction items that have been donated for the cause. This is all voluntary and is meant to be a chance to interact with the professional as well as have some fun while bowling.

What geographic areas are you bringing event

This event draws bowlers from across the state. Brookings, Aberdeen, Rapid City, Pierre and Sioux Falls will represent a majority of the visitors. Depending on the outcome of the state

participants from?  
Indicate geographic  
areas you are  
marketing for visitor  
attraction to your event.

tournaments, we will have visitors from other areas as well to receive their recognition at our awards luncheon. Hall of Fame inductees bring their family and friends for the evening induction banquet. The inductees are selected from across the state and will likely stay the night in Mitchell.

What are the specific  
goals for this event?

There are two main goals for this event. 1. Promote the sport of bowling. We will interact with our bowlers to determine how to improve their experience in the sport. 2. Recognize our bowlers achievements. We will have an awards luncheon to recognize the winners of our state tournaments. We will also have a banquet to induct our latest members into the state Hall of Fame.

Explain how your grant  
request would be used  
to promote tourism in  
Mitchell? Note the  
resulting impact of your  
event if the request for  
funding were denied.

Well our hope is to keep costs as low as possible for our bowlers to attend this event. The funds from the SEA will be used to reduce the registration cost for the event. We hope to offset the cost of the meals and hotel stays for our participants. The event will showcase the great businesses we have in Mitchell. We will be spending most of the time at the Village Bowl and the Highland Conference Center. Participants will see that we have great facilities for these types of events. Participants will also likely use other businesses for meals and fuel as well.

(Section Break)

## Event Budget

(Section Break)

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

Upload your Event  
Budget (Be specific  
about how the grant  
amount requested  
would be utilized.)

[Jam Budget 2023.xlsx](#)

(Section Break)

Event Flyer

[2023 SD Jamboree Registration.pdf](#)

Additional Documents

*Field not completed.*

Authorized Signature

Jeff Vander Wilt

Email not displaying correctly? [View it in your browser.](#)

|    | A                                         | B                   | C                  | D |
|----|-------------------------------------------|---------------------|--------------------|---|
| 1  | <b>JAMBOREE FINANCIAL REPORT - 2022</b>   |                     |                    |   |
| 2  | <b>Beginning Bal 4.1.2022</b>             | <b>\$ 5,822.19</b>  |                    |   |
| 3  | Registrations                             | \$ 6,655.00         |                    |   |
| 4  | Pierre Chamber                            | \$ 1,000.00         |                    |   |
| 5  | Brookings USBC Donation                   | \$ 150.00           |                    |   |
| 6  | Mitchell USBC Donation                    | \$ 100.00           |                    |   |
| 7  | Rapid City USBC Donation                  | \$ 250.00           |                    |   |
| 8  | Yankton USBC Donation                     | \$ 100.00           |                    |   |
| 9  | Polries, Kris & Renae                     | \$ 100.00           |                    |   |
| 10 | Bag Raffles (Cancer Donation)             | \$ 105.00           |                    |   |
| 11 | Big Ticket Bowling Package                | \$ 1,060.00         |                    |   |
| 12 | Silent Auction Bids                       | \$ 1,266.00         |                    |   |
| 13 | BVL Plaque (Kevin Quick)                  | \$ 385.00           |                    |   |
| 14 | No Tap 50/50                              | \$ 418.00           |                    |   |
| 15 | Supper Donations                          | \$ 258.00           |                    |   |
| 16 | Wall Hanging                              | \$ 250.00           |                    |   |
| 17 | Bowling Ball ~ Ryan C. (Randy Tenant)     | \$ 425.00           |                    |   |
| 18 | Bowling Ball ~ Ryan C. (Clayton Colson)   | \$ 900.00           |                    |   |
| 19 | Bowling Pin (Andy Shutt ?)                | \$ 375.00           |                    |   |
| 20 | Bowling Pin (Tim Luken)                   | \$ 325.00           |                    |   |
| 21 | Bowling Pin (Brandon Crawford)            | \$ 130.00           |                    |   |
| 22 | Bowling Pin (Mike Kruse)                  | \$ 250.00           |                    |   |
| 23 | Bowling Pin (Jan Putnam)                  | \$ 165.00           |                    |   |
| 24 | Kid's No Tap Prize Fund                   | \$ 90.00            |                    |   |
| 25 | Misc. Donation                            | \$ 100.31           |                    |   |
| 26 | General to JAM (Coffee/Cookies)           | \$ 426.03           |                    |   |
| 27 |                                           |                     |                    |   |
| 28 |                                           |                     |                    |   |
| 29 | <b>TOTAL INCOME</b>                       | <b>\$ 15,283.34</b> |                    |   |
| 30 |                                           |                     |                    |   |
| 31 | <b>TOTAL FUNDS AVAILABLE</b>              | <b>\$ 21,105.53</b> |                    |   |
| 32 |                                           |                     |                    |   |
| 33 | <b>EXPENSE:</b>                           |                     |                    |   |
| 34 | Ryan Ciminelli                            |                     | \$ 2,800.00        |   |
| 35 | Ramkota Catering                          |                     | \$ 5,938.54        |   |
| 36 | Supper Supplies (Henrichsen/Rettkowski)   |                     | \$ 199.44          |   |
| 37 | Special Pins - 14 (Accu-Fit)              |                     | \$ 833.35          |   |
| 38 | Kid's No Tap Gifts (Used Carryover)       |                     |                    |   |
| 39 | Guest Plaques (Didn't need any).          |                     |                    |   |
| 40 | No Tap Kid's Trophies                     |                     | \$ 46.01           |   |
| 41 | Sun Gold (President's Award)              |                     | \$ 51.12           |   |
| 42 | Sign Tech (Big Checks-Ray)                |                     | \$ 209.01          |   |
| 43 | Office Supplies: Carol. . .carryover ink. |                     |                    |   |
| 44 | Programs B. Crawford donated printing.    |                     |                    |   |
| 45 | Center Pieces, Fan Fare                   |                     | \$ 102.90          |   |
| 46 | Big Ticket Bowling Package (Dooley)       |                     | \$ 400.00          |   |
| 47 | Reimbursement (Gene Schmidt)              |                     | \$ 85.00           |   |
| 48 | Delegate Goodies                          |                     | \$ 143.46          |   |
| 49 | SDUSBC: Cancer \$105, BVL \$450 & \$385,  |                     | \$ 1,173.34        |   |
| 50 | H of F Plaques \$233.34                   |                     |                    |   |
| 51 |                                           |                     |                    |   |
| 52 | <b>TOTAL EXPENSE:</b>                     |                     | \$ 11,982.17       |   |
| 53 |                                           |                     |                    |   |
| 54 | <b>Carryover</b>                          |                     | <b>\$ 3,301.17</b> |   |

|    | A                                           | B            | C            | D                                                      | E | F | G |
|----|---------------------------------------------|--------------|--------------|--------------------------------------------------------|---|---|---|
| 1  | <b>JAMBOREE BUDGET 2023</b>                 |              |              |                                                        |   |   |   |
| 2  | <b>INCOME</b>                               |              |              |                                                        |   |   |   |
| 3  | Registrations                               | \$ 7,000.00  |              |                                                        |   |   |   |
| 4  | Mitchell SEA Grant                          | \$ 5,000.00  |              |                                                        |   |   |   |
| 5  | Donations from Associations                 | \$ 500.00    |              |                                                        |   |   |   |
| 6  | Raffles and Auctions                        | \$ 7,000.00  |              |                                                        |   |   |   |
| 7  |                                             |              |              |                                                        |   |   |   |
| 8  |                                             |              |              |                                                        |   |   |   |
| 9  | <b>TOTAL INCOME</b>                         | \$ 19,500.00 |              |                                                        |   |   |   |
| 10 |                                             |              |              |                                                        |   |   |   |
| 11 |                                             |              |              |                                                        |   |   |   |
| 12 | <b>EXPENSE:</b>                             |              |              |                                                        |   |   |   |
| 13 | Professional (Appearance Fee and Travel)    |              | \$ 4,500.00  |                                                        |   |   |   |
| 14 | Catering (Village Bowl and Highland Center) |              | \$ 7,400.00  | SEA Grant Assistance                                   |   |   |   |
| 15 | Supplies                                    |              | \$ 150.00    |                                                        |   |   |   |
| 16 | Special Pins - 14 (Accu-Fit)                |              | \$ 900.00    |                                                        |   |   |   |
| 17 | Kid's No Tap Gifts                          |              | \$ 100.00    |                                                        |   |   |   |
| 18 | Guest Plaques                               |              | \$ 150.00    |                                                        |   |   |   |
| 19 | No Tap Kid's Trophies                       |              | \$ 75.00     |                                                        |   |   |   |
| 20 | Sun Gold (President's Award)                |              | \$ 65.00     |                                                        |   |   |   |
| 21 | Sign Tech (Big Checks)                      |              | \$ 200.00    |                                                        |   |   |   |
| 22 | Center Pieces, Fan Fare                     |              | \$ 200.00    |                                                        |   |   |   |
| 23 | Big Ticket Bowling Package (Storm)          |              | \$ 400.00    |                                                        |   |   |   |
| 24 | Delegate Goodies                            |              | \$ 200.00    |                                                        |   |   |   |
| 25 | SDUSBC HOF Plaques                          |              | \$ 250.00    |                                                        |   |   |   |
| 26 | Motell Offset                               |              | \$ 2,500.00  | SEA Grant Assistance                                   |   |   |   |
| 27 |                                             |              |              |                                                        |   |   |   |
| 28 | <b>TOTAL EXPENSE:</b>                       |              | \$ 17,090.00 |                                                        |   |   |   |
| 29 |                                             |              |              |                                                        |   |   |   |
| 30 | <b>Carryover</b>                            |              | \$ 2,410.00  | Profit will be used for Scholarships for youth bowlers |   |   |   |



# JAMBOREE ~ June 9 & 10, 2023

## “Awards Luncheon”

## “Honors Banquet”



**“Big Ticket Raffle Item” ~ 2 Balls, Triple Roller Bag & Shoes**

## Highland Conference Center & Hampton Inn

2000 Highland Way, Mitchell, SD

For Room Reservations Call: **605-995-1575**

**Mention Bowling Jamboree - Rate \$127.96** (Inclusive/Releasing Block 5/11/2023)

### **Friday, June 9<sup>th</sup>. Village Bowl, 1500 N. Duff**

2:00 – 5:00 pm **Interaction on Lanes W/Carolyn Dorin-Ballard**  
3 Game Mystery Doubles. . . \$15.00 (Walk-In)

5:15 – 6:30 pm **Chicken Wings** ~ Free Will Donation

6:00 pm No-Tap Registration Begins

7:00 pm **No Tap Tournament** 3 Games/1 Shift  
 (“Walk-In Tournament”/1<sup>st</sup> Come/1<sup>st</sup> Served  
 **\$25.00 Adult Entry** . . . Pay @ Lanes  
 (\$12.00 lineage/\$13.00 prize fund)  
 **\$20.00 Youth Entry** . . . Pay @ Lanes  
 (\$12.00 lineage/\$8.00 prize)  
 **CANCER & BVL** fundraisers throughout evening.  
 ~ Live Auctions, 50/50 Raffle  
 SD USBC Matching Funds Up to \$500.00



**Carolyn Dorin-Ballard**  
**Guest Pro**

### **Saturday, June 10<sup>th</sup>, Highland Conference Center, 2000 Highland Way**

8:30 – 5:30 pm Raffle Ticket Sales & Silent Auction - All Day

8:30 – 8:45am Coffee/Rolls

8:45 – 10:15 am USBC Presentation by Tom McNulty

10:15 – 10:30 am Break

10:30 – 12:00 pm Delegate Annual Meeting

12:00 – 1:00 pm Awards Luncheon (Club Wrap, Fruit Cup, Chips)

1:00 – 3:00 pm Presentation of Adult & Youth Tournament  
Championship Awards and SDUSBC Youth Scholarship Awards  
Noon Raffle & Silent Auction Complete! Winners Determined

3:00 pm Social Hour

4:30 pm Evening Raffle & Silent Auction Complete! Winners Determined

5:30 pm Hall of Fame Honoree Banquet  
(Smoked Brisket, Salad, Loaded Mashed, Roll, Cheesecake)  
(Children 10 & Under - Chicken Strips Available)

6:00 pm



**Tom McNulty**  
**USBC Rep**



# JAMBOREE ~ June 9 & 10, 2023

## “Awards Luncheon”

## “Honors Banquet”

**“BIG TICKET RAFFLE ITEM”**

**2 Balls, Triple Roller Bag & Shoes**



PRE-REGISTRATION REQUIRED FOR LUNCHEON & HONOREES BANQUET

(Walk-Ins Will Not Receive Food Service)

|                                                       |         | <u>How Many</u> | <u>Total</u>                |
|-------------------------------------------------------|---------|-----------------|-----------------------------|
| Saturday Awards Luncheon Only                         | \$20.00 | _____           | \$ _____                    |
| Awards Luncheon <b>Youth League Bowlers</b>           | \$15.00 | _____           | \$ _____                    |
| Hall of Fame Honorees Banquet Only                    | \$35.00 | _____           | \$ _____                    |
| Luncheon & Banquet Package                            | \$50.00 | _____           | \$ _____                    |
| Chicken Strips (10 & Under)                           | \$15.00 | _____           | \$ _____                    |
| <i>(Enter age behind name of child having strips)</i> |         |                 |                             |
| Hall of Fame Inductee _____                           |         |                 | \$ _____ N/C (Banquet Only) |
| (Name)                                                |         |                 |                             |

**Full Payment Must Accompany Registration**

(Check Enclosed)

\$ \_\_\_\_\_

**REGISTRATION DEADLINE ~ June 5<sup>th</sup>**

Name \_\_\_\_\_ Assn: \_\_\_\_\_

Address \_\_\_\_\_ Delegate? Yes \_\_\_\_\_ No \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

| <u>Additional Attendees:</u> | <u>City &amp; State</u> | <u>Delegate?</u>   |
|------------------------------|-------------------------|--------------------|
| _____ / _____                |                         | Yes _____ No _____ |
| _____ / _____                |                         | Yes _____ No _____ |
| _____ / _____                |                         | Yes _____ No _____ |
| _____ / _____                |                         | Yes _____ No _____ |
| _____ / _____                |                         | Yes _____ No _____ |
| _____ / _____                |                         | Yes _____ No _____ |
| _____ / _____                |                         | Yes _____ No _____ |
| _____ / _____                |                         | Yes _____ No _____ |
| _____ / _____                |                         | Yes _____ No _____ |

(Attach additional sheet, if needed)

**(Limited Gallery Seating – First Come/First Seated – No Reservations)**

**Remit To:** SD USBC Jamboree  
P. O. Box 32  
Brookings, SD 57006

**Contact:** Carol Rettkowski  
605-690-6566  
e-mail: sdjamboree@outlook.com  
Subject: Jamboree

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Sunday, April 30, 2023 8:18:12 PM

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## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



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Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

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**Incomplete applications will not be considered.**

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|                                                                         |                                                                                                |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Applicant Organization                                                  | Beers & Gears Mountain Bike Race                                                               |
| Email Address                                                           | rons bikeshop@hotmail.com                                                                      |
| Address                                                                 | 723 S Sanborn Blvd                                                                             |
| City                                                                    | Mitchell                                                                                       |
| State                                                                   | SD                                                                                             |
| Zip Code                                                                | 57301                                                                                          |
| Contact Person                                                          | Cody Denne                                                                                     |
| Phone Number                                                            | 605-770-6932                                                                                   |
| Purpose of Organization                                                 | To promote the Lake Mitchell Bike Trails by utilizing the trails to host a mountain bike race. |
| Name of Event                                                           | Beers & Gears Mountain Bike Trail                                                              |
| Location of Event                                                       | Sandy Beach- Camp Arroya-- Lake Mitchell North Trail Systems                                   |
| Will event require assistance with knowledgeable volunteer recruitment? | No                                                                                             |
| If yes, approximately how many knowledgeable volunteers are needed?     | <i>Field not completed.</i>                                                                    |
| Type of Event                                                           | Sport Event                                                                                    |
| Date(s) of Event                                                        | 6/23/2022 - 6/24/2022                                                                          |
| Grant Amount Requested                                                  | 2000.00                                                                                        |
| (Section Break)                                                         |                                                                                                |

## SEA GRANT FUND ELIGIBILITY CHECKLIST

**\*\*This section must be completed before proceeding.\*\***

|                                                                         |                                                                                                                                                                                                              |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check all that apply                                                    | This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays. |
| Please list any previous grant amounts the event has received from SEA. | 2022- \$2,000                                                                                                                                                                                                |
| Please provide your profit and loss statement from your previous event. | <a href="#">Income Stmt Race.pdf</a>                                                                                                                                                                         |
| Additional previous event documents                                     | <i>Field not completed.</i>                                                                                                                                                                                  |
| How will the requested grant amount be used?                            | Grant funds will be used to pay for the timing system into the race                                                                                                                                          |
| How will proceeds/profit from the event be used?                        | Proceeds of year two will be donated back to the Palace City Pedalers for continued maintenance of the trail system                                                                                          |
| (Section Break)                                                         |                                                                                                                                                                                                              |

## Historical Data

|                                                                          |                                                                                                           |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| How many years has this event been held?                                 | 2                                                                                                         |
| Estimated hotel/motel rooms sold during last event.                      | 1-200                                                                                                     |
| What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius) | 30% out of town riders- the riders were from Sioux Falls, Rapid City, Minnesota and South Eastern SD Area |
| Attendance at last event (spectators, participants)                      | 98                                                                                                        |
| Comments                                                                 | <i>Field not completed.</i>                                                                               |

## Event Details

|                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specify your event with one from the following list:                                                                                                                                    | Annual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| If this is a new event, what is the estimated hotel/motel rooms sold during this event?                                                                                                 | 1-200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| How are you able to estimate the number range selected above?                                                                                                                           | Based on number of individuals who attended our Friday Night Event and stayed Friday to Saturday. Hotel rooms are not as utilized as the campgrounds. Individuals who participate in biking events prefer to utilize the campground- we recommend to all of them Lake Mitchell and most were very impressed with facilities last year.                                                                                                                                                                                                                                              |
| Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event? | Our purpose of our event is to promote the Lake Mitchell Bike Trail System. Our trails are something individuals within the community should be proud of as they are some of the best in Eastern South Dakota and as far away as Iowa and Minnesota. Our trail system draws a significant amount of people each year and by prompting a competition within the trails to all abilities and levels of riders we are able to showcase these trails even further. We are targeting both local community members along with those out of town individuals who prefer to mountain bike.  |
| Describe your event. Be sure to include who, what, where, when, and how activities will take place.                                                                                     | <p>Loop system mountain bike race on Lake Mitchell's North Trail System- 3 classes or riders with 3 different length variations.</p> <p>Women- 8, 16 and 32 mile loops<br/>Men- 8, 16 and 32 mile loops<br/>Youth- 8, 16 and 32 mile loops</p> <p>Riders will ride the 2023 route in reverse of the 2022 route. Ride will begin at Sandy Beach and end at Sandy Beach. There will be a small section of the road that is marked for rides to ride.</p> <p>The ride features a Friday night Social and Check in at Blarneys along with snacks and awards after Saturday's event.</p> |
| What geographic areas are you bringing event participants from? Indicate geographic                                                                                                     | We are targeting not a geographic area specifically, but mountain bikers from all over South Dakota along with Minnesota and Iowa and Nebraska. Approximately 30 posters have been sent to bike shops all over this four state region.                                                                                                                                                                                                                                                                                                                                              |

areas you are marketing for visitor attraction to your event.

What are the specific goals for this event?

Our main goal is to promote the Lake Mitchell trails as mentioned above and be able to donate funds back to the Palace City Pedalers for further trail maintenance. Our donations back to the club are the least we can do for the work done to allow us to host this race.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

Our grant requests promotes tourism by brining in bikers from all parts of South Dakota, Minnesota, Iowa and Nebraska. They are able to see our Trail System along with spend sales tax dollars within our local businesses, gas stations and campgrounds. This race is one of a kind in Eastern, South Dakota and no event in any other communities on this side of the state that have Single Track comparable to ours hosts anything similar. You won't find an event like this without heading West River and into Northern Minnesota.

(Section Break)

## Event Budget

(Section Break)

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

Upload your Event Budget (Be specific about how the grant amount requested would be utilized.)

[2023 Budget.xlsx](#)

(Section Break)

Event Flyer

[Event Poster.pdf](#)

Additional Documents

*Field not completed.*

Authorized Signature

Cody Denne

Email not displaying correctly? [View it in your browser.](#)

**Beers & Gears Mountain Bike Race**

04/30/23

**Profit & Loss**

Accrual Basis

January through December 2022

|                         | <u>Jan - Dec 22</u>  |
|-------------------------|----------------------|
| Ordinary Income/Expense |                      |
| Income                  |                      |
| Registration Income     | 1,813.41             |
| Sponsorship Income      | 4,912.00             |
|                         | <hr/>                |
| Total Income            | 6,725.41             |
| Expense                 |                      |
| Advertising             | 42.60                |
| Cash Payouts            | 922.50               |
| Insurance Expense       | 487.00               |
|                         |                      |
| Office Expenses         | 10.00                |
| Prizes                  | 2,278.71             |
| Rent Expense            | 125.00               |
| Timing System           | 2,104.47             |
| Travel Expenses         | 209.51               |
|                         | <hr/>                |
| Total Expense           | 6,179.79             |
|                         | <hr/>                |
| Net Ordinary Income     | 545.62               |
|                         | <hr/>                |
| Net Income              | <u><b>545.62</b></u> |

## Beers & Gears Mountain Bike Race Profit & Loss

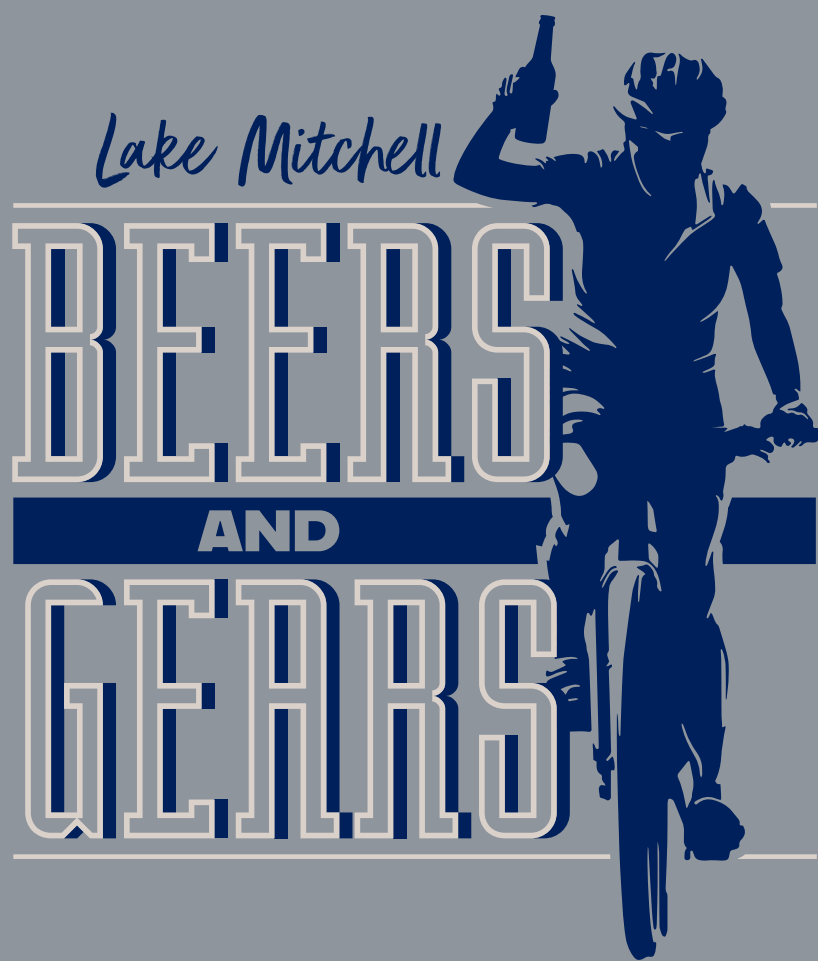
January through December 2022

### Event Budget

#### 2023 Beers & Gerars

|                              |                    |                                  |
|------------------------------|--------------------|----------------------------------|
| Rider Registration           | \$6,000.00         | Based of 100 Riders at \$60 each |
| Sponsorship Income           | \$3,000.00         |                                  |
| SEA Sponsorship              | \$2,000.00         |                                  |
| <b>Income</b>                | <b>\$11,000.00</b> |                                  |
| Advertising                  | \$100.00           |                                  |
| Insurance Expense            | \$275.00           | New Provider in 2023             |
| Swag Bags (T-shirts)         | \$1,100.00         | 100 x \$11                       |
| Cooler Prizes                | \$400.00           |                                  |
| Timing System                | \$2,100.00         |                                  |
| Rent Expense- Camp Arroya    | \$125.00           |                                  |
| <b>Expenses</b>              | <b>\$4,100.00</b>  |                                  |
| Operating Income             | \$6,900.00         |                                  |
| Carryover to Fund Start 2024 |                    |                                  |
| Race                         | \$1,000.00         |                                  |
| <b>Donation to PCP</b>       | <b>\$5,900.00</b>  |                                  |

| New Event | Month | Year Applied for Grant | Number of Hotel Room(s) Sold | Grant Amount Requested | Grant Amount Approved | Grant Funds Used For?                                            | Profit/Loss \$\$ | \$ Change (+ or -) |
|-----------|-------|------------------------|------------------------------|------------------------|-----------------------|------------------------------------------------------------------|------------------|--------------------|
| Y         | July  | 2022                   | 11                           | \$2,500                | \$2,000               | Primarily paid for the timing system along with chip timers.     | \$545.62         | (\$1,454.38)       |
| N         | June  | 2023                   |                              | \$2,000                |                       | Grant funds will be used to pay for timing system into the race. |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        |                       |                                                                  |                  | \$0.00             |
|           |       |                        |                              |                        | \$2,000               |                                                                  | \$545.62         | \$0.00             |



# Mountain Bike Race

## JUNE 24, 2023

Lake Mitchell Trails • Mitchell, SD

**VISIT:** [rons bikeshop.com](https://rons bikeshop.com)  
for further event details  
or call Cody at 605-770-6932

JUNE 23, 2023 • RIDER SOCIAL & PACKET PICKUP  
BLARNEY'S AT 6:30 PM

*(Additional Packet Pickup will be available Saturday Morning at Camp Arroya beginning at 7 AM for those unable to make it Friday night)*

## CLASSES

June 24, 2023

9:00 AM WAVE START

### WOMEN

Citizen 1- lap (8 miles)  
Intermediate- 2 lap (16 miles)  
Elite- 4 lap (32 miles)

### MEN

Citizen 1- lap (8 miles)  
Intermediate- 2 lap (16 miles)  
Elite- 4 lap (32 miles)

### YOUTH

16 & UNDER

Citizen 1- lap (8 miles)  
Intermediate- 2 lap (16 miles)  
Elite- 4 lap (32 miles)

## REGISTRATION ONLINE:

bikereg/beers-gears-mountain-  
bike-race

**\$60.00**

### PER RIDER

*INCLUDES RACE REGISTRATION, SWAG BAG,  
& Rider Social Friday Night!*

Lake Mitchell North Trail Loop

## CASH PRIZES

15 or less riders in class = Cash 3 Deep

Over 15 riders in class = Cash 5 Deep

If 3 or Less riders in a class,

Prize will be awarded

*Register by June 1st to guarantee T-Shirt Size.*

*\*Course route and laps subject to change  
based on race day conditions.  
Pre-race riding is allowed and encouraged.*

## **Sports & Events Authority Advisory Committee Minutes**

612 N. Main, City Hall - Council Chambers

April 11, 2023

### **1. Call to Order**

**Meeting called to order by:** Kevin McCardle at 2:00 PM.

**SEA Committee members present:** Kevin McCardle, Jill Larson, Kevin Nelson, Jon Hart, Doug Greenway, LaRee Rumbolz, Emily Liedtke, Dave Helleloid, and Jim Johnston.

**SEA Committee members absent:** Mayor Bob Everson, Cory Aadland, Bryan Dixon, and Tim Smith.

**Others present:** Stephanie Ellwein, City Administrator and Tiffany Batdorf.

### **2. Funding Applications**

SEA Grant Application presentations by applicants. The SEA Committee reviewed applications for grant funding. The following applications were presented and considered:

#### **A. Mitchell School District: SoDak 16 Girls & Boys Basketball**

**Date:** March 2nd & 7th, 2023; **Contact:** Cory Aadland; **Grant Request:** \$1,750

- Doug Greenway shared the grant application with the SEA Committee. The SEA Grant Application for this event is submitted after the fact because of the quick and short notice process it takes to be awarded host site for the SoDak 16 games. Cory and the Corn Palace were notified 4 days prior to the event, which determines host sites on location and neutral site availability based on the teams that qualify. These were two of the biggest games the Corn Palace hosted during the season: the girls' game brought 1,700 in attendance and the boys' game was around 1,550.

**Motion:** Motion was made by Jim Johnston to award \$1,750, and seconded by Jon Hart. All members voted "aye" and the motion passed.

#### **B. Mitchell Baseball: Mitchell Baseball Tournaments**

**Date:** May, June, & July, 2023; **Contact:** Jason Christensen; **Grant Request:** \$6,000

- Jason Christensen from Mitchell Baseball presented the application to the committee. They will be hosting four tournaments. The tournaments will be held May 6 (Early Bird), June 2-3 (Teener Tournament), June 17-18 (Harve/Bryan Memorial), and July 14-16 (State 'A' Youth). The tournament scheduled for July 14-16 is a youth state tournament and Mitchell Baseball anticipated this will be a big tournament. They anticipate that they will continue to host this tournament every 2-4 years. Jason also stated that for the one-day tournament, they schedule the out-of-town teams to play first to encourage overnight stays. Requested grant funds will be used to pay for umpires, volunteers, and hospitality. The proceeds from the tournaments go back into the program and are put towards projects to enhance the baseball fields and complex.

**Motion:** Motion was made by Dave Helleloid to award \$6,000, and seconded by Jon Hart. All members voted "aye" and the motion passed.

**C. Corn Palace Cornhole: ACL Regional #15 3rd Annual Corn Palace Cornhole Tournament**

**Date:** May 12th-14th, 2023; **Contact:** Tyler Earls; **Grant Request:** \$5,000

- Tyler Earls presented the application for the 3rd Annual Corn Palace Cornhole tournament to be held May 12-14. The grant dollars would be used for prize money for the players. Tyler estimated that 30-100 rooms were used in 2022, and most stayed at the Kelly Inn.

**Motion:** Motion was made by Kevin McCardle to award \$1,000, seconded by Jill Larson. Eight members voted "aye" and one member voted "nay". Motion carried.

**D. Kiwanis Club of Mitchell: Kiwanis Youth Baseball Tournament**

**Date:** May 13th, 2023; **Contact:** Cory Marek; **Grant Request:** \$1,500, \$500

- Cory Marek presented the grant application to the committee for the Kiwanis Youth Baseball Tournament. Cory requested that the request be amended from \$1,500 to \$500, since the tournament was moved to a one-day event to be held on Saturday, May 13. This is a change in date for the tournament, since the attendance is down from previous years. However, they expect that numbers will increase as the date change is known in future years. Currently, they have 10 teams. The grant funds will be used for trophies & umpires.

**Motion:** Motion was made by Doug Greenway to award \$500, seconded by Dave Helloloid. All members voted "aye". Motion carried.

**E. Mitchell Area Community Triathlon: MAC Triathlon**

**Date:** June 9th-10th, 2023; **Contact:** Terasa Gillen; **Grant Request:** \$3,000

- Emily Hohn presented the grant application to the committee. The MAC triathlon is going to be held June 10 with registration and packet pick-up, Friday night, June 9. The grant funds would be used to cover the timing equipment costs of \$2,200. They expect 50-70 participants. Numbers for the event increased when the swimming portion of the event was moved from Lake Mitchell to the Mitchell Aquatic Center outdoor pool. Committee members asked about hotel stays, and the applicant stated that some do stay, but also lots camp or just drive out early. Committee members encouraged the organizers to suggest the Lake Mitchell Campground since the campground contributes to the BID. They stated that they do have a good list of volunteers, but they can always use more volunteers to help with turns and intersections, as well as counting laps in the pool. Madison is not doing their triathlon, so they expect to see some people come to Mitchell that would normally go to Madison.

**Motion:** Motion was made by Kevin Nelson to award \$2,200 to cover the cost of the timing equipment, seconded by Jon Hart. All members voted "aye". Motion carried.

**F. Department of South Dakota Veterans of Foreign Wars: 93rd Annual VFW State Convention**

**Date:** June 15th-18th, 2023; **Contact:** Anna Arnold / Dr. Marty Christensen; **Grant Request:** \$3,130

- Dr. Marty Christensen presented the grant application for the VFW State Convention. Last year, when they hosted the convention, they utilized 78 hotel rooms, and anticipate a similar number in 2023. They will be hosting the convention back again in 3 or 4 years. He is also working on bringing other conventions as well. They would like assistance from additional volunteers to help with serving the meals, and drivers of vehicles. They said any volunteer help would be appreciated. Grant funds would be used to cover the rental cost of the facility for the convention.

**Motion:** Motion was made by Doug Greenway to award \$3,130, seconded by Kevin McCardle. Eight members voted "aye" and one member voted "Nay". Motion carried.

#### **G. Gentle Spirit Horses Rescue: Dakota Showdown Horse Trainer Challenge**

**Date:** August 12th-13th, 2023; **Contact:** Tiffany Ring; **Grant Request:** \$3,000

- Tiffany Ring presented the grant application to the committee. This is the second year of the event, but the first year in Mitchell. Last year they held the event in Scotland, as a "test run". They are hoping for between 300-500 people to attend the event. They currently have 22 rescued horses that will be going to trainers that will be showcased during the event (last year they had 1 pony with a trainer at the Scotland event). They are working with Back 40 for some additional events tied to the Trainer Challenge.

**Motion:** Motion was made by Kevin Nelson to award \$1,000, and seconded by Jill Larson. All members voted "aye". Motion carried. Committee members discussed that they appreciated that it is a new event being moved to Mitchell, but due to limited funds available, the amount awarded was \$1,000.

#### **H. The 301 Rodz: OutKasts Car Show**

**Date:** September 22nd-24th, 2023; **Contact:** KayLynn Bren; **Grant Request:** \$2,500

- Jerry Wright presented the grant application to the committee. Registration and cruise night on Friday night, car show Saturday, and donuts/coffee on Sunday morning. Last year's event brought 180 registered cars, along with about 36 hotel rooms, filling the Siesta and Coachlight Motels. Received much praise and appreciation from participants by sending out "Thank-You" cards to everyone. The grant amount requested would be utilized for advertising and reaching other participants in other states by putting ads in different car magazines.

**Motion:** Motion was made by Dave Helleloid to award \$1,500, and seconded by Jon Hart. All members voted "aye". Committee members noted that due to limited funds, the grant was reduced.

### **3. Approval of Minutes**

**Motion:** Motion was made by Jon Hart to approve the previous minutes as presented, seconded by LaRee Rumbolz. All members voted "aye". Motion carried.

### **4. Financial Report**

Committee members reviewed the financial report as of April 6th, 2023. Collections in March (for February records) were: 8.9% down from 2022, 15.4% above 2021, 15.5% down from 2020, 3.5% above 2019, and 1.9% down from 2018.

**Motion:** Motion was made by Jon Hart to approve the financial report as presented, seconded by Jill Larson. All members voted "aye". Motion carried.

## **5. Updates/Evaluation Forms/Financials**

The following items were not reviewed because of lack of time. The SEA Committee went into Executive Session to discuss and vote on submitted grant applications.

### **A. Evaluation Form w/Financials**

Palace Ice Festival (January 13th-14th, 2023)

Larry Hauser Adult/JR Doubles Bowling Tournament (March 25th, 2023)

## **6. Other Items**

The following items were not reviewed because of lack of time. Item B. will be added to and discussion continued at the May SEA Committee meeting. The SEA Committee went into Executive Session to discuss and vote on submitted grant applications.

### **A. SEA Banners on Display**

Show Choir Classic (March 18th, 2023)

- SEA feather banner was set up at the Performing Arts Center in the west entrance (2) main hallway/Box Office area.

Combat Veteran's Motorcycle Association Comedy Night (March 18th, 2023)

- SEA feather banner was set up at the Highland Conference Center just inside the main entrance/exit doors of the conference center.

Larry Hauser Adult/JR Doubles Bowling Tournament (March 25h, 2023)

- SEA feather banners were set up at The Village Bowl next to Lane #1, where the finals took place for the doubles tournament.

Bartholow Brothers Youth Trap Shooting Clinic (April 1st-2nd, 2023)

- SEA feather banners were set up at The Davison County 4H Building in the Meeting Room Complex, where they conducted each morning's presentation before they began their outdoor clinic.

### **B. Discussion about SEA guidelines/policy regarding distribution of approved grant funds.**

SEA QR Code

- A new QR Code was created from a different online QR Code Generator, Beaconstac.
- Matt Culhane and Show Choir Classic provided feedback that the current QR Code did not consistently scan successfully with iPhones.

## **7. Next Meeting Date**

May 9th, 2023 @ 2 PM - City Hall, Council Chambers

## **8. Adjournment**

There being no further business to discuss.

**Meeting adjourned by:** Kevin McCardle at 4 PM.

**Sports & Events Authority**

| Revenue              |           |                   |
|----------------------|-----------|-------------------|
| 2013                 | \$        | 35,309.50         |
| 2014                 | \$        | 83,272.50         |
| 2015                 | \$        | 87,363.50         |
| 2016                 | \$        | 77,814.84         |
| 2017                 | \$        | 80,400.38         |
| 2018                 | \$        | 79,240.50         |
| 2019                 | \$        | 79,552.66         |
| 2020                 | \$        | 69,340.18         |
| 2021                 | \$        | 79,990.00         |
| 2022                 | \$        | 81,976.25         |
| 2023                 | \$        | 17,881.50         |
| <b>Total Revenue</b> | <b>\$</b> | <b>772,141.81</b> |

YTD as of 5/4/23

| Expense- CHECKS written |           |                   |
|-------------------------|-----------|-------------------|
| 2013                    | \$        | 400.00            |
| 2014                    | \$        | 39,290.00         |
| 2015                    | \$        | 55,597.32         |
| 2016                    | \$        | 56,167.00         |
| 2017                    | \$        | 86,684.19         |
| 2018                    | \$        | 67,684.13         |
| 2019                    | \$        | 114,799.15        |
| 2020                    | \$        | 36,400.00         |
| 2021                    | \$        | 89,150.00         |
| 2022                    | \$        | 116,365.00        |
| 2023                    | \$        | 29,335.00         |
| <b>Total Expense</b>    | <b>\$</b> | <b>691,871.79</b> |

YTD as of 5/4/23

|                     |           |                  |
|---------------------|-----------|------------------|
| <b>Fund Balance</b> | <b>\$</b> | <b>80,270.02</b> |
|---------------------|-----------|------------------|

| Committed Items- Checks not yet written                                 |                  |
|-------------------------------------------------------------------------|------------------|
| Special Olympics Spring 2024 (BB)                                       | \$ 12,000.00     |
| Special Olympics Spring 2025 (BB)                                       | \$ 12,000.00     |
| Special Olympics Fall 2026                                              | \$ 10,000.00     |
| Special Olympics Fall 2027                                              | \$ 10,000.00     |
| 2023 Bid State CoEd Softball                                            | \$ 2,500.00      |
| Mitchell Baseball tournaments (May 6, June 2-3, June 17-18, July 14-16) | \$ 6,000.00      |
| Corn Palace Cornhole: ACL regional #15                                  | \$ 1,000.00      |
| Kiwanis Youth Baseball tournament                                       | \$ 500.00        |
| MAC Triathlon                                                           | \$ 2,200.00      |
| SD VFW 93rd Annual Convention                                           | \$ 3,130.00      |
| Gentle Spirit horse rescue: Dakota Showdown Horse Trainer Challenge     | \$ 1,000.00      |
| 301 Rodz: OutKasts Car Show                                             | \$ 1,500.00      |
| SoDak 16 GBB & BBB                                                      | \$ 1,750.00      |
| <b>Total Committed but not paid</b>                                     | <b>\$ 63,580</b> |

|                                     |           |                  |
|-------------------------------------|-----------|------------------|
| <b>Fund Balance- less Committed</b> | <b>\$</b> | <b>16,690.02</b> |
|-------------------------------------|-----------|------------------|

| Bid District #2 <u>Total</u> Collections by Month |                      |                      |                      |                      |                      |                      |                     |     |           |   |
|---------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---------------------|-----|-----------|---|
|                                                   | 2017                 | 2018                 | 2019                 | 2020                 | 2021                 | 2022                 | 2023                | Due |           |   |
| January                                           | \$ 12,855.00         | \$ 13,081.50         | \$ 12,253.50         | \$ 16,137.50         | \$ 10,235.00         | \$ 13,558.50         | \$ 12,057.00        | \$  | 12,057.00 | 1 |
| February                                          | \$ 10,807.50         | \$ 9,951.50          | \$ 9,466.50          | \$ 11,176.50         | \$ 9,924.00          | \$ 10,809.00         | \$ 12,231.00        | \$  | 12,231.00 | 1 |
| March                                             | \$ 10,536.50         | \$ 11,310.50         | \$ 10,831.50         | \$ 12,541.50         | \$ 8,349.00          | \$ 12,621.00         | \$ 10,809.50        | \$  | 10,809.50 | 1 |
| April                                             | \$ 15,244.00         | \$ 16,162.00         | \$ 13,986.00         | \$ 9,166.00          | \$ 13,915.50         | \$ 15,831.00         | \$ 15,669.50        | \$  | 15,669.50 | 1 |
| May                                               | \$ 15,237.00         | \$ 13,194.00         | \$ 13,780.50         | \$ 4,928.50          | \$ 15,235.50         | \$ 14,952.00         |                     |     |           | 0 |
| June                                              | \$ 19,147.00         | \$ 19,384.50         | \$ 19,420.50         | \$ 9,078.00          | \$ 22,321.50         | \$ 21,349.50         |                     |     |           | 0 |
| July                                              | \$ 28,561.50         | \$ 28,050.50         | \$ 28,150.50         | \$ 18,132.00         | \$ 29,290.50         | \$ 27,754.00         |                     |     |           | 0 |
| August                                            | \$ 30,598.50         | \$ 28,569.00         | \$ 31,830.00         | \$ 22,869.00         | \$ 30,940.50         | \$ 28,930.50         |                     |     |           | 0 |
| September                                         | \$ 30,103.00         | \$ 30,345.50         | \$ 31,102.50         | \$ 24,979.50         | \$ 29,923.50         | \$ 28,335.00         |                     |     |           | 0 |
| October                                           | \$ 24,901.50         | \$ 25,431.00         | \$ 24,880.50         | \$ 22,057.50         | \$ 24,609.00         | \$ 25,320.00         |                     |     |           | 0 |
| November                                          | \$ 22,781.50         | \$ 24,717.00         | \$ 24,808.50         | \$ 23,302.50         | \$ 24,027.00         | \$ 26,592.00         |                     |     |           | 0 |
| December (inc. campground in 2018)                | \$ 17,155.00         | \$ 20,426.00         | \$ 18,703.50         | \$ 13,617.50         | \$ 19,045.50         | \$ 18,613.50         |                     |     |           | 0 |
| <b>YTD</b>                                        | <b>\$ 237,928.00</b> | <b>\$ 240,623.00</b> | <b>\$ 239,214.00</b> | <b>\$ 187,986.00</b> | <b>\$ 237,816.50</b> | <b>\$ 244,666.00</b> | <b>\$ 50,767.00</b> |     |           |   |

|                                 |    |           |    |           |    |           |    |           |    |           |    |           |    |           |
|---------------------------------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
| YTD Comparisons (through April) | \$ | 49,443.00 | \$ | 50,505.50 | \$ | 46,537.50 | \$ | 49,021.50 | \$ | 42,423.50 | \$ | 52,819.50 | \$ | 50,767.00 |
|---------------------------------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|

|                               |       |
|-------------------------------|-------|
| 2023 YTD Compared to 2022 YTD | -3.9% |
| 2023 YTD Compared to 2021 YTD | 16.4% |
| 2023 YTD Compared to 2020 YTD | 3.6%  |
| 2023 YTD Compared to 2019 YTD | 9.1%  |
| 2023 YTD Compared to 2018 YTD | 0.5%  |

| Name                                   | Event Month | Event Type        | Event year | # Days | \$ Awarded   |
|----------------------------------------|-------------|-------------------|------------|--------|--------------|
| MSHA Advertising                       | 0           | Hockey            | 2013       | 0      | \$ 440.00    |
| Pink Ladies' Dart - Reg. Tour.         | December    | darts             | 2013       | 1      | \$ 500.00    |
| State B Boys/Girls Golf Tour.          | May         | golf              | 2013       | 2      | \$ 500.00    |
| Cowboy Fastdraw Shootout Tour.         | June        | special event     | 2014       | 4      | \$ 2,000.00  |
| DWU Indoor Soccer Tournament           | February    | soccer            | 2014       | 3      | \$ 500.00    |
| DWU Wrestling Open                     | November    | wrestling         | 2014       | 1      | \$ 900.00    |
| GPAC Baseball Tournament               | May         | baseball          | 2014       | 3      | \$ 1,000.00  |
| GPAC Cross Country                     | November    | cross country     | 2014       | 1      | \$ 600.00    |
| Harve's Wilson Youth Tournament        | June        | baseball          | 2014       | 2      | \$ 1,200.00  |
| Kernel VB Camp of Champs               | July        | volleyball        | 2014       | 2      | \$ 500.00    |
| MHS State AA Volleyball Tour.          | November    | volleyball        | 2014       | 2      | \$ 2,500.00  |
| MSHA Adult Tour. & Summer Ice          | April       | hockey            | 2014       | 3      | \$ 3,000.00  |
| NAIA N.G. Wrestling Qualifier          | February    | wrestling         | 2014       | 1      | \$ 1,800.00  |
| NAIFC Ice Fishing Tournament           | January     | ice fishing       | 2014       | 3      | \$ 1,000.00  |
| Pro Hockey Celebrity Hunt              | November    | special event     | 2014       | 2      | \$ 2,000.00  |
| Regional VFW AA Majors Tour.           | July        | baseball          | 2014       | 3      | \$ 600.00    |
| SD Hockey Camp/Tryouts                 | April       | Hockey            | 2014       | 3      | \$ 2,000.00  |
| State Amateur tournament               | August      | baseball          | 2014       | 11     | \$ 3,500.00  |
| State B Boys/Girls Golf Tour.          | May         | golf              | 2014       | 2      | \$ 550.00    |
| State B Boys/Girls Golf Tour.          | May         | golf              | 2014       | 2      | \$ 450.00    |
| State Boys & Girls Soccer Tournament   | October     | soccer            | 2014       | 1      | \$ 1,000.00  |
| State Class A HS Championship          | May         | baseball          | 2014       | 2      | \$ 750.00    |
| State VFW U10 State Champ.             | July        | baseball          | 2014       | 3      | \$ 1,500.00  |
| VFW 13-14 Teener Tournament            | May         | baseball          | 2014       | 3      | \$ 750.00    |
| Women's Slowpitch Tournament           | May         | softball          | 2014       | 2      | \$ 750.00    |
| Xtreme Cheer & Dance                   | December    | cheer & dance     | 2014       | 1      | \$ 1,500.00  |
| Xtreme Cheer & Dance                   | December    | cheer & dance     | 2014       | 1      | \$ 1,500.00  |
| Corn Belt Team Camps                   | June        | basketball        | 2015       | 2      | \$ 775.00    |
| Corn Palace Hospitality Room           | February    | basketball        | 2015       | 0      | \$ 550.00    |
| Corn Palace Open Bowling Tournament    | January     | bowling           | 2015       | 2      | \$ 1,000.00  |
| Cowboy Fast Draw Nationals             | June        | special event     | 2015       | 1      | \$ 2,000.00  |
| DWU Farmers/Blumenberg Classic         | November    | basketball        | 2015       | 2      | \$ 1,500.00  |
| DWU Volleyball Corn Palace Classic     | September   | volleyball        | 2015       | 2      | \$ 3,100.00  |
| DWU Wrestling Tournament               | November    | wrestling         | 2015       | 1      | \$ 1,000.00  |
| Hille/Ridgway Memorial Tour.           | May         | softball          | 2015       | 2      | \$ 400.00    |
| Hot Bike & Baggers Tours               | September   | special event     | 2015       | 1      | \$ 10,000.00 |
| MAC Triathlon                          | June        | triathlon         | 2015       | 1      | \$ 550.00    |
| MEGA Madness & Xcel State Meet         | January     | gymnastics        | 2015       | 4      | \$ 2,000.00  |
| Memorial Weekend in Mitchell           | May         | special event     | 2015       | 1      | \$ 2,000.00  |
| Mike Miller Classic                    | December    | basketball        | 2015       | 2      | \$ 2,100.00  |
| Mitchell Activities - Sound System     | January     | soccer            | 2015       | 1      | \$ 500.00    |
| Mitchell Baseball Tournaments          | May         | baseball          | 2015       | 0      | \$ 5,000.00  |
| Mitchell Early Bird/Rob Marchand Tour. | May         | baseball          | 2015       | 1      | \$ 740.00    |
| Mitchell Prairie Birding Festival      | May         | special event     | 2015       | 3      | \$ 1,000.00  |
| Mitchell Skating & Hockey Assoc.       | December    | Hockey            | 2015       | 0      | \$ 5,000.00  |
| NAIFC Ice Fishing Tournament           | January     | ice fishing       | 2015       | 3      | \$ 532.32    |
| NAIFC Ice Fishing Tournament           | January     | ice fishing       | 2015       | 3      | \$ 1,600.00  |
| Outkasts Car Club                      | September   | outkasts car club | 2015       | 3      | \$ 1,200.00  |
| Palace City Peddlers Bike Weekend      | August      | Tour De Corn      | 2015       | 2      | \$ 1,000.00  |

| Name                                         | Event Month | Event Type               | Event year | # Days | \$ Awarded  |
|----------------------------------------------|-------------|--------------------------|------------|--------|-------------|
| Pheasant Country Banquet                     | October     | special event            | 2015       | 1      | \$ 1,500.00 |
| SD Hockey Tryouts                            | April       | Hockey                   | 2015       | 3      | \$ 2,000.00 |
| SD Ladies State Bowling Tournament           | April       | bowling                  | 2015       | 2      | \$ 3,000.00 |
| SDHSCA Coaches Clinic                        | July        | conventions/<br>meetings | 2015       | 3      | \$ 5,500.00 |
| Show Choir Classic                           | March       | show choir               | 2015       | 1      | \$ 1,000.00 |
| Soccer Tournaments                           | May         | soccer                   | 2015       | 0      | \$ 2,500.00 |
| State Amateur Tournament                     | August      | baseball                 | 2015       | 9      | \$ 3,000.00 |
| State Soccer Tournament                      | May         | soccer                   | 2015       | 3      | \$ 750.00   |
| Tan-Dog Memorial Softball Tournament         | June        | softball                 | 2015       | 2      | \$ 500.00   |
| Wesleyan Indoor soccer Winter Classic        | February    | soccer                   | 2015       | 3      | \$ 3,000.00 |
| Wesleyan Winter Classic Soccer<br>Tournament | February    | soccer                   | 2015       | 2      | \$ 1,800.00 |
| Women's Slow Pitch Softball                  | July        | softball                 | 2015       | 2      | \$ 4,480.00 |
| Xtreme Cheer & Dance                         | December    | cheer & dance            | 2015       | 1      | \$ 500.00   |
| AirVenture Cup Race                          | July        | special event            | 2016       | 3      | \$ 2,000.00 |
| BB Tourney- 2019                             | March       | special olympics         | 2016       | 0      | \$ -        |
| Children's Education Center                  | 0           | special event            | 2016       | 0      | \$ 2,000.00 |
| Cornbelt Team Basketball Camps               | June        | basketball               | 2016       | 4      | \$ 800.00   |
| Cornhole Tournament                          | July        | cornhole                 | 2016       | 2      | \$ 1,500.00 |
| Dakota Wesleyan Corn Palace Classic          | September   | basketball               | 2016       | 2      | \$ 2,000.00 |
| Destination Imagination                      | April       | special event            | 2016       | 1      | \$ 1,000.00 |
| Early Bird Youth Baseball                    | May         | baseball                 | 2016       | 2      | \$ 750.00   |
| Girls State Hockey                           | March       | hockey                   | 2016       | 1      | \$ 500.00   |
| Hanson Classic                               | January     | basketball               | 2016       | 2      | \$ 1,000.00 |
| MEGA Madness Gymnastics Meet                 | December    | gymnastics               | 2016       | 2      | \$ 1,000.00 |
| Memorial Weekend in Mitchell                 | May         | special event            | 2016       | 1      | \$ 2,000.00 |
| Mike Miller Classic                          | December    | basketball               | 2016       | 2      | \$ 2,100.00 |
| Mitchell Youth Baseball Tourn                | June        | baseball                 | 2016       | 6      | \$ 5,000.00 |
| Outkasts Cruise-In & Car Show                | September   | outkasts car club        | 2016       | 3      | \$ 2,500.00 |
| State Amateur Baseball Tourn                 | August      | baseball                 | 2016       | 11     | \$ 3,000.00 |
| State Cornhole Tournament                    | July        | cornhole                 | 2016       | 2      | \$ 2,000.00 |
| State Girls Golf Tournament                  | June        | golf                     | 2016       | 2      | \$ 735.00   |
| Tour de Corn                                 | August      | tour de corn             | 2016       | 3      | \$ 1,000.00 |
| Tri-State Basketball                         | March       | basketball               | 2016       | 1      | \$ 300.00   |
| Village Bowl Doubles Tournament              | January     | bowling                  | 2016       | 2      | \$ 1,000.00 |
| Xtreme Cheer Stunt Camp                      | June        | cheer & dance            | 2016       | 2      | \$ 345.00   |
| 1st Annual Figure Skating Competition        | January     | figure skating           | 2017       | 1      | \$ 1,000.00 |
| Coaches Clinic                               | July        | conventions/<br>meetings | 2017       | 2      | \$ 5,500.00 |
| Corn Hole Tournament                         | July        | cornhole                 | 2017       | 2      | \$ 1,500.00 |
| Cornbelt Team Basketball Camps               | June        | basketball               | 2017       | 5      | \$ 900.00   |
| DWU Culvers H.S. Basketball Classic          | Feburary    | basketball               | 2017       | 2      | \$ 1,000.00 |
| DWU Softball Fall Classic                    | September   | softball                 | 2017       | 1      | \$ 1,500.00 |
| DWU Trap Shoot/Golf Tournament               | July        | golf                     | 2017       | 2      | \$ 500.00   |
| DWU Winter Soccer Classic                    | February    | soccer                   | 2017       | 2      | \$ 3,500.00 |
| Kernel Bowl                                  | September   | special event            | 2017       | 1      | \$ 1,000.00 |
| Kiwanis Baseball Tournament                  | June        | baseball                 | 2017       | 2      | \$ 750.00   |

| Name                                                   | Event Month | Event Type        | Event year | # Days | \$ Awarded   |
|--------------------------------------------------------|-------------|-------------------|------------|--------|--------------|
| Kyle Petty Charity Ride                                | May         | special event     | 2017       | 1      | \$ 3,000.00  |
| Kyle Petty Charity Ride                                | May         | special event     | 2017       | 1      | \$ 489.02    |
| Lowell Rang Fastpitch Tournament                       | June        | softball          | 2017       | 2      | \$ 2,000.00  |
| MAC Summer Swim Meet                                   | June        | swimming          | 2017       | 3      | \$ 2,000.00  |
| MAC Triathlon                                          | June        | triathlon         | 2017       | 1      | \$ 750.00    |
| Memorial Weekend in Mitchell                           | May         | special event     | 2017       | 1      | \$ 2,000.00  |
| Men's State Slow Pitch Softball Tourn                  | August      | softball          | 2017       | 2      | \$ 2,500.00  |
| Mike Miller Classic                                    | December    | basketball        | 2017       | 3      | \$ 2,500.00  |
| Mitchell Baseball Association                          | 0           | baseball          | 2017       | 0      | \$ 6,000.00  |
| Mitchell Hockey & Skating                              | 0           | hockey            | 2017       | 0      | \$ 5,000.00  |
| Outkasts Cruise-In & Car Show                          | September   | outkasts car club | 2017       | 2      | \$ 2,500.00  |
| Recreational State & State Cup Soccer                  | June        | soccer            | 2017       | 3      | \$ 5,000.00  |
| Rob Marchand/Harve's Tournament                        | March       | basketball        | 2017       | 1      | \$ 750.00    |
| SD Futsal State Cup                                    | January     | futsal            | 2017       | 2      | \$ 2,000.00  |
| SD Hockey Tryouts                                      | April       | hockey            | 2017       | 3      | \$ 2,000.00  |
| SD State & High Plains Territorial                     | August      | special event     | 2017       | 4      | \$ 1,500.00  |
| SD State Amateur Baseball Tourn                        | August      | baseball          | 2017       | 11     | \$ 3,000.00  |
| SDHSAA VB Sweet 16 Class A/B                           | November    | volleyball        | 2017       | 1      | \$ 635.50    |
| Show Choir Classic                                     | March       | show choir        | 2017       | 1      | \$ 1,150.00  |
| Special Olympics - Fall Classic                        | September   | special olympics  | 2017       | 3      | \$ 36,000.00 |
| special Olympics- Basketball                           | March       | special olympics  | 2017       | 3      | \$ -         |
| special Olympics- Basketball                           | March       | special olympics  | 2017       | 3      | \$ -         |
| Special Olympics Lanyards                              | 0           | special olympics  | 2017       | 0      | \$ 2,738.00  |
| Special Olympics Lanyards                              | 0           | special olympics  | 2017       | 0      | \$ -         |
| State Speech & Debate Tournament                       | March       | special event     | 2017       | 2      | \$ 500.00    |
| Target United Cup                                      | September   | soccer            | 2017       | 3      | \$ 5,000.00  |
| Tour de Corn                                           | August      | tour de corn      | 2017       | 3      | \$ 1,000.00  |
| Village Bowl CP Open Bowling Weekend                   | January     | bowling           | 2017       | 1      | \$ 1,000.00  |
| Water Bottle Promo Items                               | 0           | Other             | 2017       | 0      | \$ 5,021.69  |
| Xtreme Cheer & Dance                                   | December    | cheer & dance     | 2017       | 2      | \$ 800.00    |
| 2018 Kernel Bowl                                       | August      | special event     | 2018       | 1      | \$ 1,000.00  |
| AirVenture Cup Race                                    | july        | Special Event     | 2018       | 3      | \$ 1,500.00  |
| Annual sponsorship of games/tournaments Nov- April     | January     | Hockey            | 2018       | 9      | \$ 5,000.00  |
| Cornbelt Team Basketball Camps                         | June        | basketball        | 2018       | 6      | \$ 2,000.00  |
| Duel on the Prairie- High Plains Shoot out.            |             |                   |            |        |              |
| Cowboy Fast Draw                                       | August      | special event     | 2018       | 4      | \$ 3,000.00  |
| DWU Fall Softball Classic                              | September   | softball          | 2018       | 3      | \$ 1,500.00  |
| DWU- for Special Olympics                              | April       | special olympics  | 2018       | 0      | \$ 2,000.00  |
| DWU Shoot & Put Fundraiser                             | July        | DWU Fundraiser    | 2018       | 1      | \$ 500.00    |
| DWU Winter Soccer Classic                              | February    | soccer            | 2018       | 3      | \$ 4,000.00  |
| Girls & Boys Hanson Classic                            | January     | basketball        | 2018       | 0      | \$ 1,500.00  |
| Hoop City BB Tournament (formerly Mike Miller Classic) | December    | basketball        | 2018       | 4      | \$ 6,000.00  |
| MAC Triathlon                                          | June        | special event     | 2018       | 1      | \$ 500.00    |
| Memorial Weekend in Mitchell                           | May         | special event     | 2018       | 1      | \$ 1,500.00  |
| Mitchell Aquatics Club                                 | June        | swimming          | 2018       | 2      | \$ 2,000.00  |
| Mitchell Aquatics Club Winter Meet                     | December    | swimming          | 2018       | 2      | \$ 2,000.00  |
| Mitchell Baseball                                      | july        | baseball          | 2018       | 9      | \$ 6,000.00  |

| Name                                                       | Event Month | Event Type            | Event year | # Days | \$ Awarded   |
|------------------------------------------------------------|-------------|-----------------------|------------|--------|--------------|
| Outkast Cruise-in Car Show                                 | September   | outkasts car club     | 2018       | 3      | \$ 2,000.00  |
| Palace City Kiwanis Club Half Marathon                     | October     | special event         | 2018       | 1      | \$ 2,500.00  |
| Palace City Pre-Sturgis Party                              | August      | special event         | 2018       | 1      | \$ 10,000.00 |
| Pheasant Country Pheasants Forever Banquet                 | October     | special event         | 2018       | 1      | \$ 1,000.00  |
| Rob Marchand/DWU Harves Tri-State Basektball Tourney       | March       | basketball            | 2018       | 1      | \$ 500.00    |
| Round of 16                                                | March       | basketball            | 2018       | 2      | \$ 1,400.00  |
| Show Choir Classic                                         | March       | show choir            | 2018       | 2      | \$ 1,650.00  |
| SoDak Cup                                                  | September   | golf                  | 2018       | 2      | \$ 400.00    |
| special Olympics - Basketball                              | March       | special olympics      | 2018       | 3      | \$ -         |
| SPECIAL OLYMPICS BASKETBALL                                | March       | special olympics      | 2018       | 3      | \$ -         |
| Special Olympics Committee- Fall Classic                   | September   | special olympics      | 2018       | 0      | \$ 525.00    |
| special olympics fall classic                              | October     | special               | 2018       | 0      | \$ -         |
| State Gymnastics Meet                                      | March       | gymnastics            | 2018       | 3      | \$ 3,000.00  |
| Tour de Corn                                               | August      | special event         | 2018       | 3      | \$ 1,500.00  |
| Village Bowl Doubles & CP Open Tournament                  | January     | bowling               | 2018       | 2      | \$ 1,000.00  |
| XCD Hello Summer Camps                                     | May         | cheer & dance         | 2018       | 2      | \$ 950.00    |
| 2019 SD Outdoor 3D shoot                                   | July        | archery               | 2019       | 2      | \$ 500.00    |
| 2019 SD State USBC Championship                            | April       | bowling               | 2019       | 13     | \$ 3,000.00  |
| Buckin Wild Ranch Auction (formerly one of a kind auction) | February    | special event         | 2019       | 2      | \$ 1,500.00  |
| CoEd Softball state Tournament                             | September   | softball              | 2019       | 3      | \$ 5,000.00  |
| Corn Palace/MSA USA vs Brazil/ Youth Tourney/ Camp         | april       | soccer                | 2019       | 1      | \$ 10,000.00 |
| Dakota Territory Gun Collectors Association                | March       | special event         | 2019       | 2      | \$ 700.00    |
| DWU Culvers HS Basketball Classic                          | FEbruary    | basketball            | 2019       | 2      | \$ 1,500.00  |
| Extreme Cheer & Dance                                      | february    | cheer & dance         | 2019       | 2      | \$ 1,000.00  |
| Friend De Coup Show Choir Classic                          | March       | show choir            | 2019       | 1      | \$ 2,000.00  |
| Hanson Classic                                             | January     | basketball            | 2019       | 2      | \$ 2,000.00  |
| MAC Triathlon                                              | June        | special event         | 2019       | 1      | \$ 1,500.00  |
| Mitchell Figure Skating USFS Competition                   | January     | ice skating           | 2019       | 3      | \$ 5,000.00  |
| Palace City Pre-Sturgis Party                              | August      | special event         | 2019       | 1      | \$ 10,000.00 |
| Rob Marchand / Harve's / DWU Basketball Tourney            | March       | basketball            | 2019       | 1      | \$ 500.00    |
| SDHSCA Summer Clinic                                       | July        | special event         | 2019       | 3      | \$ 5,500.00  |
| Special Olympics                                           | 0           | special olympics      | 2019       | 2      | \$ 50,000.00 |
| Special Olympics Banquet                                   | March       | special olympics      | 2019       | 1      | \$ 1,000.00  |
| State Fire School                                          | June        | conventions/ meetings | 2019       | 3      | \$ 3,500.00  |
| USA Softball Mens State Tournament                         | August      | softball              | 2019       | 2      | \$ 2,000.00  |
| Wesleyan Winter Classic Soccer Tournament                  | February    | soccer                | 2019       | 3      | \$ 40,000.00 |
| Flag Kit with Stands                                       | 0           | Other                 | 2019       | 0      | \$ 663.25    |
| CoEd Softball state Tournament                             | September   | softball              | 2023       | 3      | \$ 2,500.00  |

| Name                                                            | Event Month | Event Type               | Event year | # Days | \$ Awarded  |
|-----------------------------------------------------------------|-------------|--------------------------|------------|--------|-------------|
| SD Cowboy Fast Draw/High Plains Territorial                     | July        | special event            | 2019       | 3      | \$ 3,000.00 |
| Outkast Cruise in and car show                                  | September   | special event            | 2019       | 3      | \$ 2,500.00 |
| Corn Belt Team Camps & referee jamboree                         | June        | basketball               | 2019       | 6      | \$ 1,950.00 |
| MAC Summer Meet                                                 | June        | swimming                 | 2019       | 2      | \$ 2,000.00 |
| Kiwanis Youth Baseball tournament                               | June        | baseball                 | 2019       | 2      | \$ 1,000.00 |
| Jammer Invitational                                             | August      | special event            | 2019       | 3      | \$ 500.00   |
| Tour de Corn                                                    | August      | special event            | 2019       | 3      | \$ 1,500.00 |
| DWU Shoot & Put Fundraiser                                      | July        | golf                     | 2019       | 1      | \$ 500.00   |
| DWU Softball Fall Classic                                       | September   | softball                 | 2019       | 3      | \$ 1,500.00 |
| Wrestling All Starts                                            | March       | wrestling                | 2020       | 0      | \$ -        |
| SD Assoc for Career & Tech Ed (SDACTE)                          | July        | conventions/<br>meetings | 2019       | 3      | \$ 500.00   |
| Bike Night                                                      | 0           | 0                        | 0          | 0      | \$ -        |
| SD Amateur Baseball                                             | August      | baseball                 | 2019       | 12     | \$ 6,000.00 |
| Mitchell Baseball Association                                   | May- July   | baseball                 | 2019       | 12     | \$ 6,000.00 |
| Corn Palace Challenge Rodeo                                     | September   | special event            | 2019       | 2      | \$ 1,000.00 |
| Palace City Half Marathon                                       | October     | special event            | 2019       | 1      | \$ 3,000.00 |
| American Corn Hole Tournament                                   | May         | special event            | 2019       | 3      | \$ 5,000.00 |
| swimposium- MAC                                                 | August      | swimming                 | 2019       | 1      | \$ 750.00   |
| NAIA Opening rounds                                             | March       | 0                        | 0          | 0      | \$ -        |
| Pheasants Forever                                               | October     | special event            | 2019       | 1      | \$ 1,000.00 |
| 2019 dues to the Sports Events & Tourism Association            | 0           | conventions/<br>meetings | 2019       | 0      | \$ 810.90   |
| SD MSHA Hockey Tournaments 2019-2020                            | 0           | hockey                   | 2019       | 0      | \$ 5,000.00 |
| Pink Ladies' Dart - Reg. Tourn.                                 | January     | darts                    | 2020       | 1      | \$ 600.00   |
| Hoop City Classic 12/27-12/29                                   | December    | basketball               | 2019       | 3      | \$ 6,000.00 |
| Sacred Hoops                                                    | January     | basketball               | 2020       | 1      | \$ 500.00   |
| Hanson Classic                                                  | January     | basketball               | 2020       | 2      | \$ 2,000.00 |
| Winter Soccer Tournament                                        | February    | soccer                   | 2020       | 3      | \$ 4,000.00 |
| Culver's Classic                                                | February    | basketball               | 2020       | 3      | \$ 2,000.00 |
| Mitchell Figure Skating USFS Competition                        | January     | figure skating           | 2020       | 3      | \$ 1,000.00 |
| Dakota Territory Gun Collectors Association                     | March       | special event            | 2020       | 3      | \$ 700.00   |
| Buckin Wild Ranch Auction (formerly one of a kind auction)      | February    | special event            | 2020       | 2      | \$ 1,500.00 |
| Show Choir Classic                                              | 0           | 0                        | 0          | 0      | \$ -        |
| Palace City 1/2 Marathon                                        | October     | special event            | 2020       | 1      | \$ 3,000.00 |
| OutKast Car Club                                                | September   | special event            | 2020       | 1      | \$ 1,500.00 |
| State Amateur Baseball Tourn                                    | August      | baseball                 | 2020       | 0      | \$ 5,000.00 |
| Mitchell Christian Trail Cross Country Race                     | September   | special event            | 2020       | 1      | \$ 500.00   |
| Mitchell School District 2020 SDHSAA SoDak                      | March       | basketball               | 2020       | 1      | \$ 900.00   |
| 2020 Hoop City Classic- EVENT Cancelled. Check will be returned | December    | 0                        | 0          | 0      | \$ -        |
| Mitchell Skating & Hockey Assoc.                                | January     | hockey                   | 2021       | 12     | \$ 3,000.00 |
| Sacred Hoops Basketball Tournament                              | January     | basketball               | 2021       | 1      | \$ 1,200.00 |

| Name                                                               | Event Month        | Event Type               | Event year | # Days | \$ Awarded   |
|--------------------------------------------------------------------|--------------------|--------------------------|------------|--------|--------------|
| 2020 Hoop City Classic- EVENT Cancelled.<br>Check will be returned | December           | 0                        | 0          | 0      | \$ -         |
| CP Classic 12/30                                                   | December           | basketball               | 2020       | 1      | \$ 3,000.00  |
| Lower Brule vs. Tennessee- Mike Miller                             | January            | basketball               | 2021       | 1      | \$ 750.00    |
| Pink Ladies' Dart - Reg. Tourn.                                    | February           | special event            | 2021       | 1      | \$ 600.00    |
| Hanson Classic                                                     | January            | basketball               | 2021       | 2      | \$ 2,000.00  |
| 12U championship & winter meet                                     | March              | swimming                 | 2021       | 6      | \$ 3,500.00  |
| Corn Hole Tournament                                               | April              | special event            | 2021       | 4      | \$ 5,000.00  |
| Mitchell Figure Skating Road to gold &<br>Palace Ice Fest          | March              | ice skating              | 2021       | 7      | \$ 3,000.00  |
| DWU Culver's Classic                                               | February           | basketball               | 2021       | 12     | \$ 2,000.00  |
| Buckin Wild Ranch Auction (formerly one<br>of a kind auction)      | February           | special event            | 2021       | 2      | \$ 1,500.00  |
| International Flying Farmers Convention                            | July               | Special Event            | 2021       | 5      | \$ 2,000.00  |
| Back 40 Casino Night                                               | April              | special event            | 2021       | 1      | \$ 750.00    |
| Back40 Bike Nights                                                 | May                | special event            | 2021       | 5      | \$ -         |
| SDGA Women's Senior Championship                                   | July               | golf                     | 2021       | 3      | \$ 500.00    |
| Cowboy Fast Draw- Powderhorn<br>Regulators                         | August             | special event            | 2021       | 4      | \$ 4,000.00  |
| NFL Cheer & Dance Camp- Extreme Cheer                              | May                | special event            | 2021       | 2      | \$ 1,000.00  |
| So Dak16 BB                                                        | March              | basketball               | 2021       | 2      | \$ 1,700.00  |
| Cornbelt Team Basketball Camps                                     | June               | basketball               | 2021       | 9      | \$ 2,500.00  |
| MAC Triathlon                                                      | June               | special event            | 2021       | 1      | \$ 1,500.00  |
| mittchell baseball association                                     | May, June, June, J | baseball                 | 2021       | 9      | \$ 6,000.00  |
| Mitchell Parks & Recreation                                        | 0                  | baseball                 | 2021       | 0      | \$ 8,600.00  |
| 301 Rodz- Outkast car show                                         | September          | special event            | 2021       | 1      | \$ 1,000.00  |
| Grand Lodge of SD Communication                                    | June               | conventions/<br>meetings | 2021       | 3      | \$ 1,000.00  |
| SD Volleyball Officials Association<br>Statewide Conference        | July               | conventions/<br>meetings | 2021       | 2      | \$ 1,000.00  |
| 2021 Paleo Games                                                   | September          | special event            | 2021       | 2      | \$ 1,500.00  |
| USA Softball Mens State Tournament                                 | August             | softball                 | 2021       | 3      | \$ 1,000.00  |
| Palace City Kiwanis Club Half Marathon                             | October            | special event            | 2021       | 1      | \$ 3,000.00  |
| Palace City Pre-Sturgis Party                                      | August             | special event            | 2021       | 1      | \$ 12,500.00 |
| SD Amateur Baseball State Tournament                               | August             | baseball                 | 2021       | 0      | \$ 5,000.00  |
| State Amateur Baseball                                             | August             | baseball                 | 2021       | 7      | \$ 5,000.00  |
| Tour de Corn                                                       | August             | special event            | 2021       | 3      | \$ 3,000.00  |
| SDCFEL Convention                                                  | September          | conventions/<br>meetings | 2021       | 2      | \$ 1,500.00  |
| Hoop City Classic 12/27-12/28                                      | December           | basketball               | 2021       | 2      | \$ 5,000.00  |
| Pheasants Forever Banquet                                          | October            | special event            | 2021       | 1      | \$ 1,500.00  |
| Dakota Riptide Arena Open                                          | October            | swimming                 | 2021       | 2      | \$ 2,000.00  |
| Dakota Riptide SC Invite                                           | December           | swimming                 | 2021       | 2      | \$ 2,000.00  |
| State Co-Ed Softball Tournament                                    | September          | softball                 | 2021       | 2      | \$ 3,000.00  |
| CoEd Softball State Tournament                                     | September          | softball                 | 2021       | 3      | \$ 2,500.00  |

| Name                                                                    | Event Month | Event Type               | Event year | # Days | \$ Awarded   |
|-------------------------------------------------------------------------|-------------|--------------------------|------------|--------|--------------|
| DWU NAIA Opening Round National Volleyball Tournament                   | November    | volleyball               | 2021       | 2      | \$ 1,000.00  |
| SD State Women's Bownling Championship tournament                       | april       | bowling                  | 2022       | 12     | \$ 1,000.00  |
| Sacred Hoops Tournament                                                 | January     | basketball               | 2022       | 1      | \$ 1,200.00  |
| Hason Classic                                                           | January     | basketball               | 2022       | 2      | \$ 2,000.00  |
| SDHSAA SoDak 16 Volleyball                                              | November    | volleyball               | 2021       | 1      | \$ 600.00    |
| Special Olympics- Fall 2022                                             | September   | special olympics         | 2022       | 3      | \$ 10,000.00 |
| DWU 12th annual Futsal Classic                                          | February    | soccer                   | 2022       | 3      | \$ 4,000.00  |
| SDHSAA State Gymnastics                                                 | February    | gymnastics               | 2022       | 2      | \$ 3,000.00  |
| Mitchell Figure Skating- Palace Ice Festival                            | February    | figure skating           | 2022       | 3      | \$ 3,000.00  |
| Under The Sea Invitational - Core Athletics Gymnastics                  | January     | gymnastics               | 2022       | 2      | \$ 1,500.00  |
| DWU GPAC Wrestling Championships                                        | Feburary    | wrestling                | 2022       | 2      | \$ 2,000.00  |
| Buckin Wild Ranch Auction (formerly one of a kind auction)              | February    | special event            | 2022       | 2      | \$ 1,000.00  |
| Middle School All State Band                                            | March       | special event            | 2022       | 2      | \$ 250.00    |
| Mitchell Show Choir Classic                                             | March       | special event            | 2022       | 2      | \$ 3,000.00  |
| MSHA Tournaments                                                        | January     | hockey                   | 2022       | 12     | \$ 5,000.00  |
| 2022 SD State USBC Women's Tournamnet                                   | April       | bowling                  | 2022       | 12     | \$ 3,000.00  |
| SD VFW State Convention                                                 | June        | conventions/<br>meetings | 2022       | 4      | \$ 3,130.00  |
| Mitchell Gun Club SD ATA State Trap Shoot                               | July        | special event            | 2022       | 5      | \$ 2,000.00  |
| SoDak 16 GBB & BBB                                                      | march       | basketball               | 2022       | 2      | \$ 1,200.00  |
| Corn Palace Cornhole Tournament                                         | May         | special event            | 2022       | 3      | \$ 5,000.00  |
| Big Friend Little Friend: Memorial Day weekend in mitchell              | May         | special event            | 2022       | 1      | \$ 1,000.00  |
| MAC Triathlon                                                           | June        | special event            | 2022       | 1      | \$ 1,900.00  |
| Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw | August      | special event            | 2022       | 5      | \$ 4,000.00  |
| 301 Rodz- Outkast car show                                              | September   | special event            | 2022       | 3      | \$ 1,500.00  |
| Raise 'em Rank: Finals                                                  | September   | special event            | 2022       | 2      | \$ 4,500.00  |
| Mitchell Baseball Association                                           | June        | baseball                 | 2022       | 4      | \$ 1,250.00  |
| Mitchell Baseball Association                                           | May         | baseball                 | 2022       | 2      | \$ 1,250.00  |
| Mitchell Baseball Association                                           | July        | baseball                 | 2022       | 3      | \$ 1,250.00  |
| Beers & Gears Mt Bike Race; PCP                                         | July        | bicycle                  | 2022       | 2      | \$ 2,000.00  |
| Palace City Pre-Sturgis Party                                           | August      | motorcycle               | 2022       | 1      | \$ 15,000.00 |
| SDGA Men's & Women's Amateur                                            | August      | golf                     | 2022       | 4      | \$ 1,000.00  |
| SD High School Coaches Association Summer Clinic                        | July        | Meeting                  | 2022       | 4      | \$ 5,700.00  |
| Mitchell Baseball- State Amateur Baseball Tournament                    | August      | baseball                 | 2022       | 11     | \$ 5,000.00  |
| Palace City Kiwanis Club Half Marathon, Relay, 5k & 10K                 | October     | running                  | 2022       | 1      | \$ 3,000.00  |
| Palace City Pedlers Tour De Corn                                        | August      | bicycle                  | 2022       | 3      | \$ 3,000.00  |
| 2022 Class AA boys State Golf Tournament                                | October     | golf                     | 2022       | 2      | \$ 3,000.00  |

| Name                                                                       | Event Month | Event Type               | Event year | # Days | \$ Awarded   |
|----------------------------------------------------------------------------|-------------|--------------------------|------------|--------|--------------|
| Active Shooter Incident Management Training                                | October     | Meeting                  | 2022       | 3      | \$ 840.00    |
| Pheasant Country Chapter 872 Pheasants Forever Banquet                     | October     | conventions/<br>meetings | 2022       | 1      | \$ 1,500.00  |
| DWU Athletics: NAIA Women's Volleyball National Championship Opening Round | November    | volleyball               | 2022       | 1      | \$ 1,500.00  |
| Combat Veterans Motorcycle Association 2nd Annual CVMA Comedy Night        | March       | special event            | 2023       | 1      | \$ 1,800.00  |
| Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw    | August      | special event            | 2023       | 6      | \$ 3,000.00  |
| Youth Athletic Foundation: Hoop City                                       | December    | basketball               | 2022       | 2      | \$ 5,000.00  |
| Girls & Boys Hanson Classic                                                | January     | basketball               | 2023       | 2      | \$ 2,000.00  |
| Village Bowl: Larry Hauser Memorial Adult/                                 | March       | bowling                  | 2023       | 2      | \$ 1,500.00  |
| Mitchell Figure Skating Club- 7th Annual                                   | January     | ice skating              | 2023       | 2      | \$ 3,000.00  |
| Dakota Riptide Last Chance Meet                                            | February    | swimming                 | 2023       | 1      | \$ -         |
| Special Olympics: Bocce & Softball fall                                    | September   | special olympics         | 2023       | 1      | \$ 10,000.00 |
| DWU Athletics: Boygs & Girls Highschool                                    | February    | basketball               | 2023       | 2      | \$ 2,000.00  |
| Buckin Wild Ranch: Cabin Fever Auction                                     | March       | special event            | 2023       | 2      | \$ 1,200.00  |
| DWU Soccer: DWU 13th Annual Futsal                                         | February    | soccer                   | 2023       | 3      | \$ 1,500.00  |
| Mitchell Music Boosters: Mitchell Show                                     | March       | show choir               | 2023       | 1      | \$ 3,000.00  |
| Mitchell Area Youth Trapshooters:                                          | April       | Other                    | 2023       | 2      | \$ 1,735.00  |
| Mitchell Skating & Hockey Assoc.: Lucky                                    | April       | hockey                   | 2023       | 3      | \$ 3,000.00  |
| Lakeview Golf Course: South Dakota Golf                                    | June        | golf                     | 2023       | 3      | \$ 1,000.00  |
| SoDak 16 GBB & BBB                                                         | March       | basketball               | 2023       | 2      | \$ 1,750.00  |
| Mitchell Baseball tournaments                                              | June        | baseball                 | 2023       | 7      | \$ 6,000.00  |
| Corn Palace Cornhole: ACL Regional #15                                     | May         | Other                    | 2023       | 3      | \$ 1,000.00  |
| Kiwanis Youth Baseball Tournament                                          | May         | baseball                 | 2023       | 1      | \$ 500.00    |
| MAC Triathlon                                                              | June        | special event            | 2023       | 2      | \$ 2,200.00  |
| SD VFW: 93rd Annual VFW State                                              | June        | conventions/             | 2023       | 4      | \$ 3,130.00  |
| Gentle Spirit Horse Rescue: Dakota                                         | August      | special event            | 2023       | 2      | \$ 1,000.00  |
| 301 Rodz:OutKasts Car Show                                                 | September   | special event            | 2023       | 3      | \$ 1,500.00  |

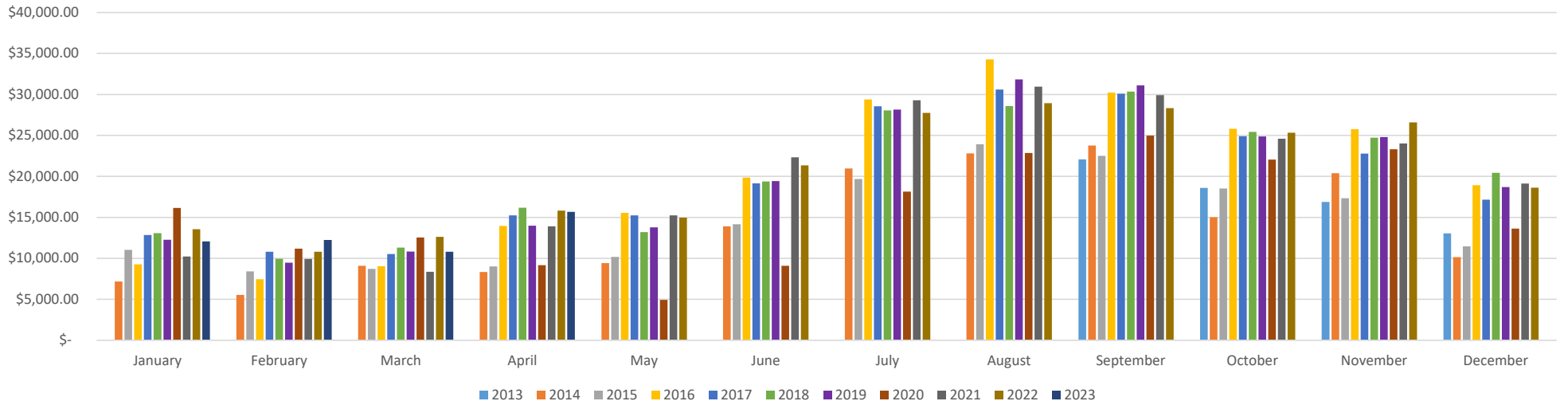
| Events/ Days per Year |         |        |
|-----------------------|---------|--------|
|                       | # Event | # Days |
| 2014                  | 24      | 61     |
| 2015                  | 35      | 69     |
| 2016                  | 22      | 54     |
| 2017                  | 40      | 82     |
| 2018                  | 32      | 78     |
| 2019                  | 41      | 114    |
| 2020                  | 15      | 23     |
| 2021                  | 40      | 130    |
| 2022                  | 38      | 122    |
| 2023                  | 23      | 49     |

|           | Events Per Month |      |      |      |      |      |      |      |      |      |  |
|-----------|------------------|------|------|------|------|------|------|------|------|------|--|
|           | 2014             | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |  |
| Jan       | 1                | 5    | 2    | 3    | 3    | 2    | 4    | 4    | 4    | 2    |  |
| Feb       | 2                | 3    | 0    | 1    | 1    | 4    | 3    | 2    | 4    | 3    |  |
| March     | 0                | 1    | 3    | 5    | 5    | 4    | 3    | 3    | 2    | 5    |  |
| April     | 0                | 0    | 0    | 1    | 1    | 2    | 0    | 2    | 2    | 2    |  |
| May       | 6                | 7    | 2    | 3    | 2    | 1    | 0    | 2    | 3    | 2    |  |
| June      | 2                | 4    | 4    | 6    | 3    | 5    | 0    | 3    | 2    | 4    |  |
| July      | 3                | 2    | 3    | 3    | 3    | 3    | 0    | 3    | 4    | 0    |  |
| August    | 1                | 2    | 2    | 4    | 4    | 6    | 1    | 6    | 5    | 2    |  |
| September | 0                | 3    | 2    | 5    | 4    | 4    | 2    | 5    | 3    | 3    |  |
| October   | 1                | 1    | 0    | 0    | 3    | 2    | 1    | 3    | 3    | 0    |  |
| November  | 3                | 2    | 0    | 1    | 0    | 0    | 0    | 2    | 1    | 0    |  |
| December  | 2                | 3    | 2    | 2    | 2    | 1    | 1    | 2    | 1    | 0    |  |

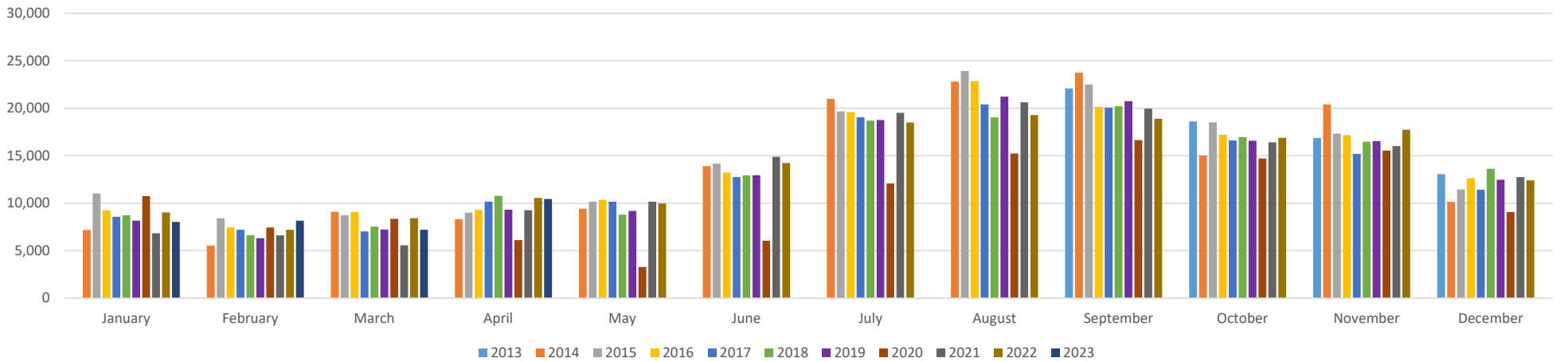
| Data by Event Month |         |        |        |               |             |
|---------------------|---------|--------|--------|---------------|-------------|
|                     | Avg     |        | Days / |               |             |
|                     | # Event | # Days | Event  | \$ Awarded    | \$/#days    |
| January             | 30      | 84     | 2.8    | \$ 52,882.32  | \$ 629.55   |
| February            | 23      | 50     | 2.2    | \$ 83,250.00  | \$ 1,665.00 |
| March               | 32      | 91     | 2.8    | \$ 146,935.50 | \$ 1,614.68 |
| April               | 10      | 51     | 5.1    | \$ 31,485.00  | \$ 617.35   |
| May                 | 29      | 55     | 1.9    | \$ 42,579.02  | \$ 774.16   |
| June                | 33      | 99     | 3.0    | \$ 60,235.00  | \$ 608.43   |
| July                | 24      | 70     | 2.9    | \$ 52,030.00  | \$ 743.29   |
| August              | 33      | 137    | 4.2    | \$ 123,250.00 | \$ 899.64   |
| September           | 31      | 67     | 2.2    | \$ 120,725.00 | \$ 1,801.87 |
| October             | 14      | 15     | 1.1    | \$ 27,000.00  | \$ 1,800.00 |
| November            | 9       | 12     | 1.3    | \$ 16,100.00  | \$ 1,341.67 |
| December            | 19      | 31     | 1.6    | \$ 46,500.00  | \$ 1,500.00 |

| Data By Event Type       |         |        |        |               |             |
|--------------------------|---------|--------|--------|---------------|-------------|
|                          |         |        | Avg    |               |             |
|                          |         |        | Days/E |               |             |
|                          | # Event | # Days | vent   | \$ Awarded    | \$/#days    |
| Hockey                   | 13      | 49     | 3.8    | \$ 40,940.00  | \$ 835.51   |
| soccer                   | 16      | 37     | 2.3    | \$ 87,050.00  | \$ 2,352.70 |
| special event            | 75      | 156    | 2.1    | \$ 176,089.02 | \$ 1,128.78 |
| volleyball               | 7       | 11     | 1.6    | \$ 9,835.50   | \$ 894.14   |
| darts                    | 2       | 2      | 1.0    | \$ 1,100.00   | \$ 550.00   |
| wrestling                | 5       | 5      | 1.0    | \$ 5,700.00   | \$ 1,140.00 |
| ice fishing              | 3       | 9      | 3.0    | \$ 3,132.32   | \$ 348.04   |
| baseball                 | 31      | 148    | 4.8    | \$ 100,390.00 | \$ 678.31   |
| golf                     | 11      | 25     | 2.3    | \$ 9,135.00   | \$ 365.40   |
| softball                 | 15      | 35     | 2.3    | \$ 31,130.00  | \$ 889.43   |
| bowling                  | 9       | 48     | 5.3    | \$ 15,500.00  | \$ 322.92   |
| gymnastics               | 5       | 13     | 2.6    | \$ 10,500.00  | \$ 807.69   |
| cross country            | 1       | 1      | 1.0    | \$ 600.00     | \$ 600.00   |
| show choir               | 5       | 6      | 1.2    | \$ 8,800.00   | \$ 1,466.67 |
| triathlon                | 1       | 1      | 1.0    | \$ 750.00     | \$ 750.00   |
| outcasts car club        | 4       | 11     | 2.8    | \$ 8,200.00   | \$ 745.45   |
| cheer & dance            | 7       | 11     | 1.6    | \$ 15,251.69  | \$ 1,386.52 |
| tour de corn             | 3       | 8      | 2.7    | \$ 2,800.00   | \$ 350.00   |
| conventions/<br>meetings | 11      | 27     | 2.5    | \$ 21,500.00  | \$ 796.30   |
| special olympics         | 14      | 22     | 1.6    | \$ 112,263.00 | \$ 5,102.86 |
| cornhole                 | 3       | 6      | 2.0    | \$ 5,000.00   | \$ 833.33   |
| figure skating           | 3       | 7      | 2.3    | \$ 5,000.00   | \$ 714.29   |
| basketball               | 42      | 105    | 2.5    | \$ 78,325.00  | \$ 745.95   |

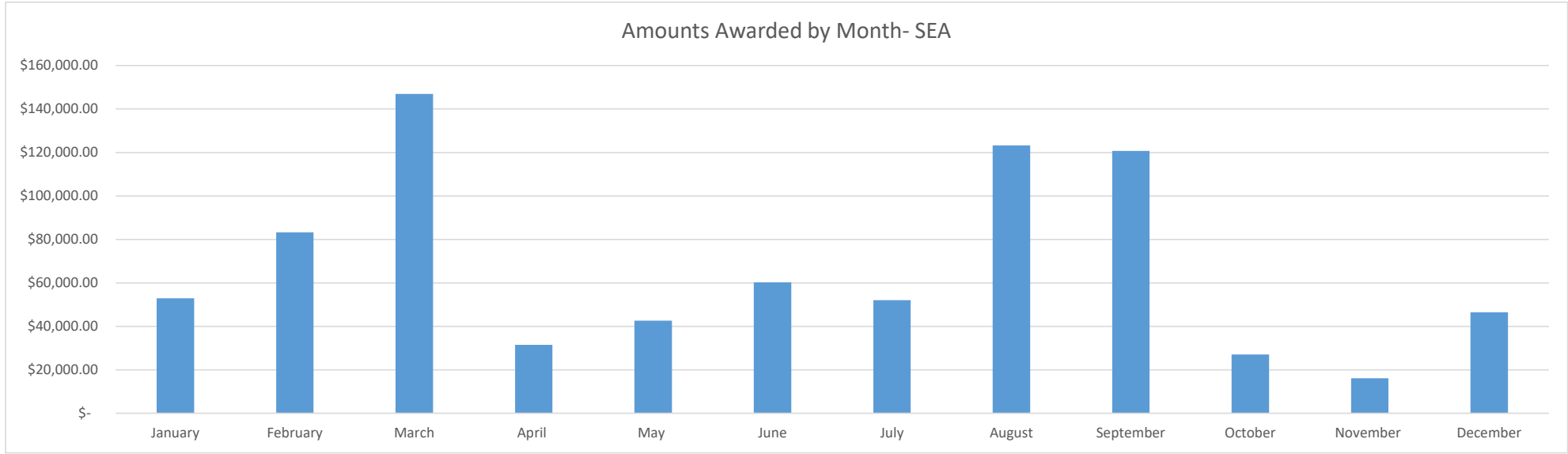
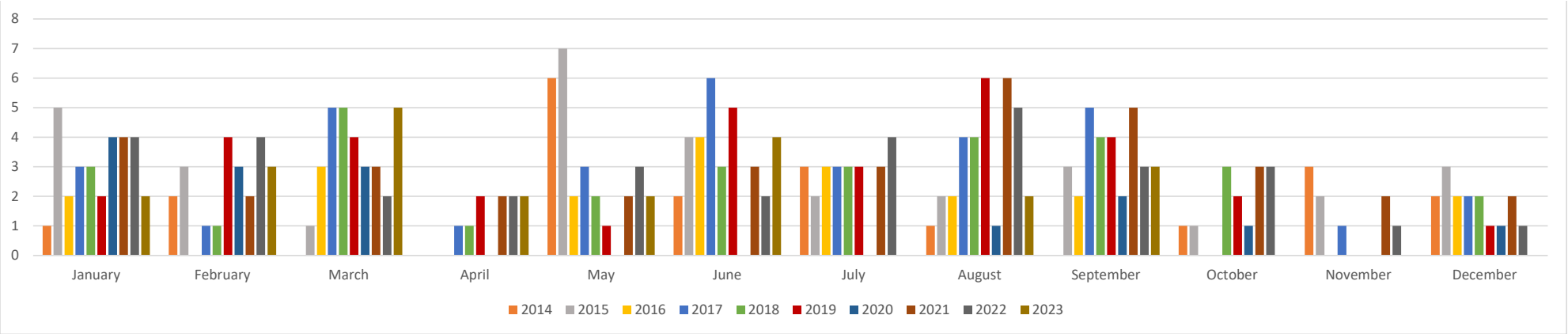
Total Bid # 2 Collections



Hotel Rooms Reported - Bid #2



# of Event Days per Month- SEA



**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Thursday, April 27, 2023 1:55:50 PM

---

## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

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### Event Information

|                   |                                               |
|-------------------|-----------------------------------------------|
| Name of Event:    | Hanson Classic                                |
| Date(s) of Event: | Saturday, January 14, 2023 & January 21, 2023 |

---

### Evaluation Information

|                                                                               |                                                                                                 |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Total spectator attendance:                                                   | Ticket Sales:<br>Girls = 1,586    Boys = 1,946                                                  |
| How was spectator attendance count derived:                                   | See attached or email sheets.<br>Ticket sales, passes, participants, team personnel, & workers, |
| Total number of participants (number per team, if applicable):                | 16 teams per event - average -20 individuals per team                                           |
| Number of hotel/motel rooms sold for entirety of event:                       | Information was Not available                                                                   |
| Select hotels/motels contacted to determine number of rooms sold (minimum 3): | AmericInn Lodge & Suites, Days Inn, Hampton Inn                                                 |
| Please provide any feedback regarding the QR Code.                            | <i>Field not completed.</i>                                                                     |
| Next year's event location and date(s):                                       | Corn Palace, - Sat. Jan. 13, 2024 & Sat. Jan. 20, 2024                                          |

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**Budget/Funding Information**

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Please attach a Profit & Loss Statement. [Hanson Classic - 2023.pdf](#)

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Additional Financial Documents: *Field not completed.*

---

Amount awarded from SEA: \$2000.

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How were the awarded funds used: food for workers all remaining if any would go towards expense. Officials, score table, shot clock, announcers, back door monitors.

---

How will the profit (if any) be used: Expenses, hospitality to officials & workers, awards, recognition, scholarships, travel expenses, food expenses to players, coaches, & team personnel, shirts for each team member, advertising, etc.

---

Authorized Signature James Bridge

---

Email not displaying correctly? [View it in your browser.](#)



**EVENT: Hanson Girls Basketball Classic**

**DATE: 1-14-2023**

**RENTAL AND SERVICE RATE**

**GROSS ADMISSION**

**TOTAL \$ 11708.00**

|                             |                   |                    |
|-----------------------------|-------------------|--------------------|
| <b>Adult Tickets -</b>      | <b>924 x \$10</b> | <b>(\$9240.00)</b> |
| <b>Student Tickets-</b>     | <b>464 x \$5</b>  | <b>(\$2320.00)</b> |
| <b>Courtside Tickets -</b>  | <b>6 x \$25</b>   | <b>( \$150.00)</b> |
| <b>Hanson High Passes -</b> | <b>192 x \$0</b>  | <b>( \$0.00)</b>   |

**DISBURSEMENT**

|                                              |                   |
|----------------------------------------------|-------------------|
| <b>CORN PALACE RENT</b>                      | <b>\$ 1250.00</b> |
| <b>5% OF GROSS TICKET WALK-IN SALES :</b>    | <b>\$ 585.40</b>  |
| <b>5% OF GROSS TICKET PPV SALES</b>          | <b>\$ 201.00</b>  |
| <b>Tickets/Program/Stamps \$25/hour (12)</b> | <b>\$ 300.00</b>  |
| <b>Video/Replays 13 x \$30(2-people)</b>     | <b>\$ 390.00</b>  |

|                       |                   |
|-----------------------|-------------------|
| <b>TOTAL CHARGES:</b> | <b>\$ 2726.40</b> |
|-----------------------|-------------------|

|                                                  |                   |
|--------------------------------------------------|-------------------|
| <b>Total Due Hanson Girls Basketball Classic</b> | <b>\$ 8981.60</b> |
|--------------------------------------------------|-------------------|

**BALANCE DUE TO:**

**Hanson School District  
Attn: Jodi Hruby  
PO Box 490  
Alexandria, SD 57311**



**EVENT: Hanson Boys Basketball Classic**

**DATE: 1-21-2023**

**RENTAL AND SERVICE RATE**

**GROSS ADMISSION**

**TOTAL \$ 16550.00**

|                             |                   |                |
|-----------------------------|-------------------|----------------|
| <b>Adult Tickets –</b>      | <b>924 x \$10</b> | <b>\$12380</b> |
| <b>Student Tickets-</b>     | <b>734 x \$5</b>  | <b>\$ 3670</b> |
| <b>Courtside Tickets –</b>  | <b>25 x \$25</b>  | <b>\$ 500</b>  |
| <b>Hanson High Passes –</b> | <b>263 x \$0</b>  | <b>\$0.00</b>  |

**DISBURSEMENT**

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>CORN PALACE RENT</b>                     | <b>\$ 1250.00</b> |
| <b>5% OF GROSS TICKET WALK-IN SALES :</b>   | <b>\$ 827.50</b>  |
| <b>5% OF GROSS TICKET PPV SALES</b>         | <b>\$ 339.00</b>  |
| <b>Tickets/Program/Stamps \$25/hour (2)</b> | <b>\$ 50.00</b>   |
| <b>Video/Replays 13 x \$30(2-people)</b>    | <b>\$ 390.00</b>  |

|                       |                   |
|-----------------------|-------------------|
| <b>TOTAL CHARGES:</b> | <b>\$ 2856.50</b> |
|-----------------------|-------------------|

**Total Due Hanson Boys Basketball Classic**

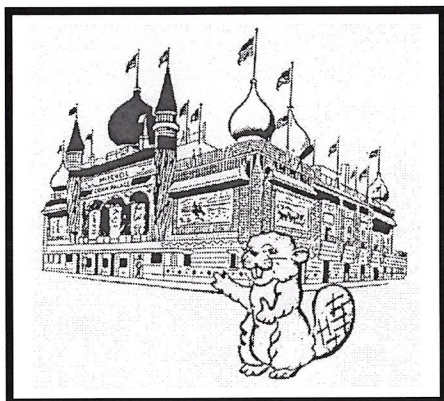
**\$13693.50**

**BALANCE DUE TO:**

**Hanson School District  
Attn: Jodi Hruby  
PO Box 490  
Alexandria, SD 57311**

**41<sup>st</sup> Annual  
HANSON  
BOYS  
CORN  
PALACE  
CLASSIC**

**MITCHELL CORN PALACE  
Mitchell, South Dakota  
SATURDAY, JANUARY 21, 2023**



**ADMISSION**

**ADULTS: \$10.00  
STUDENTS: \$5.00**

**GOOD FOR ALL  
DAY!!**

**SPONSORED BY:**



**GAME TIMES ARE  
APPROXIMATE. GAMES WILL  
START 15 MINUTES  
FOLLOWING COMPLETION OF  
PREVIOUS GAME.**

|                              |                   |
|------------------------------|-------------------|
| <b>Bridgewater-Emery</b>     | <b>10:00 A.M.</b> |
| <b>Harding County</b>        |                   |
| <b>Hanson</b>                | <b>11:30 P.M.</b> |
| <b>Gregory</b>               |                   |
| <b>Clark/Willow Lake</b>     | <b>1:00 P.M.</b>  |
| <b>Canistota</b>             |                   |
| <b>Hamlin</b>                | <b>2:30 P.M.</b>  |
| <b>Mt. Vernon/Plankinton</b> |                   |
| <b>Winner</b>                | <b>4:00 P.M.</b>  |
| <b>St. Thomas More</b>       |                   |
| <b>De Smet</b>               | <b>5:30 P.M.</b>  |
| <b>Lower Brule</b>           |                   |
| <b>White River</b>           | <b>7:00 P.M.</b>  |
| <b>Aberdeen Christian</b>    |                   |
| <b>Sioux Valley</b>          | <b>8:30 P.M.</b>  |
| <b>Dakota Valley</b>         |                   |



Aaron & Mitchell Sports Authority Group

**Special People  
make Special Schools!**

A special Thankyou for being excellent  
Sponsors/Supporters of the annual Hanson Classic  
at the Corn Palace.

I greatly value as well as appreciate your  
help in making the Event a success.

Thanks

Jan Budge

Hanson School/Classic

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Friday, April 28, 2023 4:07:18 PM

---

## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

---

### Event Information

---

Name of Event: DWU Culvers Boys & Girls HS Basketball Classic

---

Date(s) of Event: February 10, 11

---

### Evaluation Information

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Total spectator attendance: 4,500 +

---

How was spectator attendance count derived: Tickets sold and door counters

---

Total number of participants (number per team, if applicable): 36 teams, 15 people per travel party- Over 500 participants

---

Number of hotel/motel rooms sold for entirety of event: Approximately 20 rooms (5-7 teams stayed at least one night with a minimum of three rooms per team)

---

Select hotels/motels contacted to determine number of rooms sold (minimum 3): Comfort Inn & Suites, Days Inn, Holiday Inn Express Hotel & Suites

---

Please provide any feedback regarding the QR Code. *Field not completed.*

---

Next year's event location and date(s): February 9-10 in Mitchell, SD

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## Budget/Funding Information

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Please attach a Profit & Loss Statement. [DWU Culvers Classic 2023 Financial Summary.docx](#)

---

Additional Financial Documents: *Field not completed.*

---

Amount awarded from SEA: \$2,000

---

How were the awarded funds used: To offset expenses

---

How will the profit (if any) be used: This was a fundraiser for our men's and women's basketball programs. The profit will be put into our fundraising accounts to enhance the experience for our student-athletes.

---

Authorized Signature Jon Hart

---

Email not displaying correctly? [View it in your browser.](#)

DWU/Culvers HS Basketball Classic  
February 10, 11<sup>th</sup> 2023  
Mitchell, SD  
World's Only Corn Palace

#### FINANCIAL SUMMARY

##### Income

|                  |           |
|------------------|-----------|
| Day 1 Gate       | \$ 9,565  |
| Day 2 Gate       | \$ 15,811 |
| Sponsorships     | \$ 10,150 |
| Sports Authority | \$ 2,000  |

**TOTAL INCOME:** \$37,526

##### Expenses

|                             |         |
|-----------------------------|---------|
| Officials                   | \$5,900 |
| Team Shirts                 | \$6,650 |
| Team Pizzas                 | \$1,520 |
| Workers                     | \$8,000 |
| Corn Palace Rent + Ticket % | \$3,440 |
| Programs                    | \$2,700 |
| MVP Plaques                 | \$650   |

**TOTAL EXPENSES:** \$28,860

**PROFIT/LOSS:** \$8,666

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Monday, May 1, 2023 2:45:51 PM

---

## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

---

### Event Information

Name of Event: DWU's 13th Annual Futsal Classic Indoor Tournament

Date(s) of Event: February 24-26, 2023

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### Evaluation Information

Total spectator attendance: 300-400

How was spectator attendance count derived: Had some of our students count spectators coming in the door (overlap possible).

Total number of participants (number per team, if applicable): 60 teams, 20 players per team, 600 participants

Number of hotel/motel rooms sold for entirety of event: QR code indicates 20, coaches indicate up to 30. Combined amount in 50 rooms (overlap possible). We contacted the coaches instead of the hotels (choice below inaccurate).

Select hotels/motels contacted to determine number of rooms sold (minimum 3): Days Inn

Please provide any feedback regarding the QR Code. We created a team of students that was strictly focused on convincing people to fill out the QR code. They struggled with that, as most people determined it an inconvenience to complete it. However, we still believe the code is a good idea and would like to find a way to use it more efficiently next year.

DWU CAC & Avera Complex, Dates TBD (looking at February

Next year's event  
location and date(s): 23-25)

---

Budget/Funding Information

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Please attach a Profit & Loss Statement. [Profit and Loss Statement.docx](#)

---

Additional Financial Documents: *Field not completed.*

---

Amount awarded from SEA: \$1500.00

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How were the awarded funds used: The awarded funds were used to cover the refereeing expenses that we were able to drastically lower this year due to the help of our students.

---

How will the profit (if any) be used: The profit will be split up between DWU Men's & Women's Soccer fundraising.

---

Authorized Signature Nicolas Reinhard

---

Email not displaying correctly? [View it in your browser.](#)

## DWU's 13<sup>th</sup> Annual Futsal Classic Indoor Tournament (February 24/25/26)

### Profit & Loss Statement (2023)

#### Expenses:

- Equipment
  - Whistles: \$50.00
  - Bownet Futsal Goal: \$350.00
  - Concessions: \$790.77
- Management and Awards
  - Championship Medals: \$1,020.00
  - Custodians: \$698.00
- Refereeing
  - Senior Referee Assignment Fee: \$500.00
  - Student Referee Certifications/Background Check (incl. sanctioning fee): \$1,089.99
  - Referee Food & Water: \$196.46

**TOTAL EXPENSES: \$4,695.22**

#### Revenue:

- Tournament Registration Revenue: \$14,157.50
- Concessions Revenue: \$1,914.00
- Sports Authority Grant: \$1,500.00

**TOTAL REVENUE: \$17,571.50**

**BALANCE: \$12,876.28 (split between men's and women's soccer)**

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Saturday, April 8, 2023 11:52:49 AM

---

## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

---

### Event Information

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Name of Event: Bartholow Brothers Trapshooting Clinic

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Date(s) of Event: March 31, April 1-2

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### Evaluation Information

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Total spectator attendance: 400 or more

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How was spectator attendance count derived: Visual observation, seating capacity of meeting room

---

Total number of participants (number per team, if applicable): 38 on Friday, 63 on Saturday, and 83 on Sunday

---

Number of hotel/motel rooms sold for entirety of event: 50-60  
I really don't have an accurate number. I contacted several motels and their answer was "I don't know what they came for". A significant number of shooters came from long distances (Illinois, Iowa, Minnesota, Rapid City, etc. and they stayed for two days.

---

Select hotels/motels contacted to determine number of rooms sold (minimum 3): Coachlight Motel

---

Please provide any feedback regarding the QR Code. *Field not completed.*

---

Next year's event Date and site not yet set.

location and date(s):

---

Budget/Funding Information

---

Please attach a Profit & Loss Statement. [Bartholow Brothers Trapshooting Clinic.docx](#)

---

Additional Financial Documents: *Field not completed.*

---

Amount awarded from SEA: \$1735

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How were the awarded funds used: See attached financial report

---

How will the profit (if any) be used: *Field not completed.*

---

Authorized Signature Jerry Opbroek

---

Email not displaying correctly? [View it in your browser.](#)

Bartholow Brothers Trapshooting Clinic

Mitchell Trap Club

March 31, April 1-2

#### INCOME

SEA Grant - \$1735

Free-will donation (lunch) - \$506

TOTAL - \$2241.00

#### EXPENSES

Davison Co. rental - \$800.00

Coachlight Motel (Bartholow rooms – 3 rooms/ 3 nights) - \$615.60

Moose Lodge (food, paper products, condiments) - \$560.00

Meat Lodge - \$280.38

Porta-Pot rental - \$150.00

Flyers, postage - \$25.00

Pop and water donated by Coca-Cola

TOTAL - \$2430.98

**NET LOSS = (\$189.98)**

Between coaches, parents, and volunteers, 25 people volunteered for the weekend to help make this event a success.

#20

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, May 01, 2023 2:52:56 PM  
**Last Modified:** Monday, May 01, 2023 2:57:06 PM  
**Time Spent:** 00:04:09  
**IP Address:** 96.2.253.158

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Page 1

**Q1**

Contact Information for your Organization.

|                 |                             |
|-----------------|-----------------------------|
| Name            | Nicolas Reinhard            |
| Organization    | Dakota Wesleyan University  |
| Address         | 1200 West University Avenue |
| City/Town       | Mitchell                    |
| State/Province  | SD                          |
| ZIP/Postal Code | 57301                       |
| Country         | United States               |
| Email Address   | Nicolas.Reinhard@dwu.edu    |
| Phone Number    | 615-838-8342                |

---

**Q2**

Who is the President and/or main event contact?

|              |                          |
|--------------|--------------------------|
| Name         | Nicolas Reinhard         |
| Email        | Nicolas.Reinhard@dwu.edu |
| Phone Number | 615-838-8342             |

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**Q3**

Yes

Are you aware that the SEA can provide financial assistance for your event(s) if they result in overnight stays in Mitchell?

---

**Q4**

Apply occasionally

How familiar is your association with the SEA Grant Application?

---

**Q5**

List the event(s) that your association hosts in Mitchell each year that result in overnight stays.

DWU Soccer Futsal Indoor Tournament.

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**Q6**

Are there events that your organization would like to host, but are currently unable to host?

**Yes,**

If you answered "yes". What type of event would you like to host, and during what time of year?:

Outdoor Soccer Tournament at the Pepsi-Cola Soccer Complex. during the summer

---

**Q7**

What is your association's most difficult obstacle when hosting an event in the City of Mitchell?

**Lack of participation (Individuals/Teams),**

Please provide Details about any obstacles noted above:  
Not a lot of people show interest in soccer.

---

**Q8**

What is one area the Mitchell CVB or SEA could assist your association with event recruitment/expansion?

Advertisement.

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**Q9**

What time of year are most events held?

Early year and/or summer.

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**Q10**

Which of your events typically result in overnight stay?

All tournaments.

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**Q11**

Approximately how many hotels rooms are used for your event(s).

40-50 rooms.

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**Q12**

What are other associations this survey could be sent to?

N/A.

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