



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
May 15, 2023

- 1. 6:00 PM Call to Order**
- 2. Pledge of Allegiance**
- 3. Invocation: Grace Reformed**
- 4. Roll Call**
- 5. Approval of Consent Agenda Items**
Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.
 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Department Reports**
 - D. Automatic Supplements**
Park-Sports Complexes in the amount of \$3,321.41 from Insurance Proceeds
 - E. Raffle Permits**
 - F. Special Event Permit for Tour de Corn on Saturday, August 19th, 2023**
Road Closure
Parking Lot Closure
 - G. Purchase of a Greens Mower And Extra Set of Reels through Sourcewell**
 - H. Application for Section 5311 and Title IIIB Grant Funds**
 - I. Application for Funding for Local Efforts for Control of West Nile Virus**
 - J. Acceptance of a Good And Healthy Community Grant for \$52,000 from the SD Dept. Of Health**
 - K. Approve the Election Board and Set Election Worker's Compensation for the June 6, 2023 Municipal/School Election**
 - L. Set date for June 5, 2023 for Hearing and Action on the following Alcohol License Applications**
On the application to transfer RB-3833 Retail (On-Off Sale) Malt Beverage & SD Farm Wine License from Marco's Pizza, 605 S Sanborn Blvd to MG Oil Company dba Jokerz Casino Mitchell-2, 716 N Rowley

On the application of the Corn Palace Stampede Inc for a Special Event Liquor License located at 5951 Airport Road for July 15 & 16 for the chili cook off

- M. **Approval of Gasoline & Fuel Quotes**
 - N. **Pay Estimates**
 - O. **Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
- 6. **Motion To Approve, Request Public Comment, Roll Call**
 - 7. **Citizens Input**

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.
 - 8. **BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**
 - A. **Hearing and Action on an Application for Jensen Capital and Development LLC- Postpone to June 20, 2023**

Jensen Capital and Development LLC has applied for a conditional use permit to construct Multi-Family Dwelling Units, located at 1303 S Ohlman St, legally described as the E625' of Lot X Lying North of X-2 in SE ¼ of NE 1/4 of Section 29, T 103 N, R 60 W of 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Business District.
 - B. **Action to Set Date for Board of Adjustment Hearing 6-5-23**

Arlen Schuh has applied for a front-yard setback variance permit 0 feet vs 35 feet to replace a shed that was damaged due to a snow storm, located at 1511 W 5th Ave, legally described as Lots 4 thru 9 and vacated alley, Block 28, Home Park Original, Davison County, South Dakota. The said real property is zoned TWC Transportation Warehousing and Commercial District.
 - 9. **RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**
 - 10. **Hearing and Action on the application to transfer RL-5756 Retail (On-Sale) Liquor License from Mitchell Hotel, LLC dba Ramada Inn, 1525 W Havens Ave to Melissa Tuttle dba Love Every, LLC, 1525 W Havens**
 - 11. **Action to Approve Applications for Renewal of Malt Beverage Licenses**
 - 12. **Special Event Permit For The Scrapper Guy: Sound Pressure Level Speaker Stereo Competition on Sunday, June 4th, 2023**
 - 13. **MADC Requesting Four Reserved Parking Signs in City Parking Lot West of Chamber Building**
 - 14. **Action to Approve Agreement #A2023-16, Reiersen and Millan Irrigation**
 - 15. **Action to Approve Agreement #A2023-17, Jim River Ridge Farms Irrigation**
 - 16. **Action to Approve Agreement #A2023-18, West End Bridge Maintenance BIG Grant**

for Polymer Chip Seal Project #2023-23 with Brosz Engineering

- 17. Action to Approve Agreement #A2023-19, VirTower at Mitchell Municipal Airport**
- 18. Hearing and Action to Approve Resolution #R2023-32, Creating Tax Increment District 30 and Approving the Project Plan**
- 19. Action to Approve Resolution #R2023-33, Plat of Tract 2 in the West 626.84 feet of Lot 5 of Crane's Addition, in the SE 1/4 of Section 34, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota**
- 20. Action to Approve Resolution #R2023-34, Plat of Lots 42, 43, and 44 of the Island First Addition**
- 21. Action to Approve Resolution #R2023-35, Plat of Lots 2-B, 2-C and 2-D, a subdivision of Lot 2 in the NE 1/4 of Section 33, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota**
- 22. Action to Approve Resolution #R2023-36, Updating the City of Mitchell Comprehensive Plan**
- 23. Action to Approve Resolution #R2023-37, Award Engineering Services to Helms Engineering for Airport RFP**
- 24. Motion to Enter into Executive Session According to SDCL 1-25-2 (4) Negotiations**
- 25. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.