



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
June 5, 2023

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: Assembly of God**
- 4. Roll Call**
- 5. Approval Of Consent Agenda Items**
Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.
 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Automatic Supplements**
 - Park-Sports Complexes in the amount of \$500 from Sam Tronnes Memorial Foundation Inc
 - Park-Rec Center in the amount of \$660 from Grant Funds
 - Park-Rec Center in the amount of \$1,150 from Grant Funds
 - Park-Rec Center in the amount of \$971.45 from Grant Funds
 - D. Raffle Permits**
 - E. Declare Item Surplus to be Sold on Purple Wave-Park-Sports Complex**
 - F. Declare Item Surplus to be Sold on Purple Wave-Fire/EMS**
 - G. Special Event Permit for Corn Palace Stampede Rodeo Community Mixer on Tuesday, July 11th, 2023**
 - Parking Lot Closure
 - Noise Permit
 - Consumption Permit
 - H. Special Event Permit for Palace City Pre-Sturgis Party on Thursday, August 3, 2023**
 - Road Closure
 - Parking Lot Closure
 - Parade Permit - with escort & closures (\$250 fee)
 - Noise Permit
 - Consumption Permit (\$500 fee)
 - I. Appoint Sarah Beckstrom to the Community Services Board (transit) to fill an unexpired term to run June 1, 2023-June 30, 2024**
 - J. Approval of Gasoline & Fuel Quotes**

- K. **Pay Estimates**
- L. **Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer.**
- 6. **Motion To Approve, Request Public Comment, Roll Call**
- 7. **Citizens Input**

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.
- 8. **BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**
 - A. **Hearing and Action on an Application for Arlen Schuh**

Arlen Schuh has applied for a front-yard setback variance permit 0 feet vs 35 feet to replace a shed that was damaged due to a snow storm, located at 1511 W 5th Ave, legally described as Lots 4 thru 9 and vacated alley, Block 28, Home Park Original, Davison County, South Dakota. The said real property is zoned TWC Transportation Warehousing and Commercial District.
 - B. **Action to Set Date for Board of Adjustment Hearing 6-20-23**

Habitat for Humanity has applied for a variance permit for rear-yard setback of 16' vs 25' and front-yard setback of 18' vs 25' for construction of a house with a rear deck and front porch, located at 505 S Langdon St, legally described as Lot 81A of Overlook Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.
 - C. **Action to Set Date for Board of Adjustment Hearing 6-20-23**

The Flower Shop LLC has applied for a conditional use permit to operate a Medical Cannabis Dispensary; located at 100 N Main St, legally described Lot 7, Block 12; Original Plat of Town (now City) of Mitchell, Davison County, South Dakota. The said real property is zoned CB Central District.
 - D. **Action to Set Date for Board of Adjustment Hearing 6-20-23**

Corn Palace Stampede Inc has applied for a conditional use permit to operate a Rodeo Grounds; located on N Ohlman St north of Industrial Road (no address created at this time), legally described as Lot 1 in the S 1/2 of the NW 1/4 of Section 33, T 104 N, R 60 W of the 5th P.M., said lot formerly within the boundaries of the Mitchell Municipal Airport, Mitchell, South Dakota. The said real property is zoned PL Public Lands and Institutions District.
- 9. **RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**
- 10. **2023 Compensation & Classification Review, Condrey & Associates, Inc.**
- 11. **Hearing and Action on the following Alcohol License Applications**
 - a. On the application to transfer RB-3833 Retail (On-Off Sale) Malt Beverage & SD Farm Wine License from Marco's Pizza, 605 S Sanborn Blvd, Mitchell to MG Oil

Company dba Jokerz Casino Mitchell, 716 N Rowley, Mitchell

b. On the application of the Corn Palace Stampede Inc for a Special Liquor License located at 5951 Airport Road for July 15 & 16 for the chili cook off

- 12. Action to Approve Applications for Renewal of Malt Beverage Licenses**
- 13. Special Event Permit for Sudz Casino Race Recognition Car Show on Thursday, June 8th, 2023**
- 14. Action to approve Perpetual Easement for Ohlman Street Ditch with Thomas J. & Maureen K. Scott**
- 15. Action to approve Perpetual Easement for Ohlman Street Ditch Grading with LHM, LLC**
- 16. Action to Approve Amendment No 1 to Agreement #A2023-09, Engineering Services with SPN & Associates for Cadwell Booster Station**
- 17. Action to Approve Agreement #A2023-22, Recycling Transfer Station Grant with SDDANR**
- 18. Action to Approve Agreement #A2023-21, TID #30 Developer's Agreement (Sharpstone)**
- 19. Action to Approve Agreement #A2023-23, Sharpestone Deuce, LLC Developer's Agreement**
- 20. Action to Approve Resolution #R2023-38, Plat of Lot B of M. and S. Miiller's First Addition, a subdivision of the NE 1/4 of the NW 1/4 of Section 32, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota**
- 21. Action to Approve Resolution #R2023-39, Plat of Lot 1, Block 5 of Circle K Ranch Second Addition, a subdivision of the South 1/2 of the NE 1/4 of Section 6, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota**
- 22. Action to Approve Resolution #R2023-40, Plat of Lot 2-AB of Circle K Ranch Third Addition, a subdivision of Government Lots 3, 4 and 5, the SE 1/4 of the NW 1/4, and the West 1/2 of the NE 1/4, all in Section 6, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota**
- 23. Action to Approve Resolution #R2023-41, Plat of Tract 1 of Charles & Diana, Land & Cattle Addition, in the SE 1/4 and the SE 1/4 of the SW 1/4 of Section 6, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota**
- 24. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.