



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

July 11, 2023

1. **2:00 PM Call to Order**
2. **Funding Applications**
 - A. **South Dakota Women's State Softball Tournament**
Date: July 29th-30th, 2023; **Contact:** Kathy Axsom; **Grant Request:** \$5,000
 - B. **South Dakota State Amateur Baseball Tournament**
Date: August 2nd-13th, 2023; **Contact:** Jim Johnston; **Grant Request:** \$5,000
 - C. **South Dakota Planners Association Annual Conference**
Date: October 24th-26th, 2023; **Contact:** Brandi Hanten; **Grant Request:** \$3,000
3. **Approval of Minutes**
June 13th, 2023, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 7.6.23
5. **Updates/Evaluation Forms/Financials**
6. **Other Items**
 - A. **SEA Banners on Display**
South Dakota United States Bowling Congress Jamboree (June 9th-10th, 2023)
 - Two SEA feather banners were set up at The Village Bowl.
South Dakota Golf Association Two-Man Championship (June 10th-11th, 2023)
 - A SEA square banner was set up in the patio of the south entrance to the clubhouse at Lakeview Golf Course.
South Dakota 93rd Annual VFW State Convention (June 15th-18th, 2023)
 - SEA feather banners were set up outside, at the entrance of the Davison County Fair Grounds Building.
Harve Johnston/Bryan Wilson Memorial Baseball Tournament (June 17th, 2023)
 - SEA square banners were set up on the fence by the entrances into the two complexes (D-G & H-K).

Beers & Gears Mountain Bike Race (June 24th, 2023)

- SEA square banner was set up at Sandy Beach (Lake Mitchell), which was headquarters for the race.

B. Discussion about SEA guidelines/policy regarding distribution of approved grant funds.

SEA QR Code Hotel Survey

- Provide an update about the process, participation, and overall effectiveness of the QR Code.

SEA Funding Matrix

- Provide an opportunity for the SEA Committee to ask any follow-up questions they may have about the funding matrix presentation from last meeting.

7. Next Meeting Date

August 8th, 2023, @ 2 PM - City Hall, Council Chambers

8. Adjournment

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.