



**Parks & Recreation Board Meeting Agenda**  
City Council Chambers, City Hall, 612 N. Main Street  
August 10, 2023

**1. 6:00 PM Call to Order**

**2. Citizen's Input**

*If you need to address the board on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.*

**3. DELEGATIONS**

**4. ADDITIONS OR DELETIONS**

**5. Minutes**

**6. Approve Financial Reports**

**7. Department Reports**

**8. Next Meeting Date**

**9. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

**Park & Recreation Board Minutes**  
City Council Chambers, City Hall, 612 N. Main Street  
July 13, 2023

**1. Call to Order**

Meeting called to order by Chris Retterath, President of the Board, at 6:02 PM

Present: Chris Retterath, Andy Jerke, Luke Norden, Dennis Thompson, Pat Skinner. Council Liaison: Susan Tjarks

Absent: Clayton Deuter, Adam Schulz

Staff present: Kevin Nelson, Steve Roth, Jeremy Nielsen

**2. Citizen's Input**

A. Eric Sabers, Mitchell Skating & Hockey Assn. - Sabers relayed the following concerns the hockey board has with the amended contract. Long-time hockey board members concerned about lease terms are turning against them and they have done a lot to mend the relationship with MFSC and we are not looking for favoritism but want to make certain that our needs are being met as well. Sabers noted that all final decisions run through Nielsen, Sports Complex Supervisor, and he does a great job making sure to be fair to both MSHA & MFSC. Sabers stated there is also concern about the condition of the roofs, as leaks are still an issue.

B. Kathy Axom, Women's Softball President - We would like to make improvements to the softball diamonds by putting in all new breakaway bases and all new pitching rubbers at a cost of approximately fifty-five hundred dollars for the project, with women's softball paying for half if approved by the city to pay for the other half of it. Nielsen noted this would be just 2nd & 3rd for a total of 16 breakaway bases and 8 pitching rubbers.

**3. DELEGATIONS**

**4. ADDITIONS OR DELETIONS**

Motion Norden, Second Thompson to approve Agenda. Motion carried.

**5. Minutes**

Minutes of the June 8, 2023 meeting were reviewed. Motion Jerke, Second Norden to approve the June 8, 2023 Minutes as read. Motion carried.

**6. Approve Financial Reports**

Motion Thompson, Second Norden to approve the Bills as submitted with Jerke abstaining. Motion carried.

**7. Department Reports**

**Recreation Board Report**

**June 9 – July 13**

**Kevin DeVries**

**Programs:**

Programs are well underway and some believe it or not are already done. Most 2<sup>nd</sup> session programs started this week. Baseball and softball will be wrapping up in the next week or two. We still have 2<sup>nd</sup> and 3<sup>rd</sup> session tennis lessons as well. We will be starting to take registration for Fall/Winter programs starting the week of July 10<sup>th</sup> so half way through the summer and we start on Fall.

The outdoor aquatic center is going well. We ended up getting about 35 guards towards the end of June, so we were able to go back to regular hours (1:00-8:00 p.m.) on June 11<sup>th</sup>. Jamie will be monitoring the attendance between 6:00-8:00 p.m. for the remainder of the season to see what numbers are if we decide next year to close at 7:00 p.m. or continue with the 8:00 p.m.

We also added Mon-Tues-Thur indoor open swim from 1:00-4:30 p.m. on June 19<sup>th</sup>.

### **Recreation Center:**

The indoor aquatic center has stayed busy. As I stated above, we were able to add 3 days/week of guarded open swim times, which is great. Any other times we will continue with this policy. Anyone under the age of 18 MUST HAVE A PARENT with them to come in and swim.

The old pool remodel is still coming along nice. We got some great news about the HVAC. Originally it wasn't supposed to be in until November and all of the sudden it showed up mid-June. We are hoping to get the project wrapped up by the end of August if contractors can work their schedules around the earlier timeline. All the sheet rock is in and the room is painted. Waiting on the ceiling guys to coming and after that put the flooring down.

Thomas and Adam continue to stay busy with athletes coming in at all times of the day so things are very busy around the Rec Center.

Lisa and Chris were able to get the information packets out to the preschoolers and Lisa will be having parent's meetings in the next few weeks.

We finished up hosting the cornbelt basketball team camps June 22<sup>nd</sup>. Lots of kids around and was pretty good for concessions.

The scoreboard for the swim team also came in so that will be going up sometime in July.

I will be out on vacation during the upcoming board meeting, so if you have any questions about what we have going on feel free to contact me before at [kevin.devries@cityofmitchellsd.gov](mailto:kevin.devries@cityofmitchellsd.gov)

### **Parks & Forestry Board Report July 2023**

- Removed some trees from the Sportsman's boat area
- Hauled tree piles form around the lake

- Daily maintenance at the outdoor pool
- Irrigation maintenance
- Replaced door on restroom at Campground
- Spraying Canadian thistles and leafy spurge
- Spraying fence lines, along buildings, curb lines and cracks in sidewalks for weeds
- Heart and Sole Cancer walk was held in Hitchcock Park
- Tennis had their big tennis tournament in Hitchcock Park
- Got all the parks, areas around the lake and Campground ready for the 4<sup>th</sup> of July
- Put out 6 dumpsters around the lake for fireworks
- Cleaned up all the fireworks around the lake after the 4<sup>th</sup>
- Replace the women's toilet at Sandy Beach that got the bottom blown out by fireworks
- Working on next year's budgets
- Fogged the city twice for mosquitos and treating any standing water for mosquitos

## **PARK BOARD REPORT – SPORTS COMPLEX**

### **JULY 13, 2023**

#### **CADWELL:**

- Park and rec baseball and softball still going on until July 20<sup>th</sup>. Junior legion and teeners going until the end of July. Men's and Women's softball still going on. Men's finishes August 9<sup>th</sup>, women's finishes July 27<sup>th</sup> and co-ed starts the next Thursday for 6 weeks.
- State youth tournament this weekend. 67 teams, Friday 10am-10pm, Saturday 8am-10pm and Sunday 8am-4pm.
- State women's slow pitch July 29-30<sup>th</sup>.
- State Am. August 2-13<sup>th</sup>
- Staff has been: cutting lips on softball fields, game preps, cleaning, weed eating, adding rock at dog park, mowing, spraying, irrigation work. We started doing work on the stadium: shaping mound and plate, bullpen work, leveling and start working on edging.

#### **SOCCER:**

- Mowing, weed eating, spraying, adding mulch to trees, painting goals and painting corners of fields.
- We mover the extra soccer goals and a few small things out of the rodeo lease ground.
- Looking at making a couple blowouts for irrigation to help with start up and shut down of the irrigation system.
- Ordered the irrigation parts to close off irrigation to field 10.
- We do have our first tournament in a few years scheduled for next April.

## **July 2023**

### **Director's Board Report**

#### **Campground Entrance**

SDDOT, as a part of their nearing reconstruction of Highway 37 north of Mitchell, will be re-doing the entrance to the campground. The main entrance will ultimately be widened by about 40 percent. We're told that we'll lose the present landscaping around the sign, but we'll be credited/reimbursed for restoration of the area. We're told that we will not lose any trees near the entrance, and most importantly, no camping sites will be eliminated nor impacted.

#### **Possible Emergency Shelter for Campground**

A grant was submitted to FEMA last year for a potential combined emergency shelter and comfort station, which would house showers, restrooms, and laundry facilities, in addition to being an emergency shelter for those staying at the grounds. We're told it could be as late as December before we know for certain if we'll be awarded the funding.

#### **Vandalism at Sandy Beach and Gainer Parks**

We lost a toilet, due to a likely fireworks incident, at Sandy Beach on July 1. The commode was replaced on Monday, July 3.

Vandals chose to spray-paint graffiti on the picnic tables and playground at Gainer Park on July 5. Staff were working at cleaning/restoring it on July 6.

There was also some broken glass (perhaps a bottle?) reportedly on the new playground at Kiwanis Woodlot recently. Staff did clean-up of this shortly thereafter.

#### **Post July 4 Clean-Up Around Lake**

The Lion's Club was out and did their annual clean-up of fireworks debris at critical areas around the lake on July 5. As always, we are grateful for their efforts.

#### **Social Media Critics of Parks Maintenance Efforts**

Some may note maintenance 'needs' are being pointed out by one or more individuals on social media forums. We're well aware of maintenance said needs, and unfortunately, seasonal staffing levels the past two summers didn't allow for much beyond mowing. This year, the needed staffing is present, and as they are now comfortable in their mowing and trimming duties, other work can commence. Staff typically count on a slow-down in mowing needs to aid in this process, but rains, critical for farmers and parks turf, have continued.

#### **Maintenance/Repairs/Replacement Lists**

I'm presently working with each of the divisions to identify maintenance needs for the next year. The timing is critical, to work in conjunction with budgeting needs, as per below.

#### **Budgeting for 2024**

Division supervisors are working on developing their respective budgets for 2024 at this time. Completed documents are due to be submitted by July 24.

#### **Pickleball Possible Funding**

We should know by some point in August as to the fate of our Game, Fish, and Parks funding application to match funding toward developing pickleball courts in Hitchcock Park. If we get funded, funds will not be available until mid-summer 2024, and said work cannot begin until such time.

#### **Bench donation for Bella's Butterfly Garden**

A family contacted us last month to inquire as to the possibility of them donating a 4-foot memorial park bench to be placed in Bella's Butterfly Garden, as this was a neighborhood where their mother had resided, and she admired the park. Staff determined it would be a fit,

and upon receipt of the check, which exceeded the minimum of \$2,500 for such a bench, placed the order. It'll be fairly late in the season before the bench arrives and can be placed.

**CDL Requirement Needs for Department Staff**

Several of our new hires have yet to acquire their CDL Class B licensure, a requirement for their employment, in order to drive equipment such as snow plow truck. The city previously had the capability of sending staff through the CDL program at Mitchell Tech, and they still do in the summer months, when there is space available. However, the timing hasn't worked out, so HR put together a mostly self-study program, with a flexible (work day) schedule and late fall deadline, which I asked be provided, due to needs within their respective divisions.

**8. Discussion on Softball/Baseball Tournament Fees When Workers Are Not Utilized**

Nielsen informed the board that, currently, for baseball and softball, we charge \$36 per field per day and if they would like a worker, it's \$120 per worker per day. If workers are not utilized and there are 3 or more games, the field charge does not cover the costs associated with field usage and would like to see that field per day charge raised to \$100 - \$150 if workers are not utilized. The board held a brief discussion and requested Nielson bring back fee proposals in November when fees are set for the following year.

**9. Next Meeting Date**

Thursday, August 10, 2023 at 6:00 PM

**10. Adjournment**

There being no further business, the Board adjourned at 6:59 PM

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

619-CAMPGROUND  
FINANCIAL SUMMARY

|                                                                      | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YTD ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>                                               |                   |                   |                          |                       |                   |                 |
| INTERGOVERNMENTAL REV                                                | 595,000           | 0.00              | 0.00                     | 0.00                  | 595,000.00        | 0.00            |
| MISCELLANEOUS REVENUE                                                | ( 2,000)          | 0.00              | ( 1,709.40)              | ( 974.57)             | ( 1,025.43)       | 48.73           |
| CHARGES-GOODS & SERVICES                                             | <u>90,000</u>     | <u>2,918.68</u>   | <u>80,140.43</u>         | <u>64,397.28</u>      | <u>25,602.72</u>  | <u>71.55</u>    |
| TOTAL REVENUES                                                       | 683,000           | 2,918.68          | 78,431.03                | 63,422.71             | 619,577.29        | 90.71           |
| <u>EXPENDITURE SUMMARY</u>                                           |                   |                   |                          |                       |                   |                 |
| <u>CAMPGROUND</u>                                                    |                   |                   |                          |                       |                   |                 |
| OTHER                                                                | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| SALARIES                                                             | 26,766            | 4,901.12          | 14,149.70                | 8,596.96              | 18,169.04         | 32.12           |
| CURRENT EXPENSES                                                     | 38,250            | 5,125.09          | 25,542.40                | 22,271.24             | 15,978.76         | 58.23           |
| CAPITAL OUTLAY                                                       | <u>695,484</u>    | <u>0.00</u>       | <u>6,243.74</u>          | <u>0.00</u>           | <u>695,484.00</u> | <u>0.00</u>     |
| TOTAL CAMPGROUND                                                     | <u>760,500</u>    | <u>10,026.21</u>  | <u>45,935.84</u>         | <u>30,868.20</u>      | <u>729,631.80</u> | <u>95.94</u>    |
| TOTAL EXPENDITURES                                                   | 760,500           | 10,026.21         | 45,935.84                | 30,868.20             | 729,631.80        | 95.94           |
| REVENUE OVER/ (UNDER) EXPENDITURES                                   | ( 77,500)         | ( 7,107.53)       | 32,495.19                | 32,554.51             | ( 110,054.51)     | 142.01          |
| OTHER SOURCES                                                        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER (USES) | ( 77,500)         | ( 7,107.53)       | 32,495.19                | 32,554.51             | ( 110,054.51)     | 0.00            |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

619-CAMPGROUND

| REVENUES                              | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE  | % YTD<br>BUDGET |
|---------------------------------------|-------------------|-------------------|--------------------------|-----------------------|--------------------|-----------------|
| <u>INTERGOVERNMENTAL REV</u>          |                   |                   |                          |                       |                    |                 |
| 619-3310 FEMA GRANT-EMERGENCY SHELTER | <u>595,000</u>    | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>595,000.00</u>  | <u>0.00</u>     |
| TOTAL INTERGOVERNMENTAL REV           | 595,000           | 0.00              | 0.00                     | 0.00                  | 595,000.00         | 100.00          |
| <u>MISCELLANEOUS REVENUE</u>          |                   |                   |                          |                       |                    |                 |
| 619-369 REFUNDS & REIMBURSEMENTS      | 0                 | 0.00              | 0.40                     | 0.00                  | 0.00               | 0.00            |
| 619-3692 CREDIT CARD FEES             | <u>( 2,000)</u>   | <u>0.00</u>       | <u>( 1,709.80)</u>       | <u>( 974.57)</u>      | <u>( 1,025.43)</u> | <u>48.73</u>    |
| TOTAL MISCELLANEOUS REVENUE           | ( 2,000)          | 0.00              | ( 1,709.40)              | ( 974.57)             | ( 1,025.43)        | 51.27           |
| <u>CHARGES-GOODS &amp; SERVICES</u>   |                   |                   |                          |                       |                    |                 |
| 619-3771 FEES                         | 80,000            | 2,875.54          | 77,730.88                | 63,081.89             | 16,918.11          | 78.85           |
| 619-3773 CONCESSIONS                  | 1,500             | 0.00              | 629.92                   | 153.02                | 1,346.98           | 10.20           |
| 619-3774 LAUNDRY                      | 500               | 0.00              | 345.05                   | 69.48                 | 430.52             | 13.90           |
| 619-3775 RENTALS                      | 7,000             | 0.00              | 264.81                   | 144.44                | 6,855.56           | 2.06            |
| 619-37790 SALES TAX-TOURISM           | <u>1,000</u>      | <u>43.14</u>      | <u>1,169.77</u>          | <u>948.45</u>         | <u>51.55</u>       | <u>94.85</u>    |
| TOTAL CHARGES-GOODS & SERVICES        | 90,000            | 2,918.68          | 80,140.43                | 64,397.28             | 25,602.72          | 28.45           |
| TOTAL REVENUE                         | 683,000           | 2,918.68          | 78,431.03                | 63,422.71             | 619,577.29         | 90.71           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

619-CAMPGROUND

CAMPGROUND

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YDT ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                          |                       |                   |                 |
| <u>OTHER</u>                             |                   |                   |                          |                       |                   |                 |
| 619-45220-21670 DEPRECIATION EXPENSE     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL OTHER                              | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| <br><u>SALARIES</u>                      |                   |                   |                          |                       |                   |                 |
| 619-45220-41100 SALARIES                 | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 619-45220-41120 PART TIME                | 24,864            | 4,552.80          | 13,144.20                | 7,986.00              | 16,878.00         | 32.12           |
| 619-45220-41200 SOCIAL SECURITY/MEDICARE | 1,902             | 348.32            | 1,005.50                 | 610.96                | 1,291.04          | 32.12           |
| 619-45220-41300 RETIREMENT               | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 619-45220-41500 GROUP INSURANCE          | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SALARIES                           | 26,766            | 4,901.12          | 14,149.70                | 8,596.96              | 18,169.04         | 67.88           |
| <br><u>CURRENT EXPENSES</u>              |                   |                   |                          |                       |                   |                 |
| 619-45220-42100 INSURANCE                | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 619-45220-42200 PROFESSIONAL SERVICES    | 0                 | 543.49            | 3,732.48                 | 6,287.70 (            | 6,287.70)         | 0.00            |
| 619-45220-42300 ADVERTISING/PROMOTION    | 700               | 0.00              | 850.00                   | 1,118.00 (            | 418.00)           | 159.71          |
| 619-45220-42500 REPAIR & MAINTENANCE     | 8,000             | 72.71             | 11,249.20                | 4,046.44              | 3,953.56          | 50.58           |
| 619-45220-42600 SUPPLIES                 | 2,200             | 1,088.33          | 721.24                   | 1,599.24              | 600.76            | 72.69           |
| 619-45220-42610 COST OF GOODS SOLD       | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 619-45220-42620 COMPUTER SOFTWARE        | 4,000             | 0.00              | 0.00                     | 0.00                  | 4,000.00          | 0.00            |
| 619-45220-42650 MINOR EQUIPMENT          | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 619-45220-42800 UTILITIES                | 18,650            | 2,323.74          | 6,680.12                 | 6,909.32              | 11,740.68         | 37.05           |
| 619-45220-42931 TOURISM TAX-1.5%         | 1,500             | 264.32            | 944.36                   | 933.54                | 566.46            | 62.24           |
| 619-45220-42935 BID TAX                  | <u>3,200</u>      | <u>832.50</u>     | <u>1,365.00</u>          | <u>1,377.00</u>       | <u>1,823.00</u>   | <u>43.03</u>    |
| TOTAL CURRENT EXPENSES                   | 38,250            | 5,125.09          | 25,542.40                | 22,271.24             | 15,978.76         | 41.77           |
| <br><u>CAPITAL OUTLAY</u>                |                   |                   |                          |                       |                   |                 |
| 619-45220-43200 BUILDINGS                | 683,000           | 0.00              | 0.00                     | 0.00                  | 683,000.00        | 0.00            |
| 619-45220-43400 EQUIPMENT                | <u>12,484</u>     | <u>0.00</u>       | <u>6,243.74</u>          | <u>0.00</u>           | <u>12,484.00</u>  | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                     | 695,484           | 0.00              | 6,243.74                 | 0.00                  | 695,484.00        | 100.00          |
| <br>TOTAL CAMPGROUND                     | <br>760,500       | <br>10,026.21     | <br>45,935.84            | <br>30,868.20         | <br>729,631.80    | <br>95.94       |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |
| <hr/>                                    |                   |                   |                          |                       |                   |                 |
| TOTAL EXPENDITURES                       | 760,500           | 10,026.21         | 45,935.84                | 30,868.20             | 729,631.80        | 95.94           |
| <hr/>                                    |                   |                   |                          |                       |                   |                 |
| REVENUE OVER/ (UNDER) EXPENDITURES       | ( 77,500)         | ( 7,107.53)       | 32,495.19                | 32,554.51 (           | 110,054.51)       | 142.01          |
| <hr/>                                    |                   |                   |                          |                       |                   |                 |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

619-CAMPGROUND  
CAMPGROUND

| DEPARTMENTAL EXPENDITURES              | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YTD ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <hr/>                                  |                   |                   |                          |                       |                   |                 |
| <u>OTHER FINANCING SOURCES</u>         |                   |                   |                          |                       |                   |                 |
| 619-39104 DAMAGE/LOSS REIMB-CAP ASSETS | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL OTHER FINANCING SOURCES          | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| <hr/>                                  |                   |                   |                          |                       |                   |                 |

REVENUES & OTHER SOURCES OVER  
(UNDER) EXPENDITURES & OTHER (USES) ( 77,500) ( 7,107.53) 32,495.19 32,554.51 ( 110,054.51) 142.01

6/28/2023 12:21 PM

## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 50

PACKET : 06523 06524

VENDOR SET: Mult

FUND : 619 CAMPGROUND

DEPARTMENT: 5220 CAMPGROUND

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #    | G/L ACCOUNT NAME | DESCRIPTION                | CHECK# | AMOUNT |
|----------|-------------------------|-----------|------------------|----------------------------|--------|--------|
| 01-01590 | MCLEOD'S PRINTING       |           |                  |                            |        |        |
|          |                         | I-68085   | 619-45220-42600  | SUPPLIES                   | 197855 | 162.90 |
| 01-02679 | MENARD'S INC            |           |                  |                            |        |        |
|          |                         | I-54082   | 619-45220-42600  | SUPPLIES                   | 197858 | 17.94  |
| 01-02880 | THUNE TRUE VALUE & APPL |           |                  |                            |        |        |
|          |                         | I-A542863 | 619-45220-42500  | REPAIR & MAIN STRIKE PLATE | 197911 | 7.29   |
|          |                         |           |                  | DEPARTMENT 5220 CAMPGROUND | TOTAL: | 188.13 |
|          |                         |           |                  | FUND 619 CAMPGROUND        | TOTAL: | 188.13 |

PACKET : 06539 06540

VENDOR SET: Mult

FUND : 619 CAMPGROUND

DEPARTMENT: 5220 CAMPGROUND

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                     | NAME                    | ITEM #            | G/L ACCOUNT NAME | DESCRIPTION                         | CHECK# | AMOUNT   |
|----------------------------|-------------------------|-------------------|------------------|-------------------------------------|--------|----------|
| 01-01830                   | NORTHWESTERN ENERGY     |                   |                  |                                     |        |          |
|                            |                         | I-3394102-2.06.23 | 619-45220-42800  | UTILITIES 2601 N MAIN ST            | 198032 | 1,875.16 |
|                            |                         | I-3394130-3.06.23 | 619-45220-42800  | UTILITIES 2601 N MAIN ST TR         | 198032 | 28.74    |
|                            |                         | I-3988458-0.06.23 | 619-45220-42800  | UTILITIES 2601 N MAIN ST SHWR       | 198032 | 28.03    |
| 01-02051                   | MIDCONTINENT COMMUNICAT |                   |                  |                                     |        |          |
|                            |                         | I-12860920413438  | 619-45220-42800  | UTILITIES ACCT #128609204           | 198018 | 291.77   |
| 01-02537                   | SHERWIN-WILLIAMS COMPAN |                   |                  |                                     |        |          |
|                            |                         | I-6801-4A         | 619-45220-42600  | SUPPLIES PAINT                      | 198072 | 59.96    |
| 01-02679                   | MENARD'S INC            |                   |                  |                                     |        |          |
|                            |                         | I-54578A          | 619-45220-42500  | REPAIR & MAIN RUBBER WHITE          | 198016 | 12.98    |
|                            |                         | I-54584           | 619-45220-42600  | SUPPLIES MOP HEAD,DAWN,GARBAGE BAGS | 198016 | 96.54    |
|                            |                         | I-54596           | 619-45220-42500  | REPAIR & MAIN HINGES                | 198016 | 11.48    |
|                            |                         | I-54803A          | 619-45220-42500  | REPAIR & MAIN DOOR STOPS            | 198016 | 12.96    |
| 01-02880                   | THUNE TRUE VALUE & APPL |                   |                  |                                     |        |          |
|                            |                         | I-A542641         | 619-45220-42600  | SUPPLIES EYE BOLT                   | 198084 | 3.58     |
|                            |                         | I-A542860         | 619-45220-42600  | SUPPLIES BLEACH,SIMPLE GREEN        | 198084 | 40.96    |
|                            |                         | I-A543609         | 619-45220-42600  | SUPPLIES LED BULBS                  | 198084 | 21.98    |
| 01-06750                   | ATV HOLDINGS, LLC dba M |                   |                  |                                     |        |          |
|                            |                         | I-10998834        | 619-45220-42800  | UTILITIES ACCT #00028238-4          | 198026 | 72.95    |
| 01-09665                   | CITY OF MITCHELL        |                   |                  |                                     |        |          |
|                            |                         | I-07052023        | 619-45220-42935  | BID TAX JUNE 2023 HOTEL TAX         | 197959 | 832.50   |
| 01-10261                   | PARKEON                 |                   |                  |                                     |        |          |
|                            |                         | I-IV137073        | 619-45220-42200  | PROFESSIONAL ALARM MONTHLY SERVICES | 198048 | 65.00    |
| 01-10356                   | CK BICYCLES & LOCKS LLC |                   |                  |                                     |        |          |
|                            |                         | I-1890            | 619-45220-42500  | REPAIR & MAIN LOCK LATCH            | 197961 | 28.00    |
| DEPARTMENT 5220 CAMPGROUND |                         |                   |                  |                                     | TOTAL: | 3,482.59 |
| FUND 619 CAMPGROUND        |                         |                   |                  |                                     | TOTAL: | 3,482.59 |

PACKET: 06551 CREDIT CARDS 07.24.2023

VENDOR SET: 01

FUND : 619 CAMPGROUND

DEPARTMENT: 5220 CAMPGROUND

BANK: AFBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                     | NAME                    | ITEM #               | G/L ACCOUNT NAME | DESCRIPTION                             | CHECK# | AMOUNT   |
|----------------------------|-------------------------|----------------------|------------------|-----------------------------------------|--------|----------|
| =====                      |                         |                      |                  |                                         |        |          |
| 01-03100                   | CENTURY LINK            |                      |                  |                                         |        |          |
|                            |                         | I-605 995-8457.07.23 | 619-45220-42800  | UTILITIES ACCT #605 995-8457            | 198116 | 27.09    |
|                            |                         |                      |                  |                                         |        |          |
| 01-07141                   | FIRST NATIONAL BANK OMA |                      |                  |                                         |        |          |
|                            |                         | I-07102023.1911      | 619-45220-42600  | SUPPLIES CAMPSITE FEE COLLECTION ENVELP | 198117 | 684.47   |
|                            |                         | I-07102023.1911      | 619-45220-42200  | PROFESSIONAL PAYPAL MONTHLY FEE         | 198117 | 55.50    |
|                            |                         | I-07102023.1911      | 619-45220-42200  | PROFESSIONAL RESERVATION MONTHLY FEE    | 198117 | 422.99   |
|                            |                         |                      |                  |                                         |        |          |
| DEPARTMENT 5220 CAMPGROUND |                         |                      |                  |                                         | TOTAL: | 1,190.05 |
| -----                      |                         |                      |                  |                                         |        |          |
| FUND 619 CAMPGROUND        |                         |                      |                  |                                         | TOTAL: | 1,190.05 |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

## 201-PARK FUND

## FINANCIAL SUMMARY

|                                  | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YTD ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <u>REVENUE SUMMARY</u>           |                   |                   |                          |                       |                   |                 |
| INTERGOVERNMENTAL REV            | 10,000            | 0.00              | 8,470.00                 | 20,759.87 (           | 10,759.87)        | 207.60          |
| CHARGES-GOODS & SERVICES         | 999,290           | 43,308.35         | 650,290.33               | 548,165.78            | 451,124.22        | 54.86           |
| MISCELLANEOUS REVENUE            | <u>47,732</u>     | <u>2,036.92</u>   | <u>143,972.35</u>        | <u>67,842.20</u> (    | <u>20,110.20)</u> | <u>142.13</u>   |
| TOTAL REVENUES                   | 1,057,022         | 45,345.27         | 802,732.68               | 636,767.85            | 420,254.15        | 39.76           |
| <u>EXPENDITURE SUMMARY</u>       |                   |                   |                          |                       |                   |                 |
| <u>RECREATION &amp; AQUATICS</u> |                   |                   |                          |                       |                   |                 |
| SALARIES                         | 419,708           | 73,409.97         | 234,268.38               | 237,279.12            | 182,428.88        | 56.53           |
| CURRENT EXPENSES                 | 173,950           | 29,614.09         | 86,343.37                | 80,858.85             | 93,091.15         | 46.48           |
| CAPITAL OUTLAY                   | <u>90,493</u>     | <u>0.00</u>       | <u>46,821.45</u>         | <u>41,668.64</u>      | <u>48,824.36</u>  | <u>46.05</u>    |
| TOTAL RECREATION & AQUATICS      | 684,151           | 103,024.06        | 367,433.20               | 359,806.61            | 324,344.39        | 47.41           |
| <u>RECREATION CENTER</u>         |                   |                   |                          |                       |                   |                 |
| SALARIES                         | 651,523           | 46,635.36         | 363,140.45               | 339,794.10            | 311,728.90        | 52.15           |
| CURRENT EXPENSES                 | 362,781           | 16,467.00         | 188,433.98               | 193,093.19            | 169,688.26        | 53.23           |
| CAPITAL OUTLAY                   | <u>846,569</u>    | <u>190,372.69</u> | <u>46,510.49</u>         | <u>552,424.54</u>     | <u>294,144.46</u> | <u>65.25</u>    |
| TOTAL RECREATION CENTER          | 1,860,873         | 253,475.05        | 598,084.92               | 1,085,311.83          | 775,561.62        | 41.68           |
| <u>SPORTS COMPLEXES</u>          |                   |                   |                          |                       |                   |                 |
| SALARIES                         | 449,294           | 42,826.15         | 235,720.98               | 248,343.65            | 200,950.35        | 55.27           |
| CURRENT EXPENSES                 | 286,732           | 15,311.90         | 138,180.57               | 156,060.41            | 130,671.27        | 54.43           |
| CAPITAL OUTLAY                   | <u>869,968</u>    | <u>2,237.27</u>   | <u>324,454.00</u>        | <u>83,241.81</u>      | <u>786,726.19</u> | <u>9.57</u>     |
| TOTAL SPORTS COMPLEXES           | 1,605,994         | 60,375.32         | 698,355.55               | 487,645.87            | 1,118,347.81      | 69.64           |
| <u>CADWELL CONCESSIONS</u>       |                   |                   |                          |                       |                   |                 |
| SALARIES                         | 19,845            | 2,694.69          | 6,984.76                 | 7,292.40              | 12,552.60         | 36.75           |
| CURRENT EXPENSES                 | 29,500            | 1,111.17          | 19,646.66                | 25,311.75             | 4,188.25          | 85.80           |
| CAPITAL OUTLAY                   | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CADWELL CONCESSIONS        | 49,345            | 3,805.86          | 26,631.42                | 32,604.15             | 16,740.85         | 33.93           |
| <u>PARKS</u>                     |                   |                   |                          |                       |                   |                 |
| SALARIES                         | 673,419           | 69,593.78         | 326,187.36               | 376,372.84            | 297,046.16        | 55.89           |
| CURRENT EXPENSES                 | 228,650           | 17,374.89         | 88,094.64                | 110,405.59            | 118,244.41        | 48.29           |
| CAPITAL OUTLAY                   | <u>359,311</u>    | <u>0.00</u>       | <u>181,052.65</u>        | <u>39,575.00</u>      | <u>319,736.00</u> | <u>11.01</u>    |
| TOTAL PARKS                      | 1,261,380         | 86,968.67         | 595,334.65               | 526,353.43            | 735,026.57        | 58.27           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

201-PARK FUND  
FINANCIAL SUMMARY

|                                                                      | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YTD ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|----------------------------------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <hr/>                                                                |                   |                   |                          |                       |                   |                 |
| <u>SUPERVISION</u>                                                   |                   |                   |                          |                       |                   |                 |
| SALARIES                                                             | 226,904           | 17,527.21         | 90,749.69                | 129,611.20            | 97,292.80         | 57.12           |
| CURRENT EXPENSES                                                     | 111,144           | 297.64            | 100,276.24               | 104,447.01            | 6,696.99          | 93.97           |
| CAPITAL OUTLAY                                                       | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SUPERVISION                                                    | <u>338,048</u>    | <u>17,824.85</u>  | <u>191,025.93</u>        | <u>234,058.21</u>     | <u>103,989.79</u> | <u>30.76</u>    |
| <hr/>                                                                |                   |                   |                          |                       |                   |                 |
| TOTAL EXPENDITURES                                                   | 5,799,791         | 525,473.81        | 2,476,865.67             | 2,725,780.10          | 3,074,011.03      | 53.00           |
| <hr/>                                                                |                   |                   |                          |                       |                   |                 |
| REVENUE OVER/(UNDER) EXPENDITURES                                    | ( 4,742,769)      | ( 480,128.54)     | ( 1,674,132.99)          | ( 2,089,012.25)       | ( 2,653,756.88)   | 55.95           |
| <hr/>                                                                |                   |                   |                          |                       |                   |                 |
| OTHER SOURCES                                                        | 3,171,505         | 0.00              | 1,398,227.50             | 3,174,815.41          | ( 3,310.41)       | 100.10          |
| OTHER USES                                                           | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| <hr/>                                                                |                   |                   |                          |                       |                   |                 |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER (USES) | ( 1,571,264)      | ( 480,128.54)     | ( 275,905.49)            | 1,085,803.16          | ( 2,657,067.29)   | 0.00            |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

201-PARK FUND

| REVENUES                                 | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <u>INTERGOVERNMENTAL REV</u>             |                   |                   |                          |                       |                   |                 |
| 201-33105 FEMA CFDA #97.036              | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-33115 HOMELAND SECURITY-CFDA #97.067 | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-33120 LWCF GRANT-CFDA #              | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-33410 STATE OF SD-DOH (PREV&HEALTH)  | 0                 | 0.00              | 8,470.00                 | 20,759.87 (           | 20,759.87)        | 0.00            |
| 201-33931 STATE OF SD-DISASTER ASSIST    | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-33932 STATE OF SD-DOH (WEST NILE)    | <u>10,000</u>     | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>10,000.00</u>  | <u>0.00</u>     |
| TOTAL INTERGOVERNMENTAL REV              | 10,000            | 0.00              | 8,470.00                 | 20,759.87 (           | 10,759.87)        | 107.60-         |
| <u>CHARGES-GOODS &amp; SERVICES</u>      |                   |                   |                          |                       |                   |                 |
| 201-34602 SWIMMING POOL                  | 71,500            | 6,742.70          | 97,531.60                | 79,312.59 (           | 7,812.59)         | 110.93          |
| 201-34603 RECREATION CENTER              | 567,696           | 13,966.93         | 336,401.80               | 284,412.24            | 283,283.76        | 50.10           |
| 201-34604 SWIM POOL-OTHER SALES          | 27,900            | 2,962.57          | 20,480.99                | 17,198.71             | 10,701.29         | 61.64           |
| 201-34605 REC CENTER-POOL                | 42,075            | 0.00              | 14,836.99                | 0.00                  | 42,075.00         | 0.00            |
| 201-3462 CAPITAL IMPROVEMENT FEE         | 4,160             | 0.00              | 1,317.82                 | 2,339.93              | 1,820.07          | 56.25           |
| 201-34622 MISC NON-TAXABLE FUNDS         | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-3463 PLAYGROUNDS & ATHLETICS         | 73,309            | 685.69            | 47,065.85                | 41,383.37             | 31,925.63         | 56.45           |
| 201-34631 ADVERTISING REVENUE            | 0                 | 0.00              | 400.00                   | 0.00                  | 0.00              | 0.00            |
| 201-346369REFUNDS AND REIMBURSEMENTS     | 10,000            | 17,446.17         | 4,956.97                 | 21,396.02 (           | 11,396.02)        | 213.96          |
| 201-3464 PARKS AND BOULEVARDS            | 23,000            | 596.41            | 17,367.82                | 17,274.34             | 5,725.66          | 75.11           |
| 201-3467 CADWELL SPORTS COMPLEX          | 42,650            | 0.00              | 46,726.79                | 0.00                  | 42,650.00         | 0.00            |
| 201-3468 CADWELL CONCESSIONS             | 58,000            | 893.77            | 34,360.15                | 29,162.46             | 28,837.54         | 50.28           |
| 201-34690 ICE ARENA                      | <u>79,000</u>     | <u>14.11</u>      | <u>28,843.55</u>         | <u>55,686.12</u>      | <u>23,313.88</u>  | <u>70.49</u>    |
| TOTAL CHARGES-GOODS & SERVICES           | 999,290           | 43,308.35         | 650,290.33               | 548,165.78            | 451,124.22        | 45.14           |
| <u>MISCELLANEOUS REVENUE</u>             |                   |                   |                          |                       |                   |                 |
| 201-362 RENTALS-CAMP ARROYA              | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-3622 RENTALS                         | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-3666 SDDOT-DRY RUN                   | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-367 P&A-CONTRIB FR/PRIVATE SOURCE    | 28,700            | 0.00              | 3,425.00                 | 2,475.00              | 26,225.00         | 8.62            |
| 201-3671 PARK-CONTRIB FR/PRIVATE SOURCE  | 0                 | 0.00              | 104,845.00               | 6,494.69 (            | 6,494.69)         | 0.00            |
| 201-3672 REC-CONTRIB FROM PRIVATE SOURC  | 0                 | 1,500.00          | 7,900.00                 | 19,760.00 (           | 19,760.00)        | 0.00            |
| 201-3673 CONT FR/PRIV SOURCE-UN WAY      | 12,500            | 1,250.00          | 5,000.00                 | 2,500.00              | 10,000.00         | 20.00           |
| 201-3674 CONTR PRIV SRC-SANFORD          | 15,000            | 0.00              | 15,000.00                | 0.00                  | 15,000.00         | 0.00            |
| 201-3675 CONTR PRIV SRC-CADWELL          | 0                 | 0.00              | 13,298.75                | 40,868.27 (           | 40,868.27)        | 0.00            |
| 201-3676 CITY CONTRIBUTION               | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-3692 CREDIT CARD FEES                | ( 10,000) (       | 713.08) (         | 7,029.10) (              | 6,026.76) (           | 3,973.24)         | 60.27           |
| 201-3698 HAYLAND LEASE                   | <u>1,532</u>      | <u>0.00</u>       | <u>1,532.70</u>          | <u>1,771.00 (</u>     | <u>239.00)</u>    | <u>115.60</u>   |
| TOTAL MISCELLANEOUS REVENUE              | 47,732            | 2,036.92          | 143,972.35               | 67,842.20 (           | 20,110.20)        | 42.13-          |
| TOTAL REVENUE                            | 1,057,022         | 45,345.27         | 802,732.68               | 636,767.85            | 420,254.15        | 39.76           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

201-PARK FUND  
RECREATION & AQUATICS

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 201-45110-41100 SALARIES                 | 159,999           | 12,072.14         | 84,362.42                | 90,541.08             | 69,457.92         | 56.59           |
| 201-45110-41110 OVERTIME                 | 1,000             | 0.00              | 56.03                    | 402.90                | 597.10            | 40.29           |
| 201-45110-41120 PART TIME-REC            | 59,164            | 51,987.14         | 104,298.28               | 100,177.15 (          | 41,013.15)        | 169.32          |
| 201-45110-41125 PART TIME-AQUATICS       | 117,891           | 0.00              | 0.00                     | 0.00                  | 117,891.00        | 0.00            |
| 201-45110-41200 SOCIAL SECURITY/MEDICARE | 25,862            | 4,837.83          | 14,007.78                | 14,181.63             | 11,680.37         | 54.84           |
| 201-45110-41300 RETIREMENT               | 9,661             | 724.32            | 5,061.75                 | 5,456.58              | 4,204.42          | 56.48           |
| 201-45110-41500 GROUP INSURANCE          | 46,131            | 3,788.54          | 26,482.12                | 26,519.78             | 19,611.22         | 57.49           |
| 201-45110-41700 COMPENSATED ABSENCES     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SALARIES                           | 419,708           | 73,409.97         | 234,268.38               | 237,279.12            | 182,428.88        | 43.47           |
| <u>CURRENT EXPENSES</u>                  |                   |                   |                          |                       |                   |                 |
| 201-45110-42200 PROFESSIONAL FEES & SERV | 2,150             | 414.00            | 1,421.00                 | 2,629.00 (            | 479.00)           | 122.28          |
| 201-45110-42250 PROGRAMMING SERVICES     | 14,000            | 6,287.07          | 2,250.00                 | 6,287.07              | 7,712.93          | 44.91           |
| 201-45110-42300 PUBLISHING               | 3,500             | 0.00              | 3,379.20                 | 4,015.63 (            | 515.63)           | 114.73          |
| 201-45110-42350 PUBLISHING-AQUATICS      | 750               | 225.00            | 500.00                   | 225.00                | 525.00            | 30.00           |
| 201-45110-42500 REPAIR & MAINTENANCE     | 0                 | 0.00              | 243.10                   | 0.00                  | 0.00              | 0.00            |
| 201-45110-42550 REPAIR & MAINT-AQUATICS  | 11,000            | 363.91            | 4,395.58                 | 1,722.69              | 9,277.31          | 15.66           |
| 201-45110-42600 SUPPLIES & MATERIALS     | 10,000            | 3,393.18          | 5,304.76                 | 6,192.19              | 3,807.81          | 61.92           |
| 201-45110-42601 CONCESSION SUPPLIES      | 25,000            | 5,044.80          | 19,507.18                | 18,359.78             | 6,640.22          | 73.44           |
| 201-45110-42602 POOL CHEMICALS           | 40,000            | 7,333.55          | 25,190.46                | 20,405.72             | 19,594.28         | 51.01           |
| 201-45110-42605 SUPPLIES & MAT-AQUATICS  | 5,500             | 488.18            | 4,543.99                 | 2,909.96              | 2,590.04          | 52.91           |
| 201-45110-42610 GAS & FUEL               | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45110-42650 UNIFORMS                 | 500               | 0.00              | 0.00                     | 0.00                  | 500.00            | 0.00            |
| 201-45110-42693 COMPUTER SOFTWARE        | 3,800             | 0.00              | 3,037.37                 | 3,307.50              | 492.50            | 87.04           |
| 201-45110-42695 COMP SOFTWARE-AQUATICS   | 3,800             | 0.00              | 3,037.37                 | 3,307.50              | 492.50            | 87.04           |
| 201-45110-42700 TRAVEL, CONF. & DUES     | 800               | 0.00              | 134.00                   | 0.00                  | 800.00            | 0.00            |
| 201-45110-42750 TRAVEL, CONF, DUES-AQUAT | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45110-42800 UTILITIES                | 400               | 0.62              | 190.60                   | 99.37                 | 300.63            | 24.84           |
| 201-45110-42850 UTILITIES-AQUATICS       | 52,250            | 6,063.78          | 13,208.76                | 11,397.44             | 40,852.56         | 21.81           |
| 201-45110-42999 REFUND OF FEES           | <u>500</u>        | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>500.00</u>     | <u>0.00</u>     |
| TOTAL CURRENT EXPENSES                   | 173,950           | 29,614.09         | 86,343.37                | 80,858.85             | 93,091.15         | 53.52           |
| <u>CAPITAL OUTLAY</u>                    |                   |                   |                          |                       |                   |                 |
| 201-45110-43200 CAPITAL BUILDINGS        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45110-43300 CAPITAL IMPROVEMENTS - O | 0                 | 0.00              | 0.00                     | 41,668.64 (           | 41,668.64)        | 0.00            |
| 201-45110-43400 CAPITAL EQUIPMENT        | 90,493            | 0.00              | 46,821.45                | 0.00                  | 90,493.00         | 0.00            |
| 201-45110-43410 COMPUTER HARDWARE        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45110-43421 VEHICLE                  | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45110-43460 POOL EQUIPMENT           | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                     | 90,493            | 0.00              | 46,821.45                | 41,668.64             | 48,824.36         | 53.95           |
| TOTAL RECREATION & AQUATICS              | 684,151           | 103,024.06        | 367,433.20               | 359,806.61            | 324,344.39        | 47.41           |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

201-PARK FUND  
RECREATION CENTER

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 201-45140-41100 SALARIES                 | 287,610           | 21,701.81         | 151,222.87               | 162,366.95            | 125,243.05        | 56.45           |
| 201-45140-41110 OVERTIME                 | 750               | 0.00              | 343.64                   | 88.50                 | 661.50            | 11.80           |
| 201-45140-41120 PART-TIME                | 218,778           | 12,437.30         | 121,004.23               | 87,522.58             | 131,255.42        | 40.01           |
| 201-45140-41200 SOCIAL SECURITY/MEDICARE | 38,815            | 2,523.80          | 20,227.45                | 18,520.40             | 20,294.60         | 47.71           |
| 201-45140-41300 RETIREMENT               | 19,375            | 1,302.10          | 10,121.92                | 10,546.54             | 8,828.46          | 54.43           |
| 201-45140-41500 GROUP INSURANCE          | 86,195            | 8,670.35          | 60,220.34                | 60,749.13             | 25,445.87         | 70.48           |
| 201-45140-41700 COMPENSATED ABSENCES     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SALARIES                           | 651,523           | 46,635.36         | 363,140.45               | 339,794.10            | 311,728.90        | 47.85           |
| <u>CURRENT EXPENSES</u>                  |                   |                   |                          |                       |                   |                 |
| 201-45140-42200 PROFESSIONAL SERVICES    | 28,150            | 0.00              | 0.00                     | 28,150.00             | 0.00              | 100.00          |
| 201-45140-42210 CONTRACT LABOR           | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45140-42250 PROGRAMMING SERVICES     | 0                 | 0.00              | 0.00                     | 2,055.00 (            | 2,055.00)         | 0.00            |
| 201-45140-42300 PUBLISHING               | 45,660            | 2,961.10          | 27,182.59                | 28,529.45             | 17,130.55         | 62.48           |
| 201-45140-42400 LEASE-EXERCISE EQUIPMENT | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45140-42500 REPAIR & MAINTENANCE     | 33,000            | 863.78            | 20,552.14                | 8,284.41              | 24,715.59         | 25.10           |
| 201-45140-42510 REC CENTER ROOFING       | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45140-42600 SUPPLIES & MATERIALS     | 29,971            | 939.76            | 18,990.55                | 11,627.29             | 18,344.16         | 38.79           |
| 201-45140-42601 CONCESSION SUPPLIES      | 15,000            | 238.40            | 7,064.46                 | 6,190.12              | 8,809.88          | 41.27           |
| 201-45140-42602 CHEMICALS                | 16,000            | 0.00              | 7,709.67                 | 9,507.83              | 6,492.17          | 59.42           |
| 201-45140-42610 GAS & FUEL               | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45140-42650 UNIFORMS                 | 1,250             | 0.00              | 805.19                   | 617.10                | 632.90            | 49.37           |
| 201-45140-42700 TRAVEL, CONF & DUES      | 1,550             | 0.00              | 180.00                   | 595.50                | 954.50            | 38.42           |
| 201-45140-42800 UTILITIES                | 185,000           | 11,463.96         | 101,718.01               | 93,432.99             | 91,567.01         | 50.50           |
| 201-45140-42920 SOFTWARE                 | 6,200             | 0.00              | 4,231.37                 | 4,103.50              | 2,096.50          | 66.19           |
| 201-45140-42999 REFUNDS                  | <u>1,000</u>      | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>1,000.00</u>   | <u>0.00</u>     |
| TOTAL CURRENT EXPENSES                   | 362,781           | 16,467.00         | 188,433.98               | 193,093.19            | 169,688.26        | 46.77           |
| <u>CAPITAL OUTLAY</u>                    |                   |                   |                          |                       |                   |                 |
| 201-45140-43200 CAPITAL BUILDINGS        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45140-43300 CAPITAL IMPROVEMENTS - O | 731,309           | 190,372.69        | 41,525.49                | 433,814.63            | 297,494.37        | 59.32           |
| 201-45140-43400 CAPITAL EQUIPMENT        | 115,260           | 0.00              | 4,985.00                 | 118,609.91 (          | 3,349.91)         | 102.91          |
| 201-45140-43440 COMPUTER HARDWARE        | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                     | 846,569           | 190,372.69        | 46,510.49                | 552,424.54            | 294,144.46        | 34.75           |
| TOTAL RECREATION CENTER                  | 1,860,873         | 253,475.05        | 598,084.92               | 1,085,311.83          | 775,561.62        | 41.68           |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

201-PARK FUND  
SPORTS COMPLEXES

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 201-45160-41100 SALARIES                 | 224,101           | 17,047.14         | 119,345.77               | 127,507.58            | 96,593.42         | 56.90           |
| 201-45160-41110 OVERTIME                 | 3,000             | 0.00              | 2,460.99                 | 2,197.93              | 802.07            | 73.26           |
| 201-45160-41120 PART-TIME                | 112,592           | 17,532.73         | 61,967.47                | 64,252.69             | 48,339.31         | 57.07           |
| 201-45160-41200 SOCIAL SECURITY/MEDICARE | 25,987            | 2,604.36          | 13,770.89                | 14,517.51             | 11,469.49         | 55.86           |
| 201-45160-41300 RETIREMENT               | 13,626            | 1,022.84          | 7,197.80                 | 7,782.41              | 5,843.59          | 57.11           |
| 201-45160-41500 GROUP INSURANCE          | 69,988            | 4,619.08          | 30,978.06                | 32,085.53             | 37,902.47         | 45.84           |
| 201-45160-41700 COMPENSATED ABSENCES     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SALARIES                           | 449,294           | 42,826.15         | 235,720.98               | 248,343.65            | 200,950.35        | 44.73           |
| <u>CURRENT EXPENSES</u>                  |                   |                   |                          |                       |                   |                 |
| 201-45160-42200 PROFESSIONAL SERVICES    | 900               | 0.00              | 799.85                   | 720.17                | 179.83            | 80.02           |
| 201-45160-42500 REPAIR & MAINTENANCE     | 60,499            | 5,371.66          | 21,400.94                | 26,799.31             | 33,699.37         | 44.30           |
| 201-45160-42600 SUPPLIES & MATERIALS     | 57,113            | 3,420.32          | 16,937.75                | 27,965.21             | 29,147.79         | 48.96           |
| 201-45160-42602 CHEMICALS                | 20,500            | 41.82             | 11,504.00                | 14,511.96             | 5,988.04          | 70.79           |
| 201-45160-42603 SMALL EQUIPMENT          | 3,600             | 1,019.97          | ( 457.03)                | 1,269.96              | 2,330.04          | 35.28           |
| 201-45160-42610 GAS & FUEL               | 13,500            | 425.82            | 8,897.96                 | 5,928.43              | 7,571.57          | 43.91           |
| 201-45160-42650 UNIFORMS                 | 1,400             | 62.50             | 687.40                   | 334.38                | 1,065.62          | 23.88           |
| 201-45160-42700 TRAVEL, CONF & DUES      | 700               | 0.00              | 572.00                   | 35.88                 | 664.12            | 5.13            |
| 201-45160-42800 UTILITIES                | <u>128,520</u>    | <u>4,969.81</u>   | <u>77,837.70</u>         | <u>78,495.11</u>      | <u>50,024.89</u>  | <u>61.08</u>    |
| TOTAL CURRENT EXPENSES                   | 286,732           | 15,311.90         | 138,180.57               | 156,060.41            | 130,671.27        | 45.57           |
| <u>CAPITAL OUTLAY</u>                    |                   |                   |                          |                       |                   |                 |
| 201-45160-43200 CAPITAL BUILDINGS        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45160-43300 CAPITAL IMPROVEMENTS - O | 251,468           | 1,353.45          | 306,978.44               | 37,529.45             | 213,938.55        | 14.92           |
| 201-45160-43310 CAPITAL IMPROV-CADWELL B | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45160-43320 CAPITAL IMPROV-PRESS BOX | 600,000           | 0.00              | 0.00                     | 30,701.00             | 569,299.00        | 5.12            |
| 201-45160-43400 CAPITAL EQUIPMENT        | <u>18,500</u>     | <u>883.82</u>     | <u>17,475.56</u>         | <u>15,011.36</u>      | <u>3,488.64</u>   | <u>81.14</u>    |
| TOTAL CAPITAL OUTLAY                     | 869,968           | 2,237.27          | 324,454.00               | 83,241.81             | 786,726.19        | 90.43           |
| TOTAL SPORTS COMPLEXES                   | 1,605,994         | 60,375.32         | 698,355.55               | 487,645.87            | 1,118,347.81      | 69.64           |
| =====                                    | =====             | =====             | =====                    | =====                 | =====             | =====           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

201-PARK FUND  
CADWELL CONCESSIONS

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <hr/>                                    |                   |                   |                          |                       |                   |                 |
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 201-45165-41110 OVERTIME                 | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45165-41120 PART-TIME                | 18,435            | 2,503.19          | 6,488.37                 | 6,774.14              | 11,660.86         | 36.75           |
| 201-45165-41200 SOCIAL SECURITY/MEDICARE | <u>1,410</u>      | <u>191.50</u>     | <u>496.39</u>            | <u>518.26</u>         | <u>891.74</u>     | <u>36.76</u>    |
| TOTAL SALARIES                           | 19,845            | 2,694.69          | 6,984.76                 | 7,292.40              | 12,552.60         | 63.25           |
| <br><u>CURRENT EXPENSES</u>              |                   |                   |                          |                       |                   |                 |
| 201-45165-42500 REPAIR & MAINTENANCE     | 1,000             | 0.00              | 11.47                    | 0.00                  | 1,000.00          | 0.00            |
| 201-45165-42600 SUPPLIES                 | 1,000             | 143.76            | 288.15                   | 224.00                | 776.00            | 22.40           |
| 201-45165-42610 COST OF GOODS SOLD       | 27,000            | 967.41            | 19,347.04                | 24,189.75             | 2,810.25          | 89.59           |
| 201-45165-42660 MINOR EQUIPMENT          | <u>500</u>        | <u>0.00</u>       | <u>0.00</u>              | <u>898.00</u>         | <u>(398.00)</u>   | <u>179.60</u>   |
| TOTAL CURRENT EXPENSES                   | 29,500            | 1,111.17          | 19,646.66                | 25,311.75             | 4,188.25          | 14.20           |
| <br><u>CAPITAL OUTLAY</u>                |                   |                   |                          |                       |                   |                 |
| 201-45165-43300 CAPITAL IMPROVEMENTS     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                     | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| <br>TOTAL CADWELL CONCESSIONS            | <br>49,345        | <br>3,805.86      | <br>26,631.42            | <br>32,604.15         | <br>16,740.85     | <br>33.93       |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

201-PARK FUND  
PARKS

| DEPARTMENTAL EXPENDITURES                | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 201-45210-41100 SALARIES                 | 337,125           | 25,651.68         | 170,438.62               | 191,957.36            | 145,167.64        | 56.94           |
| 201-45210-41110 OVERTIME                 | 6,500             | 167.50            | 1,514.25                 | 2,343.89              | 4,156.11          | 36.06           |
| 201-45210-41120 PART-TIME                | 135,993           | 25,531.60         | 52,412.06                | 61,683.48             | 74,309.52         | 45.36           |
| 201-45210-41200 SOCIAL SECURITY/MEDICARE | 36,424            | 3,782.91          | 16,421.30                | 18,534.55             | 17,889.45         | 50.89           |
| 201-45210-41300 RETIREMENT               | 20,474            | 1,549.15          | 10,317.31                | 11,658.11             | 8,815.89          | 56.94           |
| 201-45210-41500 GROUP INSURANCE          | 136,903           | 12,910.94         | 75,083.82                | 90,195.45             | 46,707.55         | 65.88           |
| 201-45210-41700 COMPENSATED ABSENCES     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SALARIES                           | 673,419           | 69,593.78         | 326,187.36               | 376,372.84            | 297,046.16        | 44.11           |
| <u>CURRENT EXPENSES</u>                  |                   |                   |                          |                       |                   |                 |
| 201-45210-42300 PUBLISHING               | 850               | 0.00              | 0.00                     | 0.00                  | 850.00            | 0.00            |
| 201-45210-42500 REPAIR & MAINTENANCE     | 41,500            | 3,428.75          | 24,163.45                | 26,574.83             | 14,925.17         | 64.04           |
| 201-45210-42520 VANDAL RESTITUTION REPAI | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-42550 TESTING-LAKE MITCHELL    | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-42600 SUPPLIES & MATERIALS     | 64,600            | 7,741.39          | 25,854.67                | 40,538.72             | 24,061.28         | 62.75           |
| 201-45210-42602 CHEMICALS                | 5,500             | 230.95            | 1,174.09                 | 4,398.95              | 1,101.05          | 79.98           |
| 201-45210-42604 TREES                    | 3,000             | 24.44             | 500.00                   | 524.44                | 2,475.56          | 17.48           |
| 201-45210-42605 COMMUNITY CHRISTMAS LIGH | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-42610 GAS & FUEL               | 31,000            | 4,290.14          | 19,785.05                | 18,952.66             | 12,047.34         | 61.14           |
| 201-45210-42650 UNIFORMS                 | 2,100             | 69.99             | 1,670.99                 | 555.61                | 1,544.39          | 26.46           |
| 201-45210-42660 SMALL EQUIPMENT          | 5,000             | 0.00              | 0.00                     | 1,919.96              | 3,080.04          | 38.40           |
| 201-45210-42690 CHANGE IN INVENTORY      | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-42700 TRAVEL, CONF. & DUES     | 2,400             | 0.00              | 1,910.51                 | 861.75                | 1,538.25          | 35.91           |
| 201-45210-42800 UTILITIES                | 54,700            | 1,539.27          | 11,877.31                | 14,931.46             | 39,768.54         | 27.30           |
| 201-45210-42850 UTILITIES-VETERAN'S PARK | 4,500             | 49.96             | 1,092.21                 | 1,147.21              | 3,352.79          | 25.49           |
| 201-45210-42900 MOSQUITO PROGRAM         | 12,000            | 0.00              | 66.36                    | 0.00                  | 12,000.00         | 0.00            |
| 201-45210-42901 MSHA WEED SPRAYING       | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-42902 FIREWORKS CLEANUP        | 1,500             | 0.00              | 0.00                     | 0.00                  | 1,500.00          | 0.00            |
| 201-45210-42931 SALES TAX                | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CURRENT EXPENSES                   | 228,650           | 17,374.89         | 88,094.64                | 110,405.59            | 118,244.41        | 51.71           |
| <u>CAPITAL OUTLAY</u>                    |                   |                   |                          |                       |                   |                 |
| 201-45210-43200 CAPITAL BUILDINGS        | 0                 | 0.00              | 6,957.34                 | 0.00                  | 0.00              | 0.00            |
| 201-45210-43300 CAPITAL IMPROVEMENTS - O | 185,000           | 0.00              | 174,095.31               | 0.00                  | 185,000.00        | 0.00            |
| 201-45210-43309 LAKE MITCHELL DEVELOPMEN | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-43400 CAPITAL EQUIPMENT        | 174,311           | 0.00              | 0.00                     | 39,575.00             | 134,736.00        | 22.70           |
| 201-45210-43430 MOSQUITO PROGRAM CAPITAL | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45210-43440 COMPUTER HARDWARE        | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                     | 359,311           | 0.00              | 181,052.65               | 39,575.00             | 319,736.00        | 88.99           |
| TOTAL PARKS                              | 1,261,380         | 86,968.67         | 595,334.65               | 526,353.43            | 735,026.57        | 58.27           |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

201-PARK FUND  
SUPERVISION

|                                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YDT ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|------------------------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| DEPARTMENTAL EXPENDITURES                |                   |                   |                          |                       |                   |                 |
| <u>SALARIES</u>                          |                   |                   |                          |                       |                   |                 |
| 201-45220-41100 SALARIES                 | 159,463           | 12,163.39         | 66,338.30                | 91,199.75             | 68,263.25         | 57.19           |
| 201-45220-41110 OVERTIME                 | 200               | 0.00              | 0.00                     | 0.00                  | 200.00            | 0.00            |
| 201-45220-41120 PART-TIME                | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45220-41200 SOCIAL SECURITY/MEDICARE | 12,214            | 845.48            | 4,719.32                 | 6,419.71              | 5,794.29          | 52.56           |
| 201-45220-41300 RETIREMENT               | 9,580             | 729.80            | 3,980.31                 | 5,471.96              | 4,108.04          | 57.12           |
| 201-45220-41500 GROUP INSURANCE          | 45,447            | 3,788.54          | 15,711.76                | 26,519.78             | 18,927.22         | 58.35           |
| 201-45220-41700 COMPENSATED ABSENCES     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL SALARIES                           | 226,904           | 17,527.21         | 90,749.69                | 129,611.20            | 97,292.80         | 42.88           |
| <u>CURRENT EXPENSES</u>                  |                   |                   |                          |                       |                   |                 |
| 201-45220-42100 INSURANCE                | 100,854           | 0.00              | 98,854.05                | 103,627.89 (          | 2,773.89)         | 102.75          |
| 201-45220-42200 PROFESSIONAL SERVICES    | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45220-42300 PUBLISHING               | 2,500             | 0.00              | 0.00                     | 0.00                  | 2,500.00          | 0.00            |
| 201-45220-42500 REPAIR & MAINTENANCE     | 250               | 0.00              | 0.00                     | 0.00                  | 250.00            | 0.00            |
| 201-45220-42600 SUPPLIES & MATERIALS     | 1,900             | 180.35            | 1,026.87                 | 326.27                | 1,573.73          | 17.17           |
| 201-45220-42650 UNIFORMS                 | 500               | 0.00              | 0.00                     | 0.00                  | 500.00            | 0.00            |
| 201-45220-42700 TRAVEL, CONF. & DUES     | 4,500             | 20.00             | 175.00                   | 200.00                | 4,300.00          | 4.44            |
| 201-45220-42800 UTILITIES                | 640               | 97.29             | 220.32                   | 292.85                | 347.15            | 45.76           |
| 201-45220-42920 COMPUTER SOFTWARE        | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CURRENT EXPENSES                   | 111,144           | 297.64            | 100,276.24               | 104,447.01            | 6,696.99          | 6.03            |
| <u>CAPITAL OUTLAY</u>                    |                   |                   |                          |                       |                   |                 |
| 201-45220-43200 CAPITAL BUILDINGS        | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45220-43300 CAPITAL IMPROVE-OTHER    | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-45220-43400 CAPITAL EQUIPMENT        | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                     | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| TOTAL SUPERVISION                        | 338,048           | 17,824.85         | 191,025.93               | 234,058.21            | 103,989.79        | 30.76           |
|                                          | =====             | =====             | =====                    | =====                 | =====             | =====           |
| TOTAL EXPENDITURES                       | 5,799,791         | 525,473.81        | 2,476,865.67             | 2,725,780.10          | 3,074,011.03      | 53.00           |
| REVENUE OVER/ (UNDER) EXPENDITURES       | ( 4,742,769) (    | 480,128.54) (     | 1,674,132.99) (          | 2,089,012.25) (       | 2,653,756.88)     | 55.95           |
| <u>OTHER FINANCING SOURCES</u>           |                   |                   |                          |                       |                   |                 |
| 201-3900 FROM GENERAL FUND               | 3,171,505         | 0.00              | 1,380,163.50             | 3,171,505.00          | 0.00              | 100.00          |
| 201-3901 FROM DEBT SERVICE-INDOOR POOL   | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| 201-39104 DAMAGE/LOSS REIMB-CAPIT ASSETS | 0                 | 0.00              | 14,164.00                | 3,310.41 (            | 3,310.41)         | 0.00            |
| 201-39131 SALE OF CAPITAL ASSETS         | 0                 | 0.00              | 3,900.00                 | 0.00                  | 0.00              | 0.00            |
| 201-3920 TRANSFER IN                     | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL OTHER FINANCING SOURCES            | 3,171,505         | 0.00              | 1,398,227.50             | 3,174,815.41 (        | 3,310.41)         | 0.10-           |

CITY OF MITCHELL  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2023

201-PARK FUND  
SUPERVISION

| DEPARTMENTAL EXPENDITURES   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>YTD ACTUAL | CURRENT<br>YTD ACTUAL | BUDGET<br>BALANCE | % YTD<br>BUDGET |
|-----------------------------|-------------------|-------------------|--------------------------|-----------------------|-------------------|-----------------|
| <hr/>                       |                   |                   |                          |                       |                   |                 |
| <u>OTHER FINANCING USES</u> |                   |                   |                          |                       |                   |                 |
| 201-49000-51100 TRAN OUT TO | <u>0</u>          | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>           | <u>0.00</u>       | <u>0.00</u>     |
| TOTAL OTHER USES            | 0                 | 0.00              | 0.00                     | 0.00                  | 0.00              | 0.00            |
| <hr/>                       |                   |                   |                          |                       |                   |                 |

|                                     |              |               |               |              |                 |        |
|-------------------------------------|--------------|---------------|---------------|--------------|-----------------|--------|
| REVENUES & OTHER SOURCES OVER       |              |               |               |              |                 |        |
| (UNDER) EXPENDITURES & OTHER (USES) | ( 1,571,264) | ( 480,128.54) | ( 275,905.49) | 1,085,803.16 | ( 2,657,067.29) | 169.10 |

PACKET : 06523 06524

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5110 RECREATION &amp; AQUATICS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #                 | G/L ACCOUNT NAME | DESCRIPTION                                   | CHECK# | AMOUNT   |
|----------|-------------------------|------------------------|------------------|-----------------------------------------------|--------|----------|
| 01-00424 | RUNNINGS SUPPLY INC     |                        |                  |                                               |        |          |
|          |                         | I-1644031              | 201-45110-42605  | SUPPLIES & MA COMMAND STRIPS,TAPE             | 197890 | 23.06    |
|          | PROJ: J50-SM-GENER      | OUTDOOR AQUATIC CENTER |                  | SUPPLIES/MATERIAL-GENERAL                     |        |          |
| 01-02560 | PEPSI COLA COMPANY      |                        |                  |                                               |        |          |
|          |                         | I-97774952             | 201-45110-42601  | CONCESSION SU POP, JUICE, GATORADES, WATER    | 197880 | 1,061.50 |
|          | PROJ: J50-CONCESS       | OUTDOOR AQUATIC CENTER |                  | CONCESSIONS                                   |        |          |
| 01-02679 | MENARD'S INC            |                        |                  |                                               |        |          |
|          |                         | I-53835                | 201-45110-42602  | POOL CHEMICAL MURIATIC ACID                   | 197858 | 89.90    |
|          | PROJ: J50-CHEM          | OUTDOOR AQUATIC CENTER |                  | CHEMICALS                                     |        |          |
|          |                         | I-54537                | 201-45110-42600  | SUPPLIES & MA OUTDOOR GAMES                   | 197858 | 60.96    |
|          | PROJ: J51-SM-PROGR      | P&A YOUTH PROGRAMS     |                  | SUPPLIES/MATERIAL-PROGRAMS                    |        |          |
| 01-02790 | SUN GOLD SPORTS LLC     |                        |                  |                                               |        |          |
|          |                         | I-21107                | 201-45110-42600  | SUPPLIES & MA PROGRAM SHIRTS                  | 197909 | 2,128.00 |
|          | PROJ: J51-SM-PROGR      | P&A YOUTH PROGRAMS     |                  | SUPPLIES/MATERIAL-PROGRAMS                    |        |          |
| 01-02880 | THUNE TRUE VALUE & APPL |                        |                  |                                               |        |          |
|          |                         | I-A542747              | 201-45110-42600  | SUPPLIES & MA NUTS, BOLTS                     | 197911 | 2.80     |
|          | PROJ: J51-SM-PROGR      | P&A YOUTH PROGRAMS     |                  | SUPPLIES/MATERIAL-PROGRAMS                    |        |          |
| 01-02987 | DWU BASEBALL ASSN       |                        |                  |                                               |        |          |
|          |                         | I-06132023             | 201-45110-42250  | PROGRAMMING S DWU BASEBALL SERVICES           | 197822 | 3,155.00 |
| 01-03267 | WALMART/CAPITAL ONE     |                        |                  |                                               |        |          |
|          |                         | I-02369                | 201-45110-42600  | SUPPLIES & MA SUNSCREEN                       | 197921 | 73.79    |
|          | PROJ: J51-SM-PROGR      | P&A YOUTH PROGRAMS     |                  | SUPPLIES/MATERIAL-PROGRAMS                    |        |          |
| 01-03700 | CORE-MARK MIDCONTINENT  |                        |                  |                                               |        |          |
|          |                         | C-1047346              | 201-45110-42601  | CONCESSION SU RETURNED PORTION CUPS           | 197810 | 39.91-   |
|          | PROJ: J50-CONCESS       | OUTDOOR AQUATIC CENTER |                  | CONCESSIONS                                   |        |          |
|          |                         | C-1054927              | 201-45110-42601  | CONCESSION SU RETURNED ORDER FEE MINIMUM      | 197810 | 36.00-   |
|          | PROJ: J50-CONCESS       | OUTDOOR AQUATIC CENTER |                  | CONCESSIONS                                   |        |          |
|          |                         | I-1067359              | 201-45110-42601  | CONCESSION SU AIRHEADS, CANDY, PRETZELS, BUNS | 197810 | 975.42   |
|          | PROJ: J50-CONCESS       | OUTDOOR AQUATIC CENTER |                  | CONCESSIONS                                   |        |          |
|          |                         | I-1080951              | 201-45110-42601  | CONCESSION SU CANDY, CHIPS, CHEESE, ICE CREAM | 197810 | 2,066.73 |
|          | PROJ: J50-CONCESS       | OUTDOOR AQUATIC CENTER |                  | CONCESSIONS                                   |        |          |
|          |                         | I-1080952-700          | 201-45110-42601  | CONCESSION SU FOAM PLATES                     | 197810 | 60.20    |
|          | PROJ: J50-CONCESS       | OUTDOOR AQUATIC CENTER |                  | CONCESSIONS                                   |        |          |
| 01-08515 | SD DEPT OF PUBLIC SAFET |                        |                  |                                               |        |          |
|          |                         | I-116766               | 201-45110-42550  | REPAIR & MAIN BOILER CERT FEE                 | 197896 | 300.00   |
|          | PROJ: J50-RM-GENER      | OUTDOOR AQUATIC CENTER |                  | REPAIR/MAINT-GENERAL                          |        |          |
| 01-08594 | MAKE IT MINE DESIGNS    |                        |                  |                                               |        |          |
|          |                         | I-26735                | 201-45110-42350  | PUBLISHING-AQ BILLBOARD DESIGN FEE            | 197854 | 225.00   |
|          | PROJ: J50-MK-IT-MN      | OUTDOOR AQUATIC CENTER |                  | PUBLISHING-MAKE-IT-MINE                       |        |          |

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## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 22

PACKET : 06523 06524

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5110 RECREATION &amp; AQUATICS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #     | G/L ACCOUNT NAME | DESCRIPTION                               | CHECK# | AMOUNT    |
|----------|-------------------------|------------|------------------|-------------------------------------------|--------|-----------|
| 01-09556 | DAKOTA WESLEYAN TRACK   |            |                  |                                           |        |           |
|          |                         | I-06132023 | 201-45110-42250  | PROGRAMMING S DWU TRACK PROGRAM SERVICES  | 197814 | 1,637.00  |
| 01-10256 | DAKOTA WESLEYAN UNIVERS |            |                  |                                           |        |           |
|          |                         | I-06132023 | 201-45110-42250  | PROGRAMMING S ESPORTS P&R PROGRAM SERVICE | 197815 | 760.00    |
|          |                         |            |                  | DEPARTMENT 5110 RECREATION & AQUATICS     | TOTAL: | 12,543.45 |

PACKET : 06523 06524

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5140 RECREATION CENTER

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #               | G/L ACCOUNT NAME | DESCRIPTION                                | CHECK# | AMOUNT   |
|----------|-------------------------|----------------------|------------------|--------------------------------------------|--------|----------|
| 01-01497 | GRAINGER                |                      |                  |                                            |        |          |
|          |                         | I-9726716716         | 201-45140-42600  | SUPPLIES & MA CLEANING VINEGAR             | 197834 | 32.92    |
|          | PROJ: J06-SM-JANIT      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-JANITORIAL               |        |          |
|          |                         | I-9728138943         | 201-45140-42600  | SUPPLIES & MA PADDLE KIT                   | 197834 | 51.17    |
|          | PROJ: J06-SM-GENER      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-GENERAL                  |        |          |
|          |                         | I-9728556243         | 201-45140-42500  | REPAIR & MAIN ZURN BRASS CARTRIDGE         | 197834 | 99.12    |
|          | PROJ: J06-RM-GENER      | REC CTR-GENERAL BLDG |                  | REPAIR/MAINT-GENERAL                       |        |          |
|          |                         | I-9729519174         | 201-45140-42600  | SUPPLIES & MA BATTERY                      | 197834 | 7.51     |
|          | PROJ: J06-SM-GENER      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-GENERAL                  |        |          |
|          |                         | I-9730581809         | 201-45140-42600  | SUPPLIES & MA LQD LVL SWCH                 | 197834 | 22.40    |
|          | PROJ: J06-SM-GENER      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-GENERAL                  |        |          |
| 01-01830 | NORTHWESTERN ENERGY     |                      |                  |                                            |        |          |
|          |                         | I-3510842-2.06.23    | 201-45140-42800  | UTILITIES 1300 N MAIN CNTR                 | 197872 | 4,165.21 |
|          | PROJ: J02-ELE/GAS       | INDOOR AQUATIC CTR   |                  | UTILITIES-ELECTRIC/GAS                     |        |          |
| 01-02880 | THUNE TRUE VALUE & APPL |                      |                  |                                            |        |          |
|          |                         | I-A542474            | 201-45140-42600  | SUPPLIES & MA PACK TAPE                    | 197911 | 7.49     |
|          | PROJ: J06-SM-GENER      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-GENERAL                  |        |          |
| 01-09633 | STAPLES                 |                      |                  |                                            |        |          |
|          |                         | I-3539578846         | 201-45140-42600  | SUPPLIES & MA GLOVES,WHITEBOARD FRAME,TAPE | 197905 | 176.61   |
|          | PROJ: J06-SM-JANIT      | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-JANITORIAL               |        |          |
|          |                         |                      |                  | DEPARTMENT 5140 RECREATION CENTER          | TOTAL: | 4,562.43 |

PACKET : 06523 06524

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5160 SPORTS COMPLEXES

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #            | G/L ACCOUNT NAME          | DESCRIPTION                                  | CHECK# | AMOUNT   |
|----------|-------------------------|-------------------|---------------------------|----------------------------------------------|--------|----------|
| 01-00356 | QUALIFIED PRESORT       |                   |                           |                                              |        |          |
|          |                         | I-2279-4574       | 201-45160-42600           | SUPPLIES & MA POSTAGE 06.01-15.2023          | 197885 | 0.63     |
| 01-00424 | RUNNINGS SUPPLY INC     |                   |                           |                                              |        |          |
|          |                         | I-1644240         | 201-45160-43400           | CAPITAL EQUIP RATCHETS, COUPLERS             | 197890 | 883.82   |
|          | PROJ: H01-43400         |                   | SPORTS COMPLEX EQUIPMENT  | CAPITAL EQUIPMENT                            |        |          |
|          |                         | I-1648498         | 201-45160-42600           | SUPPLIES & MA RAIN GAUGE                     | 197890 | 3.99     |
|          | PROJ: H04-42600         |                   | BASEBALL                  | SUPPLIES/MATERIALS                           |        |          |
|          |                         | I-1648682         | 201-45160-42600           | SUPPLIES & MA FILE GUIDE                     | 197890 | 45.99    |
|          | PROJ: H01-42600         |                   | SPORTS COMPLEX EQUIPMENT  | SUPPLIES/MAINTENANCE                         |        |          |
| 01-01355 | MIDWEST TURF & IRRIGATI |                   |                           |                                              |        |          |
|          |                         | C-3908475-00      | 201-45160-42500           | REPAIR & MAIN RETURNED BUSHING               | 197864 | 42.32-   |
|          | PROJ: H01-42500         |                   | SPORTS COMPLEX EQUIPMENT  | REPAIR/MAINTENANCE                           |        |          |
|          |                         | I-3912143-00      | 201-45160-42500           | REPAIR & MAIN SPRAYER TANK                   | 197864 | 253.96   |
|          | PROJ: H01-42500         |                   | SPORTS COMPLEX EQUIPMENT  | REPAIR/MAINTENANCE                           |        |          |
| 01-01404 | MITCHELL IRON & SUPPLY  |                   |                           |                                              |        |          |
|          |                         | I-79549           | 201-45160-42600           | SUPPLIES & MA WASHERS, BUSHINGS, SCREWS      | 197865 | 17.54    |
|          | PROJ: H07-42600         |                   | PEPSI COMPLEX             | SUPPLIES/MATERIALS                           |        |          |
| 01-01518 | VERIZON WIRELESS        |                   |                           |                                              |        |          |
|          |                         | I-9931273126A     | 201-45160-42800           | UTILITIES ACCT #886931646-00001              | 197918 | 46.83    |
| 01-01830 | NORTHWESTERN ENERGY     |                   |                           |                                              |        |          |
|          |                         | I-2579141-9.06.23 | 201-45160-42800           | UTILITIES 1001 N MINNESOTA EMTR              | 197872 | 1,062.01 |
|          | PROJ: H06-42800         |                   | ARENA-NORTH RINK          | UTILITIES                                    |        |          |
|          |                         | I-2834109-7.06.23 | 201-45160-42800           | UTILITIES LAKE MITCHELL PUMP CADWELL         | 197872 | 1,153.88 |
|          | PROJ: H15-42800         |                   | LAK MITCHELL PUMP CADWELL | UTILITIES                                    |        |          |
|          |                         | I-2991007-2.06.23 | 201-45160-42800           | UTILITIES 1001 N MINNESOTA GMTR              | 197872 | 184.16   |
|          | PROJ: H13-42800         |                   | ARENA-SOUTH RINK          | UTILITIES                                    |        |          |
| 01-01964 | DAKOTA SUPPLY GROUP     |                   |                           |                                              |        |          |
|          |                         | I-S102750049.001  | 201-45160-42600           | SUPPLIES & MA PLUMBING REPAIR PARTS, ACCT704 | 197813 | 863.92   |
|          | PROJ: H05-42600         |                   | SOFTBALL                  | SUPPLIES/MATERIALS                           |        |          |
|          |                         | I-S102811979.001  | 201-45160-42600           | SUPPLIES & MA REPAIR KIT, ACCT 704           | 197813 | 65.25    |
|          | PROJ: H05-42600         |                   | SOFTBALL                  | SUPPLIES/MATERIALS                           |        |          |
|          |                         | I-S102824079.001  | 201-45160-42500           | REPAIR & MAIN LASCO ELBOW, ADPTR, ACCT704    | 197813 | 111.56   |
|          | PROJ: H04-42500         |                   | BASEBALL                  | REPAIR/MAINTENANCE                           |        |          |
|          |                         | I-S102825641.001  | 201-45160-42600           | SUPPLIES & MA CHROME REPAIR KIT, ACCT 704    | 197813 | 173.11   |
|          | PROJ: H05-42600         |                   | SOFTBALL                  | SUPPLIES/MATERIALS                           |        |          |
| 01-02480 | SCHMUCKER, PAUL, NOHR & |                   |                           |                                              |        |          |
|          |                         | I-2023-19 P.E. #2 | 201-45160-43300           | CAPITAL IMPRO 2023-19 P.E. #2                | 197894 | 1,060.00 |
| 01-02679 | MENARD'S INC            |                   |                           |                                              |        |          |
|          |                         | I-54280           | 201-45160-42600           | SUPPLIES & MA TOILET CLEANER                 | 197858 | 13.44    |
|          | PROJ: H05-42600         |                   | SOFTBALL                  | SUPPLIES/MATERIALS                           |        |          |
|          |                         | I-54425           | 201-45160-42602           | CHEMICALS TRIAZICIDE                         | 197858 | 41.82    |
|          | PROJ: H07-42602         |                   | PEPSI COMPLEX             | CHEMICALS                                    |        |          |

PACKET : 06523 06524

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5160 SPORTS COMPLEXES

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                           | NAME                    | ITEM #     | G/L ACCOUNT NAME         | DESCRIPTION                           | CHECK# | AMOUNT   |
|----------------------------------|-------------------------|------------|--------------------------|---------------------------------------|--------|----------|
| 01-02804                         | TMA STORES              |            |                          |                                       |        |          |
|                                  |                         | I-96808    | 201-45160-42500          | REPAIR & MAIN LOOSE TIRE REPAIR       | 197914 | 122.42   |
|                                  | PROJ: H01-42500         |            | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                    |        |          |
| 01-02811                         | JONES SUPPLIES          |            |                          |                                       |        |          |
|                                  |                         | I-141869   | 201-45160-42600          | SUPPLIES & MA TOILET PAPER            | 197849 | 183.00   |
|                                  | PROJ: H05-42600         |            | SOFTBALL                 | SCUPPLIES/MATERIALS                   |        |          |
| 01-02880                         | THUNE TRUE VALUE & APPL |            |                          |                                       |        |          |
|                                  |                         | I-A543378  | 201-45160-42600          | SUPPLIES & MA KEYS                    | 197911 | 9.96     |
|                                  | PROJ: H10-42600         |            | MUNROE PARK              | SUPPLIES/MATERIALS                    |        |          |
| 01-07595                         | RAIN OUT LLC            |            |                          |                                       |        |          |
|                                  |                         | I-232034   | 201-45160-42600          | SUPPLIES & MA FIELD DRY & CONDITIONER | 197887 | 559.90   |
|                                  | PROJ: H04-42600         |            | BASEBALL                 | SUPPLIES/MATERIALS                    |        |          |
| 01-08130                         | C & B OPERATIONS LLC    |            |                          |                                       |        |          |
|                                  |                         | I-12222565 | 201-45160-42500          | REPAIR & MAIN SPACERS,RINGS,PINS      | 197797 | 41.46    |
|                                  | PROJ: H01-42500         |            | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                    |        |          |
|                                  |                         | I-12222569 | 201-45160-42500          | REPAIR & MAIN RADIATOR REPAIR         | 197797 | 250.00   |
|                                  | PROJ: H01-42500         |            | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                    |        |          |
|                                  |                         | I-12223216 | 201-45160-42500          | REPAIR & MAIN HOSE FITTINGS           | 197797 | 100.36   |
|                                  | PROJ: H01-42500         |            | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                    |        |          |
| 01-08604                         | 3D SECURITY INC         |            |                          |                                       |        |          |
|                                  |                         | I-57288FA  | 201-45160-42500          | REPAIR & MAIN BILLING SERVICE CALL    | 197776 | 380.00   |
|                                  | PROJ: H06-42500         |            | ARENA-NORTH RINK         | REPAIR-MAINTENANCE                    |        |          |
| DEPARTMENT 5160 SPORTS COMPLEXES |                         |            |                          |                                       | TOTAL: | 7,586.69 |

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 26

PACKET : 06523 06524

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5165 CADWELL CONCESSIONS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                              | NAME                   | ITEM #    | G/L ACCOUNT NAME | DESCRIPTION                            | CHECK# | AMOUNT |
|-------------------------------------|------------------------|-----------|------------------|----------------------------------------|--------|--------|
| 01-03700                            | CORE-MARK MIDCONTINENT |           |                  |                                        |        |        |
|                                     |                        | C-1051422 | 201-45165-42610  | COST OF GOODS REFUND MINIMUM ORDER FEE | 197810 | 25.00- |
| DEPARTMENT 5165 CADWELL CONCESSIONS |                        |           |                  |                                        | TOTAL: | 25.00- |

PACKET : 06523 06524

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5210 PARKS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                | ITEM #                 | G/L ACCOUNT NAME | DESCRIPTION                                  | CHECK#                 | AMOUNT        |
|----------|---------------------|------------------------|------------------|----------------------------------------------|------------------------|---------------|
| =====    |                     |                        |                  |                                              |                        |               |
| 01-00046 | JEAN NELSON         |                        |                  |                                              |                        |               |
|          |                     | I-06142023             | 201-45210-42604  | TREES                                        |                        |               |
|          | PROJ: H52-42604     | FORESTRY               |                  | REIMBURSE TREE                               | 197870                 | 24.44         |
|          |                     |                        |                  | TREES                                        |                        |               |
| 01-00356 | QUALIFIED PRESORT   |                        |                  |                                              |                        |               |
|          |                     | I-2279-4574            | 201-45210-42600  | SUPPLIES & MA POSTAGE 06.01-15.2023          | 197885                 | 1.26          |
| 01-00424 | RUNNINGS SUPPLY INC |                        |                  |                                              |                        |               |
|          |                     | I-1641831              | 201-45210-42600  | SUPPLIES & MA CUTTING WHEELS                 | 197890                 | 10.36         |
|          | PROJ: H51-42600     | PARK SHOP              |                  | SUPPLIES/MATERIALS                           |                        |               |
|          |                     | I-1641850              | 201-45210-42600  | SUPPLIES & MA SCREW LAG,TIE DOWN STRAPS,BEAR | 197890                 | 98.53         |
|          | PROJ: H51-42600     | PARK SHOP              |                  | SUPPLIES/MATERIALS                           |                        |               |
|          |                     | I-1642554              | 201-45210-42600  | SUPPLIES & MA CUTTING WHEEL                  | 197890                 | 25.90         |
|          | PROJ: H51-42600     | PARK SHOP              |                  | SUPPLIES/MATERIALS                           |                        |               |
|          |                     | I-1646674              | 201-45210-42600  | SUPPLIES & MA Y-VALVE,FITTINGS               | 197890                 | 36.95         |
|          | PROJ: H50-42600     | PARKS EQUIPMENT        |                  | SUPPLIES/MATERIALS                           |                        |               |
|          |                     | I-1647076              | 201-45210-42600  | SUPPLIES & MA WINCH STRAP,PLIERS,FITTINGS    | 197890                 | 93.21         |
|          | PROJ: H50-42600     | PARKS EQUIPMENT        |                  | SUPPLIES/MATERIALS                           |                        |               |
|          |                     | I-1647129              | 201-45210-42602  | CHEMICALS                                    | 197890                 | 230.95        |
|          | PROJ: H87-42602     | PATTON YOUNG           |                  | ROUNDUP,MANIFOLD BRASS                       |                        |               |
|          |                     |                        |                  | CHEMICALS                                    |                        |               |
| 01-01518 | VERIZON WIRELESS    |                        |                  |                                              |                        |               |
|          |                     | I-9931273126A          | 201-45210-42800  | UTILITIES                                    | ACCT #886931646-00001  | 197918 41.83  |
| 01-01830 | NORTHWESTERN ENERGY |                        |                  |                                              |                        |               |
|          |                     | I-2581647-1.06.23      | 201-45210-42800  | UTILITIES                                    | 950 INDIAN VILLAGE RD  | 197872 108.63 |
|          | PROJ: H77-42800     | SPORTSMANS CLUB        |                  | UTILITIES                                    |                        |               |
|          |                     | I-2582639-7.06.23      | 201-45210-42800  | UTILITIES                                    | PATTON YOUNG           | 197872 98.92  |
|          | PROJ: H87-42800     | PATTON YOUNG           |                  | UTILITIES                                    |                        |               |
|          |                     | I-2748483-1.06.23      | 201-45210-42800  | UTILITIES                                    | ACCESS LOT METER       | 197872 10.46  |
|          | PROJ: H79-42800     | LAKE PARK ACCESS AREAS |                  | UTILITIES                                    |                        |               |
|          |                     | I-2967874-5.06.23      | 201-45210-42800  | UTILITIES                                    | 3100 INDIAN VILLAGE RD | 197872 45.89  |
|          | PROJ: H65-42800     | AMPHITHEATER           |                  | UTILITIES                                    |                        |               |
|          |                     | I-2997129-8.06.23      | 201-45210-42800  | UTILITIES                                    | 800 E 11TH AVE         | 197872 20.61  |
|          | PROJ: H60-42800     | NORTHEDGE PARK         |                  | UTILITIES                                    |                        |               |
|          |                     | I-3975323-1.06.23      | 201-45210-42800  | UTILITIES                                    | 502 S LAWLER ST        | 197872 53.22  |
|          | PROJ: H55-42800     | DRY RUN CREEK PARK     |                  | UTILITIES                                    |                        |               |
|          |                     | I-3975325-6.06.23      | 201-45210-42800  | UTILITIES                                    | 612 W ASH AVE          | 197872 33.39  |
|          | PROJ: H55-42800     | DRY RUN CREEK PARK     |                  | UTILITIES                                    |                        |               |
| 01-01964 | DAKOTA SUPPLY GROUP |                        |                  |                                              |                        |               |
|          |                     | I-S102809266.001       | 201-45210-42600  | SUPPLIES & MA BATHROOM SINK,ACCT 704         | 197813                 | 76.51         |
|          | PROJ: H55-42600     | DRY RUN CREEK PARK     |                  | SUPPLIES/MATERIALS                           |                        |               |
| 01-02679 | MENARD'S INC        |                        |                  |                                              |                        |               |
|          |                     | I-54018A               | 201-45210-42600  | SUPPLIES & MA FOOT PLATE,BRACKETS,MOP HEAD   | 197858                 | 192.15        |
|          | PROJ: H61-42600     | PIONEER PARK           |                  | SUPPLIES/MATERIALS                           |                        |               |
|          |                     | I-54021                | 201-45210-42600  | SUPPLIES & MA PLASTIC ANCHOR                 | 197858                 | 1.29          |
|          | PROJ: H61-42600     | PIONEER PARK           |                  | SUPPLIES/MATERIALS                           |                        |               |

PACKET : 06523 06524

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5210 PARKS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #          | G/L ACCOUNT NAME | DESCRIPTION                                 | CHECK# | AMOUNT   |
|----------|-------------------------|-----------------|------------------|---------------------------------------------|--------|----------|
| 01-02679 | MENARD'S INC            |                 | continued        |                                             |        |          |
|          |                         | I-54098         | 201-45210-42600  | SUPPLIES & MA FLAT WASHERS                  | 197858 | 1.75     |
|          | PROJ: H61-42600         |                 | PIONEER PARK     | SUPPLIES/MATERIALS                          |        |          |
|          |                         | I-54105         | 201-45210-42600  | SUPPLIES & MA FLEX EXTENSION, P-TRAP        | 197858 | 10.98    |
|          | PROJ: H61-42600         |                 | PIONEER PARK     | SUPPLIES/MATERIALS                          |        |          |
|          |                         | I-54150         | 201-45210-42600  | SUPPLIES & MA FOUNDATIONS, BRASS CAP        | 197858 | 54.18    |
|          | PROJ: H61-42600         |                 | PIONEER PARK     | SUPPLIES/MATERIALS                          |        |          |
| 01-02804 | TMA STORES              |                 |                  |                                             |        |          |
|          |                         | I-96679         | 201-45210-42500  | REPAIR & MAIN TIRES                         | 197914 | 1,006.87 |
|          | PROJ: H50-42500         |                 | PARKS EQUIPMENT  | REPAIR/MAINTENANCE                          |        |          |
| 01-02811 | JONES SUPPLIES          |                 |                  |                                             |        |          |
|          |                         | I-141798        | 201-45210-42600  | SUPPLIES & MA LINERS, T-PAPER, GLOVES       | 197849 | 499.88   |
|          | PROJ: H77-42600         |                 | SPORTSMANS CLUB  | SUPPLIES/MATERIALS                          |        |          |
| 01-02880 | THUNE TRUE VALUE & APPL |                 |                  |                                             |        |          |
|          |                         | I-B274559       | 201-45210-42600  | SUPPLIES & MA MANIFOLD                      | 197911 | 27.99    |
|          | PROJ: H50-42600         |                 | PARKS EQUIPMENT  | SUPPLIES/MATERIALS                          |        |          |
| 01-08130 | C & B OPERATIONS LLC    |                 |                  |                                             |        |          |
|          |                         | I-12222556      | 201-45210-42500  | REPAIR & MAIN BELT                          | 197797 | 35.65    |
|          | PROJ: H50-42500         |                 | PARKS EQUIPMENT  | REPAIR/MAINTENANCE                          |        |          |
|          |                         | I-12222561      | 201-45210-42600  | SUPPLIES & MA BLADES                        | 197797 | 123.74   |
|          | PROJ: H50-42600         |                 | PARKS EQUIPMENT  | SUPPLIES/MATERIALS                          |        |          |
|          |                         | I-12222566      | 201-45210-42500  | REPAIR & MAIN SWITCH, JUMPER                | 197797 | 68.92    |
|          | PROJ: H50-42500         |                 | PARKS EQUIPMENT  | REPAIR/MAINTENANCE                          |        |          |
| 01-09058 | SITEONE LANDSCAPE SUPPL |                 |                  |                                             |        |          |
|          |                         | I-130889300-001 | 201-45210-42600  | SUPPLIES & MA CHECK VALVE, DECODER          | 197901 | 2,335.01 |
|          | PROJ: H56-42600         |                 | HITCHCOCK PARK   | SUPPLIES/MATERIALS                          |        |          |
| 01-09200 | HOHBACH ELECTRIC INC    |                 |                  |                                             |        |          |
|          |                         | I-1781          | 201-45210-42500  | REPAIR & MAIN REPLACED LED LIGHT @ DAY CAMP | 197840 | 655.07   |
|          | PROJ: H67-42500         |                 | DAY CAMP         | REPAIR/MAINTENANCE                          |        |          |
|          |                         |                 |                  | DEPARTMENT 5210 PARKS                       | TOTAL: | 6,024.54 |

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REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 29

PACKET : 06523 06524

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5220 SUPERVISION

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                      | NAME             | ITEM #        | G/L ACCOUNT NAME | DESCRIPTION                     | CHECK# | AMOUNT           |
|-----------------------------|------------------|---------------|------------------|---------------------------------|--------|------------------|
| =====                       |                  |               |                  |                                 |        |                  |
| 01-01518                    | VERIZON WIRELESS |               |                  |                                 |        |                  |
|                             |                  | I-9931273126A | 201-45220-42800  | UTILITIES ACCT #886931646-00001 | 197918 | 46.83            |
| DEPARTMENT 5220 SUPERVISION |                  |               |                  |                                 |        | TOTAL: 46.83     |
| -----                       |                  |               |                  |                                 |        |                  |
| FUND 201 PARK FUND          |                  |               |                  |                                 |        | TOTAL: 30,738.94 |

PACKET : 06539 06540

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5110 RECREATION &amp; AQUATICS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                                | NAME                    | ITEM #                 | G/L ACCOUNT NAME | DESCRIPTION                                  | CHECK# | AMOUNT   |
|---------------------------------------|-------------------------|------------------------|------------------|----------------------------------------------|--------|----------|
| 01-00050                              | MARK & TANYA KITTO      |                        |                  |                                              |        |          |
|                                       |                         | I-06282023             | 201-45110-42250  | PROGRAMMING S DIY PROGRAM SERVICES           | 198006 | 735.07   |
| 01-00424                              | RUNNINGS SUPPLY INC     |                        |                  |                                              |        |          |
|                                       |                         | I-1653721              | 201-45110-42605  | SUPPLIES & MA WASP & HORNET SPRAY            | 198058 | 27.16    |
|                                       | PROJ: J50-SM-GENER      | OUTDOOR AQUATIC CENTER |                  | SUPPLIES/MATERIAL-GENERAL                    |        |          |
| 01-00520                              | HAWKINS INC             |                        |                  |                                              |        |          |
|                                       |                         | I-6491485              | 201-45110-42602  | POOL CHEMICAL CHEMICALS                      | 197992 | 3,542.05 |
|                                       | PROJ: J50-CHEM          | OUTDOOR AQUATIC CENTER |                  | CHEMICALS                                    |        |          |
|                                       |                         | I-6497204              | 201-45110-42602  | POOL CHEMICAL POOL CHEMICALS                 | 197992 | 3,701.60 |
|                                       | PROJ: J50-CHEM          | OUTDOOR AQUATIC CENTER |                  | CHEMICALS                                    |        |          |
| 01-02811                              | JONES SUPPLIES          |                        |                  |                                              |        |          |
|                                       |                         | I-141857               | 201-45110-42605  | SUPPLIES & MA T-PAPER,RESTROOM CLEANERS      | 198003 | 398.24   |
|                                       | PROJ: J50-SM-JANIT      | OUTDOOR AQUATIC CENTER |                  | SUPPLIES/MATERIAL-JANITORIAL                 |        |          |
| 01-02880                              | THUNE TRUE VALUE & APPL |                        |                  |                                              |        |          |
|                                       |                         | I-A543394              | 201-45110-42605  | SUPPLIES & MA WASP/HORNET KILLER,SPRAY       | 198084 | 39.72    |
|                                       | PROJ: J50-SM-GENER      | OUTDOOR AQUATIC CENTER |                  | SUPPLIES/MATERIAL-GENERAL                    |        |          |
| 01-03267                              | WALMART/CAPITAL ONE     |                        |                  |                                              |        |          |
|                                       |                         | I-05753                | 201-45110-42600  | SUPPLIES & MA DAKOTA KIDS SUPPLIES           | 198097 | 59.14    |
|                                       | PROJ: J51-SM-PROGR      | P&A YOUTH PROGRAMS     |                  | SUPPLIES/MATERIAL-PROGRAMS                   |        |          |
| 01-03700                              | CORE-MARK MIDCONTINENT  |                        |                  |                                              |        |          |
|                                       |                         | I-1093968              | 201-45110-42601  | CONCESSION SU AIRHEADS,FOIL,ICE CREAM,DRY IC | 197965 | 956.86   |
|                                       | PROJ: J50-CONCESS       | OUTDOOR AQUATIC CENTER |                  | CONCESSIONS                                  |        |          |
| 01-06750                              | ATV HOLDINGS, LLC dba M |                        |                  |                                              |        |          |
|                                       |                         | I-10994786             | 201-45110-42800  | UTILITIES ACCT #00223662-2                   | 198026 | 0.62     |
| 01-09703                              | AMAZON CAPITAL SERVICES |                        |                  |                                              |        |          |
|                                       |                         | I-113N-WKP3-99G9       | 201-45110-42550  | REPAIR & MAIN UTILITY CHECK VALVE            | 197939 | 63.91    |
|                                       | PROJ: J50-RM-PLUMB      | OUTDOOR AQUATIC CENTER |                  | REPAIR/MAINT-PLUMBING                        |        |          |
| DEPARTMENT 5110 RECREATION & AQUATICS |                         |                        |                  |                                              | TOTAL: | 9,524.37 |

PACKET : 06539 06540

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5140 RECREATION CENTER

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #            | G/L ACCOUNT NAME     | DESCRIPTION                                   | CHECK# | AMOUNT     |
|----------|-------------------------|-------------------|----------------------|-----------------------------------------------|--------|------------|
| 01-00356 | QUALIFIED PRESORT       |                   |                      |                                               |        |            |
|          |                         | I-2279-4983       | 201-45140-42600      | SUPPLIES & MA POSTAGE 06.16-30.2023           | 198054 | 0.63       |
| 01-01193 | KROHMER PLUMBING INC    |                   |                      |                                               |        |            |
|          |                         | I-73287           | 201-45140-42500      | REPAIR & MAIN BOILER REPAIR, SHOWER HEAD PRTS | 198008 | 266.33     |
|          | PROJ: J06-RM-PLUMB      |                   | REC CTR-GENERAL BLDG | REPAIR/MAINT-PLUMBING                         |        |            |
| 01-01450 | MUTH ELECTRIC INC       |                   |                      |                                               |        |            |
|          |                         | I-661286          | 201-45140-42500      | REPAIR & MAIN REPLACED STEAMER AT REC CENTER  | 198030 | 131.38     |
|          | PROJ: J06-RM-ELEC       |                   | REC CTR-GENERAL BLDG | REPAIR/MAINT-ELECTRICAL                       |        |            |
| 01-01490 | MUELLER LUMBER CO. INC. |                   |                      |                                               |        |            |
|          |                         | I-2022-50 P.E. #4 | 201-45140-43300      | CAPITAL IMPRO 2022-50 P.E. #4                 | 198029 | 68,848.73  |
|          |                         | I-2022-50 P.E. #5 | 201-45140-43300      | CAPITAL IMPRO 2022-50 P.E. #5                 | 198029 | 121,413.96 |
| 01-01830 | NORTHWESTERN ENERGY     |                   |                      |                                               |        |            |
|          |                         | I-2580493-1.06.23 | 201-45140-42800      | UTILITIES 1300 N MAIN                         | 198032 | 2,718.20   |
|          | PROJ: J09-ELE/GAS       |                   | REC CTR UTILITIES    | UTILITIES-ELECTRIC/GAS                        |        |            |
| 01-02560 | PEPSI COLA COMPANY      |                   |                      |                                               |        |            |
|          |                         | I-97775422        | 201-45140-42601      | CONCESSION SU GATORADES, WATER, BUBBLRS       | 198049 | 238.40     |
|          | PROJ: J05-CONC SUP      |                   | REC CTR CONCESSIONS  | CONCESSION SUPPLY                             |        |            |
| 01-02567 | S & M PRINTING INC      |                   |                      |                                               |        |            |
|          |                         | I-80594           | 201-45140-42600      | SUPPLIES & MA PRESCHOOL FORMS                 | 198062 | 35.00      |
|          | PROJ: J07-SM-OFFIC      |                   | REC CTR-PRESCHOOL    | SUPPLIES/MATERIAL-OFFICE                      |        |            |
| 01-02880 | THUNE TRUE VALUE & APPL |                   |                      |                                               |        |            |
|          |                         | I-A541219         | 201-45140-42600      | SUPPLIES & MA PADLOCKS, CABLES                | 198084 | 20.98      |
|          | PROJ: J06-SM-GENER      |                   | REC CTR-GENERAL BLDG | SUPPLIES/MATERIAL-GENERAL                     |        |            |
| 01-04293 | JCL SOLUTIONS           |                   |                      |                                               |        |            |
|          |                         | I-1330402         | 201-45140-42600      | SUPPLIES & MA CLEANERS                        | 198001 | 230.55     |
|          | PROJ: J06-SM-JANIT      |                   | REC CTR-GENERAL BLDG | SUPPLIES/MATERIAL-JANITORIAL                  |        |            |
| 01-04950 | MIDCONTINENT COMMUNICAT |                   |                      |                                               |        |            |
|          |                         | I-BIL-516374      | 201-45140-42300      | PUBLISHING ADVERTISING                        | 198019 | 269.10     |
|          | PROJ: J08-MIDCO         |                   | REC CTR PUBLISHING   | PUBLISHING-MIDCO                              |        |            |
|          |                         | I-BIL-517054      | 201-45140-42300      | PUBLISHING ADVERTISING                        | 198019 | 100.00     |
|          | PROJ: J08-MIDCO         |                   | REC CTR PUBLISHING   | PUBLISHING-MIDCO                              |        |            |
|          |                         | I-BIL-517055      | 201-45140-42300      | PUBLISHING ADVERTISING                        | 198019 | 100.00     |
|          | PROJ: J08-MIDCO         |                   | REC CTR PUBLISHING   | PUBLISHING-MIDCO                              |        |            |
|          |                         | I-BIL-517056      | 201-45140-42300      | PUBLISHING ADVERTISING                        | 198019 | 1,169.00   |
|          | PROJ: J08-MIDCO         |                   | REC CTR PUBLISHING   | PUBLISHING-MIDCO                              |        |            |
| 01-06750 | ATV HOLDINGS, LLC dba M |                   |                      |                                               |        |            |
|          |                         | I-10994786        | 201-45140-42800      | UTILITIES ACCT #06223662-2                    | 198026 | 0.15       |
| 01-07716 | SAGA COMMUNICATIONS OF  |                   |                      |                                               |        |            |

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## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 24

PACKET : 06539 06540

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5140 RECREATION CENTER

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                            | NAME                   | ITEM #               | G/L ACCOUNT NAME | DESCRIPTION                              | CHECK# | AMOUNT     |
|-----------------------------------|------------------------|----------------------|------------------|------------------------------------------|--------|------------|
| 01-07716                          | SAGA COMMUNICATIONS OF | continued            |                  |                                          |        |            |
|                                   |                        | I-MC-12306104820     | 201-45140-42300  | PUBLISHING ADVERTISING                   | 198063 | 573.00     |
|                                   | PROJ: J08-KMIT         | REC CTR PUBLISHING   |                  | PUBLISHING-KMIT                          |        |            |
| 01-09143                          | ICAN INC               |                      |                  |                                          |        |            |
|                                   |                        | I-104616             | 201-45140-42300  | PUBLISHING ICAN ADVERTISING              | 197997 | 750.00     |
|                                   | PROJ: J08-ICAN         | REC CTR PUBLISHING   |                  | PUBLISHING-ICAN                          |        |            |
| 01-09170                          | SCHEMMER ASSOCIATES    |                      |                  |                                          |        |            |
|                                   |                        | I-2021-50 P.E. #21   | 201-45140-43300  | CAPITAL IMPRO 2021-50 P.E. #21           | 198066 | 110.00     |
| 01-09633                          | STAPLES                |                      |                  |                                          |        |            |
|                                   |                        | I-3540515201         | 201-45140-42600  | SUPPLIES & MA LINERS,HAND TOWELS,CLEANER | 198078 | 315.10     |
|                                   | PROJ: J06-SM-JANIT     | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-JANITORIAL             |        |            |
|                                   |                        | I-3540515203         | 201-45140-42600  | SUPPLIES & MA HAND SANITIZER             | 198078 | 39.40      |
|                                   | PROJ: J06-SM-JANIT     | REC CTR-GENERAL BLDG |                  | SUPPLIES/MATERIAL-JANITORIAL             |        |            |
| DEPARTMENT 5140 RECREATION CENTER |                        |                      |                  |                                          | TOTAL: | 197,329.91 |

PACKET : 06539 06540

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5160 SPORTS COMPLEXES

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #                   | G/L ACCOUNT NAME                             | DESCRIPTION | CHECK# | AMOUNT |
|----------|-------------------------|--------------------------|----------------------------------------------|-------------|--------|--------|
| =====    |                         |                          |                                              |             |        |        |
| 01-00008 | ELFSTRAND'S ACE HARDWAR |                          |                                              |             |        |        |
|          | I-721/1                 | 201-45160-42603          | SMALL EQUIPME POWER SWEEP                    | 197981      | 354.99 |        |
|          | PROJ: H05-42603         | SOFTBALL                 | SMALL EQUIPMENT                              |             |        |        |
|          | I-765/1                 | 201-45160-42600          | SUPPLIES & MA PRIMER BULB                    | 197981      | 11.99  |        |
|          | PROJ: H05-42600         | SOFTBALL                 | SUPPLIES/MATERIALS                           |             |        |        |
| 01-00356 | QUALIFIED PRESORT       |                          |                                              |             |        |        |
|          | I-2279-4983             | 201-45160-42600          | SUPPLIES & MA POSTAGE 06.16-30.2023          | 198054      | 1.26   |        |
| 01-00424 | RUNNINGS SUPPLY INC     |                          |                                              |             |        |        |
|          | I-1653056               | 201-45160-42603          | SMALL EQUIPME GENERIC TOOLS                  | 198058      | 254.99 |        |
|          | PROJ: H05-42603         | SOFTBALL                 | SMALL EQUIPMENT                              |             |        |        |
|          | I-1653092               | 201-45160-42603          | SMALL EQUIPME GENERIC TOOLS                  | 198058      | 115.01 |        |
|          | PROJ: H05-42603         | SOFTBALL                 | SMALL EQUIPMENT                              |             |        |        |
|          | I-1653483               | 201-45160-42600          | SUPPLIES & MA FUEL ROSE                      | 198058      | 27.99  |        |
|          | PROJ: H04-42600         | BASEBALL                 | SUPPLIES/MATERIALS                           |             |        |        |
|          | I-1653868               | 201-45160-42603          | SMALL EQUIPME WHEEL KIT,SWEEP KIT            | 198058      | 294.98 |        |
|          | PROJ: H05-42603         | SOFTBALL                 | SMALL EQUIPMENT                              |             |        |        |
| 01-00985 | HONDA OF MITCHELL       |                          |                                              |             |        |        |
|          | I-134169                | 201-45160-42600          | SUPPLIES & MA MIXERS,CHAIN OIL               | 197995      | 85.75  |        |
|          | PROJ: H01-42600         | SPORTS COMPLEX EQUIPMENT | SUPPLIES/MAINTENANCE                         |             |        |        |
| 01-01193 | KROEMER PLUMBING INC    |                          |                                              |             |        |        |
|          | I-73441                 | 201-45160-43300          | CAPITAL IMPRO REPAIR ROOF VENTS              | 198008      | 293.45 |        |
|          | PROJ: H13-43300         | ARENA-SOUTH RINK         | CAPITAL IMPROVEMENTS                         |             |        |        |
| 01-01199 | STURDEVANTS AUTO VALUE  |                          |                                              |             |        |        |
|          | I-815016316             | 201-45160-42500          | REPAIR & MAIN AIR,OIL,FUEL FILTERS,HYDRAULIC | 198079      | 163.49 |        |
|          | PROJ: H01-42500         | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                           |             |        |        |
|          | I-815017249             | 201-45160-42500          | REPAIR & MAIN MULTI-FUNCTION RELAY,CAB       | 198079      | 51.30  |        |
|          | PROJ: H01-42500         | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                           |             |        |        |
|          | I-815017712             | 201-45160-42500          | REPAIR & MAIN HD OIL CONSTRUCTION            | 198079      | 14.38  |        |
|          | PROJ: H01-42500         | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                           |             |        |        |
| 01-01355 | MIDWEST TURF & IRRIGATI |                          |                                              |             |        |        |
|          | I-3906895-01            | 201-45160-42600          | SUPPLIES & MA REAR AXLE PIN,THRUST WASHER    | 198020      | 87.39  |        |
|          | PROJ: H01-42600         | SPORTS COMPLEX EQUIPMENT | SUPPLIES/MAINTENANCE                         |             |        |        |
|          | I-3913065-00            | 201-45160-42600          | SUPPLIES & MA FILTER BASKET                  | 198020      | 122.86 |        |
|          | PROJ: H01-42600         | SPORTS COMPLEX EQUIPMENT | SUPPLIES/MAINTENANCE                         |             |        |        |
| 01-01404 | MITCHELL IRON & SUPPLY  |                          |                                              |             |        |        |
|          | I-79562                 | 201-45160-42500          | REPAIR & MAIN OIL SEAL                       | 198023      | 23.91  |        |
|          | PROJ: H01-42500         | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                           |             |        |        |
|          | I-79580                 | 201-45160-42600          | SUPPLIES & MA OFFSET LINKS                   | 198023      | 22.06  |        |
|          | PROJ: H04-42600         | BASEBALL                 | SUPPLIES/MATERIALS                           |             |        |        |
| 01-01490 | MUELLER LUMBER CO. INC. |                          |                                              |             |        |        |
|          | I-290538                | 201-45160-42600          | SUPPLIES & MA TREATED WOOD                   | 198029      | 72.09  |        |
|          | PROJ: H10-42600         | MUNROE PARK              | SUPPLIES/MATERIALS                           |             |        |        |

PACKET : 06539 06540

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5160 SPORTS COMPLEXES

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR          | NAME                     | ITEM #            | G/L ACCOUNT NAME | DESCRIPTION                                  | CHECK# | AMOUNT  |
|-----------------|--------------------------|-------------------|------------------|----------------------------------------------|--------|---------|
| 01-01518        | VERIZON WIRELESS         |                   |                  |                                              |        |         |
|                 |                          | I-9938387500      | 201-45160-42800  | UTILITIES ACCT #886931646-00001              | 198095 | 46.80   |
| 01-01830        | NORTHWESTERN ENERGY      |                   |                  |                                              |        |         |
|                 |                          | I-2579265-6.06.23 | 201-45160-42800  | UTILITIES 1101 N EDMUNDS PWSP M SHLTR        | 198032 | 21.39   |
| PROJ: H10-42800 | MUNROE PARK              |                   |                  | UTILITIES                                    |        |         |
|                 |                          | I-2585121-3.06.23 | 201-45160-42800  | UTILITIES 313 N HARMON DR                    | 198032 | 775.61  |
| PROJ: H07-42800 | PEPSI COMPLEX            |                   |                  | UTILITIES                                    |        |         |
|                 |                          | I-2586408-3.06.23 | 201-45160-42800  | UTILITIES TOURNEY EDQT                       | 198032 | 109.02  |
| PROJ: H02-42800 | CADWELL STADIUM          |                   |                  | UTILITIES                                    |        |         |
|                 |                          | I-2586410-9.06.23 | 201-45160-42800  | UTILITIES 1301 N MINNESOTA LIFT              | 198032 | 46.72   |
| PROJ: H02-42800 | CADWELL STADIUM          |                   |                  | UTILITIES                                    |        |         |
|                 |                          | I-2718054-6.06.23 | 201-45160-42800  | UTILITIES 5825 TOWER RD                      | 198032 | 73.54   |
| PROJ: H07-42800 | PEPSI COMPLEX            |                   |                  | UTILITIES                                    |        |         |
|                 |                          | I-2787244-9.06.23 | 201-45160-42800  | UTILITIES D E CONCESSION                     | 198032 | 111.00  |
| PROJ: H05-42800 | SOFTBALL                 |                   |                  | UTILITIES                                    |        |         |
|                 |                          | I-2787247-2.06.23 | 201-45160-42800  | UTILITIES WEST ELEC D E                      | 198032 | 103.50  |
| PROJ: H05-42800 | SOFTBALL                 |                   |                  | UTILITIES                                    |        |         |
|                 |                          | I-2787248-0.06.23 | 201-45160-42800  | UTILITIES WEST ELEC F G                      | 198032 | 192.00  |
| PROJ: H05-42800 | SOFTBALL                 |                   |                  | UTILITIES                                    |        |         |
|                 |                          | I-2787249-8.06.23 | 201-45160-42800  | UTILITIES H I J K SHOP                       | 198032 | 365.74  |
| PROJ: H05-42800 | SOFTBALL                 |                   |                  | UTILITIES                                    |        |         |
|                 |                          | I-2787283-7.06.23 | 201-45160-42800  | UTILITIES SOCCER FIELD                       | 198032 | 84.05   |
| PROJ: H03-42800 | OLD SOCCER FIELDS        |                   |                  | UTILITIES                                    |        |         |
|                 |                          | I-2787285-2.06.23 | 201-45160-42800  | UTILITIES CADWELL PARK CONCESSION            | 198032 | 84.38   |
| PROJ: H02-42800 | CADWELL STADIUM          |                   |                  | UTILITIES                                    |        |         |
|                 |                          | I-2825237-7.06.23 | 201-45160-42800  | UTILITIES 1301 N MINNESOTA                   | 198032 | 316.97  |
| PROJ: H02-42800 | CADWELL STADIUM          |                   |                  | UTILITIES                                    |        |         |
|                 |                          | I-2920373-4.06.23 | 201-45160-42800  | UTILITIES STAD SCOREBOARD 23                 | 198032 | 171.21  |
| PROJ: H02-42800 | CADWELL STADIUM          |                   |                  | UTILITIES                                    |        |         |
| 01-01964        | DAKOTA SUPPLY GROUP      |                   |                  |                                              |        |         |
|                 |                          | C-S102218243.002  | 201-45160-42600  | SUPPLIES & MA RETURNED IMPACT DRIVER,ACCT704 | 197969 | 499.00- |
| PROJ: H05-42600 | SOFTBALL                 |                   |                  | SUPPLIES/MATERIALS                           |        |         |
|                 |                          | I-S102218243.003  | 201-45160-42600  | SUPPLIES & MA IMPACT DRIVER,ACCT 704         | 197969 | 499.00  |
| PROJ: H05-42600 | SOFTBALL                 |                   |                  | SUPPLIES/MATERIALS                           |        |         |
|                 |                          | I-S102750296.001  | 201-45160-42600  | SUPPLIES & MA ADAPTOR,COUPLING,ACCT 704      | 197969 | 179.53  |
| PROJ: H05-42600 | SOFTBALL                 |                   |                  | SUPPLIES/MATERIALS                           |        |         |
|                 |                          | I-S102873918.001  | 201-45160-42600  | SUPPLIES & MA THERMOSTAT,ACCT 704            | 197969 | 169.39  |
| PROJ: H04-42600 | BASEBALL                 |                   |                  | SUPPLIES/MATERIALS                           |        |         |
| 01-02495        | SCOTT SUPPLY CO.         |                   |                  |                                              |        |         |
|                 |                          | I-13076P          | 201-45160-42600  | SUPPLIES & MA CLUTCH ASSEMBLY                | 198068 | 436.04  |
| PROJ: H01-42600 | SPORTS COMPLEX EQUIPMENT |                   |                  | SUPPLIES/MAINTENANCE                         |        |         |
| 01-02790        | SUN GOLD SPORTS LLC      |                   |                  |                                              |        |         |
|                 |                          | I-21644           | 201-45160-42650  | UNIFORMS SCREEN PRINT SHIRTS                 | 198081 | 62.50   |
| 01-02804        | TMA STORES               |                   |                  |                                              |        |         |

PACKET : 06539 06540

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5160 SPORTS COMPLEXES

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                     | ITEM #           | G/L ACCOUNT NAME         | DESCRIPTION                             | CHECK# | AMOUNT   |
|----------|--------------------------|------------------|--------------------------|-----------------------------------------|--------|----------|
| 01-02804 | TMA STORES               |                  | continued                |                                         |        |          |
|          |                          | I-96923          | 201-45160-42500          | REPAIR & MAIN TIRE MOUNT                | 198089 | 92.35    |
|          | PROJ: H01-42500          |                  | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                      |        |          |
| 01-02880 | THEUNE TRUE VALUE & APPL |                  |                          |                                         |        |          |
|          |                          | I-A544106        | 201-45160-42600          | SUPPLIES & MA RIVET                     | 198084 | 3.29     |
|          | PROJ: H05-42600          |                  | SOFTBALL                 | SUPPLIES/MATERIALS                      |        |          |
|          |                          | I-A544120        | 201-45160-42600          | SUPPLIES & MA RIVET                     | 198084 | 2.99     |
|          | PROJ: H05-42600          |                  | SOFTBALL                 | SUPPLIES/MATERIALS                      |        |          |
|          |                          | I-B275836        | 201-45160-42600          | SUPPLIES & MA CONNECTORS                | 198084 | 41.96    |
|          | PROJ: H04-42600          |                  | BASEBALL                 | SUPPLIES/MATERIALS                      |        |          |
| 01-06750 | ATV HOLDINGS, LLC dba M  |                  |                          |                                         |        |          |
|          |                          | I-10995852       | 201-45160-42800          | UTILITIES ACCT #00213674-5              | 198026 | 21.00    |
|          | PROJ: H13-42800          |                  | ARENA-SOUTH RINK         | UTILITIES                               |        |          |
| 01-08130 | C & B OPERATIONS LLC     |                  |                          |                                         |        |          |
|          |                          | I-12243892       | 201-45160-42500          | REPAIR & MAIN WHEEL                     | 197952 | 166.37   |
|          | PROJ: H01-42500          |                  | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                      |        |          |
|          |                          | I-12249436       | 201-45160-42500          | REPAIR & MAIN FITTING,HOSE FITTINGS     | 197952 | 122.36   |
|          | PROJ: H01-42500          |                  | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                      |        |          |
|          |                          | I-12249440       | 201-45160-42500          | REPAIR & MAIN HYGARD                    | 197952 | 63.82    |
|          | PROJ: H01-42500          |                  | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                      |        |          |
|          |                          | I-12257302       | 201-45160-42500          | REPAIR & MAIN LEVER,LOCK,BUSHING,SPRING | 197952 | 92.28    |
|          | PROJ: H01-42500          |                  | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                      |        |          |
| 01-09313 | MITCHELL POWER EQUIPMEN  |                  |                          |                                         |        |          |
|          |                          | I-13447          | 201-45160-42500          | REPAIR & MAIN OIL PRESSURE SENSOR       | 198024 | 17.89    |
|          | PROJ: H01-42500          |                  | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                      |        |          |
| 01-09349 | HOWES OIL CO             |                  |                          |                                         |        |          |
|          |                          | I-326821         | 201-45160-42610          | GAS & FUEL FUEL                         | 197996 | 425.82   |
| 01-09703 | AMAZON CAPITAL SERVICES  |                  |                          |                                         |        |          |
|          |                          | I-1NXX-9JFV-6DT3 | 201-45160-42500          | REPAIR & MAIN SWITCH OIL PRESSURE       | 197939 | 36.07    |
|          | PROJ: H01-42500          |                  | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                      |        |          |
| 01-10356 | CK BICYCLES & LOCKS LLC  |                  |                          |                                         |        |          |
|          |                          | I-1887           | 201-45160-42600          | SUPPLIES & MA REKEY CADWELL CONCESSIONS | 197961 | 210.00   |
|          | PROJ: H04-42600          |                  | BASEBALL                 | SUPPLIES/MATERIALS                      |        |          |
|          |                          | I-1895           | 201-45160-42600          | SUPPLIES & MA CADWELL SOCCER KEY        | 197961 | 9.00     |
|          | PROJ: H04-42600          |                  | BASEBALL                 | SUPPLIES/MATERIALS                      |        |          |
|          |                          |                  |                          | DEPARTMENT 5160 SPORTS COMPLEXES        | TOTAL: | 6,652.48 |

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REGULAR DEPARTMENT PAYMENT REGISTER

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PACKET : 06539 06540

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5165 CADWELL CONCESSIONS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                                     | NAME                   | ITEM #    | G/L ACCOUNT NAME | DESCRIPTION                                  | CHECK# | AMOUNT |
|--------------------------------------------|------------------------|-----------|------------------|----------------------------------------------|--------|--------|
| 01-03700                                   | CORE-MARK MIDCONTINENT |           |                  |                                              |        |        |
|                                            |                        | I-1090739 | 201-45165-42610  | COST OF GOODS HOT DOGS,CHIPS,BUNS,FLAVOR ICE | 197965 | 984.45 |
| DEPARTMENT 5165 CADWELL CONCESSIONS TOTAL: |                        |           |                  |                                              |        | 984.45 |

PACKET : 06539 06540

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5210 PARKS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                   | ITEM #                 | G/L ACCOUNT NAME | DESCRIPTION                              | CHECK# | AMOUNT   |
|----------|------------------------|------------------------|------------------|------------------------------------------|--------|----------|
| 01-00356 | QUALIFIED PRESORT      |                        |                  |                                          |        |          |
|          |                        | I-2279-4983            | 201-45210-42600  | SUPPLIES & MA POSTAGE 06.16-30.2023      | 198054 | 9.45     |
| 01-00424 | RUNNINGS SUPPLY INC    |                        |                  |                                          |        |          |
|          |                        | I-1647732              | 201-45210-42600  | SUPPLIES & MA GLYPHOSATE RANGER          | 198058 | 239.97   |
|          | PROJ: H76-42600        | SANDY BEACH            |                  | SUPPLIES/MATERIALS                       |        |          |
|          |                        | I-1647777              | 201-45210-42600  | SUPPLIES & MA LEAD WIRE, COUPLER, LEVER  | 198058 | 138.94   |
|          | PROJ: H51-42600        | PARK SHOP              |                  | SUPPLIES/MATERIALS                       |        |          |
|          |                        | I-1649489              | 201-45210-42600  | SUPPLIES & MA SPRAY PAINT                | 198058 | 6.59     |
|          | PROJ: H66-42600        | CAMP ARROYA            |                  | SUPPLIES/MATERIALS                       |        |          |
| 01-00436 | CHS FARMERS ALLIANCE   |                        |                  |                                          |        |          |
|          |                        | I-IF6386               | 201-45210-42610  | GAS & FUEL P&R RUBY FIELDMASTER          | 197957 | 2,382.43 |
|          | PROJ: H50-42610        | PARKS EQUIPMENT        |                  | GAS/FUEL                                 |        |          |
|          |                        | I-IF6387               | 201-45210-42610  | GAS & FUEL UNLEADED GAS                  | 197957 | 1,907.71 |
|          | PROJ: H50-42610        | PARKS EQUIPMENT        |                  | GAS/FUEL                                 |        |          |
| 01-01199 | STURDEVANTS AUTO VALUE |                        |                  |                                          |        |          |
|          |                        | I-815016312            | 201-45210-42500  | REPAIR & MAIN BRAKE LINING               | 198079 | 60.49    |
|          | PROJ: H50-42500        | PARKS EQUIPMENT        |                  | REPAIR/MAINTENANCE                       |        |          |
|          |                        | I-815016314            | 201-45210-42500  | REPAIR & MAIN GREASE SEALS, HUB ASSEMBLY | 198079 | 199.59   |
|          | PROJ: H50-42500        | PARKS EQUIPMENT        |                  | REPAIR/MAINTENANCE                       |        |          |
| 01-01518 | VERIZON WIRELESS       |                        |                  |                                          |        |          |
|          |                        | I-9938387500           | 201-45210-42800  | UTILITIES ACCT #886931646-00001          | 198095 | 41.80    |
| 01-01805 | FASTENAL COMPANY       |                        |                  |                                          |        |          |
|          |                        | I-SDMIT167590          | 201-45210-42600  | SUPPLIES & MA LITE CORD FOAMER           | 197982 | 143.32   |
|          | PROJ: H51-42600        | PARK SHOP              |                  | SUPPLIES/MATERIALS                       |        |          |
| 01-01830 | NORTHWESTERN ENERGY    |                        |                  |                                          |        |          |
|          |                        | I-2573053-2.07.23      | 201-45210-42800  | UTILITIES 421 S FOSTER ST SHOP           | 198032 | 256.92   |
|          | PROJ: H51-42800        | PARK SHOP              |                  | UTILITIES                                |        |          |
|          |                        | I-2573054-0.07.23      | 201-45210-42800  | UTILITIES 401 S FOSTER TNCT              | 198032 | 16.86    |
|          | PROJ: H56-42800        | HITCHCOCK PARK         |                  | UTILITIES                                |        |          |
|          |                        | I-2573055-7.07.23      | 201-45210-42800  | UTILITIES 1001 E BIRCH AVE SW PWSP P SHL | 198032 | 34.47    |
|          | PROJ: H56-42800        | HITCHCOCK PARK         |                  | UTILITIES                                |        |          |
|          |                        | I-2573056-5.07.23      | 201-45210-42800  | UTILITIES 1001 E BIRCH AVE PWSP CONC 5   | 198032 | 7.44     |
|          | PROJ: H56-42800        | HITCHCOCK PARK         |                  | UTILITIES                                |        |          |
|          |                        | I-2573203-3.07.23      | 201-45210-42800  | UTILITIES 1001 E HANSON AVE UNIT 91013   | 198032 | 26.85    |
|          | PROJ: H56-42800        | HITCHCOCK PARK         |                  | UTILITIES                                |        |          |
|          |                        | I-2580826-2.06.23      | 201-45210-42800  | UTILITIES 800 E 11TH AVE                 | 198032 | 7.57     |
|          | PROJ: H60-42800        | NORTHBRIDGE PARK       |                  | UTILITIES                                |        |          |
|          |                        | I-2581610-9.06.23      | 201-45210-42800  | UTILITIES PUBLIC BEACH                   | 198032 | 75.82    |
|          | PROJ: H74-42800        | PUBLIC BEACH           |                  | UTILITIES                                |        |          |
|          |                        | I-2581644-8.07.23      | 201-45210-42800  | UTILITIES KIWANIS WOODLOT                | 198032 | 41.45    |
|          | PROJ: H71-42800        | KIWANIS WOODLOT        |                  | UTILITIES                                |        |          |
|          |                        | I-2581648-9.06.23      | 201-45210-42800  | UTILITIES ACCESS LOT LITE                | 198032 | 7.57     |
|          | PROJ: H79-42800        | LAKE PARK ACCESS AREAS |                  | UTILITIES                                |        |          |

PACKET : 06539 06540

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5210 PARKS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #             | G/L ACCOUNT NAME | DESCRIPTION                                    | CHECK# | AMOUNT   |
|----------|-------------------------|--------------------|------------------|------------------------------------------------|--------|----------|
| =====    |                         |                    |                  |                                                |        |          |
| 01-01830 | NORTHWESTERN ENERGY     | continued          |                  |                                                |        |          |
|          |                         | I-2581649-7.06.23  | 201-45210-42800  | UTILITIES DAY CAMP                             | 198032 | 67.34    |
|          | PROJ: H67-42800         | DAY CAMP           |                  | UTILITIES                                      |        |          |
|          |                         | I-2583204-9.06.23  | 201-45210-42800  | UTILITIES 1201 S MINNESOTA PARK                | 198032 | 15.30    |
|          | PROJ: H58-42800         | JERNEWEIK PARK     |                  | UTILITIES                                      |        |          |
|          |                         | I-2584325-1.06.23  | 201-45210-42800  | UTILITIES 1300 S ROWLEY PIONEER                | 198032 | 17.95    |
|          | PROJ: H61-42800         | PIONEER PARK       |                  | UTILITIES                                      |        |          |
|          |                         | I-2584526-4.06.23  | 201-45210-42800  | UTILITIES DRY RUN RESTROOM 20                  | 198032 | 15.00    |
|          | PROJ: H55-42800         | DRY RUN CREEK PARK |                  | UTILITIES                                      |        |          |
|          |                         | I-2707036-6.07.23  | 201-45210-42800  | UTILITIES W TENNIS COURT 11                    | 198032 | 115.27   |
|          | PROJ: H56-42800         | HITCHCOCK PARK     |                  | UTILITIES                                      |        |          |
|          |                         | I-2787841-2.07.23  | 201-45210-42800  | UTILITIES 421 S FOSTER SHOP                    | 198032 | 70.59    |
|          | PROJ: H51-42800         | PARK SHOP          |                  | UTILITIES                                      |        |          |
|          |                         | I-2787842-0.07.23  | 201-45210-42800  | UTILITIES 1001 E BIRCH AVE LT SB               | 198032 | 28.72    |
|          | PROJ: H56-42800         | HITCHCOCK PARK     |                  | UTILITIES                                      |        |          |
|          |                         | I-2810876-9.07.23  | 201-45210-42800  | UTILITIES 1001 E HANSON AVE PWSP P SHLT        | 198032 | 73.34    |
|          | PROJ: H56-42800         | HITCHCOCK PARK     |                  | UTILITIES                                      |        |          |
|          |                         | I-2973566-9.06.23  | 201-45210-42800  | UTILITIES 621 N MAIN ST                        | 198032 | 12.81    |
|          | PROJ: H62-42800         | ROTARY PARK        |                  | UTILITIES                                      |        |          |
|          |                         | I-3045799-8.06.23  | 201-45210-42800  | UTILITIES 311 1/2 N HARMON                     | 198032 | 93.31    |
|          | PROJ: H66-42800         | CAMP ARROYA        |                  | UTILITIES                                      |        |          |
|          |                         | I-3328555-2.06.23  | 201-45210-42800  | UTILITIES 425 S BURR                           | 198032 | 36.51    |
|          | PROJ: H55-42800         | DRY RUN CREEK PARK |                  | UTILITIES                                      |        |          |
|          |                         | I-3449572-1.06.23  | 201-45210-42850  | UTILITIES-VET 101 N MAIN ST                    | 198032 | 49.96    |
|          | PROJ: H63-42850         | VETERANS PARK      |                  | UTILITIES/VETERANS PARK                        |        |          |
|          |                         | I-3600484-4.06.23  | 201-45210-42800  | UTILITIES 745 N HARMON DR                      | 198032 | 15.45    |
|          | PROJ: H76-42800         | SANDY BEACH        |                  | UTILITIES                                      |        |          |
|          |                         |                    |                  |                                                |        |          |
| 01-02527 | TRANSOURCE              |                    |                  |                                                |        |          |
|          |                         | I-41P34546         | 201-45210-42500  | REPAIR & MAIN HOSE ASSEMBLY, RECEIVER DRYER    | 198093 | 999.16   |
|          | PROJ: H50-42500         | PARKS EQUIPMENT    |                  | REPAIR/MAINTENANCE                             |        |          |
|          |                         |                    |                  |                                                |        |          |
| 01-02653 | DEPARTMENT OF MOTOR VEH |                    |                  |                                                |        |          |
|          |                         | I-07112023         | 201-45210-42600  | SUPPLIES & MA TRAILER TITLE, PLATE, REGISTRATN | 197975 | 26.70    |
|          |                         |                    |                  |                                                |        |          |
| 01-02804 | TMA STORES              |                    |                  |                                                |        |          |
|          |                         | I-96990            | 201-45210-42500  | REPAIR & MAIN LOOSE TIRE REPAIR                | 198089 | 56.35    |
|          | PROJ: H50-42500         | PARKS EQUIPMENT    |                  | REPAIR/MAINTENANCE                             |        |          |
|          |                         |                    |                  |                                                |        |          |
| 01-02880 | TEUNE TRUE VALUE & APPL |                    |                  |                                                |        |          |
|          |                         | I-A543975          | 201-45210-42600  | SUPPLIES & MA COMPRESSION VALVE, CONNECTOR     | 198084 | 36.77    |
|          | PROJ: H51-42600         | PARK SHOP          |                  | SUPPLIES/MATERIALS                             |        |          |
|          |                         | I-B275531          | 201-45210-42600  | SUPPLIES & MA PLUMBING SUPPLIES                | 198084 | 10.99    |
|          | PROJ: H51-42600         | PARK SHOP          |                  | SUPPLIES/MATERIALS                             |        |          |
|          |                         | I-D26724           | 201-45210-42600  | SUPPLIES & MA REFRIGERATOR                     | 198084 | 1,949.99 |
|          | PROJ: H51-42600         | PARK SHOP          |                  | SUPPLIES/MATERIALS                             |        |          |
|          |                         |                    |                  |                                                |        |          |
| 01-03686 | NEWMAN SIGNS INC        |                    |                  |                                                |        |          |
|          |                         | I-TRFINV047415     | 201-45210-42600  | SUPPLIES & MA POSTS FOR SIGNS                  | 198031 | 764.78   |
|          | PROJ: H55-42600         | DRY RUN CREEK PARK |                  | SUPPLIES/MATERIALS                             |        |          |

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## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 31

PACKET : 06539 06540

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5210 PARKS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #           | G/L ACCOUNT NAME | DESCRIPTION                              | CHECK# | AMOUNT    |
|----------|-------------------------|------------------|------------------|------------------------------------------|--------|-----------|
| 01-07866 | ALEX YOUNG              |                  |                  |                                          |        |           |
|          |                         | I-07072023       | 201-45210-42650  | UNIFORMS YOUNG CLOTHES REIMBURSED        | 198103 | 69.99     |
| 01-08130 | C & B OPERATIONS LLC    |                  |                  |                                          |        |           |
|          |                         | I-12240124       | 201-45210-42500  | REPAIR & MAIN LIFT LINK,CAP SCREW,WASHER | 197952 | 76.65     |
|          | PROJ: H50-42500         | PARKS EQUIPMENT  |                  | REPAIR/MAINTENANCE                       |        |           |
| 01-08594 | MAKE IT MINE DESIGNS    |                  |                  |                                          |        |           |
|          |                         | I-30677          | 201-45210-42600  | SUPPLIES & MA VINYL OVERLAMINATE         | 198013 | 430.00    |
|          | PROJ: H71-42600         | KIWANIS WOODLOT  |                  | SUPPLIES/MATERIALS                       |        |           |
| 01-09703 | AMAZON CAPITAL SERVICES |                  |                  |                                          |        |           |
|          |                         | I-1MFR-T1RX-97RT | 201-45210-42600  | SUPPLIES & MA CLEANING SUPPLIES          | 197939 | 69.84     |
|          | PROJ: H51-42600         | PARK SHOP        |                  | SUPPLIES/MATERIALS                       |        |           |
|          |                         | I-1X6P-17VV-4NJR | 201-45210-42600  | SUPPLIES & MA STAINLESS SOAP DISPENSERS  | 197939 | 316.89    |
|          | PROJ: H51-42600         | PARK SHOP        |                  | SUPPLIES/MATERIALS                       |        |           |
|          |                         |                  |                  | DEPARTMENT 5210 PARKS                    | TOTAL: | 11,024.90 |

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## REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 32

PACKET : 06539 06540

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5220 SUPERVISION

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                      | NAME                    | ITEM #       | G/L ACCOUNT NAME | DESCRIPTION                           | CHECK# | AMOUNT     |
|-----------------------------|-------------------------|--------------|------------------|---------------------------------------|--------|------------|
| 01-01518                    | VERIZON WIRELESS        |              |                  |                                       |        |            |
|                             |                         | I-9938387500 | 201-45220-42800  | UTILITIES ACCT #886931646-00001       | 198095 | 46.80      |
| 01-06750                    | ATV HOLDINGS, LLC dba M |              |                  |                                       |        |            |
|                             |                         | I-10994786   | 201-45220-42800  | UTILITIES ACCT #00223662-2            | 198026 | 3.66       |
| 01-09509                    | INNOVATIVE OFFICE SOLUT |              |                  |                                       |        |            |
|                             |                         | I-IN4233312  | 201-45220-42600  | SUPPLIES & MA CLIPS,TAPE,STAPLES,TAGS | 197999 | 106.23     |
|                             |                         | I-IN4234069  | 201-45220-42600  | SUPPLIES & MA STORAGE                 | 197999 | 74.12      |
| DEPARTMENT 5220 SUPERVISION |                         |              |                  |                                       | TOTAL: | 230.81     |
|                             |                         |              |                  |                                       |        |            |
| FUND 201 PARK FUND          |                         |              |                  |                                       | TOTAL: | 225,746.92 |

PACKET: 06551 CREDIT CARDS 07.24.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5110 RECREATION &amp; AQUATICS

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #                 | G/L ACCOUNT NAME | DESCRIPTION                            | CHECK# | AMOUNT   |
|----------|-------------------------|------------------------|------------------|----------------------------------------|--------|----------|
| 01-01830 | NORTHWESTERN ENERGY     |                        |                  |                                        |        |          |
|          |                         | I-2868739-0.07.23      | 201-45110-42850  | UTILITIES-AQU 1201 E HANSON ST POOL    | 198121 | 6,063.78 |
|          | PROJ: J50-ELE/GAS       | OUTDOOR AQUATIC CENTER |                  | UTILITIES-ELECTRIC/GAS                 |        |          |
| 01-07141 | FIRST NATIONAL BANK OMA |                        |                  |                                        |        |          |
|          |                         | I-07102023.3199        | 201-45110-42600  | SUPPLIES & MA FOOTBALL HELMET RACKS    | 198117 | 752.14   |
|          | PROJ: J51-SM-PROGR      | P&A YOUTH PROGRAMS     |                  | SUPPLIES/MATERIAL-PROGRAMS             |        |          |
|          |                         | I-07102023.3199        | 201-45110-42200  | PROFESSIONAL LIFEGUARD CERTIFICATIONS  | 198117 | 84.00    |
|          | PROJ: J51-PROF FEE      | P&A YOUTH PROGRAMS     |                  | RED CROSS FEES                         |        |          |
|          |                         | I-07102023.3199        | 201-45110-42200  | PROFESSIONAL LIFEGUARD CERTIFICATION   | 198117 | 42.00    |
|          | PROJ: J51-PROF FEE      | P&A YOUTH PROGRAMS     |                  | RED CROSS FEES                         |        |          |
|          |                         | I-07102023.3199        | 201-45110-42200  | PROFESSIONAL LIFEGUARD CERTIFICATION   | 198117 | 42.00    |
|          | PROJ: J51-PROF FEE      | P&A YOUTH PROGRAMS     |                  | RED CROSS FEES                         |        |          |
|          |                         | I-07102023.3199        | 201-45110-42600  | SUPPLIES & MA SAFE SITTER HANDBOOKS    | 198117 | 316.35   |
|          | PROJ: J51-SM-BABYS      | P&A YOUTH PROGRAMS     |                  | BABYSITTING CLASS                      |        |          |
|          |                         | I-07102023.7726        | 201-45110-42200  | PROFESSIONAL LIFE GAURD CERTIFICATIONS | 198117 | 246.00   |
|          | PROJ: J51-PROF FEE      | P&A YOUTH PROGRAMS     |                  | RED CROSS FEES                         |        |          |
|          |                         |                        |                  | DEPARTMENT 5110 RECREATION & AQUATICS  | TOTAL: | 7,546.27 |

PACKET: 06551 CREDIT CARDS 07.24.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5140 RECREATION CENTER

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #               | G/L ACCOUNT NAME | DESCRIPTION                          | CHECK# | AMOUNT   |
|----------|-------------------------|----------------------|------------------|--------------------------------------|--------|----------|
| 01-01830 | NORTHWESTERN ENERGY     |                      |                  |                                      |        |          |
|          |                         | I-2773861-6.07.23    | 201-45140-42800  | UTILITIES 1300 N MAIN ST UNIT 15     | 198121 | 596.57   |
|          | PROJ: J09-ELE/GAS       | REC CTR UTILITIES    |                  | UTILITIES-ELECTRIC/GAS               |        |          |
|          |                         | I-3510842-2.07.23    | 201-45140-42800  | UTILITIES 1300 N MAIN CNTR           | 198121 | 3,910.88 |
|          | PROJ: J02-ELE/GAS       | INDOOR AQUATIC CTR   |                  | UTILITIES-ELECTRIC/GAS               |        |          |
| 01-06750 | ATV HOLDINGS, LLC dba M |                      |                  |                                      |        |          |
|          |                         | I-10995621           | 201-45140-42800  | UTILITIES ACCT #00037690-1           | 198120 | 72.95    |
|          | PROJ: J09-TV            | REC CTR UTILITIES    |                  | UTILITIES-TV                         |        |          |
| 01-07141 | FIRST NATIONAL BANK OMA |                      |                  |                                      |        |          |
|          |                         | I-07102023.3199      | 201-45140-42500  | REPAIR & MAIN POOL.FILTER,CARTRIDGES | 198117 | 366.95   |
|          | PROJ: J06-RM-EQUIP      | REC CTR-GENERAL BLDG |                  | REPAIR/MAINT-EQUIPMENT               |        |          |
|          |                         |                      |                  |                                      |        |          |
|          |                         |                      |                  | DEPARTMENT 5140 RECREATION CENTER    | TOTAL: | 4,947.35 |

PACKET: 06551 CREDIT CARDS 07.24.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5160 SPORTS COMPLEXES

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #          | G/L ACCOUNT NAME         | DESCRIPTION                          | CHECK# | AMOUNT   |
|----------|-------------------------|-----------------|--------------------------|--------------------------------------|--------|----------|
| 01-07141 | FIRST NATIONAL BANK OMA |                 |                          |                                      |        |          |
|          |                         | I-07102023.0560 | 201-45160-42500          | REPAIR & MAIN ENGINE REPLACEMENT KIT | 198117 | 3,310.00 |
|          | PROJ: R01-42500         |                 | SPORTS COMPLEX EQUIPMENT | REPAIR/MAINTENANCE                   |        |          |
|          |                         |                 |                          | DEPARTMENT 5160 SPORTS COMPLEXES     | TOTAL: | 3,310.00 |

PACKET: 06551 CREDIT CARDS 07.24.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5165 CADWELL CONCESSIONS

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                                     | NAME                    | ITEM #          | G/L ACCOUNT NAME | DESCRIPTION        | CHECK# | AMOUNT |
|--------------------------------------------|-------------------------|-----------------|------------------|--------------------|--------|--------|
| =====                                      |                         |                 |                  |                    |        |        |
| 01-07141                                   | FIRST NATIONAL BANK OMA |                 |                  |                    |        |        |
|                                            |                         | I-07102023.0560 | 201-45165-42600  | SUPPLIES GROCERIES | 198117 | 47.92  |
|                                            |                         | I-07102023.0560 | 201-45165-42600  | SUPPLIES GROCERIES | 198117 | 47.92  |
|                                            |                         | I-07102023.0560 | 201-45165-42600  | SUPPLIES GROCERIES | 198117 | 47.92  |
|                                            |                         | I-07102023.0560 | 201-45165-42610  | COST OF GOODS BCNS | 198117 | 7.96   |
| DEPARTMENT 5165 CADWELL CONCESSIONS TOTAL: |                         |                 |                  |                    |        | 151.72 |
| -----                                      |                         |                 |                  |                    |        |        |

PACKET: 06551 CREDIT CARDS 07.24.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5210 PARKS

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR   | NAME                    | ITEM #             | G/L ACCOUNT NAME      | DESCRIPTION                      | CHECK# | AMOUNT |
|----------|-------------------------|--------------------|-----------------------|----------------------------------|--------|--------|
| 01-01830 | NORTHWESTERN ENERGY     |                    |                       |                                  |        |        |
|          |                         | I-3975323-1.07.23  | 201-45210-42800       | UTILITIES 502 S LAWLER ST        | 198121 | 47.98  |
|          | PROJ: H55-42800         | DRY RUN CREEK PARK |                       | UTILITIES                        |        |        |
| 01-07141 | FIRST NATIONAL BANK OMA |                    |                       |                                  |        |        |
|          |                         | I-07102023.0796    | 201-45210-42600       | SUPPLIES & MA ACCT #0796         | 198117 | 7.47   |
|          | PROJ: H51-42600         | PARK SHOP          |                       | SUPPLIES/MATERIALS               |        |        |
|          |                         | I-07102023.0796    | 201-45210-42500       | REPAIR & MAIN TRAILER SPARE TIRE | 198117 | 270.00 |
|          | PROJ: H50-42500         | PARKS EQUIPMENT    |                       | REPAIR/MAINTENANCE               |        |        |
|          |                         |                    | DEPARTMENT 5210 PARKS |                                  | TOTAL: | 325.45 |

PACKET: 06551 CREDIT CARDS 07.24.2023

VENDOR SET: 01

FUND : 201 PARK FUND

DEPARTMENT: 5220 SUPERVISION

BANK: APBNK

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR                      | NAME                    | ITEM #          | G/L ACCOUNT NAME | DESCRIPTION                                 | CHECK# | AMOUNT           |
|-----------------------------|-------------------------|-----------------|------------------|---------------------------------------------|--------|------------------|
| =====                       |                         |                 |                  |                                             |        |                  |
| 01-07141                    | FIRST NATIONAL BANK OMA |                 |                  |                                             |        |                  |
|                             |                         | I-07102023.7022 | 201-45220-42700  | TRAVEL, CONF. NELSON-SD PARKS ASSOC RENEWAL | 198117 | 20.00            |
| DEPARTMENT 5220 SUPERVISION |                         |                 |                  |                                             |        | TOTAL: 20.00     |
| -----                       |                         |                 |                  |                                             |        |                  |
| FUND 201 PARK FUND          |                         |                 |                  |                                             |        | TOTAL: 16,275.79 |

**Programs:**

Summer programs have wrapped up and it was a great summer for staff and participants. Want to thank all the part time staff we had this year and hope to see most of them back again. I will have some final numbers on summer program participants and our September meeting.

Registration for Fall/Winter programs have already started. 3<sup>rd</sup> & 4<sup>th</sup> grade flag football and 5<sup>th</sup> & 6<sup>th</sup> tackle football will be the first programs underway starting the week of August 14.

The outdoor aquatic center is up and running but will be closing for the season on Sunday, August 13<sup>th</sup> at 5:00p.m. Again, I would like to thank all the guards that came back and the new ones for coming on board. We hope to have most of them back next year as well.

The annual teen night will be held August 4 from 8:30-10:30 pm. CorTrust Bank will be sponsoring free admission for the first 100 kids so we really appreciate their donation. Hope the weather holds.

**Recreation Center:**

The old pool remodel is still coming along nice. We are hoping it is completed by the end of August or early September. Once the room is finished it will take a few days to a week to get all the equipment moved into the room and set up.

We were able to get new sidewalks poured in the last couple of weeks in front of the building. We still have one spot in front of the side door in the north hallway that needs to be poured yet. We are putting a heating pad in that spot as it is typically a bad spot for snow and ice buildup.

Thomas and Adam are still very busy in the mornings with athletes and adults. Once the sports seasons start it will quiet down some but we still have a lot who aren't out for fall sports. We keep seeing more and more young adults and seniors coming in and trying to stay healthy.

We had preschool parents meeting in July and will have an open house in early August before school starts. Classes are full so Lisa and Jennifer are excited to get started.

We refinished the gym floor in the front gym and will refinish the back gym in December.

The scoreboard for the indoor aquatic center was put up August, 1 and looks good.

We also hosted DWU women's basketball team camp July, 31. Had a lot of teams in the building so glad we could help them with that.

We will be meeting with the swim club in the next couple weeks to negotiate a rental contract for the remainder of the year.

**Parks & Forestry  
Board Report  
August 2023**

- Grinding tree stumps throughout the city from trees we removed last winter.
- Grinding the buck thorn stumps at Day Camp
- Painted the picnic shelters at Public beach, Northridge, and 2 shelters in Hitchcock Park
- Irrigation maintenance
- Fertilized downtown areas, outdoor pool, and flower gardens in Hitchcock
- Trimming trees above sidewalks at Patton Young Park
- Spraying weeds
- Ongoing maintenance at the outdoor pool
- Ongoing mowing and park maintenance in all the parks and around Lake Mitchell
- Replaced the pump in the lift station at Camp Arroya
- Installed new disc golf tee box signs in Dry Run Park
- Mowed the creek line with the arm mower before the Disc golf tournament in Dy Run Park
- Disc Golf Club in town had a tournament at Dry Run Park
- Tree storm clean up all around town in different areas
- With all the different rain showers we are treating and retreating any standing water that we find for mosquitos.

## **PARK BOARD REPORT – SPORTS COMPLEX**

**August 10, 2023**

### **CADWELL:**

- State Am tournament going on through Sunday
- DWU baseball and softball starting next week.
- Park and Rec football starts next week.
- Lay out and paint 10 Park and Rec practice fields and full-size football and soccer fields for MHS.
- Men's softball is over. Women's last night was July 27. Co-ed starts August 3<sup>rd</sup>.
- State women's softball went well July 29-30. 41 teams, couple ran delays the last day.
- Staff continuing mowing, trimming, irrigation work, field work.
- Losing seasonal staff next week.

### **SOCCER:**

- DWU men's and women's soccer has started
- MSA soccer starting next week.
- Laying out and painting 18 fields of all sizes for different ages.
- Continued mowing, trimming, irrigation and cleaning.

### **ICE ARENA:**

- Move equipment off rink floor, sweep and floor scrub. Will be turning on compressors end of the month. Both rinks to be ready 3<sup>rd</sup> Wednesday of September.
- We have had 2 private rentals and 3-4 upcoming for MSHA on south rink.

August 2023

## Director's Board Report

### **August Board Meeting**

The agenda is light for this month, with no action items, aside from approval of the minutes and financial reports. However, there is ample time for Q&A and discussion. If not much of either, we should wrap up in a relatively short amount of time.

### **Board Member and Staff Parks Facilities Tour for September 14 Meeting**

We will have a brief formal meeting (approval of minutes and financial packet) at the meeting next month, and we'll then embark on a tour of parks and facilities, which could take two or more hours. Doug Greenway has donated his party bus and chauffer services for our tour.

### **Budgeting for 2024**

Thank you, board members, for your submittal of how you would prioritize the capital list items/projects which were requested by department supervisors. Below is how the board collectively prioritized them:

1. Campground Emergency Shelter
2. Replace line painter at Cadwell
3. Wide-area mower for parks (replace smaller high-hour until with such)
4. Snow blade for pay loader
5. Replace dock at campground
6. Replace 'on-field' mower for Cadwell complex
7. Replace retaining wall at Public Beach
8. Replace batteries and controller for ice bumper cars at arenas
9. Install sunshade (to shelter community band performers from the sun) along west side of Hitchcock Park bandshell
10. Replace playground at Gainer Park
11. Construct restroom for cemetery/community garden/bike bath
12. Construct (6) pickleball courts at Hitchcock Park
13. Add air conditioning to Patton Young shelter

Please note that items or projects may or may not wind up getting funded in this specific order. For instance, some larger items, which get funded by at least 50% from outside of local tax dollars, generally rank fairly high with the council, as those dollars may not always be available. Also, even in the case of items which end up quite low on the list, if they are a lesser dollar amount, and that much remains in available capital funding, the item may be included.

### **Pickleball Possible Funding**

We should know by at some point in August as to the fate of our Game, Fish, and Parks funding application, to match local funding, toward developing pickleball courts in Hitchcock Park. As a reminder, if we get funded, funds will not be available until mid-summer 2024, and said work cannot begin until such time. In anticipation of some type of award, it is presently in the capital budget list. However, not all items on the list will get funded in 2024.