



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

September 12, 2023

1. 2:00 PM Call to Order

2. Funding Applications

A. USA State COED Softball Tournament

Date: September 8th-10th, 2023; **Contact:** Kathy Axsom; **Grant Request:** \$7,500

- The grant application was submitted on August 8th, 2023.
- The grant application and additional documents were shared via email with the SEA Advisory Committee.
- An email vote was conducted on August 10th, 2023, since the tournament will be completed by the September Sports & Events Authority Advisory Committee meeting.
- A grant amount of **\$2,500** was approved.

B. Palace City 8ball Open

Date: October 27th-28th, 2023; **Contact:** Jason Long; **Grant Request:** \$3,000

C. Hoop City Classic 2023

Date: December 28th-30th, 2023; **Contact:** Ernie Kuyper; **Grant Request:** \$15,000

- *Presentation ONLY. Action date TBD by the SEA Advisory Committee.*

D. Dakota Oyate Challenge

Date: January 25th-27th, 2024; **Contact:** Jamerson Ferrell; **Grant Request:** \$15,000

- *Presentation ONLY. Action date TBD by the SEA Advisory Committee.*

3. Approval of Minutes

August 8th, 2023, SEA Meeting Minutes

4. Financial Report

SEA Financials as of 9.1.23

5. Updates/Evaluation Forms/Financials

A. Evaluation Forms w/Financials

- South Dakota United States Bowling Congress Jamboree (June 9th-10th, 2023)

- South Dakota Golf Association Two-Man Championship (June 9th-11th, 2023)
- MAC Triathlon (June 10th, 2023)
- Department of South Dakota VFW 93rd Annual State Convention (June 15th-18th, 2023)

B. SEA Survey(s)

- **Organization:** Mitchell Area Community Triathlon; **Main Contact:** Emily Hohn; **Date Completed:** 8/29/2023

6. Other Items

A. SEA Banners on Display

South Dakota State & High Plains Territorial Cowboy Fast Draw Championships (August 8th-13th, 2023)

- Set up one SEA square banner at the Mitchell Gun Club.

Raise Em Rank Bull Riding Series Finals (September 8th-9th, 2023)

- Set up two SEA feather banners on the Corn Palace arena stage, one on each end.

USA State COED Softball Tournament (September 9th-10th, 2023)

- A SEA square banner was hung on the fence by the entrance going into Cadwell Sports Complex Fields D-G.

B. "Thank You" Card

Mitchell Area Community Triathlon Committee - MAC Triathlon (June 9th-10, 2023)

7. Next Meeting Date

October 10th, 2023, @ 2 PM - City Hall, Council Chambers

8. Adjournment

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.