



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

October 10, 2023

1. 2:00 PM Call to Order

2. Funding Applications

A. Pheasants Forever Banquet

Date: October 20th, 2023; **Contact:** Kevin Bruscher; **Grant Request:** \$1,500

B. Hoop City Classic 2023

Date: December 28th-30th, 2023; **Contact:** Ernie Kuyper; **Grant Request:** \$15,000

- Action to approve the Hoop City Classic 2023 SEA Grant Application funding request will be determined by the Sports & Events Authority Advisory Committee.

C. Dakota Oyate Challenge

Date: January 25th-27th, 2024; **Contact:** Jamerson Ferrell; **Grant Request:** \$15,000

- Action to approve the Dakota Oyate Challenge SEA Grant Application funding request will be determined by the Sports & Events Authority Advisory Committee.

3. Approval of Minutes

September 12th, 2023, SEA Meeting Minutes

4. Financial Report

SEA Financials as of 10.3.23

5. Evaluation Forms/Financials/Surveys

A. Evaluation Forms w/Financials

- Mitchell Baseball Youth Tournaments (May 6th, June 2nd-3rd, June 17th, & July 14th-16th, 2023)

B. SEA Survey(s)

- **Organization:** South Dakota Music Education Association; **Main Contact:** Mike Bossman; **Date Completed:** 9/19/2023
- **Organization:** 301 Rodz; **Main Contact:** Steve Bren; **Date Completed:** 9/25/2023

6. Other Items

A. SEA Banners on Display

South Dakota State Disc Golf Championship (September 22nd-24th, 2023)

- Set up two SEA feather banners at Dry Run Creek Disc Golf Course, right behind hole #1 tee pad.

Special Olympics South Dakota State Fall Classic (September 22nd-24th, 2023)

- Set up one SEA square banner on the fence by the entrance to the east complex (Fields D-G) at Cadwell for Friday's competitions.

OutKasts Car Show (September 22nd-24th, 2023)

- A SEA square banner was displayed next to the registration booth.

Palace City Kiwanis Half Marathon, Relay, 10K, & 5K (October 1st, 2023)

- Set up one SEA feather banner in front of the Corn Palace on Main Street, next to the START and FINISH line of the event.

B. Upcoming Events

- [ACT presents 'On Golden Pond'](#) (October 13th-15th, 2023)
- [VFW Post 2750 Chili Cook-Off](#) (October 14th, 2023)
- [Pheasants Forever Banquet](#) (October 20th, 2023)
- [Breed Life Foundation Event](#) (October 21st, 2023)
- [Heartland Guild Quilt Show](#) (October 21st-22nd, 2023)
- [South Dakota Planners Association Annual Conference](#) (October 24th-26th, 2023)
- [Palace City 8ball Open](#) (October 27th-28th, 2023)
- [Palace City Robot Rumble](#) (November 4th, 2023)
- [DWU Theatre presents 'Hedda Gabler'](#) (November 3rd-5th / 10th-12th, 2023)
- [Veteran's Day Celebration](#) (November 11th, 2023)

7. Next Meeting Date

November 14th, 2023, @ 2 PM - City Hall, Council Chambers

8. Adjournment

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.