



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

December 12, 2023

1. 2:00 PM Call to Order

2. Funding Applications

A. SoDak 16 Volleyball

Date: November 7th, 2023; **Contact:** Cory Aadland; **Grant Request:** \$650

3. Approval of Minutes

November 14th, 2023, SEA Meeting Minutes

4. Financial Report

SEA Financials as of 12.6.2023

5. Evaluation Forms/Financials/Surveys

A. Evaluation Forms w/Financials

- South Dakota State & High Plains Regional Cowboy Fast Draw Shoot (August 8th-13th, 2023)
- OutKasts Car Show powered by The 301 Rodz (September 22nd-24th, 2023)
- Special Olympics South Dakota Fall Classic (September 22nd-24th, 2023)
- South Dakota Planners Association Annual Conference (October 24th-26th, 2023)
- Palace City 8ball Open (October 27th-29th, 2023)

B. SEA Survey(s)

- **Organization:** Mitchell Disc Golf; **Main Contact:** Cary A. Muilenburg; **Date Completed:** 12/5/2023

6. Other Items

A. SEA Banners on Display

Dakota Riptide Invite (December 1st-3rd, 2023)

- Mitchell Sports & Events Authority sign is displayed on the wall at the Indoor Aquatic Center.

B. Upcoming Events

- [MHS Boys Basketball vs. Watertown](#) (Tuesday, December 12th, 2023)
- [Holiday Jam with the Hegg Brothers](#) (Tuesday, December 12th, 2023)

- [DWU Women's Basketball vs. Dakota State](#) (Wednesday, December 13th, 2023)
- [MHS Girls & Boys Basketball](#) (Fri & Sat, December 15th-16th, 2023)
- [Coney Island Christmas](#) (Fri, Sat, & Sun, December 15th-17th, 2023)
- [LifeServe Blood Drive](#) (Monday, December 18th, 2023)
- [Shaun Johnson Big Band Experience Holly Jolly Holiday Show](#) (Tuesday, December 19th, 2023)
- [Hoop City Basketball Classic](#) (Thurs, Fri, & Sat, December 28th-30th, 2023)*
- [Hoop City Classic Youth Holiday Tournament](#) (Fri & Sat, December 29th-30th, 2023)*
- [MHS Boys Basketball vs. Harrisburg](#) (Tuesday, January 2nd, 2024)
- [DWU Men's Basketball vs. Viterbo](#) (Wednesday, January 3rd, 2024)
- [MHS Girls & Boys Basketball vs. Yankton](#) (Friday, January 5th, 2024)
- [National Wild Turkey Federation SD State Chapter Convention Banquet](#) (Fri & Sat, January 5th-6th, 2024)

Full list of upcoming events - [Mitchell Chamber Events Calendar](#)

***BOLD - Awarded Sports & Events Authority Grant funding.**

7. Next Meeting Date

January 9th, 2024, @ 2 PM - City Hall, Council Chambers

8. Adjournment

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.