



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

January 9, 2024

1. 2:00 PM Call to Order

2. Funding Applications

A. Palace Ice Festival

Date: January 12th-14th, 2024; **Contact:** Brian Bultje; **Grant Request:** \$3,000

B. US Paralympic Hockey Camp

Date: January 17th-21st, 2024; **Contact:** Dan Brennan; **Grant Request:** \$3,500

C. DWU/Culvers Girls & Boys High School Basketball Classic

Date: February 9th-10th, 2024; **Contact:** Brad Bartscher; **Grant Request:** \$5,000

D. DWU Annual Indoor Futsal Winter Classic

Date: February 23rd-25th, 2024; **Contact:** Nicolas Reinhard; **Grant Request:** \$2,500

E. Combat Veterans Motorcycle Association Comedy Night

Date: March 16th, 2024; **Contact:** Kim Hamer; **Grant Request:** \$2,000

3. Approval of Minutes

December 12th, 2023, SEA Meeting Minutes

4. Financial Report

SEA Financials as of 1.5.2024

5. Evaluation Forms/Financials/Surveys

A. Evaluation Forms w/Financials

- South Dakota Disc Golf Championship (September 22nd-24th, 2023)
- Palace City Kiwanis Half Marathon & Relay, 5K & 10K (October 1st, 2023)
- Dakota Riptide Invite (December 1st-3rd, 2023)

6. Other Items

A. SEA Banners on Display

Hoop City Classic (December 28th-30th, 2023)

- Mitchell Sports & Events Authority banner is permanently hung in the Hospitality Room. Also, the Mitchell Sports & Events Authority logo was published on page 2 of the digital program, as well as displayed on the digital billboards throughout the Corn Palace during the event.

B. Upcoming Events

- MHS Girls & Boys Basketball
- DWU Women's & Men's Basketball
- **Hanson Girls Classic** (Saturday, January 13th)
- USA National Paralympic Sled Hockey Team Camp (Wednesday, January 17th-Saturday, January 20th)
- Comedy Night at the Highland (Friday, January 19th)
- **Hanson Boys Classic** (Saturday, January 20th)
- MHS Friend de Coup Show Choir Community Show (Tuesday, January 23rd)
- **Dakota Oyate Challenge** (Thursday, January 25th-Saturday, January 27th)
- Winter Crazy Days! (Friday, January 26th-Sunday, January 28th)
- Mitchell Virtual Job Fair (Wednesday, January 31st)
- South Dakota No-Till Association - Mitchell Soil Health Event (Thursday, February 8th)
- DWU/Culver's Girls & Boys High School Basketball Classic (Friday, February 9th-Saturday, February 10th)

Full list of events - [Mitchell Chamber Events Calendar](#)

***BOLD - Awarded Sports & Events Authority Grant funding.**

7. Next Meeting Date

February 13th, 2024, @ 2 PM - City Hall, Council Chambers

8. Adjournment

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Friday, December 8, 2023 10:13:19 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Mitchell Figure Skating Club
Email Address	themitchellfigureskatingclub@gmail.com or brianb@centralec.coop
Address	PO Box 233
City	Mitchell
State	South Dakota
Zip Code	57301
Contact Person	Brian Bultje MFSC Secretary
Phone Number	(605) 680-0931
Purpose of Organization	Mission Statement is to foster and encourage life long skills and friendships through practice and advancement of its skating members in all types of figure skating.
Name of Event	8th Annual Palace Ice Festival
Location of Event	The Mitchell Activities Center
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	15 to 20 for the event and will be comprised of skater families as over 1/2 the duties will be under & follow the United States Figure Skating Regulations
Type of Event	Festival, Sport Event
Date(s) of Event	1/12/2024 - 1/14/2024
Grant Amount Requested	\$3,000

(Section Break)

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2023 a \$3,000 grant - 2022 a \$3,000 grant and a other grant prior to 2021 just not sure of the dollar amount
Please provide your profit and loss statement from your previous event.	01_13_15_2023 SEA Grant Competition Income_Expense Statement.pdf
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	The requested grant would be used to help support the figure skating competition being held in January 2024
How will proceeds/profit from the event be used?	Any proceeds from the event will be used to support the promotion, growth, and higher level coaching for the present & future youth figure skaters in the Mitchell Figure Skating Club
(Section Break)	

Historical Data

How many years has this event been held?	This will be the 8th year
Estimated hotel/motel room nights sold during last event.	1-50
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	Would estimate it at around 50%
Attendance at last event (spectators, participants)	491 Spectators for the competition sessions 38 skaters 10 coaches 4 United States Figure Skating Judges

Comments

United States Figure Skating Judges & Accountant were from California, New Mexico, Florida, Minnesota, & South Dakota

5 different skating clubs from South Dakota were represented at the competition

(Section Break)

Event Details

Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

Not a new event

How are you able to estimate the number range selected above?

Previous years events

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

The purpose is to provide our youth and young adults of Mitchell & the surrounding communities another form of skating option which is also a skill that they can hopefully use the rest of their life.

This skating event also brings together all groups of people to watch the skater athletes, whether it be their parents, grandparents, other family members and friends, or other people in the Mitchell community that just want to come out and watch figure skating. This is something that usually they would only see on TV.

Another thing that we are trying to do this year is to reach out to some of the assisted living, nursing homes, and other programs that support disabled people here in Mitchell with our Holiday Show, our Spring Show, and this competition to try to provide another opportunity for them to come out and see something different and fun.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

It is a United States Figure Skating sanctioned event, which allows for higher level skaters to be tested by US Figure Skating judges in order to advance to the next skating level, which is a requirement, and to provide a fun skating competition and learning experience for all lower level and beginner skaters as well.

This annual event benefits Mitchell Figure Skating by allowing for

the continued growth and education of skating skills, and the sportsmanship it instills in all of the skaters participating. The event will be held at the Mitchell Activities Center on January 12-14, 2024
Depending on how many skaters register for the testing and the competition (testing registration is open till 12-31-2024) we are currently planning on skater test sessions on Jan 12th and competition on the 13th & 14th.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

The registration is still open, but we do know we will have skaters participating from the following towns: Pierre, Rapid City, Sioux Falls, Huron, Mitchell, Parkston, Kimball, and Pukwana.

What are the specific goals for this event?

- 1) To afford all skaters the opportunity to grow and advance their skating talents through the spirit of competition, and to foster friendships (hopefully some lasting ones) with skaters from other clubs and communities.
- 2) To provide skaters with skating knowledge and advice from United States Figure Skating judges and other higher level area coaches.
- 3) Use any proceeds from this event to be able to continue to teach and coach younger skaters and to be able to continue to bring in higher level coaches to work with our skaters so as to allow them to continue to improve their skating skills.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

- 1) We will continue to show and highlight what Mitchell has to offer to our out of town visitors and also to the United States Figure Skating representatives that come from different parts of the United States.
- 2) Continue to recognize all of our sponsors several times during the events, and to promote all businesses to our out of town guests.
- 3) If our request for some funding would be denied, we still will move forward with the event for all the reasons mentioned in the above questions, and we would continue to raise funds to support the continued growth of all present and future skaters with the Mitchell Figure Skating Club.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be

rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)	01_12_14_2023 SEA Grant Competition Estimated Income_Expense Statement.xlsx
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(Section Break)

Event Flyer	Competition Announcement.docx
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Additional Documents	Competition Entry Info.JPG
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Authorized Signature	Brian Bultje - The Mitchell Figure Skating Club Secretary
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Email not displaying correctly? [View it in your browser.](#)

Estimated
Palace Ice Festival Jan 12-14, 2024 Income/Expense Report

Competition Expenses	
Competition Ice	\$ 1,300.00
Judges - Travel & Lodging	\$ 3,800.00
Judges - Meals	\$ 800.00
Judge/Skater Spirit Wear Gifts	\$ 950.00
Skater Award Medals	\$ 57.00
Program Printing	\$ 275.00
Office Supplies	\$ 50.00
USFSA Test Session Fees	\$ 80.00
Concession Expense	\$ 360.00
Total Expenses	\$ 7,672.00
Competition Income	
Skater Registration Fees	\$ 4,800.00
Program Ads	\$ 1,400.00
Mitchell Sports Authority	??
Test Session Practice Ice	\$ 100.00
Test Session Fees	\$ 750.00
Merchandise Sold at Registration	\$ 125.00
Concession Income	\$ 700.00
Total Income	\$ 7,875.00
Competition Profit/Loss	
\$	203.00



8th Annual Palace Ice Festival

Mitchell Figure Skating Club
 Mitchell Activities Center, Mitchell, SD
 1001 Minnesota St, Mitchell, SD

January 12-14, 2024
 Test Session Jan 12 & 13--TBD

A U.S Figure Skating Compete USA, Excel and Well-Balanced Competition

Hosted by the Mitchell Figure Skating Club
 Sanctioned by U.S. Figure Skating--Sanction #33782

Chief Referee: Victoria Aversano
 Accountant: Patty Behnke

Chair: Michelle Bultje
 Email: themitchellfigureskatingclub@gmail.com

Competition Entry Deadline: December 16, 2023
 Test Session Entry Deadline: December 31, 2023
 Music Deadline: December 31, 2023

<http://comp.entryeeze/Home.aspx?cid=638>

This event is a standard U.S. Figure Skating Nonqualifying Competition

I. COMPETITION OVERVIEW

The **8th Annual Palace Ice Festival** will be conducted in accordance with the rules and regulations of U.S. Figure Skating, as set forth in the [current rulebook](#), and/or current Compete USA handbook as well as any pertinent updates that have been posted on the U.S. Figure Skating [website](#).

This competition is open to all eligible, restricted, reinstated or readmitted persons as defined by the Eligibility Rules. Skaters must be a currently registered member of a U.S. Figure Skating member club, Learn to Skate USA® member, a collegiate club or who is an individual member in accordance with the current rulebook. For non-U.S. citizens, please refer to the [rulebook](#) for more information.

II. ELIGIBILITY

Singles Excel and Well Balanced Events:

- Skaters must meet at least the minimum singles test requirements for the event's level. A skater's singles test level may be higher than the minimum requirement.
 - o Skate Up: skaters may skate up one level higher than their highest singles test level allows.
- Skaters may not register for an event level lower than allowed by their competitive floor. An athlete's competitive floor is set by one of the following scenarios:
 - o If an athlete has participated in the NQS series, the event level registered for in the most recent NQS series will become the lowest level they may compete at in any U.S. Figure Skating sanctioned event.
 - o If an athlete has participated in the Excel Series, the event level registered for in the most recent Excel series will become the lowest level they may compete in any Excel event. For Well Balanced and Specialty events the skater will be permitted to register at one level lower than the "floor" set by their excel series entry.
- Skaters are not permitted to enter an Excel and a Well Balanced event of the same type and same level (example: Juvenile Girls Free Skate and Juvenile Girls Excel Free Skate) at the same competition. However, they are permitted to enter an Excel and a Well Balanced event of different types (example: Intermediate Women Short Program and Intermediate Women Excel Free Skate).
- If an athlete, coach, parent and/or guardian needs assistance with confirming their eligibility, email events@usfigureskating.org or refer to information sheet [HERE](#).

Age restrictions/requirements:

Singles free skate events (well-balanced program) have the following requirements:

Juvenile: Girls – 12 years or younger; Boys – 13 years or younger
 Open Juvenile: Girls – 13 years or older; Boys – 14 years or older
 Intermediate must be under the age of 18
 Adults must be 21 years or older

Skaters entering pre-juvenile and lower events will be divided as closely as possible by age should the number of entries warrant more than one group.

Please note: Boys Pre-Juvenile and below: If not enough boys are registered to hold an event, boys will skate with girls in Compulsory, Moves in the Field, and Showcase. They have the option to compete with the girls for the non-IJS Free Skate events or skate an exhibition.

ADULT EVENTS:

Age classes for all free skate, dramatic entertainment and light entertainment events:

- Young Adult: 18 years through 20 years
- Class I: 21 years through 35 years
- Class II: 36 years through 45 years
- Class III: 46 years through 55 years
- Class IV: 56 years through 65 years
- Class V: 66 years and older

Age classes for all solo free dance and solo pattern dance events:

- Young Adult/Class I/II: 18 years through 45 years
- Class III/IV/V: 46 years and older

All age classes may be divided or combined depending on the number of entries and at the discretion of the chief referee and/or the competition committee.

Adult 1-6, adult beginner, adult high beginner, adult pre-bronze and adult bronze program/free skate events that meet Adult Competition Series guidelines are offered at this competition. Adult Competition Series participants must submit a photo, scanned copy, email attachment or screenshot of the results sheet to adultcompetitionseries@gmail.com by the deadline published in the most recent [Adult Competition Series Handbook](#) to receive credit and series points.

All other singles and partner events (such as Adults, Pairs, Ice Dance):

- Skaters must meet the minimum test requirements for the events level, but not exceed the maximum permissible test requirement.

EVENTS OFFERED:

Program requirements for the events listed below can be found here: usfigureskating.org – Skate – Compete – Program Requirements

(If offering singles events) NOTE: Skaters may not enter an Excel and Well-Balanced free skate events at the same competition.

SINGLES	JUDGING	1st Event Price	2nd Event Price
Excel Free Skate	6.0	105	35
Well Balanced Free Skate	6.0	105	35
Adult Free Skate (Adult Pre-Bronze – Master Jr/Sr)	6.0	105	35
Adult Beginner & High Beginner Free Skate	6.0	105	35
SPECIALTY	JUDGING	1st Event Price	2nd Event Price
Compulsory Moves (No Test–Senior)	6.0	105	35
Excel Compulsory Moves (Excel Beg.–Excel Prelim.)	6.0	105	35
Adult Compulsory Moves (Adult Beginner–Masters Jr/Sr)	6.0	105	35
Jumps Challenge (Beginner–Senior)	6.0	105	35
Adult Jumps Challenge (Adult Beginner–Masters Jr/Sr)	6.0	105	35
Spins Challenge (Beginner–Senior)	6.0	105	35
Adult Spins Challenge (Adult Beginner–Masters Jr/Sr)	6.0	105	35
Step Sequence (Pre-Pre.–Senior)	6.0	105	35
Adult Step Sequences (Adult Pre-Bronze–Masters Sr)	6.0	105	35
Moves in the Field (Pre-Pre.–Senior)	6.0	105	35
Partnered Moves Challenge (Bronze – Gold)	6.0	105	35
Adult Moves in the Field (Adult Pre-Bronze–Masters Sr)	6.0	105	35
SHOWCASE	JUDGING	1st Event Price	2nd Event Price
Emotional Performance (No Test – Senior, Adult)	<i>C/S</i>	105	35
Choreographic Artistry (No Test - Senior, Adult)	<i>C/S</i>	105	35
Lyrical Pop (No Test - Senior, Adult)	<i>C/S</i>	105	35
Character Performance (No Test - Senior, Adult)	<i>C/S</i>	105	35
Comedic Impressions (No Test - Senior, Adult)	<i>C/S</i>	105	35
Duets/Trios (No Test – Senior, Adult)	<i>C/S</i>	105	35
Interpretive	<i>6.0</i>	105	35
Mini Production Ensemble	<i>C/S</i>	105	35

Production Ensemble	<i>C/S</i>	105	35
Open Inflatable	<i>C/S</i>	105	35
Theme Event: The Taylor Swift Event	<i>C/S</i>	105	35
Adaptive Individual Showcase	<i>C/S</i>	105	35
Adaptive Unified Partner Showcase	<i>C/S</i>	105	35
SOLO DANCE	JUDGING	1st Event Price	2nd Event Price
Solo Pattern Dance (not participating in series)	6.0	105	35
Solo Open Pattern Dance	6.0	105	35
Solo Free Dance	6.0	105	35
Solo Combined Dance	6.0	105	35
Shadow Dance	6.0	105	35
Adult Solo Pattern Dance	6.0	105	35
Adult Solo Free Dance	6.0	105	35
COMPETE USA EVENTS	JUDGING	1st Event Price	2nd Event Price
Snowplow Sam-Basic 6 Program w/ Music	6.0	65	35
Pre-Free Skate – Free Skate 1-6 Program w/ Music	6.0	65	35
Excel Free Skate (Beg. – Preliminary Plus)	6.0	65	35
Adult 1-6 Program w/ Music	6.0	65	35
Adult Free Skate (Beg. – Bronze)	6.0	65	35
Snowplow Sam – Basic 6 Elements	6.0	65	35
Pre-Free Skate – Free Skate 1-6 Compulsory Moves	6.0	65	35
Excel Compulsory Moves	6.0	65	35
Adult 1-6, Beginner – Bronze Compulsory Moves	6.0	65	35
Compete USA – Spin Challenge	6.0	65	35
Compete USA – Jump Challenge	6.0	65	35
Compete USA – Showcase			
Compete USA --Emotional Performance	6.0	65	35
Compete USA--Choreographic Artistry	6.0	65	35
Compete USA--Character Performance	6.0	65	35
Compete USA --Comedic Impressions	6.0	65	35
Compete USA --Lyrical Pop	6.0	65	35
Compete USA --Interpretive	6.0	65	35
Compete USA --Duets/Trios	6.0	65	35
Compete USA--Mini Production Ensembles	6.0	65	35
Compete USA --Production Ensembles	6.0	65	35
Compete USA--Open Inflatable	6.0	65	35
Compete USA—The Taylor Swift Event	6.0	65	35
Compete USA – Solo Dance	6.0	65	35

ADAPTIVE	JUDGING	1 st Event Price	2 nd Event Price
Special Olympics Badges	6.0	65	35
Special Olympics – Free Skate Program, Pairs & Dance	6.0	65	35
Skate United Badges	6.0	65	35

OUR COMMUNITY:

U.S. Figure Skating is dedicated to fostering a culture of belonging and community that is welcoming for all individuals. We are committed to championing diversity, equity and inclusion and understand its value in combating discrimination and challenging inequalities necessary to develop champions both on and off the ice. We are actively working toward developing equitable practices and policies that foster safety and empower all individuals to authentically pursue their unique path in all areas of our sport. We stand firmly on the belief that our members are the most important asset to our organization and that our differences are meaningful and strengthen our sport. We believe that skating is for everyone.

NON-DISCRIMINATION:

U.S. Figure Skating commits in policy, principle and practice to sustain a non-discriminatory approach on and off the ice for all members. We strive to provide equal opportunity for all despite their varied backgrounds, experiences and identities, and want all members to feel valued and respected at every level of organization. U.S. Figure Skating's SkateSafe® Program received, investigates and addresses allegations of discrimination or harassment throughout its membership and the organization. Please refer to the [SkateSafe® Program Handbook](#) for further definition of harassment, discrimination and abuse.

By attending this event, all participants are willingly committing to upholding U.S. Figure Skating's Code of Ethics (*GR 1.01*) and Code of Conduct (*GR 1.02*), as detailed within the [U.S. Figure Skating Rulebook](#).

To report a concern of discrimination or harassment to U.S. Figure Skating, please visit www.USFigureSkating.org/SkateSafe or email SkateSafe@USFigureSkating.org.

COMPLIANCE:

For full details about participant compliance requirements, refer to the U.S. Figure Skating SkateSafe® webpage: <https://www.usfigureskating.org/skatesafe#compliance>.

COACHES

To be an eligible coach at a nonqualifying competition, coaches must meet the applicable compliance requirements and verified by U.S. Figure Skating. Coach compliance falls into two categories, Coach Compliance (includes choreographers) and Learn to Skate USA® Instructor Compliance. Details regarding compliance requirements can be found [HERE](#). All compliance requirements must be met at the time of check-in to access the competition, no exceptions.

Athletes age 18+ as of the competition start date who will be competing on a team (i.e., synchro, ice dance, pairs, shadow dance, theatre, etc.) with at least one Minor Athlete must complete SafeSport™ Training. *

Minor athletes who turn 18 mid-season are encouraged to seek parental consent to take the online SafeSport™ Training early to avoid any disruptions in their ability to participate as the training is required upon turning 18. The athlete will not be compliant until they have completed the training and their Members Only portal reflects completion. Please email skatesafe@usfigureskating.org for instructions or questions regarding parental consent.

III. REGISTRATION INFORMATION

Entry for all events will be thru EntryEeze. Fees and discounts for all events will be in EntryEeze. Deadline for registration is **December 16, 2023 at 23:59 CST**. Deadlines are subject to change at the discretion of the local organizing committee and any adjusted deadlines will be posted in EntryEeze. Late entries will be accepted only at the discretion of the Competition Chief Referee and will be assessed at \$25.00 late entry fee. A fee of \$25.00 will also be charged for any changes to entries, competition level, age or events entered if requested after the December 16, 2023 deadline.

Compete USA events is \$65 for the 1st event per competitor and \$35 for each additional event.

USFSA Non-Qualifying events is \$105 for the 1st event per competitor and \$35 for each additional event.

Payment via secure credit card payment will be made on EntryEeze at the time of registration. A 3.8% processing fee will be applied to all entries. Electronic entries paid with a successful credit card transaction will be considered a valid entry. There will be an additional \$50 fee for any credit card entry that is disputed.

JUDGING SYSTEM

The 6.0 Majority Judging System will be used for all events except USFS Showcase which will be Component Judging System (CJS) as noted in the table of events. There will be no IJS events.

MUSIC SUBMISSION/UPLOAD:

All individual skaters and skating teams must submit music electronically via EntryEeze by the music deadline of December 31, 2023. Any music file submitted after the deadline will incur a \$25 late fee. Music submitted to EntryEeze by contestants will be deleted after the competition is complete.

Competitors must also have available a backup copy of their competition music on a cell phone and it must be immediately available rink side whenever the skater competes. If the phone does not have the standard round headset connector, an appropriate adapter, such as an Apple Lightning connector or Samsung USB-C adapter is required to be attached. The phone should be presented to the music person with the file ready to play, phone in airplane mode and volume turned to maximum.

REFUND POLICY

Entry fees will not be refunded after entry deadline unless no competition exists or the event is canceled. There will be no refunds for medical withdrawals. The online processing fees are not refundable. Checks returned for non-sufficient funds and contested credit charges will incur a \$50 fee. Payment of the fee will be required before the skater is allowed to participate in practice ice or events.

LIABILITY:

U.S. Figure Skating, Learn to Skate USA®, Mitchell Figure Skating Club and the Mitchell Activity Center accept no responsibility for injury or damage sustained by any participant in this competition. This is in accordance with Rule 1600 of the official U.S. Figure Skating Rulebook.

IV. COMPETITION DETAILS**FACILITIES:**

Mitchell Activities Center Rink Size: 85' x 200' with rounded ends.
1001 Minnesota St
Mitchell, SD 57301

LOCKER ROOMS & CHANGING AREAS

Locker rooms and changing areas at U.S. Figure Skating competitive events are for athletes only and will be labeled with regard to specific use, and where identified, will be gender specific. An exception can be made for athletes under 11 years old that will allow for one parent of the same sex to assist their child immediately prior to and after their skating event(s). Please review the Locker Room and Changing Area Policy in the [SkateSafe® Handbook](#). Locker room assignments will be available at check-in.

OFFICIAL WEBSITE & UPDATES:

Competition information and schedule will be posted on EntryEeze. An official bulletin board will be maintained at the registration/check in desk. It is the responsibility of each competitor, parent and coach to check the bulletin board frequently for any schedule changes and/or additional information pertaining to the competition. Skaters should arrive 45 minutes prior to the scheduled time of their events. A tentative schedule of events will be posted prior to the competition.

The competition will utilize online results. Links to the results will be posted on the competition bulletin board at the registration desk.

SCHEDULE

Competitors may be scheduled on any day or time during the announced dates of the competition. The competition and practice ice schedule will be available after the close of entries. All participants will be notified via email once available.

PRACTICE ICE:

Practice ice will be available for purchase on the EntryEeze competition website. It is suggested that you reserve your practice ice when you register so that you will have first choice of times once the schedule is posted online. You will choose the number of practice ice sessions you want to reserve and pay for them at that time. Each skater will be allowed to reserve one session per event registered. You will receive an email from EntryEeze with a PIN number in order to access your practice ice records and select your sessions on a first come first served basis. Practice ice cost will be \$20/session. Any remaining open spots for practice ice will be available for purchase at the registration desk during the competition for \$25/session. All sessions are 20 minutes. No music will be played during individual skater practice ice.

After the schedule has been posted and those that reserved practice ice have had the opportunity to select their sessions, additional practice ice will be available for purchase at \$25/session.

Practice ice for Mini Production Ensembles and Production Ensembles will be available for purchase at \$40/20 minutes per group. Music will be allowed. Time will be determined after the close of registration of the competition.

Notification of competition and practice ice times will not be available by phone, mail, or email. Skaters' and Coaches' schedules will be available via the web at the EntryEeze competition website. Please check back often.

ONSITE CHECK-IN:

The Registration/Check-In Desk will be open one-half hour prior to start of scheduled events which is dependent on entries. The registration desk will remain open during all individual practice ice sessions and events. The Registration Desk is located inside the Toshiba Ice Rink (north rink), located within the Mitchell Activity Center. Please register promptly upon arrival. Registration will be your final confirmation of event(s) and competition time(s).

If you are participating in a role requiring compliance, please be sure to [download or print your compliance card](#) to verify your compliance status on-site, if requested. If you believe your compliance card does not accurately reflect your compliance status, please contact skatesafe@usfigureskating.org at least 2 business days prior to the competition for assistance.

AWARDS:

Awards will be provided for each event 1st-6th place. Award ceremony will be held in the lobby throughout the competition when results are finalized.

PHOTO/VIDEO:

Professional photography/video is not planned for this event. **Note, per U.S. Figure Skating policy, photographing and/or recording of anyone other than your own skater is strictly prohibited.**

ADDITIONAL INFORMATION:

SCHEDULE: Competitors may be scheduled on any day or time during the announced dates of the competition. The competition and practice ice schedule will be available after the close of entries. All participants will be notified via email once available.

TEST SESSION:

A test session will be held in conjunction with this competition. A link to the test session registration will be uploaded to the Entryeeze competition page when available. Registration is online only.

HOTEL ACCOMMODATIONS:

Comfort Inn & Suites	Days Inn	Holiday Express	Hampton Inn
2020 Highland Way	1506 S Burr	810 E Spruce St	1920 Highland Way
Mitchell, SD 57301	Mitchell, SD 57301	Mitchell, SD 57301	Mitchell, SD 57301
(605) 990-2400	(605) 996-6208	(605) 292-9292	(605) 995-1575

MERCHANDISE: Competition spirit wear will be available online. Please pre-order online during registration via EntryEeze. Merchandise order deadline will be posted on Entryeeze.

CONCESSIONS: Pending

CONTACT INFORMATION:

Competition website: www.entryeeze.com

If you have questions, please contact Michelle Bultje, voice or text at 605-680-5134 or via e-mail at themitchellfigureskatingclub@gmail.com.

For questions, please contact the following individuals:

Competition Chair:	Michelle Bultje	m_bultje@yahoo.com	(605) 680-5134
Chief Referee:	Victoria Aversano	vaversano@tvfsc.org	(818) 363-4286
Test Chair:	Samantha Schaefer	shareasmile82@gmail.com	(605) 933-1558

About our club:

Website: www.themitchellfigureskatingclub.org

Facebook: The Mitchell Figure Skating Club



Mitchell Figure Skating Club

Mitchell, SD

Presents

8th Annual Palace Ice Festival

Friday, January 12 - Sunday, January 14, 2024

Entry deadline:

Sat, Dec 16, 2023
11:59 PM (US/Central)

To download the
competition announcement:

[CLICK HERE](#)

Click here for a
map to the rink

Competition Spirit Wear Store



Entry deadline expires soon!

Hurry and process your entry before the deadline!

Late entries will not be accepted online after the deadline.

Skaters & Parents

Click here to register and view your competition schedule

Teams

Click here to register your team,
fill in your roster, and view your schedule

Coaches

Click here to view your skaters' entries and your competition schedule

Administrators

Click here to enter the Administration home page
(you must have a valid username and password)

Test Session

Jan 12, 2024

Time to be determined

Deadline Dec 31, 2023 11:59pm

Test Session
[Click Here](#)

Hotel Accommodations:

Comfort Inn & Suites (pool)

2020 Highland Way

Mitchell, SD 57301

Phone: 605-990-2400

Ask for figure skating competition
discount

Days Inn (pool)

1506 Burr

Mitchell, SD 57301

605-996-6208

Ask for figure skating competition
discount

Hampton Inn (pool)

1920 Highland Way

Mitchell, SD 57301

(605) 995-1575

Holiday Express

810 E. Spruce St

(605) 292-9292

Ask for figure skating discount!

[illegible]

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Wednesday, January 3, 2024 2:09:27 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	US PARALYMPIC HOCKEY
Email Address	danb@usahockey.org
Address	1775 BOB JOHNSON DRIVE
City	COLORADO SPRINGS
State	CO
Zip Code	80906
Contact Person	DAN BRENNAN
Phone Number	719-651-9090
Purpose of Organization	<i>Field not completed.</i>
Name of Event	US PARALYMPIC CAMP
Location of Event	MITCHELL SD ICE HOCKEY CENTER
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sport Event, Other
Date(s) of Event	1/17/2024 - 1/21/2024
Grant Amount Requested	3500.00
(Section Break)	

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	N/A
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	TO HELP WITH EXPENSES OF THE EVENT SEE ATTACHED
How will proceeds/profit from the event be used?	NO PROFIT FROM EVENT
(Section Break)	

Historical Data

How many years has this event been held?	FIRST TIME
Estimated hotel/motel room nights sold during last event.	First-Time Event
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	<i>Field not completed.</i>
Attendance at last event (spectators, participants)	<i>Field not completed.</i>
Comments	<i>Field not completed.</i>

Event Details

Specify your event with one from the following list:	New (First-time)
If this is a new event, what are the estimated hotel/motel room nights sold during this event?	51-100
How are you able to estimate the number range selected above?	TEAM NEEDS 20 ROOMS FOR 4 NIGHTS
Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	WE ARE THE USA PARALYMPIC SLED HOCKEY TEAM - OUR GOAL IS TO SHOW PARALYZED PEOPLE THAT THEY CAN STILL PARTICIPATE IN THE SPORT OF HOCKEY.
Describe your event. Be sure to include who, what, where, when, and how activities will take place.	WE WILL BE HOLDING OPEN PRACTICES FOR THE 4 DAYS WE ARE IN MITCHELL, WE WILL HAVE A MEET AND GREET AFTER PRACTICES, GET PARA ATHLETES OUT ON THE ICE , SPEAK TO ATHLETES ABOUT THE CHALLENGES THEY HAVE AND HOW TO CONQUER THEM ON THE ICE. WE ARE ALSO GOING TO HAVE A SCRIMMAGE WITH THE SIOUX FALLS SLED TEAM WHICH IS THE SIOUX FALLS HOCKEY TEAM
What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.	SURROUNDING COMMUNITIES AND STATES AS THIS IS THE 1ST TIME THE USA PARALYMPIC TEAM HAS BEEN IN MITCHELL
What are the specific goals for this event?	PROMOTE SLED HOCKEY FOR PARA ATHLETES
Explain how your grant	THIS EVENT WILL HOPEFULLY BRING PEOPLE FROM THE

request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

AREA TO MEET AND WATCH THE USA PARALYMPIC TEAM IN ACTION

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[USA PARALYMPIC HOCKEY TEAM EXPENSES.docx](#)

(Section Break)

Event Flyer

Field not completed.

Additional Documents

Field not completed.

Authorized Signature

DAN BRENNAN

Email not displaying correctly? [View it in your browser.](#)

USA PARALYMPIC HOCKEY TEAM EXPENSES

ICE RENTAL 4 DAYS AT \$400.00 PER DAY = \$1600

TEAM MEALS 7 MEALS CATERED FROM PIROGUES \$15 PER PERSON X 29 = \$3045.00

HOTEL STAY FOR TEAM 14 ROOMS 4 NIGHTS AT \$140.00 = \$7,840.00

HOTEL STAY FOR PRE SITE COACHES 4 ROOMS FOR 5 NIGHTS AT \$140.00 = \$2800.00

3 VANS RENTED FROM IVERSON SIOUX FALLS TO MITCHELL \$450

TOTAL EXPENSES FOR MITCHELL TRIP LESS TRAVEL \$15,735.00

[illegible]

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Friday, January 5, 2024 1:26:52 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Dakota Wesleyan University Athletics
Email Address	bradbartscher@yahoo.com
Address	1200 W. University Ave.
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Brad Bartscher
Phone Number	605-999-7062
Purpose of Organization	Raise funds for DWU basketball programs & give Mitchell an economic boost during winter months.
Name of Event	DWU/Culver's Girls & Boys High School Basketball Classic
Location of Event	The World's Only Corn Palace
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sport Event
Date(s) of Event	2/9/2024 - 2/10/2024
Grant Amount Requested	\$5,000
(Section Break)	

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2015 = \$1,500; 2017 = \$1,000; 2019 = \$1,500; 2020, 2021, 2023 = \$2,000
Please provide your profit and loss statement from your previous event.	DWU.Culvers Girls.Boys Basketball Classic 2023 Financial Summary.pdf
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	To Help pay for expenses for the 2 day classic! 1 Table Workers 2 Referees 3 Hospitality 4 Building Expense
How will proceeds/profit from the event be used?	To offset expenses.

(Section Break)

Historical Data

How many years has this event been held?	15 - Boys & 9 - Girls
Estimated hotel/motel room nights sold during last event.	51-100
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	40% - 50% (estimated)
Attendance at last event (spectators, participants)	4500

Comments	<i>Field not completed.</i>
(Section Break)	

Event Details

Specify your event with one from the following list:	Annual
If this is a new event, what are the estimated hotel/motel room nights sold during this event?	Not a new event
How are you able to estimate the number range selected above?	Based on the participating teams travel and distance from Mitchell.
Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	- Raise funds to support our college programs. - This event welcomes sports/basketball fans to the Corn Palace and Mitchell community for two days of basketball, which will boost the Mitchell economy during the winter months.
Describe your event. Be sure to include who, what, where, when, and how activities will take place.	16 games over 2 days 7 high school girls games 9 high school boys games Participating schools/teams: Girls Class B Girls Class A - Bridgewater Emery - Flandreau - Corsica Stickney - Hamlin - Dell Rapids St. Mary - McCook Central/Montrose - Freeman - Mt Vernon/Plankinton - Howard - St. Thomas More - Lyman - Phillip - Viborg Hurley - Wall Boys Class B Boys Class A

- Bridgewater Emery - Hamlin
- Canistota - McCook Central/Montrose
- Centerville - Mt. Vernon/Plankinton
- Corsica Stickney - Parkston
- Dell Rapids St. Mary - Platte Geddes
- Freeman - St. Thomas More
- Gregory
- Howard
- Lower Brule
- Philip
- Viborg Hurley
- White River

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

- Eight teams 3 to 5 hours radius of Mitchell.
- Teams participating included above.

What are the specific goals for this event?

- Raise funds for our basketball programs.
- Highlight The World's Only Corn Palace and city of Mitchell.
- Provide an economic impact to local businesses during winter period.
- Build recruitment for our local colleges.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

- Ability to explore, shop, and eat between, before, and after the games.
- Most of the participating demographic is very supportive and familiar with Mitchell.
- Being denied funding would make it harder for us to make the event more special for our teams and spectators.
- It would have a negative impact on our net income.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify

[DWU Culvers Girls Boys Basketball Classic 2024 Event Budget.pdf](#)

how the grant amount
requested would be
utilized.)

(Section Break)

Event Flyer	<i>Field not completed.</i>
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Additional Documents	<i>Field not completed.</i>
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Authorized Signature	Brad Bartscher
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Email not displaying correctly? [View it in your browser.](#)

DWU/Culvers HS Basketball Classic
February 10, 11th 2023
Mitchell, SD
World's Only Corn Palace

FINANCIAL SUMMARY

Income

Day 1 Gate	\$ 9,565
Day 2 Gate	\$ 15,811
Sponsorships	\$ 10,150
Sports Authority	\$ 2,000

TOTAL INCOME: \$37,526

Expenses

Officials	\$5,900
Team Shirts	\$6,650
Team Pizzas	\$1,520
Workers	\$8,000
Corn Palace Rent + Ticket %	\$3,440
Programs	\$2,700
MVP Plaques	\$650

TOTAL EXPENSES: \$28,860

PROFIT/LOSS: \$8,666

DWU/Culvers HS Basketball Classic
February 9-10th 2024
Mitchell, SD
World's Only Corn Palace

EVENT BUDGET

Expenses

Officials	\$4,800
Team Shirts	\$6,650
Workers	\$9,000
Corn Palace Rent + Ticket %	\$5,000
Programs	\$3,000
MVP Plaques	\$750

TOTAL EXPENSES: \$29,200

\$15,731.00

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Thursday, January 4, 2024 1:29:08 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Dakota Wesleyan University (Soccer)
Email Address	Nicolas.Reinhard@dwu.edu
Address	1200 West University Avenue
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Nicolas Reinhard
Phone Number	6158388342
Purpose of Organization	As an inclusive educational community, Dakota Wesleyan University provides a transformative learning experience that cultivates enduring intellectual growth, ethically grounded leadership, intentional faith exploration and meaningful service. We've intentionally created DWU to be a place where you can grow intellectually and ethically, where you can find, apply and grow your innate strengths. DWU offers not only a transformative learning experience but a safe place to explore your faith and find meaning in community and service.
Name of Event	14th Wesleyan Indoor Winter Classic
Location of Event	Dakota Wesleyan University
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	N/A
Type of Event	Sport Event
Date(s) of Event	2/23/2024 - 2/25/2024
Grant Amount Requested	\$2,500

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2022 \$4,000 2023 \$1,500
Please provide your profit and loss statement from your previous event.	Profit and Loss Statement.docx
Additional previous event documents	Futsal SEA Grant Request.docx
How will the requested grant amount be used?	The requested grant amount of \$2,500 would be used to cover all outsourced expenses, such as the refereeing costs and custodians (see "Futsal SEA Grant Request"). We have multiple student-athletes that invested a lot of time to get certified to lower our refereeing expenses, and that support the custodians. It would serve as a reward for their hard work.
How will proceeds/profit from the event be used?	The 14th Wesleyan Indoor Winter Classic serves as a fundraiser for the DWU Men's & Women's Soccer Team.

Historical Data

How many years has this event been held?	13 years
Estimated hotel/motel	51-100

room nights sold during last event.

What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	Approximately 80%
Attendance at last event (spectators, participants)	600 total participants Probably 2+ spectators per participant, so approximately 1200 spectators. Total approximately 2000+ spectators and participants.
Comments	We had a lot of success and positive feedback last year. Thus, the tournament is predicted to grow again this year.

(Section Break)

Event Details

Specify your event with one from the following list:	Annual
If this is a new event, what are the estimated hotel/motel room nights sold during this event?	51-100
How are you able to estimate the number range selected above?	Based on previous years
Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	We bring the possibility of indoor soccer in the winter. It's a big draw due to the nature of the weather in SD and surrounding states. Soccer clubs from SD and the surrounding states will be drawn to register one or more teams to get to play. They also mentioned in previous event surveys that they love coming to the Mitchell area.
Describe your event. Be sure to include who, what, where, when, and how activities will take place.	14th Wesleyan Indoor Winter Classic Hosted by DWU Men's & Women's Soccer February 23-25, 2024

U10-U19 teams, 3 games guaranteed, 36 minute games

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

South Dakota, North Dakota, Nebraska, Minnesota, Wisconsin, Wyoming, Iowa

What are the specific goals for this event?

Continue to grow the event by running it successfully.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

The grant is used to help us make this event more professional, smoother, and successful overall by paying for resources such as refereeing and custodians. The better the tournament will be run, the more retention and growth it experiences. Thus, more participants and spectators will visit Mitchell and fill hotels in the coming years.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[Futsal SEA Grant Request_1.docx](#)

(Section Break)

Event Flyer

[2024 Flyer.jpg](#)

Additional Documents

Field not completed.

Authorized Signature

Nicolas Reinhard

Email not displaying correctly? [View it in your browser.](#)

DWU's 14th Annual Futsal Classic Indoor Tournament (February 23/24/25, 2024)

Historical Data

- 2014 had 78 teams (SD)
 - Approximately 780 total players in attendance
- 2015 had 112 teams (SD, IA, NE)
 - Approximately 1120 total players in attendance
- 2016 had 124 teams (SD, IA, NE)
 - Approximately 1,024 total players in attendance
- 2017 had 123 teams (SD, ND)
 - Approximately 1230 total players in attendance
- 2018 had 122 teams (SD, ND)
 - Approximately 1,220 total players in attendance
- 2019 had 133 teams (SD, ND)
 - Approximately 1,330 total players in attendance
- 2020 had 133 teams (SD, ND)
 - Approximately 1,330 total players in attendance
- 2021 tournament was cancelled due to Covid-19
- 2022 had 102 teams (SD, ND)
 - Approximately 1020 total players in attendance
- 2023 had 60 teams (SD, ND, MN)
 - Approximately 600 total players in attendance
- 2024 predicted to have 80-100 teams (SD, ND, MN, NE)
 - Approximately 800-1000 total players in attendance

Profit & Loss Statement (2023)

Expenses:

- Equipment
 - Whistles: \$50.00
 - Bownet Futsal Goal: \$350.00
 - Concessions: \$790.77
- Management and Awards
 - Championship Medals: \$1,020.00
 - Custodians: \$698.00
- Refereeing
 - Senior Referee Assignment Fee: \$500.00
 - Student Referee Certifications/Background Check (incl. sanctioning fee): \$1,089.99
 - Referee Food & Water: \$196.46

TOTAL EXPENSES: \$4,695.22

Revenue:

- Tournament Registration Revenue: \$14,157.50
- Concessions Revenue: \$1,914.00
- Sports Authority Grant: \$1,500.00

TOTAL REVENUE: \$17,571.50

BALANCE: \$12,876.28 (split between men's and women's soccer)

Event Budget (2024)

Predicted Expenses:

- Equipment
 - Whistles: \$100.00
 - Soccer Balls: \$300.00
 - Bownet Futsal Goal: \$350.00
- Management and Awards
 - Championship Medals: \$1,000.00
 - Custodians: \$700.00
 - Website and Sanctioning Fee: \$250.00
- Refereeing
 - Senior Referee Assignment Fee: \$500.00
 - Referee Certifications/Background Check: \$1,000.00
 - Referee Food and Water: \$200.00
 - Miscellaneous: \$100.00

PREDICTED TOTAL EXPENSES: \$4,500.00

Predicted Revenue:

- Tournament Registration Revenue: \$17,500.00
- Sports Authority Requested Grant: \$2,500.00
 - The requested grant amount would be used to cover all outsourced expenses, such as the refereeing costs listed above plus custodians. We have multiple student-athletes that invested a lot of time to get certified to lower our refereeing expenses, and that support the custodians. It would serve as a reward for their hard work.

PREDICTED TOTAL REVENUE: \$20,000.00

BALANCE: \$15,500.00 (split between men's and women's soccer)

14th Wesleyan Winter Indoor Classic

When: Feb. 23-25

Where: Mitchell, S.D.

Who: U10 through U19

Format: Separate Divisions, 10
players per roster, 3 games
guaranteed, 36 minute games

#BLEEDBLUE #BLEEDBLUE #BLEEDBLUE #BLEEDBLUE



From: noreply@civicplus.com
To: Aaron Hieb
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Wednesday, December 27, 2023 1:04:47 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Combat Veterans Motorcycle Association Chapter 30-2
Email Address	Brain@cvma30-2.com
Address	PO Box 787
City	Trent
State	SD
Zip Code	57065
Contact Person	Kim Hamer
Phone Number	605-941-4312
Purpose of Organization	We are the Combat Veterans Motorcycle Association. Our motto is Vets Helping Vets. Our chapter, 30-2, is located in Eastern South Dakota. We help veterans in several different ways- financially, with manpower, and through comradery to name a few.
Name of Event	Third Annual CVMA Comedy Night
Location of Event	Highland Event Center
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Other
Date(s) of Event	3/16/2024 - 3/17/2024
Grant Amount Requested	2000
(Section Break)	

SEA GRANT FUND ELIGIBILITY

CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	1800
Please provide your profit and loss statement from your previous event.	CVMA 2023 comedy show final numbers.docx
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	To offset costs of conference center and comedian fees.
How will proceeds/profit from the event be used?	To support veterans of eastern South Dakota. A portion of proceeds will be donated to Heroes Helping with Horsepower.

(Section Break)

Historical Data

How many years has this event been held?	2
Estimated hotel/motel room nights sold during last event.	1-50
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	70
Attendance at last	Approximately 200

event (spectators,
participants)

Comments

Our event continues to grow in popularity each year. We anticipate ongoing growth and attendance from outside the Mitchell area.

(Section Break)

Event Details

Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

Not a new event

How are you able to estimate the number range selected above?

Hotel room blocks, word of mouth

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

The Combat Veterans Motorcycle Association is a group of combat veterans whose motto is "Vets Helping Vets." We are a national organization with approximately 20,000 members. Our local chapter, 30-2, is located in Eastern South Dakota. We help veterans in our area in many ways including financial, physical assistance, and comradery. This year we provided grocery cards for Veterans in need, utility payments, funeral escorts, and more. We continue to host our annual poker run supporting Big Paws Canine that trains service dogs for veterans and first responders. Our target would be veterans and anyone that supports veterans.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

Going into our third year we will again host a comedy night fundraiser at the Highland Event Center in Mitchell on March 16th, 2024. We have two professional and nationally known comedians that will entertain us. We are also teaming up with Heroes Helping with Horsepower who will be presenting their next veteran motorcycle build. There will be a cash bar, 50/50 drawing, and auction items as well. This event is open to the public.

What geographic areas are you bringing event participants from? Indicate geographic areas you are

Our attendees in the past have traveled from Rapid City, western Minnesota, Huron and several cities in between. We anticipate similar if not more attendance this year.

marketing for visitor
attraction to your event.

What are the specific
goals for this event?

-To raise money to help veterans.
-To bring awareness to the CVMA and veterans in general.
-To have a laugh and bring a smile to peoples' faces.

Explain how your grant
request would be used
to promote tourism in
Mitchell? Note the
resulting impact of your
event if the request for
funding were denied.

Our veterans are our nation's greatest. People want to support veterans. Mitchell has been tremendously supportive of our event the last 2 years and we are excited to come back and support Mitchell in return. We continue to choose Mitchell for our event because of the community support we've received. We would give back to the community by supporting tourism through dining, shopping, and lodging. We are passionate about supporting veterans, therefore, we want the biggest and best event we can host. As they say, "the show must go on," so we will have a great event regardless. But without the grant, less money will go to support veterans of eastern South Dakota.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event
Budget (Please specify
how the grant amount
requested would be
utilized.)

[CVMA comedy night 2024 budget.docx](#)

(Section Break)

Event Flyer

[square 2024 CVMA comedy night poster.png](#)

Additional Documents

Field not completed.

Authorized Signature

Kim Hamer

Email not displaying correctly? [View it in your browser.](#)

DATE	DESCRIPTION	CHECKS	DEBIT CARD	PAYPAL DEBIT	SQUARE	PAYPAL CREDIT	DEPOSIT	BALANCE
11/22/2022	City of Mitchell						1800.00	1800.00
12/17/2022	Bravo 748 Speakers	1250.00						550.00
12/20/2022	Blue Collar Tactical		578.00					-28.00
2/18/2023	Bravo 748 Speakers	1718.40						-1746.40
2/18/2023	Minuteman Press (Posters)	60.51						-1806.91
3/11/2023	Nedved Media (Radio Spots)	390.00						-2196.91
3/11/2023	Evenbrite Ticket Sales						2300.00	103.09
3/18/2023	SunBelt						1000.00	1103.09
3/18/2023	Door Sales						75.00	1178.09
3/18/2023	Opening Comic (Cash)	200.00						978.09
3/20/2023	Gun Raffle						2080.00	3058.09
3/20/2023	50/50						411.00	3469.09
3/20/2023	Donations						545.00	4014.09
3/20/2023	Autction						1100.00	5114.09
3/20/2023	Square Deposit				968.60			6082.69
4/15/2023	Table Treats	100.94						5981.75
4/15/2023	Hotel Room	138.66						5843.09
4/15/2023	Rental Car	70.37						5772.72

Third Annual CVMA 30-2 Comedy Night

March 16, 2024

Budget

Comedians	1750 (1400 fee + 350 hotels)
Event Center	849.60 with tax
Publicity (posters, FB event boost)	150
Gun auction	750
Total	3499.60

[illegible]



**Combat Veterans
Motorcycle Association®
Chapter 30-2 Presents**



**3RD ANNUAL
COMEDY NIGHT**
Featuring



Katrina Brown



**Proceeds will benefit
veterans of Eastern South
Dakota and Heroes Helping
with Horsepower**



Mario Robinson

**Saturday, March 16th, 2024. Doors Open at 6:30pm.
Highland Conference Center, Mitchell, SD.**

\$20 General Admission * \$150 Table for 8 * \$25 At the Door



Sports & Events Authority Advisory Committee
612 N. Main, City Hall - Council Chambers
December 12, 2023

1. Call to Order

Meeting called to order by: Kevin McCardle @ 2:01 PM.

SEA Advisory Committee members present: Kevin McCardle, Jill Larson, Cory Aadland, Doug Greenway, Emily Liedtke, Dave Helleloid, Tim Smith, and Jim Johnston.

SEA Advisory Committee members absent: Mayor Bob Everson, Kevin Nelson, Bryan Dixon, and LaRee Rumbolz.

Others present: Johanna Allen

2. Funding Applications

SEA Grant Application presentation by applicant. The SEA Advisory Committee reviewed an application for grant funding. The following application(s) was presented and considered:

A. SoDak 16 Volleyball

Date: November 7th, 2023; **Contact:** Cory Aadland; **Grant Request:** \$650

- Cory Aadland shared information about the submitted grant application. Mitchell and the Corn Palace hosted two games of the SoDak 16 Volleyball on November 7th. Also, Doug Greenway shared that the attendance numbers were good, just over 700 in ticket sales and a good night for concessions. The grant request is for \$650 to cover the Corn Palace rent.

Motion: Motion was made by Jim Johnston to approve \$650 and seconded by Tim Smith. Cory Aadland abstained from voting. The remaining seven members voted 'Aye' and the motion passed.

3. Approval of Minutes

Motion: Motion was made by Tim Smith to approve the previous meeting minutes as presented, seconded by Cory Aadland. All members voted 'Aye' and the motion passed.

4. Financial Report

Doug Greenway reviewed the Financial Report as of December 6th, 2023. Total Fund Balance of \$71,662.02. There are four committed items/events where the checks have not been

written. Current Available Fund Balance of \$27,662.02. Collections in November (for October records) were \$20,103.00 with one hotel that has not submitted collections. YTD comparison for collections were: down 5.9% from 2022, down 2.9% for 2021, up 21.9% for 2020, down 3.6% from 2019, and down 3.4% for 2018.

Motion: Motion was made by Emily Liedtke to approve the financial report as presented and seconded by Jim Johnston. All members voted 'Aye' and the motion passed.

5. Evaluation Forms/Financials/Surveys

Doug Greenway reviewed the following Evaluation Forms with Financials and SEA Surveys that were submitted from past SEA funded events to the SEA Committee:

A. Evaluation Forms w/Financials

South Dakota State & High Plains Regional Cowboy Fast Draw Shoot (August 8th-13th, 2023)

- The total spectator count was 100+. There were 80 participants/shooters. The number of total hotel/motel room nights sold was 148, but they also had campers at the site, Bed & Breakfast lodgings, etc. The hotels/motels contacted were: AmericInn, CoachLight Motel, Comfort Inn & Suites, Holiday Inn Express, Kelly Inn and Quality Inn. This event will be changing the dates for next year's shoot to September 11th-15th, 2024, to "piggyback" with Nebraska's state shoot. The awarded funds (\$3,000) were used for the Sports & Events Authority special shoot, where all funds were paid directly back to the shooters. Net profit for the event was \$1,426.22, which will be used to cover various expenses for their local club, including charities.

OutKasts Car Show powered by The 301 Rodz (September 22nd-24th, 2023)

- The total spectator count was 500. There were 50 participants. The number of total hotel/motel room nights sold was 12. The hotels/motels contacted were: CoachLight Motel, Corn Palace Inn, Days Inn, Rodeway Inn, Siesta Motel, and Thunderbird Lodge. The awarded funds (\$1,500) were used to purchase awards, fliers, and magnets. Net profit for the event was \$896.40, which will be used towards next year's show.

Special Olympics South Dakota Fall Classic (September 22nd-24th, 2023)

- The total spectator count was 1,600. There were 800 participants/athletes. The number of total hotel/motel room nights sold was 360. The hotels/motels contacted were: Comfort Inn & Suites, Hampton Inn, and Kelly Inn. This event will take place in Rapid City next year and Mitchell will be host to State Basketball in 2024 & 2025, with the Fall Classic returning in 2026. The awarded funds (\$10,000) were used towards expenses related to the event. Net profit for the event was \$3,788.22, which will be used to pay for staffing and to cover some of the delegations expenses.

South Dakota Planners Association Annual Conference (October 24th-26th, 2023)

- The total spectator/participant count was 85. The number of total hotel/motel room nights sold was 124. The hotels/motels contacted were: Comfort Inn & Suites and

Hampton Inn. This event has an annual rotation schedule and will be taking place in Box Elder in September 2024. The awarded funds (\$1,500) were used to pay for the event space rental. Net profit for the event was \$1,405.49, which will be used to further invest in our membership, which includes outreach and resources to further educate our City and County Planners in South Dakota.

Palace City 8ball Open (October 27th-29th, 2023)

- The total spectator count was estimated to be between 50-75. There were 62 players. The number of total hotel/motel room nights sold was between 30-35. The hotels/motels contacted were: Days Inn, Motel 6, Quality Inn, and Super 8 Motel. This event is tentatively planned to be hosted the first weekend in October 2024. The awarded funds (\$500) were added to the prize fund that was awarded to players. No profit was made.

B. SEA Survey(s)

Organization: Mitchell Disc Golf; **Main Contact:** Cary A. Muilenburg; **Date Completed:** 12/5/2023

6. Other Items

Doug Greenway reviewed the following items with the SEA Committee:

A. SEA Banners on Display

Dakota Riptide Invite (December 1st-3rd, 2023)

- Mitchell Sports & Events Authority sign is displayed on the wall at the Indoor Aquatic Center.

B. Upcoming Events

- [MHS Boys Basketball vs. Watertown](#) (Tuesday, December 12th, 2023)
- [Holiday Jam with the Hegg Brothers](#) (Tuesday, December 12th, 2023)
- [DWU Women's Basketball vs. Dakota State](#) (Wednesday, December 13th, 2023)
- [MHS Girls & Boys Basketball](#) (Fri & Sat, December 15th-16th, 2023)
- [Coney Island Christmas](#) (Fri, Sat, & Sun, December 15th-17th, 2023)
- [LifeServe Blood Drive](#) (Monday, December 18th, 2023)
- [Shaun Johnson Big Band Experience Holly Jolly Holiday Show](#) (Tuesday, December 19th, 2023)
- [Hoop City Basketball Classic](#) (Thurs, Fri, & Sat, December 28th-30th, 2023)*
- [Hoop City Classic Youth Holiday Tournament](#) (Fri & Sat, December 29th-30th, 2023)*
- [MHS Boys Basketball vs. Harrisburg](#) (Tuesday, January 2nd, 2024)
- [DWU Men's Basketball vs. Viterbo](#) (Wednesday, January 3rd, 2024)

- [MHS Girls & Boys Basketball vs. Yankton](#) (Friday, January 5th, 2024)
- [National Wild Turkey Federation SD State Chapter Convention Banquet](#) (Fri & Sat, January 5th-6th, 2024)

Full list of upcoming events - [Mitchell Chamber Events Calendar](#)

***BOLD - Awarded Sports & Events Authority Grant funding.**

7. Next Meeting Date

Kevin McCardle set the next meeting date for Tuesday, January 9th, 2024, @ 2 PM - City Hall, Council Chambers.

8. Adjournment

There being no further business to discuss.

Meeting adjourned by: Kevin McCardle @ 2:36 PM.

Revenue		
2013	\$	35,309.50
2014	\$	83,272.50
2015	\$	87,363.50
2016	\$	77,814.84
2017	\$	80,400.38
2018	\$	79,240.50
2019	\$	79,552.66
2020	\$	69,340.18
2021	\$	79,990.00
2022	\$	81,976.25
2023	\$	91,383.50
YTD as of 1/5/24		
Total Revenue	\$	845,643.81

Expense- CHECKS written		
2013	\$	400.00
2014	\$	39,290.00
2015	\$	55,597.32
2016	\$	56,167.00
2017	\$	86,684.19
2018	\$	67,684.13
2019	\$	114,799.15
2020	\$	36,400.00
2021	\$	89,150.00
2022	\$	116,365.00
2023	\$	95,815.00
YTD as of 1/5/24		
Total Expense	\$	758,351.79

Committed Items- Checks not yet written		
Special Olympics Spring 2024 (BB)	\$	12,000.00
Special Olympics Spring 2025 (BB)	\$	12,000.00
Special Olympics Fall 2026	\$	10,000.00
Special Olympics Fall 2027	\$	10,000.00
SoDak 16 Volleyball	\$	650.00
Total Committed but not paid	\$	44,650

Bid District #2 <u>Total</u> Collections by Month															
		2017		2018		2019		2020		2021		2022		2023	Due
January	\$	12,855.00	\$	13,081.50	\$	12,253.50	\$	16,137.50	\$	10,235.00	\$	13,558.50	\$	12,253.50	0
February	\$	10,807.50	\$	9,951.50	\$	9,466.50	\$	11,176.50	\$	9,924.00	\$	10,809.00	\$	12,219.00	0
March	\$	10,536.50	\$	11,310.50	\$	10,831.50	\$	12,541.50	\$	8,349.00	\$	12,621.00	\$	10,814.00	0
April	\$	15,244.00	\$	16,162.00	\$	13,986.00	\$	9,166.00	\$	13,915.50	\$	15,831.00	\$	15,578.00	0
May	\$	15,237.00	\$	13,194.00	\$	13,780.50	\$	4,928.50	\$	15,235.50	\$	14,952.00	\$	14,718.00	0
June	\$	19,147.00	\$	19,384.50	\$	19,420.50	\$	9,078.00	\$	22,321.50	\$	21,349.50	\$	20,745.00	0
July	\$	28,561.50	\$	28,050.50	\$	28,150.50	\$	18,132.00	\$	29,290.50	\$	27,754.00	\$	26,377.50	0
August	\$	30,598.50	\$	28,569.00	\$	31,830.00	\$	22,869.00	\$	30,940.50	\$	28,930.50	\$	26,833.50	0
September	\$	30,103.00	\$	30,345.50	\$	31,102.50	\$	24,979.50	\$	29,923.50	\$	28,335.00	\$	27,537.00	0
October	\$	24,901.50	\$	25,431.00	\$	24,880.50	\$	22,057.50	\$	24,609.00	\$	25,320.00	\$	25,450.50	0
November	\$	22,781.50	\$	24,717.00	\$	24,808.50	\$	23,302.50	\$	24,027.00	\$	26,592.00	\$	23,272.50	0
December (inc. campground in 2018)	\$	17,155.00	\$	20,426.00	\$	18,703.50	\$	13,617.50	\$	19,045.50	\$	18,613.50	\$	17,824.00	3
YTD	\$	237,928.00	\$	240,623.00	\$	239,214.00	\$	187,986.00	\$	237,816.50	\$	244,666.00	\$	233,622.50	

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Name	Event Month	Event Type	Event year	# Days	\$ Awarded
MSHA Advertising	0	Hockey	2013	0	\$ 440.00
Pink Ladies' Dart - Reg. Tourn.	December	darts	2013	1	\$ 500.00
State B Boys/Girls Golf Tourn.	May	golf	2013	2	\$ 500.00
Cowboy Fastdraw Shootout Tourns.	June	special event	2014	4	\$ 2,000.00
DWU Indoor Soccer Tournament	February	soccer	2014	3	\$ 500.00
DWU Wrestling Open	November	wrestling	2014	1	\$ 900.00
GPAC Baseball Tournament	May	baseball	2014	3	\$ 1,000.00
GPAC Cross Country	November	cross country	2014	1	\$ 600.00
Harve's Wilson Youth Tournament	June	baseball	2014	2	\$ 1,200.00
Kernel VB Camp of Champs	July	volleyball	2014	2	\$ 500.00
MHS State AA Volleyball Tourn.	November	volleyball	2014	2	\$ 2,500.00
MSHA Adult Tourn. & Summer Ice	April	hockey	2014	3	\$ 3,000.00
NAIA N.G. Wrestling Qualifier	February	wrestling	2014	1	\$ 1,800.00
NAIFC Ice Fishing Tournament	January	ice fishing	2014	3	\$ 1,000.00
Pro Hockey Celebrity Hunt	November	special event	2014	2	\$ 2,000.00
Regional VFW AA Majors Tourn.	July	baseball	2014	3	\$ 600.00
SD Hockey Camp/Tryouts	April	Hockey	2014	3	\$ 2,000.00
State Amateur tournament	August	baseball	2014	11	\$ 3,500.00
State B Boys/Girls Golf Tourn.	May	golf	2014	2	\$ 550.00
State B Boys/Girls Golf Tourn.	May	golf	2014	2	\$ 450.00
State Boys & Girls Soccer Tournament	October	soccer	2014	1	\$ 1,000.00
State Class A HS Championship	May	baseball	2014	2	\$ 750.00
State VFW U10 State Champ.	July	baseball	2014	3	\$ 1,500.00
VFW 13-14 Teener Tournament	May	baseball	2014	3	\$ 750.00
Women's Slowpitch Tournament	May	softball	2014	2	\$ 750.00
Xtreme Cheer & Dance	December	cheer & dance	2014	1	\$ 1,500.00
Xtreme Cheer & Dance	December	cheer & dance	2014	1	\$ 1,500.00
Corn Belt Team Camps	June	basketball	2015	2	\$ 775.00
Corn Palace Hospitality Room	February	basketball	2015	0	\$ 550.00
Corn Palace Open Bowling Tournament	January	bowling	2015	2	\$ 1,000.00
Cowboy Fast Draw Nationals	June	special event	2015	1	\$ 2,000.00
DWU Farmers/Blumenberg Classic	November	basketball	2015	2	\$ 1,500.00
DWU Volleyball Corn Palace Classic	September	volleyball	2015	2	\$ 3,100.00
DWU Wrestling Tournament	November	wrestling	2015	1	\$ 1,000.00
Hille/Ridgway Memorial Tourn.	May	softball	2015	2	\$ 400.00
Hot Bike & Baggers Tours	September	special event	2015	1	\$ 10,000.00
MAC Triathlon	June	triathlon	2015	1	\$ 550.00
MEGA Madness & Xcel State Meet	January	gymnastics	2015	4	\$ 2,000.00
Memorial Weekend in Mitchell	May	special event	2015	1	\$ 2,000.00
Mike Miller Classic	December	basketball	2015	2	\$ 2,100.00
Mitchell Activities - Sound System	January	soccer	2015	1	\$ 500.00
Mitchell Baseball Tournaments	May	baseball	2015	0	\$ 5,000.00
Mitchell Early Bird/Rob Marchand Tourn.	May	baseball	2015	1	\$ 740.00
Mitchell Prairie Birding Festival	May	special event	2015	3	\$ 1,000.00
Mitchell Skating & Hockey Assoc.	December	Hockey	2015	0	\$ 5,000.00
NAIFC Ice Fishing Tournament	January	ice fishing	2015	3	\$ 532.32
NAIFC Ice Fishing Tournament	January	ice fishing	2015	3	\$ 1,600.00
Outkasts Car Club	September	outkasts car club	2015	3	\$ 1,200.00
Palace City Peddlers Bike Weekend	August	Tour De Corn	2015	2	\$ 1,000.00
Pheasant Country Banquet	October	special event	2015	1	\$ 1,500.00
SD Hockey Tryouts	April	Hockey	2015	3	\$ 2,000.00
SD Ladies State Bowling Tournament	April	bowling	2015	2	\$ 3,000.00
SDHSCA Coaches Clinic	July	conventions/ meetings	2015	3	\$ 5,500.00
Show Choir Classic	March	show choir	2015	1	\$ 1,000.00
Soccer Tournaments	May	soccer	2015	0	\$ 2,500.00
State Amateur Tournament	August	baseball	2015	9	\$ 3,000.00
State Soccer Tournament	May	soccer	2015	3	\$ 750.00
Tan-Dog Memorial Softball Tournament	June	softball	2015	2	\$ 500.00
Wesleyan Indoor soccer Winter Classic	February	soccer	2015	3	\$ 3,000.00
Wesleyan Winter Classic Soccer Tournament	February	soccer	2015	2	\$ 1,800.00
Women's Slow Pitch Softball	July	softball	2015	2	\$ 4,480.00
Xtreme Cheer & Dance	December	cheer & dance	2015	1	\$ 500.00
AirVenture Cup Race	July	special event	2016	3	\$ 2,000.00
BB Tourney- 2019	March	special olympics	2016	0	\$ -
Children's Education Center	0	special event	2016	0	\$ 2,000.00
Cornbelt Team Basketball Camps	June	basketball	2016	4	\$ 800.00
Cornhole Tournament	July	cornhole	2016	2	\$ 1,500.00
Dakota Wesleyan Corn Palace Classic	September	basketball	2016	2	\$ 2,000.00
Destination Imagination	April	special event	2016	1	\$ 1,000.00
Early Bird Youth Baseball	May	baseball	2016	2	\$ 750.00
Girls State Hockey	March	hockey	2016	1	\$ 500.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Hanson Classic	January	basketball	2016	2	\$ 1,000.00
MEGA Madness Gymnastics Meet	December	gymnastics	2016	2	\$ 1,000.00
Memorial Weekend in Mitchell	May	special event	2016	1	\$ 2,000.00
Mike Miller Classic	December	basketball	2016	2	\$ 2,100.00
Mitchell Youth Baseball Tourn	June	baseball	2016	6	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	outkasts car club	2016	3	\$ 2,500.00
State Amateur Baseball Tourn	August	baseball	2016	11	\$ 3,000.00
State Cornhole Tournament	July	cornhole	2016	2	\$ 2,000.00
State Girls Golf Tournament	June	golf	2016	2	\$ 735.00
Tour de Corn	August	tour de corn	2016	3	\$ 1,000.00
Tri-State Basketball	March	basketball	2016	1	\$ 300.00
Village Bowl Doubles Tournament	January	bowling	2016	2	\$ 1,000.00
Xtreme Cheer Stunt Camp	June	cheer & dance	2016	2	\$ 345.00
1st Annual Figure Skating Competition	January	figure skating	2017	1	\$ 1,000.00
Coaches Clinic	July	conventions/ meetings	2017	2	\$ 5,500.00
Corn Hole Tournament	July	cornhole	2017	2	\$ 1,500.00
Cornbelt Team Basketball Camps	June	basketball	2017	5	\$ 900.00
DWU Culvers H.S. Basketball Classic	Feburary	basketball	2017	2	\$ 1,000.00
DWU Softball Fall Classic	September	softball	2017	1	\$ 1,500.00
DWU Trap Shoot/Golf Tournament	July	golf	2017	2	\$ 500.00
DWU Winter Soccer Classic	February	soccer	2017	2	\$ 3,500.00
Kernel Bowl	September	special event	2017	1	\$ 1,000.00
Kiwanis Baseball Tournament	June	baseball	2017	2	\$ 750.00
Kyle Petty Charity Ride	May	special event	2017	1	\$ 3,000.00
Kyle Petty Charity Ride	May	special event	2017	1	\$ 489.02
Lowell Rang Fastpitch Tournament	June	softball	2017	2	\$ 2,000.00
MAC Summer Swim Meet	June	swimming	2017	3	\$ 2,000.00
MAC Triathlon	June	triathlon	2017	1	\$ 750.00
Memorial Weekend in Mitchell	May	special event	2017	1	\$ 2,000.00
Men's State Slow Pitch Softball Tourn	August	softball	2017	2	\$ 2,500.00
Mike Miller Classic	December	basketball	2017	3	\$ 2,500.00
Mitchell Baseball Association	0	baseball	2017	0	\$ 6,000.00
Mitchell Hockey & Skating	0	hockey	2017	0	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	outkasts car club	2017	2	\$ 2,500.00
Recreational State & State Cup Soccer	June	soccer	2017	3	\$ 5,000.00
Rob Marchand/Harve's Tournament	March	basketball	2017	1	\$ 750.00
SD Futsal State Cup	January	futsal	2017	2	\$ 2,000.00
SD Hockey Tryouts	April	hockey	2017	3	\$ 2,000.00
SD State & High Plains Territorial	August	special event	2017	4	\$ 1,500.00
SD State Amateur Baseball Tourn	August	baseball	2017	11	\$ 3,000.00
SDHSAA VB Sweet 16 Class A/B	November	volleyball	2017	1	\$ 635.50
Show Choir Classic	March	show choir	2017	1	\$ 1,150.00
Special Olympics - Fall Classic	September	special olympics	2017	3	\$ 36,000.00
special Olympics- Basketball	March	special olympics	2017	3	\$ -
special Olympics- Basketball	March	special olympics	2017	3	\$ -
Special Olympics Lanyards	0	special olympics	2017	0	\$ 2,738.00
Special Olympics Lanyards	0	special olympics	2017	0	\$ -
State Speech & Debate Tournament	March	special event	2017	2	\$ 500.00
Target United Cup	September	soccer	2017	3	\$ 5,000.00
Tour de Corn	August	tour de corn	2017	3	\$ 1,000.00
Village Bowl CP Open Bowling Weekend	January	bowling	2017	1	\$ 1,000.00
Water Bottle Promo Items	0	Other	2017	0	\$ 5,021.69
Xtreme Cheer & Dance	December	cheer & dance	2017	2	\$ 800.00
2018 Kernel Bowl	August	special event	2018	1	\$ 1,000.00
AirVenture Cup Race	july	Special Event	2018	3	\$ 1,500.00
Annual sponsorship of games/tournaments Nov- April	January	Hockey	2018	9	\$ 5,000.00
Cornbelt Team Basketball Camps	June	basketball	2018	6	\$ 2,000.00
Duel on the Prairie- High Plains Shoot out. Cowboy Fast Draw	August	special event	2018	4	\$ 3,000.00
DWU Fall Softball Classic	September	softball	2018	3	\$ 1,500.00
DWU- for Special Olympics	April	special olympics	2018	0	\$ 2,000.00
DWU Shoot & Put Fundraiser	July	DWU Fundraiser	2018	1	\$ 500.00
DWU Winter Soccer Classic	February	soccer	2018	3	\$ 4,000.00
Girls & Boys Hanson Classic	January	basketball	2018	0	\$ 1,500.00
Hoop City BB Tournament (formerly Mike Miller Classic)	December	basketball	2018	4	\$ 6,000.00
MAC Triathlon	June	special event	2018	1	\$ 500.00
Memorial Weekend in Mitchell	May	special event	2018	1	\$ 1,500.00
Mitchell Aquatics Club	June	swimming	2018	2	\$ 2,000.00
Mitchell Aquatics Club Winter Meet	December	swimming	2018	2	\$ 2,000.00
Mitchell Baseball	july	baseball	2018	9	\$ 6,000.00
Outkast Cruise-in Car Show	September	outkasts car club	2018	3	\$ 2,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Palace City Kiwanis Club Half Marathon	October	special event	2018	1	\$ 2,500.00
Palace City Pre-Sturgis Party	August	special event	2018	1	\$ 10,000.00
Pheasant Country Pheasants Forever Banquet	October	special event	2018	1	\$ 1,000.00
Rob Marchand/DWU Harves Tri-State Baskttball Tourney	March	basketball	2018	1	\$ 500.00
Round of 16	March	basketball	2018	2	\$ 1,400.00
Show Choir Classic	March	show choir	2018	2	\$ 1,650.00
SoDak Cup	September	golf	2018	2	\$ 400.00
special Olympics - Basketball	March	special olympics	2018	3	\$ -
SPECIAL OLYMPICS BASKETBALL	March	special olympics	2018	3	\$ -
Special Olympics Committee- Fall Classic	September	special olympics	2018	0	\$ 525.00
special olympics fall classic	October	special	2018	0	\$ -
State Gymnastics Meet	March	gymnastics	2018	3	\$ 3,000.00
Tour de Corn	August	special event	2018	3	\$ 1,500.00
Village Bowl Doubles & CP Open Tournament	January	bowling	2018	2	\$ 1,000.00
XCD Hello Summer Camps	May	cheer & dance	2018	2	\$ 950.00
2019 SD Outdoor 3D shoot	July	archery	2019	2	\$ 500.00
2019 SD State USBC Championship	April	bowling	2019	13	\$ 3,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	special event	2019	2	\$ 1,500.00
CoEd Softball state Tournament	September	softball	2019	3	\$ 5,000.00
Corn Palace/MSA USA vs Brazil/ Youth Tourney/ Camp	april	soccer	2019	1	\$ 10,000.00
Dakota Territory Gun Collectors Association	March	special event	2019	2	\$ 700.00
DWU Culvers HS Basketball Classic	FEbruary	basketball	2019	2	\$ 1,500.00
Extreme Cheer & Dance	february	cheer & dance	2019	2	\$ 1,000.00
Friend De Coup Show Choir Classic	March	show choir	2019	1	\$ 2,000.00
Hanson Classic	January	basketball	2019	2	\$ 2,000.00
MAC Triathlon	June	special event	2019	1	\$ 1,500.00
Mitchell Figure Skating USFS Competition	January	ice skating	2019	3	\$ 5,000.00
Palace City Pre-Sturgis Party	August	special event	2019	1	\$ 10,000.00
Rob Marchand / Harve's / DWU Basketball Tourney	March	basketball	2019	1	\$ 500.00
SDHSCA Summer Clinic	July	special event	2019	3	\$ 5,500.00
Special Olympics	0	special olympics	2019	2	\$ 50,000.00
Special Olympics Banquet	March	special olympics	2019	1	\$ 1,000.00
State Fire School	June	conventions/ meetings	2019	3	\$ 3,500.00
USA Softball Mens State Tournament	August	softball	2019	2	\$ 2,000.00
Wesleyan Winter Classic Soccer Tournament	February	soccer	2019	3	\$ 40,000.00
Flag Kit with Stands	0	Other	2019	0	\$ 663.25
CoEd Softball state Tournament	0	softball	2023	2	\$ 2,500.00
SD Cowboy Fast Draw/High Plains Territorial	July	special event	2019	3	\$ 3,000.00
Outkast Cruise in and car show	September	special event	2019	3	\$ 2,500.00
Corn Belt Team Camps & referee jamboree	June	basketball	2019	6	\$ 1,950.00
MAC Summer Meet	June	swimming	2019	2	\$ 2,000.00
Kiwanis Youth Baseball tournament	June	baseball	2019	2	\$ 1,000.00
Jammer Invitational	August	special event	2019	3	\$ 500.00
Tour de Corn	August	special event	2019	3	\$ 1,500.00
DWU Shoot & Put Fundraiser	July	golf	2019	1	\$ 500.00
DWU Softball Fall Classic	September	softball	2019	3	\$ 1,500.00
Wrestling All Starts	March	wrestling	2020	0	\$ -
SD Assoc for Career & Tech Ed (SDACTE)	July	conventions/ meetings	2019	3	\$ 500.00
Bike Night	0	0	0	0	\$ -
SD Amateur Baseball	August	baseball	2019	12	\$ 6,000.00
Mitchell Baseball Association	May- July	baseball	2019	12	\$ 6,000.00
Corn Palace Challenge Rodeo	September	special event	2019	2	\$ 1,000.00
Palace City Half Marathon	October	special event	2019	1	\$ 3,000.00
American Corn Hole Tournament	May	special event	2019	3	\$ 5,000.00
swimposium- MAC	August	swimming	2019	1	\$ 750.00
NAIA Opening rounds	March	0	0	0	\$ -
Pheasants Forever	October	special event	2019	1	\$ 1,000.00
2019 dues to the Sports Events & Tourism Association	0	conventions/ meetings	2019	0	\$ 810.90
SD MSHA Hockey Tournaments 2019-2020	0	hockey	2019	0	\$ 5,000.00
Pink Ladies' Dart - Reg. Tour.	January	darts	2020	1	\$ 600.00
Hoop City Classic 12/27-12/29	December	basketball	2019	3	\$ 6,000.00
Sacred Hoops	January	basketball	2020	1	\$ 500.00
Hanson Classic	January	basketball	2020	2	\$ 2,000.00
Winter Soccer Tournament	February	soccer	2020	3	\$ 4,000.00
Culver's Classic	February	basketball	2020	3	\$ 2,000.00
Mitchell Figure Skating USFS Competition	January	figure skating	2020	3	\$ 1,000.00
Dakota Territory Gun Collectors Association	March	special event	2020	3	\$ 700.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	special event	2020	2	\$ 1,500.00
Show Choir Classic	0	0	0	0	\$ -
Palace City 1/2 Marathon	October	special event	2020	1	\$ 3,000.00
OutKast Car Club	September	special event	2020	1	\$ 1,500.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
State Amateur Baseball Tourn	August	baseball	2020	0	\$ 5,000.00
Mitchell Christian Trail Cross Country Race	September	special event	2020	1	\$ 500.00
Mitchell School District 2020 SDHSAA SoDak	March	basketball	2020	1	\$ 900.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -
Mitchell Skating & Hockey Assoc.	January	hockey	2021	12	\$ 3,000.00
Sacred Hoops Basketball Tournament	January	basketball	2021	1	\$ 1,200.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -
CP Classic 12/30	December	basketball	2020	1	\$ 3,000.00
Lower Brule vs. Tennessee- Mike Miller	January	basketball	2021	1	\$ 750.00
Pink Ladies' Dart - Reg. Tourn.	February	special event	2021	1	\$ 600.00
Hanson Classic	January	basketball	2021	2	\$ 2,000.00
12U championship & winter meet	March	swimming	2021	6	\$ 3,500.00
Corn Hole Tournament	April	special event	2021	4	\$ 5,000.00
Mitchell Figure Skating Road to gold & Palace Ice Fest	March	ice skating	2021	7	\$ 3,000.00
DWU Culver's Classic	February	basketball	2021	12	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	special event	2021	2	\$ 1,500.00
International Flying Farmers Convention	July	Special Event	2021	5	\$ 2,000.00
Back 40 Casino Night	April	special event	2021	1	\$ 750.00
Back40 Bike Nights	May	special event	2021	5	\$ -
SDGA Women's Senior Championship	July	golf	2021	3	\$ 500.00
Cowboy Fast Draw- Powderhorn Regulators	August	special event	2021	4	\$ 4,000.00
NFL Cheer & Dance Camp- Extreme Cheer	May	special event	2021	2	\$ 1,000.00
So Dak16 BB	March	basketball	2021	2	\$ 1,700.00
Cornbelt Team Basketball Camps	June	basketball	2021	9	\$ 2,500.00
MAC Triathlon	June	special event	2021	1	\$ 1,500.00
mittchell baseball association	May, June, June, July	baseball	2021	9	\$ 6,000.00
Mitchell Parks & Recreation	0	baseball	2021	0	\$ 8,600.00
301 Rodz- Outkast car show	September	special event	2021	1	\$ 1,000.00
Grand Lodge of SD Communication	June	conventions/ meetings	2021	3	\$ 1,000.00
SD Volleyball Officials Association Statewide Conference	July	conventions/ meetings	2021	2	\$ 1,000.00
2021 Paleo Games	September	special event	2021	2	\$ 1,500.00
USA Softball Mens State Tournament	August	softball	2021	3	\$ 1,000.00
Palace City Kiwanis Club Half Marathon	October	special event	2021	1	\$ 3,000.00
Palace City Pre-Sturgis Party	August	special event	2021	1	\$ 12,500.00
SD Amateur Baseball State Tournament	August	baseball	2021	0	\$ 5,000.00
State Amateur Baseball	August	baseball	2021	7	\$ 5,000.00
Tour de Corn	August	special event	2021	3	\$ 3,000.00
SDCFEL Convention	September	conventions/ meetings	2021	2	\$ 1,500.00
Hoop City Classic 12/27-12/28	December	basketball	2021	2	\$ 5,000.00
Pheasants Forever Banquet	October	special event	2021	1	\$ 1,500.00
Dakota Riptide Arena Open	October	swimming	2021	2	\$ 2,000.00
Dakota Riptide SC Invite	December	swimming	2021	2	\$ 2,000.00
State Co-Ed Softball Tournament	September	softball	2021	2	\$ 3,000.00
CoEd Softball State Tournament	0	softball	2023	3	\$ 2,500.00
DWU NAIA Opening Round National Volleyball Tournament	November	volleyball	2021	2	\$ 1,000.00
SD State Women's Bownling Championship tournament	april	bowling	2022	12	\$ 1,000.00
Sacred Hoops Tournament	January	basketball	2022	1	\$ 1,200.00
Hanson Classic	January	basketball	2022	2	\$ 2,000.00
SDHSAA SoDak 16 Volleyball	November	volleyball	2021	1	\$ 600.00
Special Olympics- Fall 2022	September	special olympics	2022	3	\$ 10,000.00
DWU 12th annual Futsal Classic	February	soccer	2022	3	\$ 4,000.00
SDHSAA State Gymnastics	February	gymnastics	2022	2	\$ 3,000.00
Mitchell Figure Skating- Palace Ice Festival	February	figure skating	2022	3	\$ 3,000.00
Under The Sea Invitational - Core Athletics Gymnastics	January	gymnastics	2022	2	\$ 1,500.00
DWU GPAC Wrestling Championships	Feburary	wrestling	2022	2	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	special event	2022	2	\$ 1,000.00
Middle School All State Band	March	special event	2022	2	\$ 250.00
Mitchell Show Choir Classic	March	special event	2022	2	\$ 3,000.00
MSHA Tournaments	January	hockey	2022	12	\$ 5,000.00
2022 SD State USBC Women's Tournamnet	April	bowling	2022	12	\$ 3,000.00
SD VFW State Convention	June	conventions/ meetings	2022	4	\$ 3,130.00
Mitchell Gun Club SD ATA State Trap Shoot	July	special event	2022	5	\$ 2,000.00
SoDak 16 GBB & BBB	march	basketball	2022	2	\$ 1,200.00
Corn Palace Cornhole Tournament	May	special event	2022	3	\$ 5,000.00
Big Friend Little Friend: Memorial Day weekend in mitchell	May	special event	2022	1	\$ 1,000.00
MAC Triathlon	June	special event	2022	1	\$ 1,900.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	special event	2022	5	\$ 4,000.00

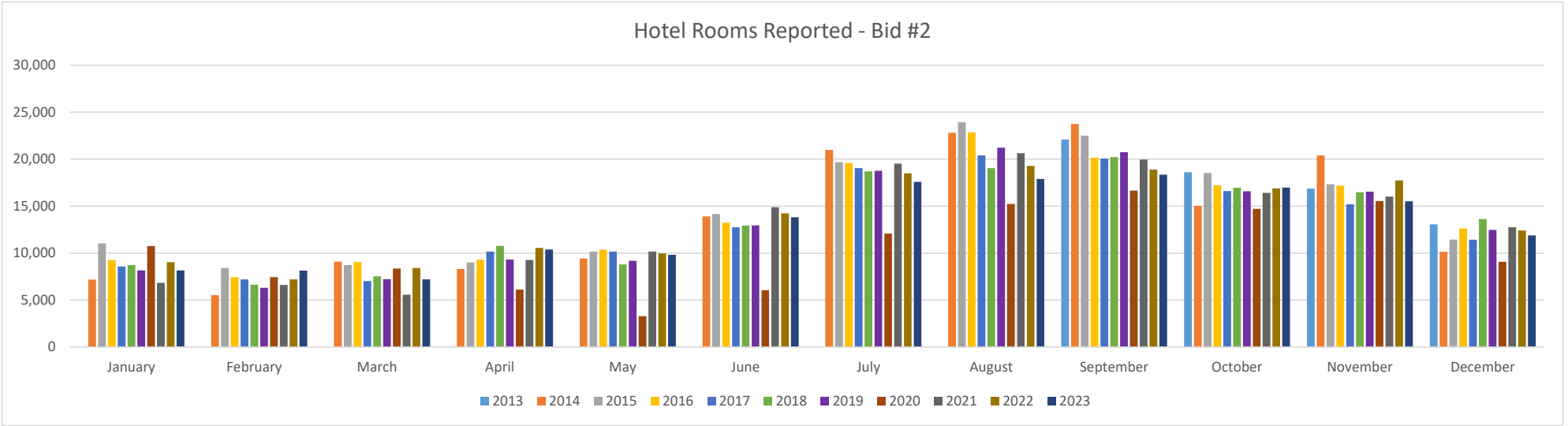
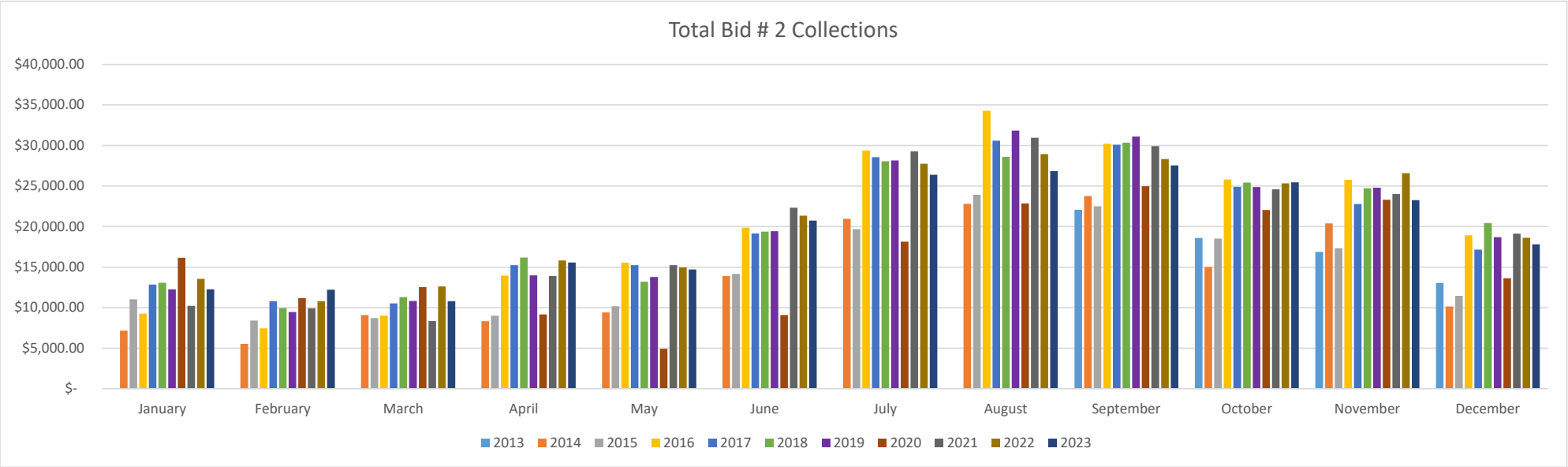
Name	Event Month	Event Type	Event year	# Days	\$ Awarded
301 Rodz- Outkast car show	September	special event	2022	3	\$ 1,500.00
Raise 'em Rank: Finals	September	special event	2022	2	\$ 4,500.00
Mitchell Baseball Association	June	baseball	2022	4	\$ 1,250.00
Mitchell Baseball Association	May	baseball	2022	2	\$ 1,250.00
Mitchell Baseball Association	July	baseball	2022	3	\$ 1,250.00
Beers & Gears Mt Bike Race; PCP	July	bicycle	2022	2	\$ 2,000.00
Palace City Pre-Sturgis Party	August	motorcycle	2022	1	\$ 15,000.00
SDGA Men's & Women's Amateur	August	golf	2022	4	\$ 1,000.00
SD High School Coaches Association Summer Clinic	July	Meeting	2022	4	\$ 5,700.00
Mitchell Baseball- State Amateur Baseball Tournament	August	baseball	2022	11	\$ 5,000.00
Palace City Kiwanis Club Half Marathon, Relay, 5k & 10K	October	running	2022	1	\$ 3,000.00
Palace City Pedlers Tour De Corn	August	bicycle	2022	3	\$ 3,000.00
2022 Class AA boys State Golf Tournament	October	golf	2022	2	\$ 3,000.00
Active Shooter Incident Management Training	October	Meeting	2022	3	\$ 840.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	conventions/ meetings	2022	1	\$ 1,500.00
DWU Athletics: NAIA Women's Volleyball National Championship Opening Round	November	volleyball	2022	1	\$ 1,500.00
Combat Veterans Motorcycle Association 2nd Annual CVMA Comedy Night	March	special event	2023	1	\$ 1,800.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	special event	2023	6	\$ 3,000.00
Youth Athletic Foundation: Hoop City Classic 2022	December	basketball	2022	2	\$ 5,000.00
Girls & Boys Hanson Classic	January	basketball	2023	2	\$ 2,000.00
Village Bowl: Larry Hauser Memorial Adult/ JR doubles tournament	March	bowling	2023	2	\$ 1,500.00
Mitchell Figure Skating Club- 7th Annual Palace Ice Festival	January	ice skating	2023	2	\$ 3,000.00
Dakota Riptide Last Chance Meet	February	swimming	2023	1	\$ -
Special Olympics: Bocce & Softball fall 2023	September	special olympics	2023	1	\$ 10,000.00
DWU Athletics: Boys & Girls Highschool Culvers Classic (BB)	February	basketball	2023	2	\$ 2,000.00
Buckin Wild Ranch: Cabin Fever Auction (1st \$600 Payment)	0	special event	2023	2	\$ 1,200.00
DWU Soccer: DWU 13th Annual Futsal Indoor Classic	February	soccer	2023	3	\$ 1,500.00
Mitchell Music Boosters: Mitchell Show Choir Classic	March	show choir	2023	1	\$ 3,000.00
Mitchell Area Youth Trapshooters: Bartholow Brothers Youth Trapshooting Clinic	April	Other	2023	2	\$ 1,735.00
Mitchell Skating & Hockey Assoc.: Lucky Devils Adult Hockey Tournament	April	hockey	2023	3	\$ 3,000.00
Lakeview Golf Course: South Dakota Golf Association Two Man Championship	June	golf	2023	3	\$ 1,000.00
SoDak 16 GBB & BBB	March	basketball	2023	2	\$ 1,750.00
Mitchell Baseball tournaments	June	baseball	2023	7	\$ 6,000.00
Corn Palace Cornhole: ACL Regional #15 3rd Annual Corn Palace Cornhole Tournament	May	Other	2023	3	\$ 1,000.00
Kiwanis Youth Baseball Tournament	May	baseball	2023	1	\$ -
MAC Triathlon	June	special event	2023	2	\$ 2,200.00
SD VFW: 93rd Annual VFW State Convention	June	conventions/ meetings	2023	4	\$ 3,130.00
Gentle Spirit Horse Rescue: Dakota Showdown Horse Trainer Challenge	August	special event	2023	2	\$ 1,000.00
301 Rodz:OutKasts Car Show	September	special event	2023	3	\$ 1,500.00
South Dakota USBC Jamboree	June	special event	2023	2	\$ 3,000.00
Beers & Gears Mt Bike Race	June	bicycle	2023	1	\$ 2,000.00
Buckin' Wild Ranch: Cabin Fever Auction (2nd \$600 Payment)	March	special event	2023	2	\$ 1,200.00
2023 SDPA Annual Conference	October	conventions/ meetings	2023	3	\$ 1,500.00
SD State Amateur Baseball Trny	August	baseball	2023	12	\$ 5,000.00
Women's State Softball	July	softball	2023	2	\$ 3,000.00
SD State Disc Golf Championships	September	Special Event	2023	3	\$ 1,550.00
PC Kiwanis Half Marathon & Relay	October	Running	2023	1	\$ 2,000.00
USA State COED Softball	September	Softball	2023	2	\$ 2,500.00
Raise Em Rank Series Finals	September	Special Event	2023	2	\$ 5,000.00
Palace City 8-Ball Open	October	Pool	2023	2	\$ 500.00
Dakota Oyate Challenge	January	Basketball	2024	3	\$ 2,500.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	conventions/ meetings	2023	1	\$ 1,500.00
Hoop City Classic	December	Basketball	2023	3	\$ 10,000.00
Girls & Boys Hanson Classic	January	Basketball	2024	2	\$ 3,000.00
Dakota Riptide Invite	December	Swimming	2023	3	\$ 3,750.00

Events/ Days per Year		
	# Event	# Days
2014	24	61
2015	35	69
2016	22	54
2017	40	82
2018	32	78
2019	41	114
2020	15	23
2021	39	128
2022	38	122
2023	38	102

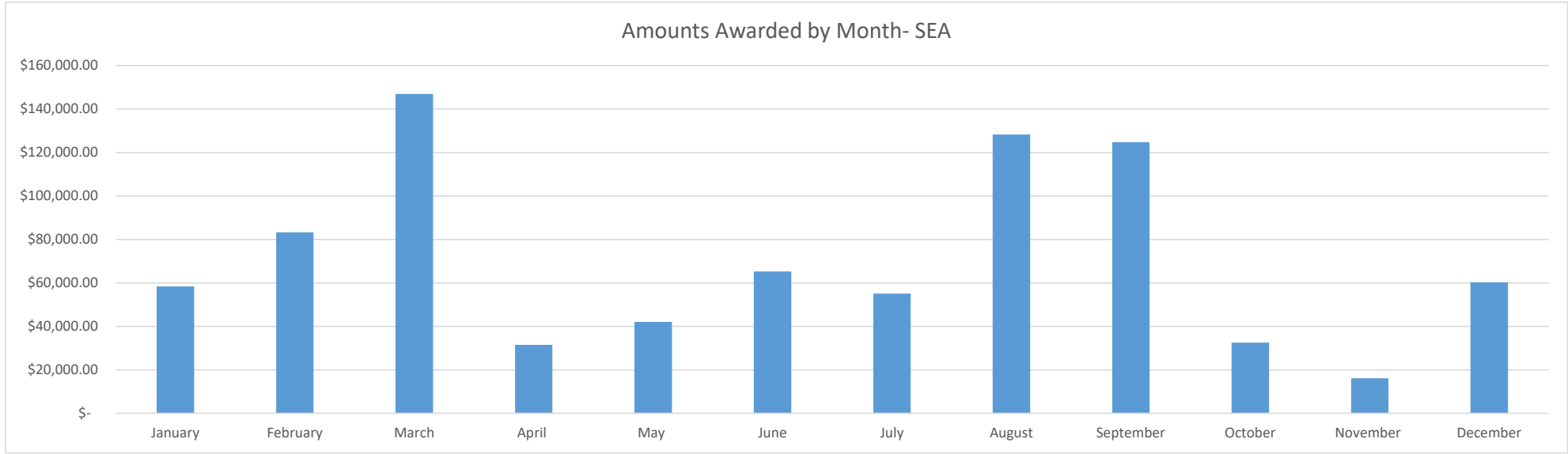
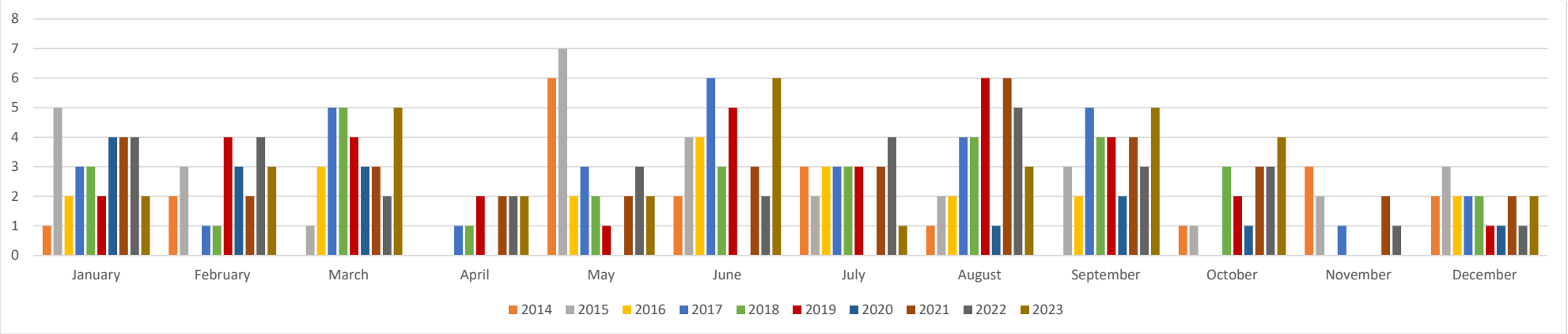
	Events Per Month										
	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	
Jan	1	5	2	3	3	2	4	4	4	2	
Feb	2	3	0	1	1	4	3	2	4	3	
March	0	1	3	5	5	4	3	3	2	5	
April	0	0	0	1	1	2	0	2	2	2	
May	6	7	2	3	2	1	0	2	3	2	
June	2	4	4	6	3	5	0	3	2	6	
July	3	2	3	3	3	3	0	3	4	1	
August	1	2	2	4	4	6	1	6	5	3	
September	0	3	2	5	4	4	2	4	3	5	
October	1	1	0	0	3	2	1	3	3	4	
November	3	2	0	1	0	0	0	2	1	0	
December	2	3	2	2	2	1	1	2	1	2	

Data by Event Month					
	Avg		Days /		
	# Event	# Days	Event	\$ Awarded	\$/#days
January	32	89	2.8	\$ 58,382.32	\$ 655.98
February	23	50	2.2	\$ 83,250.00	\$ 1,665.00
March	32	91	2.8	\$ 146,935.50	\$ 1,614.68
April	10	51	5.1	\$ 31,485.00	\$ 617.35
May	29	55	1.9	\$ 42,079.02	\$ 765.07
June	35	102	2.9	\$ 65,235.00	\$ 639.56
July	25	72	2.9	\$ 55,030.00	\$ 764.31
August	34	149	4.4	\$ 128,250.00	\$ 860.74
September	32	68	2.1	\$ 124,775.00	\$ 1,834.93
October	18	22	1.2	\$ 32,500.00	\$ 1,477.27
November	9	12	1.3	\$ 16,100.00	\$ 1,341.67
December	21	37	1.8	\$ 60,250.00	\$ 1,628.38

Data By Event Type					
			Avg		
			Days/E		
	# Event	# Days	vent	\$ Awarded	\$/#days
Hockey	13	49	3.8	\$ 40,940.00	\$ 835.51
soccer	16	37	2.3	\$ 87,050.00	\$ 2,352.70
special event	79	165	2.1	\$ 186,839.02	\$ 1,132.36
volleyball	7	11	1.6	\$ 9,835.50	\$ 894.14
darts	2	2	1.0	\$ 1,100.00	\$ 550.00
wrestling	5	5	1.0	\$ 5,700.00	\$ 1,140.00
ice fishing	3	9	3.0	\$ 3,132.32	\$ 348.04
baseball	32	160	5.0	\$ 104,890.00	\$ 655.56
golf	11	25	2.3	\$ 9,135.00	\$ 365.40
softball	17	38	2.2	\$ 36,630.00	\$ 963.95
bowling	9	48	5.3	\$ 15,500.00	\$ 322.92
gymnastics	5	13	2.6	\$ 10,500.00	\$ 807.69
cross country	1	1	1.0	\$ 600.00	\$ 600.00
show choir	5	6	1.2	\$ 8,800.00	\$ 1,466.67
triathlon	1	1	1.0	\$ 750.00	\$ 750.00
outcasts car club	4	11	2.8	\$ 8,200.00	\$ 745.45
cheer & dance	7	11	1.6	\$ 15,251.69	\$ 1,386.52
tour de corn	3	8	2.7	\$ 2,800.00	\$ 350.00
conventions/ meetings	13	31	2.4	\$ 36,500.00	\$ 1,177.42
special olympics	14	22	1.6	\$ 112,263.00	\$ 5,102.86
cornhole	3	6	2.0	\$ 5,000.00	\$ 833.33
figure skating	3	7	2.3	\$ 5,000.00	\$ 714.29
basketball	45	113	2.5	\$ 93,825.00	\$ 830.31



of Event Days per Month- SEA



From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Evaluation Form
Date: Tuesday, January 2, 2024 10:43:42 AM

Sports & Events Authority Evaluation Form

Sports & Events Authority Evaluation Form

Event Information

Name of Event: 2023 South Dakota Disc Golf Championship

Date(s) of Event: 9/22 to 9/24

Evaluation Information

How well did this event meet your expectations: 5 - Exceeded Expectations

Additional Feedback - Please share the positive takeaways, as well as, ways the SEA can assist in the growth of the event: The SEA help out greatly, it was used to provide porta potty's on each end of the course, extra signage for players, spectators and people using the bike path. It was also used for Trophies. As well as allowed us to rent the park for the weekend so we were able to not have any interference from non tournament disc golf players.

Total spectator attendance: 20 to 30

Total number of participants (number per team, if applicable): 100

Total number of hotel/motel room nights sold for entirety of event: 50ish

Select hotels/motels contacted to determine total number of room: Corn Palace Inn, Holiday Inn Express Hotel & Suites, Thunderbird Lodge

nights sold (minimum 3):

Please provide any feedback regarding the QR Code.

We had it posted multiple places and we told all the players multiple times to provide feedback. But I think the tough part is a lot of disc golfer didn't see the benefit to fill out a survey so it was not filled out as much as it should have been. Not real sure if anything could have been done differently but overall it's a great system, it's more of an educational experience for the players and myself.

Next year's event location and date(s):

2024 Mitchell Open in July

Budget/Funding Information

Please attach a Profit & Loss Statement.

[SD States Projected Payout.docx](#)

Additional Financial Documents:

Field not completed.

Amount awarded from SEA:

1500

How were the awarded funds used:

Porta Potties, Trophies, Signage, Park Closure and Insurance Certificate

How will the profit (if any) be used:

No Profit

Authorized Signature

Cary Muilenburg

Email not displaying correctly? [View it in your browser.](#)

Please note that 2 divisions got paid cash, the other got paid in price money which they used at the vendors to buy disc golf related items.

Cash Payout – \$4800

Vendor Price Payout - \$3555

MPO Projected Cash Payout Place 1st \$1,165 2nd \$765 3rd \$590 4th \$455 5th \$370 6th \$300 7th \$250 8th \$215 9th \$195 10th \$175 11th \$150	MA1 Projected Price Payout Place 1st \$255 2nd \$195 3rd \$165 4th \$140 5th \$120 6th \$100 7th \$85 8th \$70 9th \$60 10th \$55 11th \$50	MA2 Projected Price Payout Place 1st \$145 2nd \$135 3rd \$125 4th \$125 5th \$115 6th \$110 7th \$110 8th \$100 9th \$90 10th \$90 11th \$85 12th \$75 13th \$75 14th \$65 15th \$65 16th \$60 17th \$50 18th \$50
FP40 Projected Cash Payout Place 1st \$170	MA40 Projected Price Payout Place 1st \$140 2nd \$75	MA50 Projected Price Payout Place 1st \$155 2nd \$100 3rd \$70 4th \$50

Money, we spent toward the tournament - \$1860

Special Event Fee for Park Closure - \$300

Proof of Insurance - \$50

Rent Porta Potties - \$318

Trophy and Plaques - \$382

Temp Signage - \$545

Spray Paint - \$90

Registration for Tournament - \$75

Temp Basket Rental - \$100

Sponsor added cash - \$4550

FognDroz – \$1500

Mitchell Sport Authority – \$1550

Midwest Discs - \$200

Black Hills Vinyl - \$100

Vern Eide – \$200

Cary Muilenburg – \$200

Mitchell Disc Golf – Disc Golf – \$200

Ammo Box – \$100

Blarneys – \$100

Thirstys – \$100

Big Dummies – \$100

Dr Lucky's – \$100

The Deport – \$100

The rest of the money for the tournament came from players fees to enter.

All the money that was involved with the tournament went to the players.

The Vendors did give the club a kickback of \$500 that will be used towards getting a nonprofit for the club going. Any remaining money we have will be put into future events.

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Evaluation Form
Date: Tuesday, January 2, 2024 7:55:07 AM

Sports & Events Authority Evaluation Form

Sports & Events Authority Evaluation Form

Event Information

Name of Event: Palace City Kiwanis Half Marathon & Relay, 5K & 10K

Date(s) of Event: 10/1/2023

Evaluation Information

How well did this event meet your expectations:

4

Additional Feedback - Please share the positive takeaways, as well as, ways the SEA can assist in the growth of the event:

Runner registrations were up about 20% this year. Runners loved the race, the weather was warm (uncontrollable), businesses were open to accommodate runners, race fans, and volunteers. Continue to promote our event.

Total spectator attendance:

400+

Total number of participants (number per team, if applicable):

225

Total number of hotel/motel room nights sold for entirety of event:

40 ???

Select hotels/motels contacted to determine total number of room

AmericInn Lodge & Suites, Days Inn, Kelly Inn & Suites

nights sold (minimum
3):

Please provide any
feedback regarding the
QR Code.

I did not see any feedback from the QR code.

Next year's event
location and date(s):

Sunday, October 6, 2024

Budget/Funding Information

Please attach a Profit &
Loss Statement.

[2023 ProfitLoss.pdf](#)

Additional Financial
Documents:

Field not completed.

Amount awarded from
SEA:

\$2000

How were the awarded
funds used:

Race Medals

How will the profit (if
any) be used:

Kiwanis Woodlot Park improvements, scholarships, Girls on the Run, Abbott House, first responder blanket project, and other children's initiatives.

Authorized Signature

Paula Deckert

Email not displaying correctly? [View it in your browser.](#)

Kiwanis Palace City Half Marathon

Sunday, October 1, 2023

Income

Entry Fees	\$	11,155.00
Sponsorships	\$	5,650.00
Merch Sales	\$	439.00
TOTAL Income	\$	17,244.00

Expenses

Advertising/Promotion	\$	53.60
Bags & balls (save the date)	\$	1,035.45
Medals	\$	2,334.02
Merch	\$	828.36
Water Station Award	\$	100.00
Runner's Shirts	\$	3,752.02
Timing	\$	1,000.00
Porta Potties		
Awards	\$	730.00
Supplies & Misc Expense	\$	482.11
Website		
TOTAL Expenses	\$	10,315.56

Net Income	\$	6,928.44

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Evaluation Form
Date: Thursday, January 4, 2024 4:08:32 PM

Sports & Events Authority Evaluation Form

Sports & Events Authority Evaluation Form

Event Information

Name of Event: Dakota Riptide Invite

Date(s) of Event: 12/1/23 - 12/3/23

Evaluation Information

How well did this event meet your expectations: 3 - Met Expectations

Additional Feedback - Please share the positive takeaways, as well as, ways the SEA can assist in the growth of the event: *Field not completed.*

Total spectator attendance: 550

Total number of participants (number per team, if applicable): 282

Total number of hotel/motel room nights sold for entirety of event: 65

Select hotels/motels contacted to determine total number of room: Comfort Inn & Suites, Hampton Inn, Holiday Inn Express Hotel & Suites

nights sold (minimum 3):

Please provide any feedback regarding the QR Code.

Did not have many people use it. Had is posted in a few different spots at the meet.

Next year's event location and date(s):

Mitchell Recreation Center and will be one of the first weekend in Dec.

Budget/Funding Information

Please attach a Profit & Loss Statement.

[Financial Summary DEC 2023 Dakota Riptide Winter Invite.xlsx](#)

Additional Financial Documents:

Field not completed.

Amount awarded from SEA:

3750

How were the awarded funds used:

The SEA award was used to pay for pool and sound system rent, lifeguard wages, and other facility expenses. Some of the award was also used to provide food for the coaches and officials at the meet.

How will the profit (if any) be used:

The profits are used to help fund the swim team and keep our monthly dues affordable.

Authorized Signature

Jason Wede

Email not displaying correctly? [View it in your browser.](#)

SWIM MEET FINANCIAL SUMMARY
(USA REGULATION 202.2.10A)

SWIM MEET:
SANCTION:
HOST:
MEET DATE:

2023 Dakota Riptide Winter Invite

Dakota Riptide
12/01-12/03/23

RECEIPTS

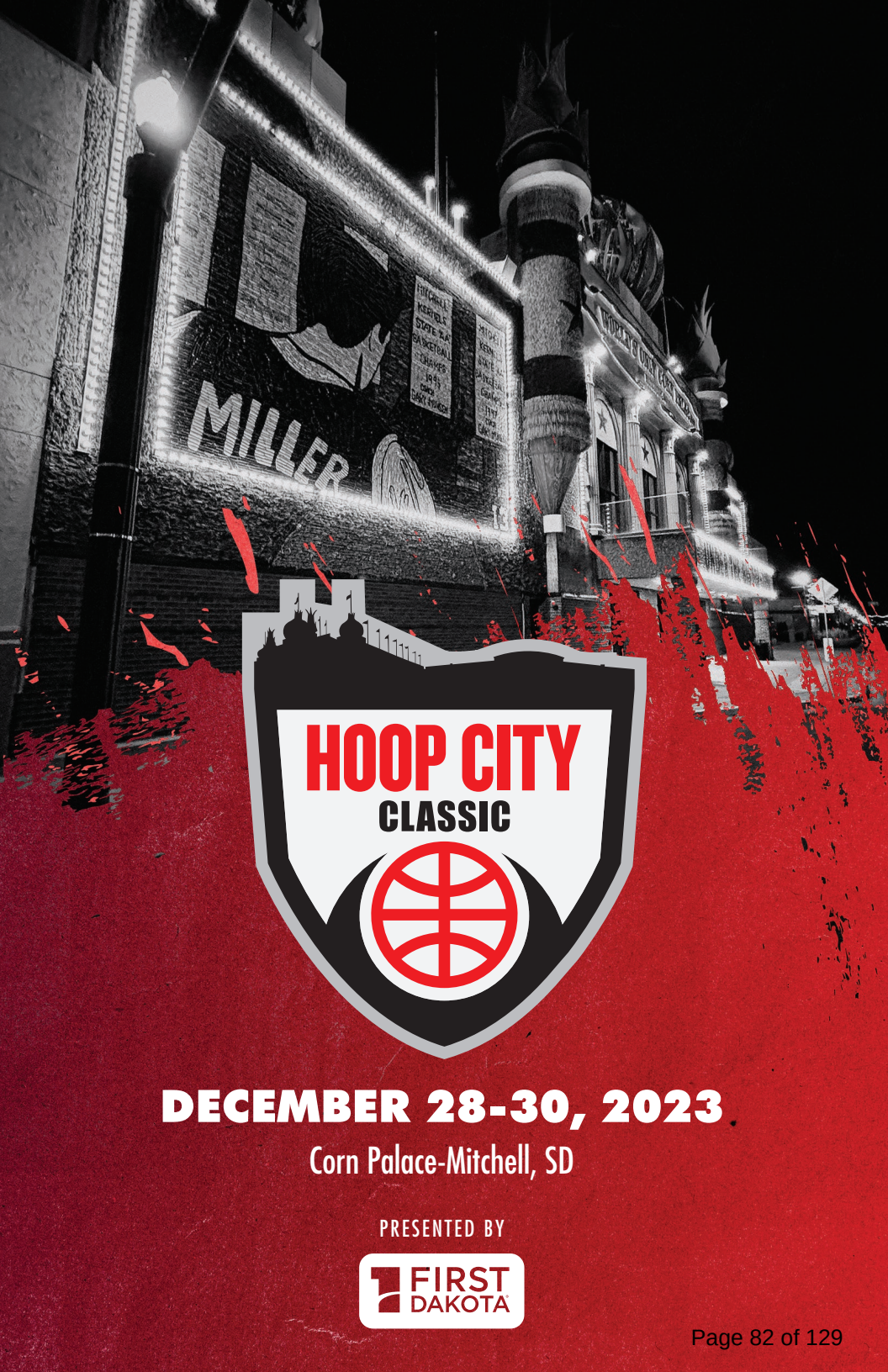
ENTRY FEES:	\$7,678.00
(#EVENTS X \$4.00) plus relays	
FACILITY FEES:	\$4,512.00
(#SWIMMERS X \$15.00)	(282 x \$16)
HEAD TAX:	\$1,410.00
(# SWIMMERS X \$5.00)	(282 x \$5)
	\$0.00
ADVERTISING:	\$1,400.00
CONCESSIONS:	\$5,066.00
PROGRAM SALES: (105 sold)	\$1,000.00
MISCELLANEOUS: (Blackstone and Merch Venmo)	\$1,021.13
1 Merchandise Sales	\$267.72
2 Grant from Sports Authority	\$3,750.00
3 Donations (City of Huron)	\$0.00
4	
5	
TOTAL RECEIPTS:	\$26,104.85

DISBURSEMENTS

HEAD TAX:	\$1,410.00
(# SWIMMERS X \$5.00)	(282 x \$5)
SANCTION FEE:	\$25.00
AWARDS:	\$997.75
POOL RENTAL:	\$2,907.55
EQUIPMENT RENTAL:	\$0.00
PRINTING:	\$1,008.90
CONCESSIONS:	\$1,275.84
MISCELLANEOUS (cost of gear sold at meet)	\$669.66
1 Office Supplies	\$60.00
2 Meet Supplies	\$0.00
3 Postage - Merchandise	
4 PA Rental	\$441.79
5 Officials Expense	\$958.39
TOTAL DISBURSEMENTS	\$9,754.88
Profit/Loss	\$16,349.97

Signed: _____
(Club Re (Date)

This form is due within 45 days after the meet and should be sent to the LSC Treasurer as follows: Lisa Jorgenson 504 17th Ave NE, Aberdeen SD 57401 . Per USA Swimming Rule 202.2.10C, no sanction will be issued thereafter to a team who has failed to file with the LSC the Swim Meet Financial Summary report until such time as the report is filed.



DECEMBER 28-30, 2023

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12 Campbell County (WY)	32 Rapid City Christian
13 Campbell County Girls (WY)	33 Rapid City Christian Girls
14 Cordova (TN)	34 Sioux Falls Christian
15 Corsica-Stickney	35 Sioux Valley
16 DeLaSalle (MN)	36 Tea Area Girls
17 Elk Point-Jefferson	37 Thunder Basin (WY)
18 Ethan	38 Thunder Basin Girls (WY)
19 Ethan Girls	39 Totino Grace (MN)
20 Gregory	40 Viborg-Hurley
21 Groton	41 Viborg-Hurley Girls
22 Hamlin	42 Waconia (MN)
23 Harrisburg	43 Wauwatosa West (WI)
24 Howard	44 White River
25 Lennox	47 Venue



Y.A.F.

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SCHEDULE

THURSDAY, DECEMBER 28TH

8:00am	Viborg-Hurley Girls vs. Campbell County Girls (WY)
9:30am	Elk Point-Jefferson vs. Campbell County (WY)
11:00am	Ethan Girls vs. Thunder Basin Girls (WY)
12:30pm	Ethan vs. McCook Central-Montrose
2:00pm	Cordova (TN) vs. Wauwatosa West (WI)
3:30pm	Sioux Valley vs. Thunder Basin (WY)
5:00pm	Viborg-Hurley vs. Corsica-Stickney
6:30pm	Bridgewater-Emery vs. White River
8:00pm	Gregory vs. Howard
9:30pm	Harrisburg vs. Cordova (TN)

FRIDAY, DECEMBER 29TH

8:00am	Rapid City Christian Girls vs. Campbell County Girls (WY)
9:30am	Waconia (MN) vs. Campbell County (WY)
11:00am	Aberdeen Central Girls vs. Thunder Basin Girls (WY)
12:30pm	Groton vs. Pine Ridge
2:00pm	DeLaSalle (MN) vs. Sioux Falls Christian
3:30pm	Mitchell Girls vs. Thunder Basin Girls (WY)
5:00pm	White River vs. Lower Brule
6:30pm	Hamlin vs. Cordova (TN)
8:00pm	Wauwatosa West (WI) vs. Totino Grace (MN)
9:30pm	Mitchell vs. Thunder Basin (WY)

SATURDAY, DECEMBER 30TH

8:00am	Rapid City Christian Girls vs. Tea Girls
9:30am	Rapid City vs. Christian Campbell County (WY)
11:00am	Cordova (TN) vs. Totino Grace (MN)
12:30pm	Thunder Basin Girls (WY) vs. Brandon Valley Girls
2:00pm	Thunder Basin (WY) vs. Brandon Valley
3:30pm	Mitchell Girls vs. Campbell County Girls (WY)
5:00pm	Potter County vs. Bridgewater-Emery
6:30pm	Aberdeen Central vs. Thunder Basin (WY)
8:00pm	Mitchell vs. DeLaSalle (MN)
9:30pm	Lennox vs. Waconia (MN)



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ABERDEEN CENTRAL

Location: Aberdeen, SD



HEAD COACH:

Brent Norberg

ASSISTANT COACHES:

Colton McClemons, Trent Kurtz
Oliver Doeden, Jake Oliphant

MANAGERS:

Jordan Blacksmith, Mia Jung
Maya Pinkman

SUPERINTENDENT:

Dr. Becky Guffin

PRINCIPAL:

Dr. Jason Uttermark

ATHLETIC DIRECTOR:

Dawn Seiler

ROSTER

#	NAME	YR	POS	HT
2	Oliver Rife	SR	G	6'2"
3	Donnie Soderlund	SR	G	6'2"
4	Rylee Rieker	JR	G	6'0"
5	Jett Carlson	SR	F	6'4"
10	Parker Lemer	SR	G	6'3"
12	Samuel Franks	JR	G	5'9"
20	Charlie Phillips	SR	G	6'2"
23	Camden Fauth	SR	G	6'2"
24	Jacob Weishaar	JR	F	6'4"
30	Cooper Eisenbiesz	SR	G	5'11"
32	Colby Dauwen	JR	G	6'0"
33	Henry Aberle	JR	G	6'4"
40	Christian Palmer	JR	F	6'3"
42	Brendan Phillips	JR	F	6'5"
44	Grant Fritz	SR	C	6'3"
50	Cam Olson	JR	C	6'7"

ABERDEEN CENTRAL

Location: Aberdeen, SD



HEAD COACH:

Mikayla Arechigo

ASSISTANT COACHES:

Tevan Newman, Mia Bergan
Madison Norris, Myah Stolp

MANAGERS:

Aurelia Steiger, Saffron Steiger

ROSTER

#	NAME	YR	POS	HT
10	Taylor Lyke	SR	G	5'6"
11	Ayrlie Waldo	SR	G	5'5"
12	Kenadi Withers	SO	F	5'8"
13	Emma Dohrer	SO	G	5'6"
14	Taylin Kleffman	SO	G	5'6"
15	Kaylee Donat	SO	G	5'4"
20	Madison Miller	SR	G	5'7"
22	Ava Yeske	SO	G	5'6"
23	Caydi Withers	SR	F	5'9"
24	Alivia Miller	FR	G	5'8"
33	Lauryn Burckhard	FR	F	6'1"
34	Ashlyn Behrends	SO	F	5'10"
40	Sascha Usselman	JR	C	5'11"
42	Kianna Erickson	FR	C	5'10"
44	Taryn Hermansen	SO	C	6'0"

BRANDON VALLEY

Location: Brandon Valley, SD



HEAD COACH:

Craig Nelson

ASSISTANT COACHES:

Tim Sylliaasen, Darion Smith,
Jeff Ganschow, Jon Schouten,
Matthew Bigelow

MANAGERS:

Lillian Punt, Jack Rice,
Madison Veld

SUPERINTENDENT:

Dr. Jared Larson

PRINCIPAL:

Dr. Mark Schlekeway

ACTIVITIES DIRECTOR:

Bill Freking

ATHLETIC TRAINERS:

Zach Gillette, Chad Urban

STRENGTH & CONDITIONING:

Adam Bobzien, Charlie Smook

ROSTER

#	NAME	YR	POS	HT
2	Briggs Knutson	SO	G	5'8"
3	Mach Mayen	JR	F	6'5"
4	Brady Wells	SR	G	5'10"
5	Landon Dulaney	JR	G	6'1"
10	Aiden Zerr	JR	F	6'2"
14	Bergen Irey	SR	G	6'6"
20	Brayden Miller	JR	G	5'10"
22	Ryland Carroll	JR	G	5'9"
32	Hayden Anderson	SR	F	6'6"
44	Josh Olthoff	SR	C	6'8"

BRANDON VALLEY

Location: Brandon Valley, SD



HEAD COACH:

Mike Zerr

ASSISTANT COACHES:

Maggie Dady, Jeff Lockner,
Ketty Paula

MANAGERS:

Oliver Morris, Iveta Rapkeviciute,
Madison Trout

SUPERINTENDENT:

Dr. Jared Larson

PRINCIPAL:

Dr. Mark Schlekeway

ACTIVITIES DIRECTOR:

Bill Freking

ATHLETIC TRAINERS:

Zach Gillette, Chad Urban

STRENGTH & CONDITIONING:

Adam Bobzien, Charlie Smook

ROSTER

#	NAME	YR	POS	HT
2	Ava Kellenberger	SO	G	5'7"
3	Kennedi Deckert	SR	G	5'6"
5	Madison Geiver	JR	F	6'1"
12	Addison Hunsaid	JR	G	5'7"
14	Amanda Lease	JR	G	5'7"
22	Mallory Babb	SR	G	5'5"
24	Paisley Hoff	SR	F	5'7"
32	Alyvia Padgett	SO	G	5'7"
34	Evie Hoff	JR	F	5'11"
40	Gracie Salter	SO	F	5'11"
44	Brooke Burnette	JR	F	5'8"

BRIDGEWATER-EMERY

Location: Emery, SD



HEAD COACH:

Scott Schultz

ASSISTANT COACHES:

Brad Bartscher, Griffith VanLeur

STATISTICIANS:

Heather Bartscher, Dylan Wollman,
Brady Jager, Ashton Golder

MANAGERS:

Carson Bartscher, Lane Kayser
Ty Ernster, Leighton VanLeur

VIDEO:

Gavin Freeman

SUPERINTENDENT:

Jason Bailey

PRINCIPAL:

Dr. Christena Schultz

ROSTER

#	NAME	YR	POS	HT
1	Holden Wollmann	SO	G	6'0"
2	Peyton Roskens	SO	F	6'0"
3	Parker Burke	SO	G	5'9"
4	Jase Kayser	SR	G	6'0"
5	Camdyn Stoterau	SR	F	6'3"
10	Macklen Weber	JR	F	6'1"
12	Ben Weber	SO	G	6'5"
14	Ryan Wollman	JR	G	5'9"
20	Thiago Juarez	FR	G	5'9"
22	Kean Stevenson	JR	F	6'0"
23	Jaxon Koch	JR	F	6'3"
24	Austin Duerksen	SO	G	5'9"
30	Shay Marquardt	FR	F	5'11"
33	Jason Zeeb	JR	F	6'0"

CAMPBELL COUNTY

Location: Gillette, WY



COACH:

Bubba Hladky

ASSISTANT COACHES:

Mitch Holst, Mark Miessler,
Bryan Young, Rylan Shaw

MANAGERS:

Shelby Marble, Cadence Little

ROSTER

#	NAME	YR	POS	HT
1	Tatum Sorensen	SG	SO	6'1"
2	Rylan Robertson	SG	JR	6'0"
3	Lane Hladky	PG, SG	JR	6'2"
5	Nate Williams	PF	SR	6'5"
10	Brode Jarvis	PG	SO	5'8"
12	Seth Petersen	PG	SO	5'10"
13	Michael Biggs	PG	JR	5'11"
14	Jackson Evans	PG, SG	JR	6'0"
22	Riley Hawk	SG	SO	5'11"
23	Ethan Masteller	SF, PF	SO	6'5"
34	Jack Andela	C, PF	SO	6'7"
45	Mason Drube	SG	JR	6'3"

CAMPBELL COUNTY

Location: Gillette, WY



ROSTER

COACH:

Braidt Lutgen

ASSISTANT COACHES:

Kayla Hurd, Sara Foss,
Brittany Farella, Tracy Spelts

#	NAME	POS	YR	HT
0	Kenna Walker		FR	
2	Payge Riedesel		SR	
3	Hadlee Tullis		SO	
5	Kaylie Neary	SG	JR	
10	Lauren Kuhbacher		JR	
11	Mykhia Dymond	PG	SR	5'6"
12	Cami Curtis		SR	6'0"
14	Cadence Smith		FR	
20	Kierra Foss	SG	JR	
21	Tarryn Haugen		SO	
22	Patience Smith		JR	
23	Emily Schutt		SO	
24	Kinley Ruby		FR	
33	Onna Castellanos		SR	

CORDOVA

Location: Cordova, TN



HEAD COACH:

Terrance Scales

ASSISTANT COACHES:

Michella Carter, Julian Hibbler,
Duke Clark, Antonio Wilkerson

ROSTER

#	NAME	POS	YR	HT
2	Azavier Zanders	G	SR	6'2"
3	Emerson Tenner	PG	SR	5'10"
5	Juluis Thedford	G	SR	6'4"
10	Jaylon Tyler	CG	SR	5'11"
14	Dominic Jamieson	G	SR	5'9"
22	Karl Burroughs	PG	SR	5'9"
24	Waylen Taylor	G	SR	5'9"
30	Tramon Davis	W	SO	6'1"
32	Randin Johnson	W	SR	6'6"
34	Erin Hardrick	W	SR	6'2"

CORSICA-STICKNEY

Location: Corsica, SD



HEAD COACH:

Luke Bamberg

ASSISTANT COACHES:

Chris Plamp, Gavin Zomer,
Wad Gall

SUPERINTENDENT:

Scott Muckey

PRINCIPAL:

Brittney Eide

ATHLETIC DIRECTOR:

Brittney Eide

STATISTICIANS:

Jacey Kemp, Cali Vanden Hoek,
Ali Wiczorek

WATER BOYS:

Jayce Blom, Jacoby Plooster

ROSTER

#	NAME	YR	POS	HT
2	Carter Wright C	SR	G	6'0"
10	Jarrett Olawsky	JR	F	6'3"
12	Tye Hosman C	SR	G	5'10"
14	Braxton Vander Wal	SR	G	5'10"
20	Jon Nichols	SR	F	6'8"
23	Aiden Clites	SO	G	5'11"
24	Sawyer Schmidt	FR	F	5'10"
25	Tyson Wentland C	JR	F	6'5"
30	Dawson Timmermans	FR	F	5'9"
32	Luca Catapano	SR	G	5'10"
33	Lincoln Bruinsma C	SR	F	6'1"
34	Jayden Feenstra	FR	G	5'10"
40	Connor Wright	FR	G	5'5"
42	Jett Kemp	SO	G	6'1"
44	Brock Hinker	JR	F	6'1"
50	Austin Krogstad	SR	F	6'8"
55	Peyton Denning	SO	F	6'0"

DELASALLE

Location: Minneapolis, MN



ROSTER

HEAD COACH:

Todd Anderson

ASSISTANT COACHES:

Sam Johnson, Goanar Mar,
Jarvis Johnson, David Mieuxre

MANAGERS:

Cash Criner, Nathan Michel,
Zane Christianson, Ayanna Zarlee,
Max Klein

ATHLETIC TRAINER:

Cindy Schlafmann

#	NAME	POS	HT	YR
3	Dorian Pruitt	G	6'3	JR
5	Ray James Jr.	F	6'5	SR
10	Jaeden Udean	G	6'2	FR
11	De'von Irvin	G	6'0	JR
12	Andrew Apiagyei	G	6'0	JR
13	Jaden Morgan	G	6'4	SR
14	Henry Queenan	G	6'2	SR
15	Marcus Anderson	G	6'1	JR
20	Darius Irvin	G	5'11	JR
22	Evan Miller	F	6'4	SO
23	Justin Johnson	G	6'3	JR
24	Kamar Thomas	F	6'4	FR
32	Niko Brezonik	C	6'9	SR

ELK POINT-JEFFERSON

Location: Elk Point, SD



HEAD COACH:

Jake Otkin

ASSISTANT COACHES:

Zach Ronning, Ryan Austin,
Dan Trudeau

MANAGERS:

Austin Clercx, Dempsey Otkin

SUPERINTENDENT:

Phillip Schonebaum

PRINCIPAL:

Skyler Eriksen

ACTIVITIES DIRECTOR:

Justin Clercx

ATHLETIC TRAINER:

Julie Brennan

ROSTER

#	NAME	YR	POS	HT
00	Hudson Kempf	JR	F/G	6'0"
2	Wyatt Herrity	JR	G	5'10"
3	Garrett Merkley C	SR	G/F	6'0"
10	Carson Timmins C	SR	G	5'10"
12	Nicholas Schmitz	JR	F	6'2"
20	Grayson Girard	JR	G	6'0"
22	Kayden Moore C	SR	G	5'10"
24	Luke Schmitz	SO	F	6'1"
30	Reed Sayler C	SR	F	6'3"
32	Ashton Fairbanks	JR	F/G	6'1"
33	Evan Forna C	SR	F	6'7"
34	Landon Johnsen	JR	F	6'2"
40	Jace Shatswell	SO	F/C	6'2"
55	Anthony Tatro	SO	G	5'8"

ETHAN

Location: Ethan, SD



HEAD COACH:

Bryce Roth

ASSISTANT COACH:

Reed Harter

MANAGERS:

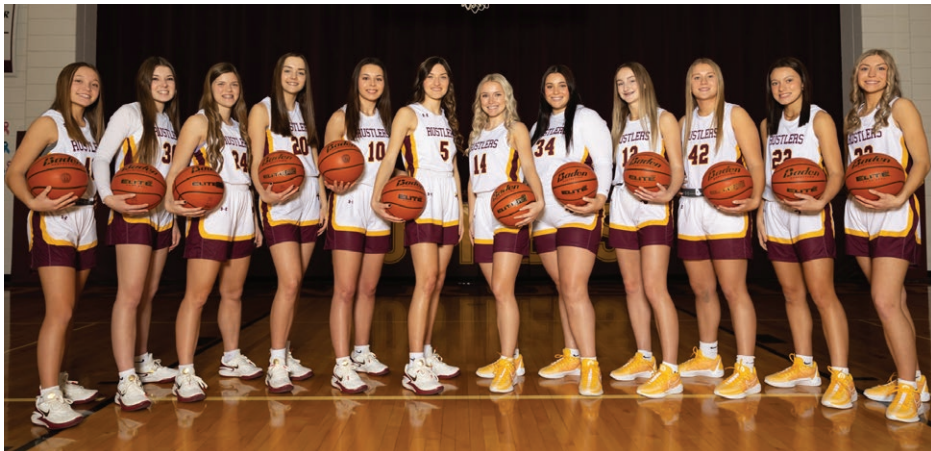
Tucker Bialas, Kasen Weber

ROSTER

#	NAME	YR	POS	HT
1	Aiden Riggs	JR	G	5'10"
2	Braedon Nebelsick	JR	G	6'3"
3	Rylan Gerlach	SR	G	5'11"
4	Tucker Laursen	SR	G	5'9"
5	Taite Klumb	SR	F	6'4"
10	Drake Gustafson	SR	F	6'4"
12	Gage Hohn	SR	G	5'9"
14	Luke Storm	SO	G	6'0"
20	Cole Hinckley	JR	G	5'9"
22	Davin Hohn	SO	G	6'0"
23	Carson Johnson	FR	F	6'0"
30	Jack Bartscher	SO	F	6'3"
32	Mark Deckert	FR	G	5'8"
34	Kevin Ripley	FR	G	5'10"

ETHAN

Location: Ethan, SD



HEAD COACH:

Tom Young

ASSISTANT COACH:

Eric Aisenbrey

MANAGERS:

Mattie Kirchhevel, Tenlee Klumb,
Averyona Pollreis, Sydney Royston

ROSTER

#	NAME	YR	HT
5	Leah Klock	SR	5'10"
10	Claire Mellegaard	SR	5'8"
12	Marissa Storm	SO	5'7"
14	Ava Lingemann	SR	5'6"
20	Rachel Klock	SO	5'10"
22	Ella Pollreis	JR	5'7"
24	Mariah Royston	JR	5'7"
30	Anna Mellegaard	FR	5'7"
32	Sadie Mueller	FR	5'7"
34	Madeline Bartscher	SR	5'7"
40	Madelyn Nebelsick	FR	5'0"
42	Ashley Clauson	JR	5'7"

GREGORY

Location: Gregory, SD



HEAD COACH:

Jeff Determan

ASSISTANT COACH:

Lonnie Klundt, Max Klundt

MANAGERS/STATISTICIANS:

Logan Kaluhiokalani, Riki Bruns,
HaLeigh VanOverschelde, Fin Adams

SUPERINTENDENT:

Sara Anderson

PRINCIPAL:

Jeff Determan

ATHLETIC DIRECTOR:

Kurt Stukel

ROSTER

#	NAME	YR	POS	HT
0	Noah Bearshield	JR	G	6'1"
2	Luke Barreto	SO	G	5'10"
3	Lincoln Juracek	SO	G	5'11"
4	Jad Leber	JR	G	5'11"
10	Tyler Kenzy	FR	F	6'0"
11	Cruz Klundt	JR	G	6'1"
12	Cole Serr	JR	C	6'4"
14	Bo Brozik	SO	F	5'10"
20	Colt Keiser	SO	F	6'5"
21	Aiden Frasch	FR	G	5'10"
23	Daniel Mitchell	SR	F	6'7"
24	Nick Kenzy	JR	G	6'0"
32	Jackson Bolander	JR	F	6'5"
42	Rane Kenzy	JR	F	6'4"
44	Carter Baumgartner	FR	C	6'3"

GROTON

Location: Groton, SD



HEAD COACH:

Brian Dolan

ASSISTANT COACH:

Kyle Gerlach

SUPERINTENDENT:

Joe Schwan

PRINCIPAL:

Shelby Edwards

ATHLETIC DIRECTOR:

Alexa Schuring

ATHLETIC TRAINER:

Brittany Hubbart

ROSTER

#	NAME	YR	POS	HT
1	Keegen Tracy	SO	G	5'11"
3	Blake Pauli	JR	G	5'9"
4	Ryder Johnson	SO	G/F	6'3"
5	Colby Dunker	SR	F	6'1"
10	Lane Tietz SR	G	5'11"	
11	Kassen Keough	SO	G	5'10"
12	Jayden Schwan	SO	G	6'0"
22	Jacob Zak SR	G/F	5'11"	
24	Logan Warrington	SO	C/F	6'2"
25/55	Taylor Diegel	JR	G	5'10"
30	Gage Sippel	SO	C	6'6"
32	Turner Thompson	JR	F/G	6'1"
34	Holden Sippel	SR	F/C	5'10"
42	Logan Ringgenberg	SR	C	6'2"

HAMLIN

Location: Hayti, SD



HEAD COACH:

Todd Neuendorf

ASSISTANT COACHES:

Travis Wadsworth, Kevin Krumm

MANAGER:

Isaac Sheehan

ROSTER

#	NAME	POS	HT	YR
1	Boden Stevenson	G	6'2"	FR
3	Easton Neuendorf	G	5'11"	JR
4	Carter Jutting	G	5'10"	JR
5	Turner Stevenson	G	5'11"	JR
10	Evan Stormo	F	6'3"	JR
11	Ted Smith	F	6'0"	JR
20	Aiden Abraham	F	6'2"	SO
23	Jackson Wadsworth	G	6'2"	SO
24	Dawson Noem	F	6'4"	JR
30	Tyson Stevenson	G	6'2"	SR
33	Zac VanMeeteren	F	6'6"	JR
42	Jameson Nebel	C	6'3"	SR

HARRISBURG

Location: Harrisburg, SD



HEAD COACH:

Scott Langerock

ASSISTANT COACHES:

Andy Kleinjan, Taro Fujimoto,
Darin Dahle, Greg Hammerquist,
David Nour

MANAGER:

Charlie Menholt

PRINCIPAL:

Ryan Rollinger

ATHLETIC DIRECTOR:

Jim Altenburg

ROSTER

#	NAME	YR	POS	HT
1	Braeden Feeldy	JR	G	5'11"
2	Kaden Anderson	JR	G	6'1"
3	Alex Smith	SR	G	6'2"
4	Owen Sylliaasen	SO	G	6'1"
5	Riley Weippert	JR	G	5'10"
10	Nash Petersen	JR	G	6'1"
11	Braeden VanBockern	SR	G	6'3"
12	Crayton Jibben	SO	G	6'3"
20	Maddox Plack	SR	F	6'3"
21	Nolan Krull	JR	G	6'2"
22	Isaiah Tap	JR	F	6'6"
23	Aiden Costain	JR	F	6'7"
24	Jacoby Mehrman	SR	G	6'4"
30	Beckam DeCurtins	JR	G	6'1"
33	Camden Phipps	SR	F	6'6"
52	Stellen Larson	SO	F	6'3"

HOWARD

Location: Howard, SD



HEAD COACH:

Nick Koepsell

ASSISTANT COACHES:

Ryan Spader, Kenedy Koepsell

MANAGERS:

Dresyn Bolden, Cooper Koepsell,

STATISTICIAN:

Halle Schulz

SUPERINTENDENT:

James Kayl

PRINCIPAL:

Travis Aslesen

ATHLETIC DIRECTOR:

Pat Ruml

ROSTER

#	NAME	YR	POS	HT
2	Carson Hinker	JR	F/G	6'2"
3	Will Maier	SR	G	5'9"
4	Caden Schwader	SO	G/F	6'0"
10	Colby Claussen C	SR	G	6'0"
12	Kolt Becker	FR	G	5'7"
14	Logan Mentele C	SR	G/F	6'0"
20	Lucas Feldhaus	JR	G	6'0"
22	Taiden Hoyer	SR	F	6'2"
24	Luke Koepsell C	JR	F	6'4"
32	Kolt Koepsell C	SR	C	6'8"
40	Austin Severson	JR	F/C	6'2"
52	Tom Connor	JR	C	6'2"

LENNOX

Location: Lennox, SD



HEAD COACH:

Chris Buckmiller

ASSISTANT COACHES:

Jacob Hinker, Grant Fodness,
Kyle Johnston

MANAGERS:

William Hoppe, Mitch VanMeeteren

ROSTER

#	NAME	YR	POS	HT
1	Layton Smith	JR	G	6'4"
3	Talan Diercks	SR	G	5'10"
4	Pierce Temme C	SR	G	6'2"
5	Boston Katzer	JR	G	6'3"
13	Cloy McVey	SO	G	6'0"
14	Talen Eich	SO	G	6'0"
15	Braxton Musser	SR	F	6'6"
20	Drake Mikkelsen	FR	C	6'4"
23	Porter Ihnen C	SR	G	6'6"
24	Tate Gerdes C	SO	G	6'3"
25	Teegan Musser	SO	F	6'4"
30	Trey Gerdes C	SR	F	6'3"
33	Ethan Lundquist	SR	F	6'3"
34	Cole Spieler	SO	G	6'1"
35	Jaxson Bittner	SO	G	5'9"

LOWER BRULE

Location: Lower Brule, SD



HEAD COACH:

Brian LaRoche, Sr.

ASSISTANT COACHES:

Houston Rouillard, Jesse Bien

MANAGERS:

Sid Walters, Chaslynn Middletent,
Vannah Battese

SUPERINTENDENT:

Lance Witte

PRINCIPAL:

Logan Moeller

ATHLETIC DIRECTOR:

Tom Cameron

ROSTER

#	NAME	YR	POS	HT
1	Lane Gray	JR	G/F	6'1"
3	Isaiah Felicia	SO	G	5'10"
4	Elliot LaRoche	JR	G	5'11"
5	Quentin McBride Jr.	SR	G	6'0"
10	Bradley LaForge	FR	G	5'4"
11	Marley Carpenter	SR	F/C	6'7"
15	Ben Middletent	SO	F	5'11"
20	Ryan Mason	JR	F	6'1"
22	Robert Staples	JR	F	6'2"
23	Kristian Antelope	08	G/F	6'0"
30	Ethan Thigh	FR	F	6'0"
32	Nicolas Flute	SO	F	5'10"
34	Brent Hood	SO	F	5'10"
42	Sebastian Johnson	FR	F	5'8"
44	Nate Middletent	SO	F	5'11"

McCOOK CENTRAL/MONTROSE

Location: Salem, SD



ROSTER

HEAD COACH:

Trent Sabers

ASSISTANT COACHES:

Jay Huls, JD Evans

MANAGERS:

Emmet McAreavey, Katie Sabers,
Jacob Wiebersick

STATISTICIANS:

Avery Alley, Brooklyn Flannery,
Karlee Klinkhammer, Kaylee Klinkhammer,
Vivian Koepsell, Makarie Wiebersick

#	NAME	YR	POS	HT
2	Mason Sabers	JR	G	5'11"
3	Ben Wiebersick	FR	G	6'1"
4	Dawson Dorr	SO	F	6'3"
5	Ty Morrison	SR	G	5'11"
10	Preston Bradley	JR	G	5'11"
12	Owen Alley	SR	F	6'2"
13	Colton Stiefvater	JR	G	5'11"
22	Jackson Schmidt	JR	F	6'0"
23	Lane Deutsch	JR	G	6'0"
24	Carter Jandl	SR	F	6'1"
30	Zane McCormick	SO	F	6'5"
32	Caleb Waldner	JR	F	6'1"

MITCHELL

Location: Mitchell, SD



HEAD COACH:

Ryker Kreutzfeldt

ASSISTANT COACHES:

Pat Larson, Pat Moller,
Travis Salmoson, Matt Henriksen

MANAGERS:

Canon Moller, Marshall Widstrom

STATISTICIANS:

Maddie Childs, Elly Clement

SUPERINTENDENT:

Dr. Joe Childs

PRINCIPAL:

Justin Siemsen

ATHLETIC DIRECTOR:

Cory Aadland

ATHLETIC TRAINER:

Clayton Gropper

ROSTER

#	NAME	YR	POS	HT
3	Landen Soulek	JR	G	5'11"
4	Markus Talley	JR	G	6'1"
5	Colton Smith	SO	F/G	6'5"
10	Parker Mandel	JR	G	6'3"
12	Gavin Soukup	SR	G	6'3"
24	Sutton Thompson	JR	G	6'0"
34	Abraham Gunnare	SR	C	6'8"
35	Jaxson Hartman	SO	G	6'0"
40	Gavin Hinker	JR	F	6'4"
44	Luke LeBrun	SO	F	6'3"
50	Nicholas Moller	SR	F	6'0"

MITCHELL

Location: Mitchell, SD



HEAD COACH:

Dave Brooks

ASSISTANT COACHES:

McKenzie Mertens, Christina Siemsen,
Wes Morgan

SUPERINTENDENT:

Dr. Joe Childs

PRINCIPAL:

Justin Siemsen

ATHLETIC DIRECTOR:

Cory Aadland

ATHLETIC TRAINER:

Clayton Gropper

ROSTER

#	NAME	YR	POS	HT
11	Matteah Graves	FR	G	5'5"
12	Lauren VanOverschelde	JR	G	5'5"
13	Talli Peschong	FR	F	5'9"
14	Sawyer Stoeber	SR	F	5'9"
23	Carsyn Weich	JR	G	5'6"
24	Charleigh Collins	FR	F	5'7"
30	Maddie Kempf	SR	G	5'6"
32	Addie Siemsen	SO	G	5'8"
33	Makenzie Peterson	JR	F	5'7"
42	Allison Meyerink	SR	F	5'10"
44	Breanna Kirsch	SR	F	5'5"

PINE RIDGE

Location: Pine Ridge, SD



HEAD COACH:

Casey Means

ASSISTANT COACHES:

Charles Schrader Jr., Mike Brave,
Will Good Eagle

MANAGERS:

Nathan Lebeau, Talton Hawk,
Carlos Ramos

SUPERINTENDENTS:

Donald Pine

PRINCIPAL:

Lynette Cuny

ATHLETIC DIRECTOR:

Lynelle Long

ROSTER

#	NAME	YR	POS	HT
0	Xavier Little	SR	G/F	6'3"
1	Marvin Richard III	SO	G	6'2"
2	Christian Pulliam	SO	F/G	6'2"
3	Domonic Ghost Bear	JR	F/C	6'3"
4	Anthony Little	SO	G	5'8"
5	Daelen LeBeaux	JR	G	5'9"
10	Michael Caile	JR	G	5'10"
11	Anthony Steele	JR	G	6'1"
15	Jaylin Rouillard	SR	F/G	6'2"
21	Tokaye Big Crow	FR	G/F	6'1"
22	Alex Bissonette	SO	F/C	6'3"
23	Kanye Hollow Horn	SR	C/F	6'7"
24	Kenny Pulliam	JR	F/G	5'10"
34	Daniel Weston	FR	C/F	6'5"
55	Kaden Steele	SR	F/C	6'4"

POTTER COUNTY

Location: Plymouth, MN



HEAD COACH:

Bryce Hall

ASSISTANT COACH:

Andrew Tuttle

STATISTICIANS:

Ava Larson, Megan Jager,
Madison Alexander

SUPERINTENDENTS:

Amber Mikkelsen, April Hobert

PRINCIPAL:

Wendy Smith

ATHLETIC DIRECTORS:

Wendy Smith, Jonie Abler

ROSTER

#	NAME	YR	POS	HT
0	Carter Luikens	SR	F	6'3"
1	Joseph Stanley	SO	F	5'9"
3	Jaxon Krause	JR	F	5'10"
4	Sean Seurer	SR	G/F	5'11"
5	Ryder Falkenhagen	SR	G	5'11"
23	Landon Larson	JR	G/F	6'3"
24	Sep van Oosterhout	JR	F	6'3"
25	Chance Smith	SR	C	6'4"
32	Jonah Pribyl	SO	C	6'3"
33	Brendan Bieber	JR	F	5'9"
34	Jhett Simon	JR	G/F	6'0"
35	Jerand Chase	SO	G	5'3"

RAPID CITY CHRISTIAN

Location: Rapid City, SD



ROSTER

HEAD COACH:

Kyle Courtney

ASSISTANT COACHES:

Adam Courtney, Rod DiBona,
Lew Hoyt, Doug Schlabach,
Joe Kieffer, Nate Kindred

MANAGERS/STATISTICIANS:

Ethan Huber, Mason Peterson

SUPERINTENDENT:

Julie Hewitt

PRINCIPAL:

Christie Alston

ATHLETIC DIRECTOR:

Kyle Courtney

ATHLETIC TRAINER:

Traci Stout

#	NAME	YR	POS	HT
2	Sully Kieffer	FR	G	5'11"
3	Lars Kieffer	SO	G	5'9"
4	Judah Hoyt	JR	F	6'2"
5	Joaquin Petrik	SO	G	5'9"
10	Simon Kieffer	JR	G	5'11"
11	Aiden Roberts	JR	G	5'10"
12	Benson Kieffer	JR	G	5'10"
13	Jack Bybee	SR	F	6'2"
14	Wes Schlabach	JR	G	6'1"
15	Wilson Kieffer	SR	F	6'2"
20	Henry Koppmann	FR	F	6'5"
22	Julius Frog	JR	F	6'5"
23	Cayden Von Eye	SR	G	5'10"
30	Julius Duran	SO	F	6'3"
32	Peyton Glenn	FR	G	5'11"

RAPID CITY CHRISTIAN

Location: Rapid City, SD



ROSTER

HEAD COACH:

Paul Kieffer

ASSISTANT COACHES:

Joel Tucker, Brandon Yellow Robe,
Jason Thomson

MANAGERS:

AJ Williams, Reagan Alvarez

SUPERINTENDENT:

Julie Hewitt

PRINCIPAL:

Christie Alston

ATHLETIC DIRECTOR:

Kyle Courtney

ATHLETIC TRAINER:

Traci Stout

#	NAME	YR	POS	HT
1	Sadie Marshall	SO	F	5'9"
2	Hayden Thorton	SO	G	5'8"
3	Jersey Von Eye	FR	G	5'4"
5	Abby Thomson	JR	G	5'6"
10	Nora Kieffer	08	G	5'7"
11	Brooke Montgomery	FR	G	5'4"
14	Brynn Casey	SO	G	5'6"
15	Shelby Burkhalter	SR	G	5'5"
20	Jade Shorb	JR	F	5'5"
21	Macie Ham	SO	F	5'10"
22	Maria Alvarez	JR	G	5'4"
30	Lydia Williams	JR	C	5'10"
34	Clara Nalley	JR	F	5'6"
42	Olivia Pierce	SO	G	5'6"
45	Miley Johnson	SO	F	5'10"

SIOUX FALLS CHRISTIAN

Location: Sioux Falls, SD



HEAD COACH:

Mike Schouten

ASSISTANT COACHES:

Justin Sheppard, Brian Wassenaar

MANAGERS:

Boone Sheppard, Levi Soodsma,
Beckett Wassenaar

VIDEO:

Roan DeJong

SUPERINTENDENT:

Jay Woudstra

PRINCIPAL:

Jeremy Van Nieuwenhuyzen

ATHLETIC DIRECTOR:

Jim Groen

ATHLETIC TRAINER:

Josh Klaasen

ROSTER

#	NAME	YR	POS	HT
2	Bennett Wassenaar	JR	G	6'0"
3	Cole Snyder	JR	G	6'0"
4	Jude vanDonkersgoed	JR	G	6'2"
5	Cooper Goodbary	SO	F	6'3"
22	Griffen Goodbary	JR	F	6'10"
23	Britton Mulder	JR	G	6'2"
24	Carson Nickles	SO	G	6'1"
30	Canyon Prins	SO	F	6'2"
33	Brayden Witte	JR	F	6'1"
34	Boston Gerdes	JR	G	6'0"
35	Brant Wassenaar	FR	G	6'3"

SIoux VALLEY

Location: Volga, SD



HEAD COACH:

Bill Vincent

ASSISTANT COACHES:

Travis Engebretson, Buster Vincent,
Collin VanderWal, Dave Carmon,
Nick Gaffre, Noah Clair

MANAGER:

Ana Vostad

STATISTICIANS:

Elizabeth DeKnikker, Paiytn Schulte

VIDEO:

Cameron Uekcker, Landon Hanssen

BALL BOYS:

Tosten Tangen, Ryder Ford, Parker Top

SUPERINTENDENT:

Laura Schuster

PRINCIPAL:

Tyler Bolstad

ATHLETIC DIRECTOR:

Moe Reusink

ROSTER

#	NAME	YR	POS	HT
1	Braden Danzeisen	SO	G	6'2"
2	Boden Schiller	SR	F	6'3"
3	Bret Milton	SO	F	6'3"
4	Maxwell Engebretson	SR	G	6'3"
5	Jace Christensen	SR	G	5'10"
14	Maverick Nelson	JR	G	6'2"
21	Tobin Squires	SO	F	6'6"
23	Brock Christopherson	JR	G	5'11"
24	McCade Nelson	SO	F	6'3"
32	Hudsyn Ruesink	SR	F	6'4"
35	Alec Squires	SR	F/C	6'10"

TEA AREA

Location: Tea, SD



HEAD COACH:

Adam Schorzmann

ASSISTANT COACHES:

Scott Binde, Sarah Van Læcken,
Bethany Vande Griend

MANAGER:

Addison Kamps

SUPERINTENDENT:

Jennifer Lowery

PRINCIPAL:

Collin Knudson

ATHLETIC DIRECTOR:

Craig Clayberg

ATHLETIC TRAINER:

Jayden Stover

ROSTER

#	NAME	YR	POS	HT
1	Ava Opland	SO	G	5'3"
2	Miah Weber	SR	G	5'4"
3	Haidyn West	SR	G	5'5"
4	Jaycie Babb	SO	G	5'3"
5	Anna Binde	SO	G	5'7"
10	Mara Grant	SR	F	5'11"
11	Ellie Clayberg	SO	G	5'6"
12	Kya Haynes	JR	G	5'5"
13	Reese Hammerquist	JR	F	5'6"
14	Bree Umbreit	SO	G/F	6'2"
21	Tatym Slykhuis	SO	G/F	5'6"
22	Preslie Benning	SO	F	5'7"
23	Katie Vasecka	SR	G	6'1"
25	Sienna Mork	JR	F	5'6"
32	Natalie Gass	SO	G/F	5'9"

THUNDER BASIN

Location: Gillette, WY



HEAD COACH:

Rory Williams

ASSISTANT COACHES:

Tony Schamber, Zach Meyer,
Haley Holmes, Bryson Engebretson

MANAGERS:

Kamron Hatzenbihler, Mackenzie Stiles,
Ellie Wipf, Katy Wolf

PRINCIPAL:

Mike Daniel

ATHLETIC DIRECTOR:

Mike Delancey

ROSTER

#	NAME	POS	YR	HT
0	Brayden New	G	JR	5'10"
2	Gibby Williams	G	FR	6'1"
3	Benjamin Sorenson	G	SO	6'0"
4	Parker Wagner	G	JR	5'10"
10	Trypp Burtsfield	G	SO	5'10"
11	Lawson Lutgen	F	JR	6'1"
12	Julian Langley	F	SO	6'2"
14	Jacob Wipf	F	FR	6'1"
15	Hadley Hudson	F	SO	6'1"
20	Riley Schilling	F	SR	6'3"
22	Parkar Gulley	G	SO	5'10"
24	Josh Klaassen	F	SR	6'4"
25	Bodie Williams	G	SR	6'3"
50	Karver Partlow	F	JR	6'4"

THUNDER BASIN

Location: Gillette, WY



HEAD COACH:

LeeAnn Cox

ASSISTANT COACHES:

Cindy Myers, Hallard Jackson III,
Amanda Olson, Taylor Myers,

MANAGERS:

Brookelyn Getchell, Tierra Tachick,
Kalissa Terrell, Madelyn Wipf,
Carolina Venegas Redondo

ROSTER

#	NAME	POS	YR	HT
1	Reece McGrath	PG	SO	5'3"
3	Attie Westbrook	PG	SR	5'6"
5	Jayde Stremcha	PG, SG	JR	5'8"
12	Rylee Hudson	SF, SG	SR	5'6"
13	Taylee Cundy	C, PF	JR	5'10"
14	Brooke Kendrick	SG, PG	SR	5'4"
15	Brianna Ketchum	SG, SF	SR	5'7"
20	Addison Rouse	PF	SO	5'9"
21	Ashtyn Ketchum	SG, SF	SO	5'8"
23	Allie Rodgers	SF, PF	JR	5'8"
32	Piper Martin	SF, PF	SO	5'8"
34	Kambel Cox	PG, SG	SR	5'8"

TOTINO GRACE

Location: Fridley, MN



ROSTER

HEAD COACH:

Nick Carroll

ASSISTANT COACHES:

DJ Phillips, Greg VonRuden,
Marvin Singleton, JC Coker

#	NAME	HT	YR
0	Dothan Ijadinbola	6'6	SO
1	Tian Chatman	6'4	SO
2	Malachi Hill	5'10"	FR
3	Jaylan Hynes	6'3"	FR
4	Isaiah Johnson	6'7"	SR
5	Shay Jackson	5'8"	FR
10	Tyler Wagner	6'6"	JR
11	Griffin Carroll	5'8"	FR
12	Theo Jacob	5'11"	FR
13	Chace Watley	6'1"	JR
14	Vince Jacob	6'0"	JR
15	Joey Terhaar	5'10"	FR
20	Jaden Miller	5'11"	SO
21	Luther Bunge	6'5"	SO
22	Abe Kamara	5'10"	FR
24	Will Brands	6'4"	SR
30	Josiah Young	6'2"	JR
32	Will Fariss	6'4"	JR
35	Bennett Cizadlo	6'5"	FR

VIBORG-HURLEY

Location: Viborg, SD



HEAD COACH:

Galen Schoenefeld

ASSISTANT COACHES:

Mason Madsen, Cory Jacobsen

MANAGERS:

Zac Austin, Tryg Goettertz

STATISTICIANS:

Zoey Christensen, Paisley Skonhovd

VIDEO:

William Whiddon

SUPERINTENDENT:

Brett Mellem

PRINCIPAL:

Cory Jensen

ATHLETIC DIRECTOR:

Galen Schoenefeld

ROSTER

#	NAME	YR	POS	HT
1	Braydyn Morrison	SO	G	6'0"
2	Devin Sayler	SR	G	6'2"
3	Joshua Roth	SR	G	5'11"
4	Nolan Kolthoff	SO	F	6'3"
12	Andrew Madsen	SO	F/G	6'0"
22	Brenner Gerdes	SO	G	5'11"
23	Brady Schroedermeier	SO	G	6'0"
30	Jake Austin	SO	G	5'6"
32	Owen Niederbaumer	JR	C/F	6'5"
33	Kobee Sherman	SR	F	6'3"
34	Nick Hanson	JR	C	6'6"
50	Bryson Morrison	SR	F	6'1"
55	Rafe Goettertz	JR	F	6'3"

VIBORG-HURLEY

Location: Viborg, SD



HEAD COACH:

Tyler Novak

ASSISTANT COACHES:

Riley Johnson

MANAGERS:

Olivia Schoepf, Cambree Weier

STATISTICIANS:

Jordyn Frederickson, Kyla Petersen,
Mataya Vannorsdel

SUPERINTENDENT:

Brett Mellem

PRINCIPAL:

Cory Jensen

ATHLETIC DIRECTOR:

Galen Schoenefeld

ROSTER

#	NAME	YR	POS	HT
1	Charley Nelson	JR	G	5'3"
2	Kendra Gilbert	JR	F	5'7"
3	Natali Blair	JR	G	5'4"
4	Haley Nelson	SR	F	5'8"
10	Aubree Schwartz	JR	G	5'5"
11	LaMiya Baker	JR	F	5'8"
12	Brooklyn Kessler	SO	G	5'3"
15	Jenna Graves	JR	G	5'3"
22	Olivia Hanson	FR	F	5'9"
30	Tatum Lyons	SO	G	5'4"

WACONIA

Location: Waconia, MN



ROSTER

HEAD COACH:

Daniel Rubischko

ASSISTANT COACHES:

Nick Geise, Tim Kral,
Joel Thayer, Brandon Kuntz
Mathias Meyer, Derek Feltmann

SUPERINTENDENT:

Brian Gersich

PRINCIPAL:

Paul Sparby

ATHLETIC DIRECTOR:

Bucky Mieras

ATHLETIC TRAINER:

Jeff Chrest

#	NAME	POS	YR
10	Samuel Kirsch	G	SR
11	Gavin Olson	G	SR
12	Ethan Dykstra	G	SO
13	William Kirsch	G	SO
14	Owen Hiltner	G	JR
20	Bryce Buseman	F	JR
21	Simon Meath	F	SR
22	Carter Olson	F	JR
23	Beau Specken	G	JR
24	Tate McDonald	G	SR
25	Braden Greer	F	JR
30	Jaden Ford	F	JR
31	Jaxen Holmlund	F	SO
32	Soren Marker	G	JR
33	Jackson Hayes	F	SR
34	Christopher Fulford	F	SR
35	Luke Hill	F	SO
45	Matthew Mieras	F	SO

WAUWATOSA WEST

Location: Wauwatosa, WI



HEAD COACH:

Christopher Newbauer

ASSISTANT COACHES:

Ryan Ellerbusch, Ramon Davis Sr.
Rich Haynes

MANAGER:

Jason Reetz

BALL BOYS:

Carter Conway, Jacob King

DISTRICT ADMINISTRATOR:

Dr. Desmond Means

PRINCIPAL:

Corey Golla

DEAN OF STUDENTS:

Kaci Smith

ATHLETIC DIRECTOR:

John Damato

ATHLETIC TRAINER:

Stuart Burkart

ROSTER

#	NAME	YR	HT	POS
3	Dereon Cunningham	SR	5'8"	G
4	DJ Hennings	SO	5'9"	G
5	Jake Hansen	JR	6'1"	G
10	Roman Long	SO	5'11"	G
11	Tyler Boesel	SR	6'5"	G
12	Kai Rogers	JR	6'11"	C
14	Riley Stern	SR	6'1"	F
20	Moses Long	SR	6'3"	G / F
21	Matthew Kloskey	SO	6'4"	F
22	Braedyn Parker	JR	5'10"	G
24	Jalen Brown	FR	6'4"	G
32	Messiah Chambers	SO	6'1"	F
40	Jake Ebertowski	JR	6'2"	F
42	Tory Gardner	JR	6'4"	F
45	Will Moertl	SO	6'10"	C

WHITE RIVER

Location: White River, SD



HEAD COACH:
Eldon Marshall

ASSISTANT COACH:
Justice Morrison

ROSTER

#	NAME	YR	POS	HT
1	Nicolas Marshall	SR	G	6'1"
3	Mackenzie Wike	JR	G	5'8"
5	Ray Crow	SR	G	5'8"
10	Evastine Wright	SR	F/C	6'6"
11	Bryson One Star	08	G	5'8"
14	Cooper Baxter	FR	G	5'8"
20	Riley Bouman	JR	G	5'8"
22	Teagen Bouman	JR	G/F	6'0"
23	Jordan Uhler	SR	F/C	6'6"
32	Tristen Bear Heels	SR	C	6'6"
33	Hannsome Einspahr	SR	G/F	5'10"
42	Jace Hutchinson	SO	F/C	6'3"



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VENUE



"The World's Only Corn Palace is Mitchell's premier tourist attraction. Some 500,000 tourists come from around the nation each year to see the uniquely designed corn murals. The city's first Corn Palace was built as a way to prove to the world that South Dakota had a healthy agricultural climate.

Eight years before the turn of the 20th century -1892- when Mitchell, South Dakota was a small, 12-year-old city of 3,000 inhabitants – the WORLD'S ONLY CORN PALACE was established on the city's Main Street. During its over 100 years of existence, it has become known worldwide and now attracts more than a half a million visitors annually."

After keeping the same murals for two years in a row due to the lack of corn, the "Famous South Dakotans" theme will finally adorn the Corn Palace this year and into 2024. One of the largest of the nine murals features Mitchell basketball legend Mike Miller glancing at the row of Mitchell High School boy's basketball championship banners that hang from the rafters.



"Famous South Dakotans" Mural Photos courtesy of Rodney Haas.



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