



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

March 12, 2024

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **DWU Spring Golf Invite**
Date: April 8th-9th, 2024; **Contact:** Jeff Meyerink; **Grant Request:** \$2,000
 - B. **Harve's Sport Shop Soccer Tournament**
Date: April 19th-21st, 2024; **Contact:** Robert Hoffman; **Grant Request:** \$5,000
 - C. **South Dakota State United States Bowling Congress Open Tournament**
Date: April 5th-7th; 12th-14th; 19th-21st; 26th-28th; May 3rd-5th; & 10th-12th, 2024; **Contact:** Nate Sievert & Jeff Vander Wilt; **Grant Request:** \$4,500
 - D. **Shootout at the Lake**
Date: June 21st-22nd, 2024; **Contact:** Wade Musick; **Grant Request:** \$20,000
 - E. **Palace City Kiwanis Half Marathon**
Date: October 6th, 2024; **Contact:** Paula Deckert; **Grant Request:** \$5,000
3. **Approval of Minutes**
February 13th, 2024, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 3.7.2024
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Form(s) w/Financials**
 - Palace Ice Festival (January 12th-13th, 2024)
6. **Other Items**
 - A. **SEA Banners on Display**
Cabin Fever Auction (February 23rd-24th, 2024)
 - Set up two, SEA feather banners outside, at the entrance doors of the Davison County Fairgrounds building. Posted five, SEA QR Code Hotel Survey fliers throughout the lobby of the Davison County Fairgrounds.

DWU Annual Indoor Futsal Winter Classic (February 23rd-25th, 2024)

 - Hung up two SEA square banners, one at the DWU/Avera Sports &

Wellness Complex and the other, in the Christen Athletic Center gymnasium. Also, DWU Soccer athletes assisted with the SEA QR Code Hotel Survey flier and gathering participant feedback.

South Dakota Middle School All-State Band (March 1st-2nd, 2024)

- Hung a SEA square banner in the Band Director's Room at the Mitchell Performing Arts Center, next to the hospitality table and food/beverages provided by the SEA funds.

B. Upcoming Events

- [Head Over Heels: The Musical](#) (March 15th-17th & March 22nd-24th)
 - DWU Black Box Theatre at the Dakota Discovery Museum
- [Show Choir Classic](#) (**Saturday, March 16th @ Performing Arts Center**)
- [Combat Veterans Motorcycle Association Comedy Night](#) (**Saturday, March 16th @ Highland Conference Center**)
- [Lake Mitchell Informational Meeting](#) (Tuesday, March 19th 6-8 PM @ Corn Palace)
- [CHS Pancakes at the Palace](#) (Wednesday, March 20th 5-7 PM @ Corn Palace)
- [Lifesteal Dancing for Dreams 2024](#) (Friday, March 22nd 6 PM @ Highland Conference Center)
- **Knights of Columbus Special Olympics State Basketball Banquet (Saturday, March 23rd 5:30 – 9 PM @ John Paul II Auditorium & Multi-Purpose Room)**
- [Special Olympics SD State Basketball Tournament](#) (March 23rd-24th)
- [Disabled American Veterans Chapter 27 Pancake Feed](#) (Saturday, March 23rd 8 AM-Noon @ Davison County 4-H Grounds)
- [40&08 Handgun Tournament](#) (Saturday, March 23rd 10 AM -2 PM @ Davison Shooting Club Indoor Range)
- [Spring Moose Lodge Vendor Fair](#) (Saturday, March 23rd 10 AM-2 PM @ Moose Lodge)
- [Kiwanis Spaghetti Dinner](#) (Saturday, March 23rd 11 AM-2 PM @ Mitchell Technical College Campus Center Building)
- [Wingapalooza](#) (Saturday, March 23rd 1-4 PM @ Corn Palace)
- [Mitchell Food Pantry Easter Ham Dinner Giveaway](#) (Tuesday, March 26th 5-6 PM @ parking lot between TMA & Graham Tire)
- [A Night at the Races](#) (Friday, April 5th @ 6:30 PM Highland Conference Center)

Complete list of events - [Mitchell Chamber Events Calendar](#)

***BOLD - Awarded Sports & Events Authority Grant funding**

7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential

trade secrets, commercial, or financial information.

8. Approval of Funding Applications

9. Next Meeting Date

April 9th, 2024, @ 2 PM - City Hall, Council Chambers

10. Adjournment

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.