



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

April 9, 2024

1. 2:00 PM Call to Order

2. Presentation of Funding Applications

A. Special Olympics State Basketball Tournament

Date: March 23rd, 2024; **Contact:** Darryl Nordquist; **Proposed Donation:** \$6,000

*Special Olympics South Dakota is proposing to donate \$6,000 of the previously awarded \$12,000 for the Special Olympics State Basketball Tournament to the Mitchell Special Olympics Delegation, since the event was shortened to one day because of weather.

B. Harve's Sport Shop Soccer Tournament

Date: April 19th-21st, 2024; **Contact:** Jodie Cain-Lambert; **Grant Request:** \$5,000

- Tabled from March meeting

C. DBS Entertainment: Dr. Lucky's Street Dance

Date: May 25th, 2024; **Contact:** James Startz; **Grant Request:** \$2,500

D. MAC Triathlon

Date: June 8th, 2024; **Contact:** Terasa Gillen; **Grant Request:** \$3,000

E. South Dakota State & High Plains Territorial Cowboy Fast Draw Championships

Date: September 11th-15th, 2024; **Contact:** Diane Royalty; **Grant Request:** \$4,500

F. 20th Annual OutKasts Car Show

Date: September 20th-22nd, 2024; **Contact:** KayLynn Bren; **Grant Request:** \$2,000

3. Approval of Minutes

March 12th, 2024, SEA Meeting Minutes

4. Financial Report

SEA Financials as of 4.5.24

5. Evaluation Forms/Financials/Surveys

A. Evaluation Form(s) w/Financials

- Hoop City Classic (December 28th-30th, 2023)
- SDMEA South Dakota Middle School All-State Band (March 1st-2nd,

2024)

6. Other Items

A. SEA Banners on Display

Show Choir Classic (March 16th, 2024)

- Set up a SEA feather banner in the lobby area, by the Box Office, at the Performing Arts Center.

Combat Veterans Motorcycle Association Comedy Night (March 16th, 2024)

- Set up a SEA feather banner in the Highland Conference Center.

Special Olympics State Basketball Tournament (March 23rd, 2024)

- Set up two SEA feather banners. One was set up in the DWU/Avera Sports & Wellness Complex, and one was set up in the Christen Athletic Center gym.

South Dakota United States Bowling Congress Open Tournament (April-May)

- Hung a SEA square banner at The Village Bowl.

DWU Spring Golf Invite (April 8th-9th, 2024)

- Hung a SEA square banner in the east patio area of the clubhouse at Lakeview Golf Course.

B. Mitchell Figure Skating Club presents *Off To NEVERLAND* (March 3rd, 2024)

Provided the SEA logo a half page spot in their event program.

C. Upcoming Events

- [HuntSAFE Class Schedule 2024](#) (Thursday, April 11th – Saturday, April 13th)
 - Davison County Fairgrounds
- [Friend de Coup Cabaret Friends Forever](#) (Thursday, April 11th – Saturday, April 13th)
 - Mitchell Performing Arts Center
- [Lucky Devils Adult Hockey Tournament](#) (Friday, April 12th – Sunday, April 14th)

- **Mitchell Activities Center**
- [SD United States Bowling Congress Open Tournament](#) (Friday, April 12th – Sunday, April 14th; April 19th-21st; April 26th-28th; May 3rd-5th; & May 10th-12th)
 - **Village Bowl**
- [HAIRBALL w/special guest, Guilty Pleasure Orchestra](#) (Friday, April 12th)
 - The World's Only Corn Palace
- [Tempo Harve's Sport Shop Soccer Tournament](#) (Friday, April 19th – Sunday, April 21st)
 - Pepsi Soccer Complex
- [BBQ & BINGO at the Highland](#) (Friday, April 19th)
 - Highland Conference Center
- [Mitchell Area Job Fair](#) (Wednesday, April 24th)
 - The World's Only Corn Palace
- [Dance Expressions Recital](#) (Saturday, April 27th)
 - The World's Only Corn Palace
- [The Ultimate ABBA Tribute](#) (Sunday, April 28th)
 - Mitchell Performing Arts Center
- [El Riad Shrine Circus](#) (Monday, April 29th – Wednesday, May 1st)
 - The World's Only Corn Palace
- [Palace City Jam](#) (Tuesday, April 30th)
 - The Masonic Lodge
- [Mitchell Main Street & Beyond: 1st Fridays on Main](#) (Friday, May 3rd)
 - Mitchell Main Street
- [Gilligan's Island The Musical](#) (Friday, May 10th – Sunday, May 12th)
 - Mitchell Area Community Theatre

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

- 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 8. Approval of Funding Applications**
- 9. Next Meeting Date**
May 14th, 2024, @ 2 PM - City Hall, Council Chambers
- 10. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.