



City Council Work Session Agenda
City Council Chambers, City Hall, 612 N. Main Street
July 8, 2024

- 1. 5:30 PM Call to Order**
- 2. Discussion on Lot 58, 58-A, and 59 that were not sold at public auction, and are no longer designated as park-land.**
- 3. Discussion on Lot 68-A with existing encroachments.**
- 4. Discussion on Lot 108A.**
- 5. Discussion on platting of additional lots at Lake Mitchell.**
- 6. Adjourn at 6:30 PM**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	July 8, 2024	Requested By:	
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Discussion on Lot 58, 58-A, and 59 that were not sold at public auction, and are no longer designated as park-land.		
Explanation/Background of Agenda Item Requested:	The City Council requested that this lot be discussed at the July 8th work session to determine how to move forward with the 8th lot that was included in the June 2023 election.		



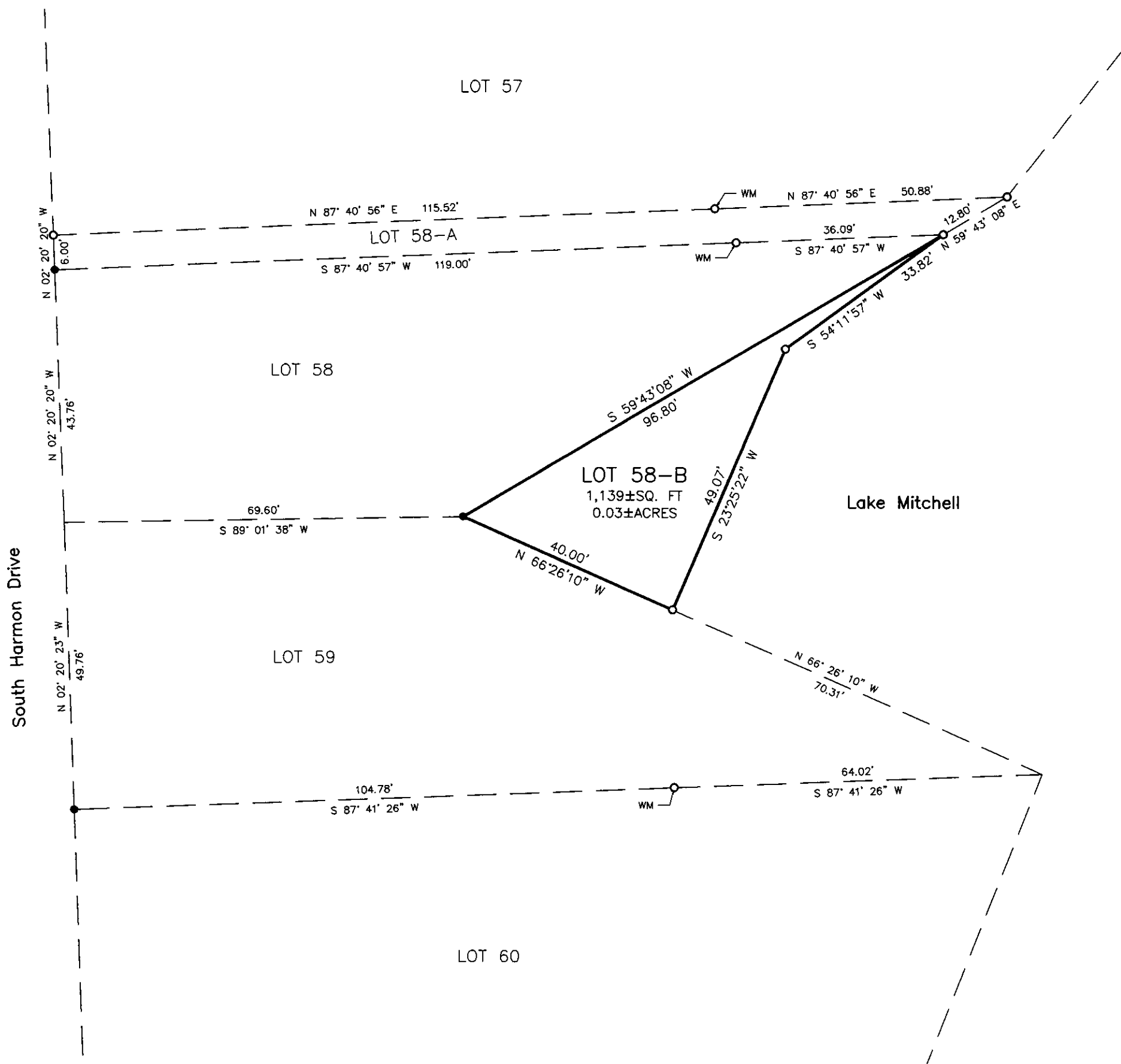
1 Inch = 20 Feet

- LEGEND**
- = FOUND IRON MONUMENT
 - = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 13714
 - 100' (P) = PLATTED BEARING OR DISTANCE
 - 100' = MEASURED BEARING OR DISTANCE
 - = SET NAIL
 - △ = SET SURVEY SPIKE
 - 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
 - = FOUND NAIL
 - ◇ = SET 3/8" X 12" SPIKE W/WASHER JAW-13714
 - WM = WITNESS MONUMENT

PREPARED BY: JEREMY A. WOLBRINK, R.L.S.
2100 NORTH SANBORN BLVD. - P.O. BOX 398
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

COORDINATE SYSTEM IS SOUTH DAKOTA SOUTH ZONE,
STATE PLANE - NORTH AMERICAN
DATUM 1983 - GEOD 18,
GRID BEARINGS AND GROUND DISTANCES ARE SHOWN.

NOTE:
THIS SURVEY WAS PERFORMED WITHOUT
THE BENEFIT OF A TITLE REPORT OR TITLE
COMMITMENT. EASEMENTS OF RECORD WERE
NOT RESEARCHED AND ARE NOT SHOWN
UNLESS OTHERWISE NOTED.



A PLAT OF LOT 58-B OF INDIAN HEAD SUBDIVISION, LAKE MITCHELL
DEVELOPMENT PLAN IN THE SW 1/4 OF SECTION 4, T 103 N, R 60 W OF THE
5th P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, Jeremy A. Wolbrink, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of the City of Mitchell, South Dakota, a South Dakota municipal corporation, as owner, and under its direction for purposes indicated therein, I did on or prior to August 18, 2023, survey those parcels of land described as follows: LOT 58-B OF INDIAN HEAD SUBDIVISION, LAKE MITCHELL DEVELOPMENT PLAN IN THE SW 1/4 OF SECTION 4, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

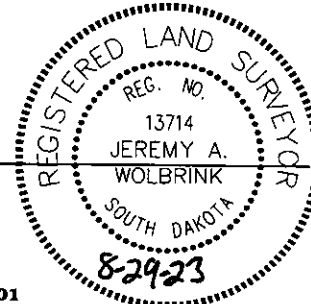
In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this 29th day of August, 2023.


Registered Land Surveyor #SD13714

SPN

& Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015





15330-00000-053-00

15340-00300-009-00

15666-00600-005-00

104

15340-00300-008-00

15666-00600-004-00

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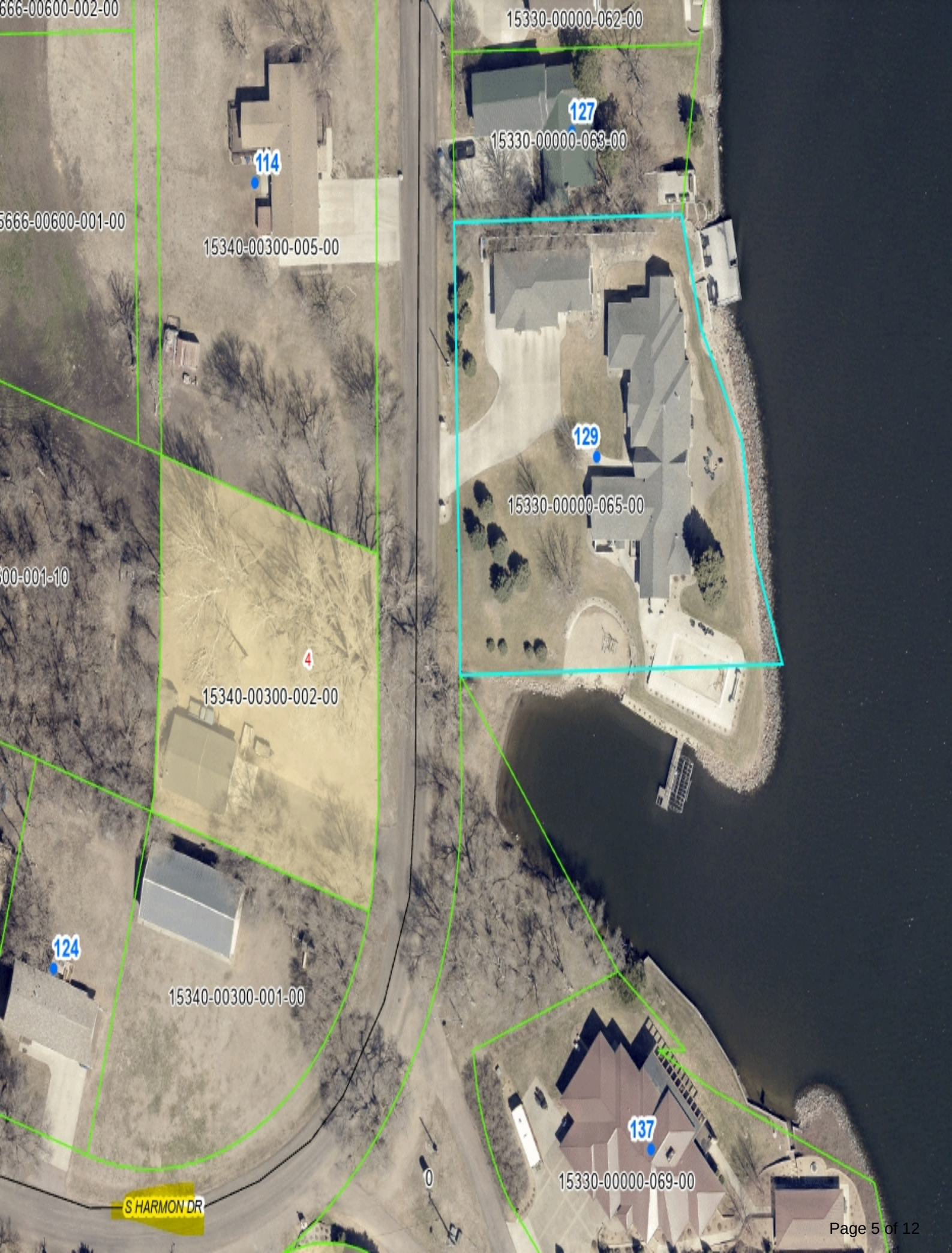
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S HARMON DR



1 Inch = 40 Feet

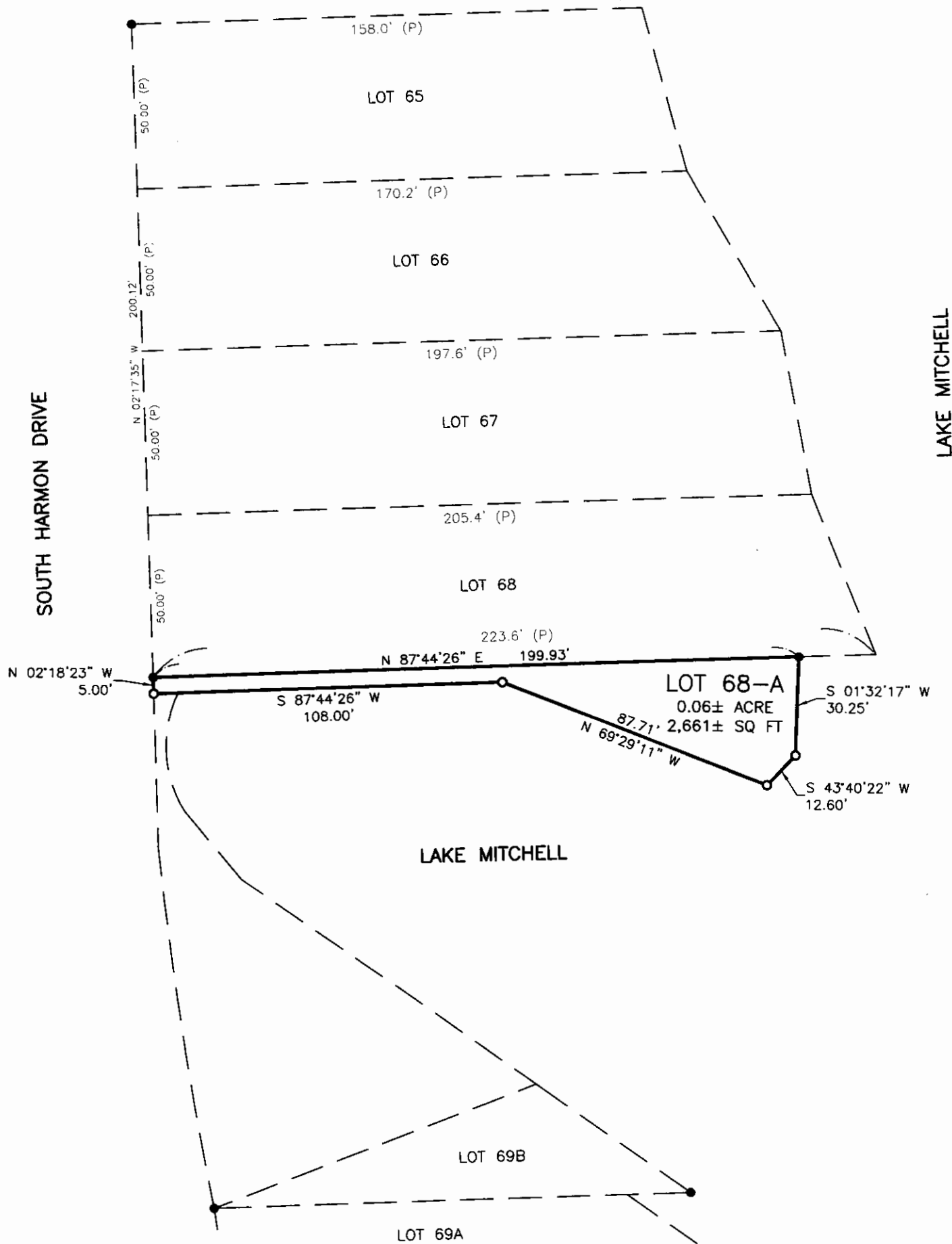
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A PLAT OF LOT 68-A OF INDIAN HEAD SUBDIVISION, LAKE MITCHELL DEVELOPMENT PLAN IN THE SW 1/4 OF SECTION 4, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

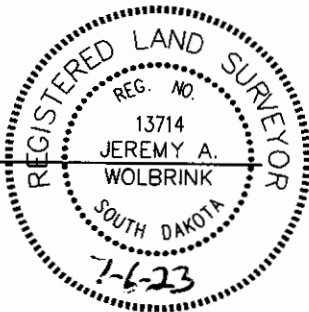
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In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this 6TH day of JULY, 2023.

Jeremy A. Wolbrink
Registered Land Surveyor #SD13714



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15340-00200-013-00

15340-00200-012-00

15340-00200-011-00

15340-00100-014-00

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15330-00000-106-00

15330-00000-105-00

NONE



1 Inch = 40 Feet

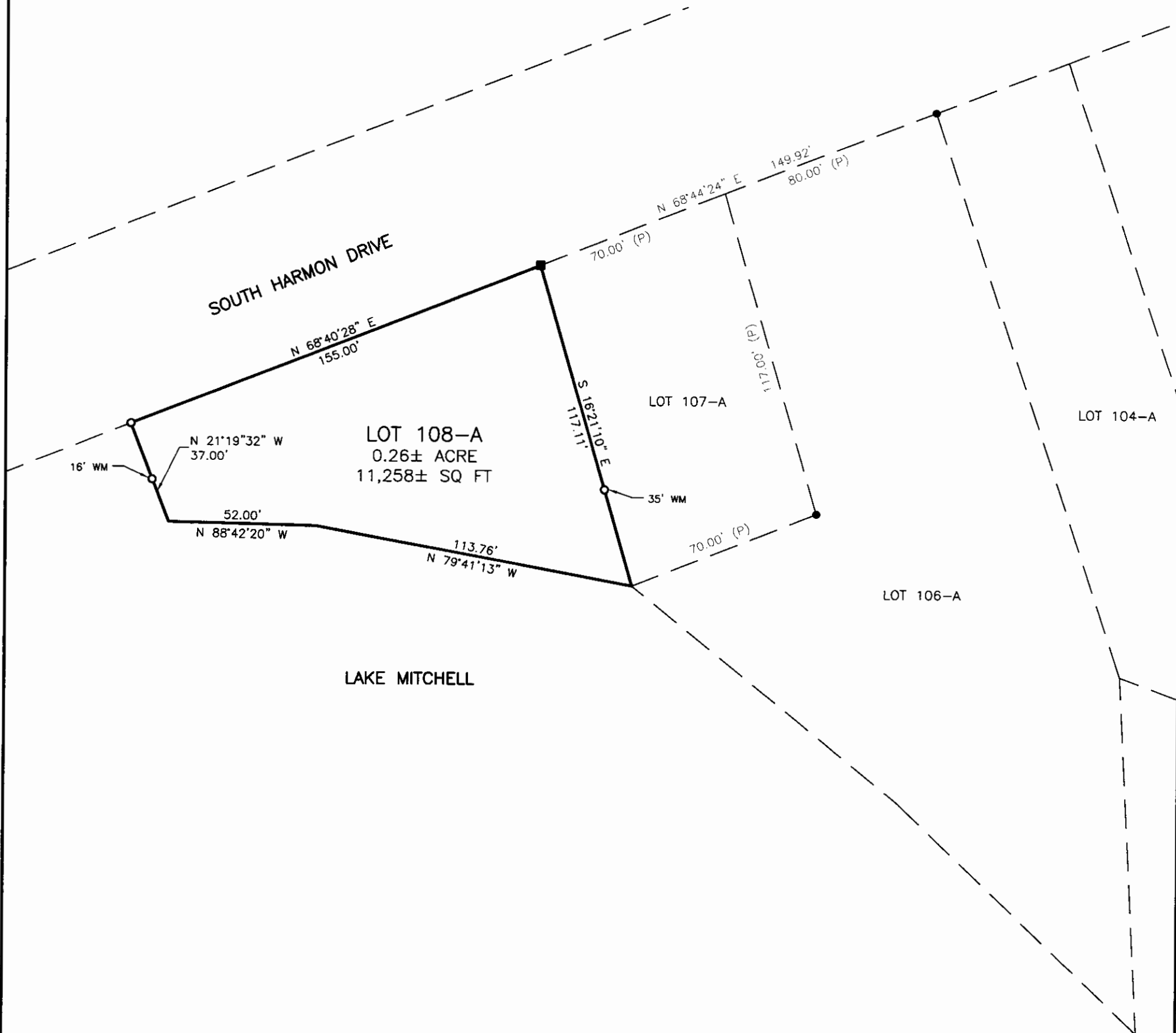
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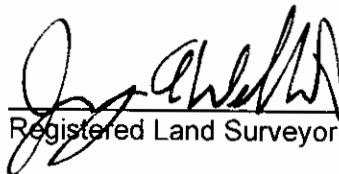
A PLAT OF LOT 108-A OF INDIAN HEAD SUBDIVISION, LAKE MITCHELL DEVELOPMENT PLAN IN THE SW 1/4 OF SECTION 4, T 103 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

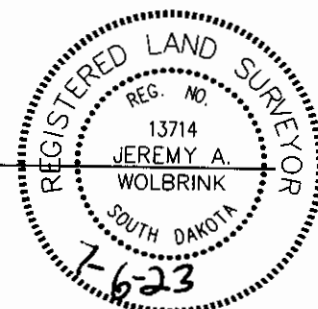
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In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this 6TH day of JULY, 2023.


Registered Land Surveyor #SD13714



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CITY OF MITCHELL

City Council Meeting
Agenda Item Request



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Meeting Date Requested:	July 8, 2024	Requested By:	
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Discussion on platting of additional lots at Lake Mitchell.		
Explanation/Background of Agenda Item Requested:	Council members requested that the City Council discuss platting additional lots at Lake Mitchell. The attachments are maps of areas that staff was directed to prepare by the previous Mayor and are included for informational purposes only. The areas shown are for council discussion only. Other areas of discussion may be added by council during the meeting.		



Scale: 1" = 100'

SPN

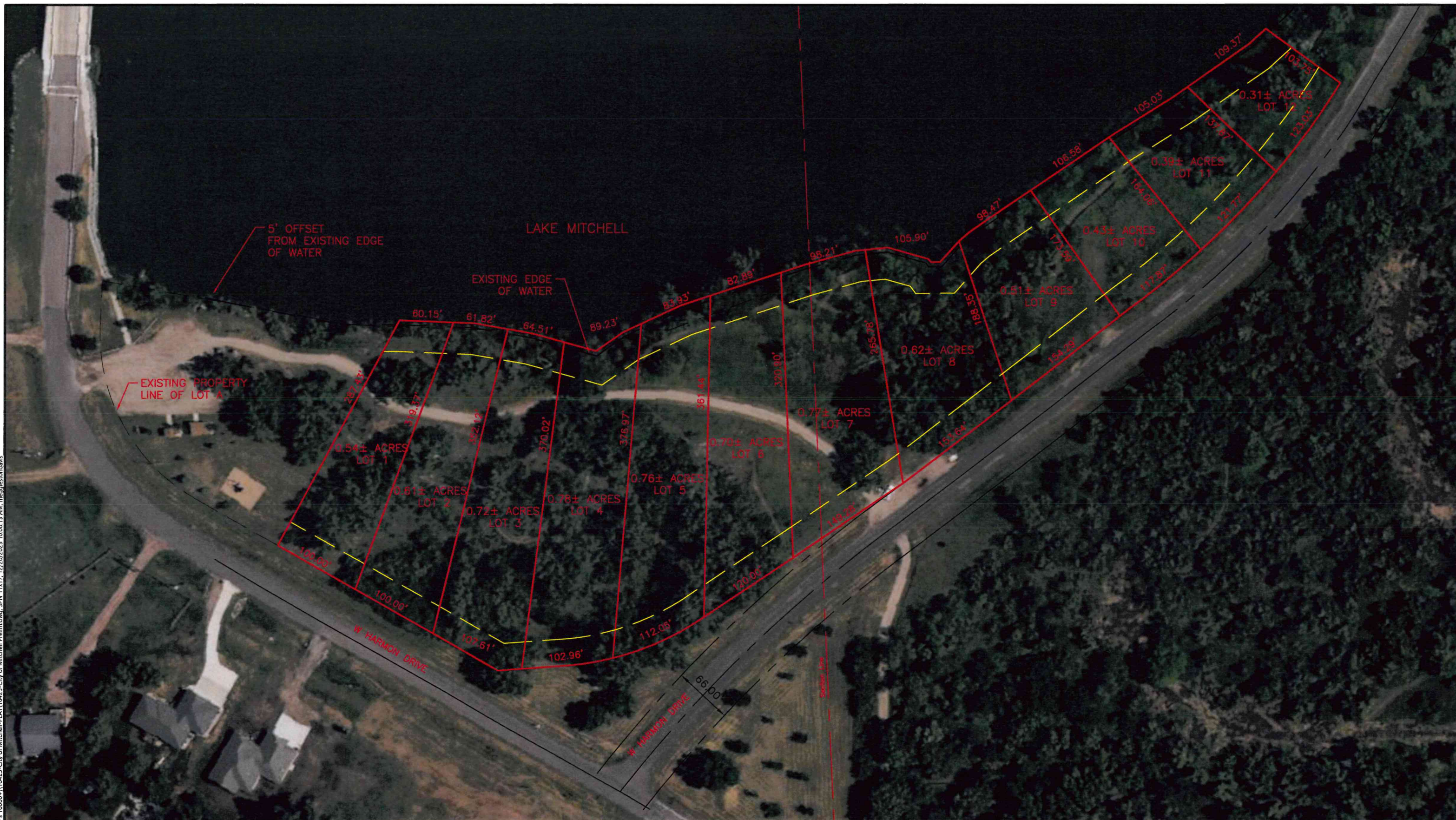
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