



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

August 13, 2024

1. 2:00 PM Call to Order

2. Presentation of Funding Applications

A. Tour de Corn

Date: August 16th-18th, 2024; **Contact:** Kourtney Denne; **Grant Request:** \$3,000

B. Cornicupia 2024

Date: September 6th-8th, 2024; **Contact:** Scott Mullenmeister; **Grant Request:** \$7,500

- Tabled from the July meeting.

3. Approval of Minutes

July 9th, 2024, SEA Meeting Minutes

4. Financial Report

SEA Financials as of 7.29.24

5. Evaluation Forms/Financials/Surveys

A. Evaluation Form(s) w/Financials

- Cabin Fever Auction (February 23rd-24th, 2024)
- SD United States Bowling Congress Open Tournament (April 5th-7th, 12th-14th, 19th-21st, 26th-28th, May 3rd-5th, & 10th-12th, 2024)
- DWU Spring Golf Invite (April 8th-9th, 2024)
- Harve's Sport Shop Soccer Classic (April 20th-21st, 2024)

6. Other Items

A. Thank You Card

Palace City Mountain Bike Classic (June 29th, 2024)

B. Upcoming Events

- [South Dakota State Amateur Baseball Tournament](#) (August 7th-18th)
 - Cadwell Park
- [Farmers Market](#) (August 14th)
 - Hitchcock Park
- [Summer Courtyard Concert Series – Brian Hoffman](#) (August 16th)
 - Palace Park Mall
- [Tour de Corn](#) (August 16th-18th)

- Kiwanis Park, Corn Palace, Lake Mitchell
- [MHS Marching Band 2024 Boat Parade](#) (August 16th)
 - Lake Mitchell
- [Dakotafest](#) (August 20th-22nd)
 - 2300 E. Spruce St.
- [Corn Palace Festival](#) (August 21st-25th)
 - Mitchell Main Street
- [Mitchell Blood Donor Day](#) (August 23rd)
 - 819 E. Spruce St. Ste. 150
- [Vern Eide Wheels Wednesday](#) (August 28th)
 - Vern Eide Ford south parking lot
- [South Dakota State Pedal Pull](#) (September 2nd)
 - Corn Palace
- [1st Fridays on Main](#) (September 6th)
 - Mitchell Main Street

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

- 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 8. Approval of Funding Applications**
- 9. Next Meeting Date**
September 10th, 2024, @ 2 PM - City Hall, Council Chambers
- 10. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.