



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

September 10, 2024

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **Raise Em Rank Bull Riding Series Finals**
Date: October 4th-5th, 2024; **Contact:** Dillon Swanson; **Grant Request:** \$5,000
 - B. **Dakota Oyate Challenge Volleyball**
Date: October 11th-12th, 2024; **Contact:** Silas Blaine; **Grant Request:** \$6,500
 - C. **Hoop City Classic**
Date: December 27th-30th, 2024; **Contact:** Ernie Kuyper; **Grant Request:** \$15,000
3. **Approval of Minutes**
August 13th, 2024, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 9.6.24
5. **Evaluation Forms/Financials/Surveys**
None were submitted at this time.
6. **Other Items**
 - A. **Upcoming Events**
 - [South Dakota State & High Plains Territorial Cowboy Fast Draw Championships](#) (September 11th-15th)
 - Mitchell Trap Club
 - [Collegepalooza](#) (September 12th)
 - The World's Only Corn Palace Plaza
 - [Holiday Arts Fall Craft Show](#) (September 13th-14th)
 - Davison County Fairgrounds
 - [Kernel Bowl](#) (September 14th)
 - MHS/Joe Quintal
 - [DWU Basketball Tiger Academy](#) (September 15th)
 - DWU Avera Sports & Wellness Complex
 - [DWU Wrestling Kick-Off](#) (September 20th)
 - The World's Only Corn Palace Plaza
 - [20th Annual OutKasts Car Show](#) (September 20th-22nd)
 - Mitchell's Main Street
 - [Oktoberfest](#) (September 21st)
 - Mitchell's Main Street - south
 - [The 437 Project](#) (September 21st)

- The World's Only Corn Palace – Lawler St.
- [Vern Eide Wheels Wednesday](#) (September 25th)
 - Vern Eide Ford south parking lot
- [National Kids Pedal Pull](#) (September 28th)
 - The World's Only Corn Palace
- [MHS Homecoming Week](#) (September 30th – October 5th)
 - MHS/Joe Quintal
- [Ducks Unlimited Banquet](#) (October 3rd)
 - Highland Conference Center
- [Raise Em' Rank Bull Riding Championships](#) (October 4th-5th)
 - The World's Only Corn Palace
- [Mitchell A.C.T Presents: "The Miraculous Journey of Edward Tulane"](#) (October 4th-6th & October 11th-13th)
 - Mitchell Area Community Theatre
- [Palace City Kiwanis Half Marathon](#) (October 6th)
 - The World's Only Corn Palace
- [DWU Homecoming Week](#) (October 7th-13th)
 - DWU/Joe Quintal

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
October 8th, 2024, @ 2 PM - City Hall, Council Chambers
10. **Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.