



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

October 8, 2024

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **Pheasants Forever Banquet**
Date: October 18th, 2024; **Contact:** Kevin Bruscher; **Grant Request:** \$3,000
 - B. **Cursed Chains Challenge Disc Golf Tournament**
Date: October 26th, 2024; **Contact:** Dan Woodraska; **Grant Request:** \$500
 - C. **Palace City Cup - Squirt B & C Hockey Tournament**
Date: November 15th-17th, 2024; **Contact:** Darcy Sabers; **Grant Request:** \$1,000
3. **Approval of Minutes**
September 10th, 2024, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 10.4.24
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Form(s) w/Financials**
 - MAC Triathlon (June 8th, 2024)
 - Shoot Out at the Lake (June 21st-22nd, 2024)
 - Palace City Mountain Bike Classic (June 29th, 2024)
 - Tour de Corn (August 16th-18th, 2024)
 - CorniCUPia 2024 (September 7th-8th, 2024)
 - Scott Mullenmeister event recap presentation.
 - B. **SEA Survey(s)**
 - **Organization:** Mitchell Soccer Association; **Main Contact:** Scott Mullenmeister; **Date Completed:** 9/26/2024
6. **Other Items**
 - A. **Upcoming Events**
 - [Dakota Oyate Challenge Volleyball](#) (October 11th-12th)
 - The World's Only Corn Palace
 - [Mitchell A.C.T Presents: "The Miraculous Journey of Edward Tulane"](#) (October 11th-13th)

- Mitchell Area Community Theatre
- [DWU Homecoming Week](#) (October 7th-13th)
 - [Tiger Trail Trek 5K](#) – October 12th
 - DWU Blue & White Days Parade – October 12th
 - [DWU Homecoming Tailgate](#) – October 12th
- [VFW Chili Cook-Off](#) (October 12th)
 - 2nd & Rowley Parking Lot – Behind the VFW
- [Davison County 4-H Carnival](#) (October 12th)
 - Davison County 4-H Grounds
- [Pheasants Forever Banquet](#) (October 18th)
 - The World's Only Corn Palace
- [Mitchell Hall & The Tennessee Trio Johnny Cash Tribute Band](#) (October 19th)
 - Mitchell Area Community Theatre
- [LyricWood Orchestra Concert](#) (October 20th)
 - DWU Sherman Center
- [Forest of Fears Haunted Trail](#) (October 25th-27th)
 - Reclamation Ranch
- [Mitchell ACT Haunted Theatre Fundraiser](#) (October 25th-26th)
 - Mitchell Area Community Theatre
- [Cursed Chains Challenge Disc Golf Tournament](#) (October 26th)
 - Dry Run Creek
- [Mitchell Downtown Trick-Or-Treat](#) (October 26th)
 - Mitchell's Main Street
- [Monster Mash](#) (October 27th)
 - The Moose Lodge
- [James Valley Community Center](#)

Complete list of events – MITCHELL CHAMBER EVENTS CALENDAR

***BOLD – Awarded Sports & Events Authority Grant funding.**

7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
November 12th, 2024, @ 2 PM - City Hall, Council Chambers
10. **Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.