



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

November 12, 2024

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **Dakota Riptide Swim Meet**
Date: December 6th-8th, 2024; **Contact:** Jason Wede; **Grant Request:** \$5,000
 - B. **Palace City Robot Rumble**
Date: December 7th, 2024; **Contact:** Mark Wilson; **Grant Request:** \$1,500
 - C. **South Dakota Fire Instructors Conference**
Date: January 4th-5th, 2025; **Contact:** Justin Adams; **Grant Request:** \$4,206.44
 - D. **Dakota Oyate Challenge Basketball Tournament**
Date: January 30th-February 1st, 2025; **Contact:** Silas Blaine; **Grant Request:** \$10,500 plus, kindly requesting the same amount (11 rooms x 4 nights) of Comp rooms for basketball officials.
 - E. **South Dakota Middle School All State Band**
Date: March 7th-8th, 2025; **Contact:** Holly Gage; **Grant Request:** \$1,000
 - F. **North Dakota Country Fest**
Date: April 25th, 2025; **Contact:** Luke Shafer; **Grant Request:** \$7,500
3. **Approval of Minutes**
October 8th, 2024, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 11.1.24
5. **Evaluation Forms/Financials/Surveys**
None submitted at this time.
6. **Other Items**
 - A. **Upcoming Events**
 - [Dakota Wesleyan University Basketball](#) – Women (November 12th)
 - The World's Only Corn Palace
 - [Palace City Cup – Squirt B & C Hockey Tournament](#) (November 15th-17th)
 - Mitchell Activities Center
 - [Frost Jam 2024](#) (November 16th)
 - The Back 40
 - [Dakota Wesleyan University Wrestling](#) (November 16th)

- The World's Only Corn Palace
- [Dakota Wesleyan University Basketball](#) (November 20th)
 - The World's Only Corn Palace
- [Holiday Arts Christmas Craft Show](#) (November 22nd-23rd)
 - Davison County 4-H Grounds
- [Thanksgiving Turkey Giveaway](#) (November 23rd)
 - City parking lot between Graham Tire and TMA
- [CASA's Got Talent](#) (November 23rd)
 - Highland Conference Center
- [Dakota Wesleyan University Basketball](#) (November 26th)
 - The World's Only Corn Palace
- [Mitchell 5K Turkey Trot](#) (November 28th)
 - DWU/Avera Sports and Wellness Complex
- Youth Basketball Tournament (November 30th)
 - The World's Only Corn Palace
- [Parade of Lights and Christmas at the Palace](#) (December 3rd)
 - Mitchell Main Street and The World's Only Corn Palace
- [Dakota Riptide Swim Meet](#) (December 6th-8th)
 - Mitchell Indoor Aquatic Center
- [The Mitchell A.C.T. Presents "A Christmas Chaos"](#) (December 6th-8th)
 - Mitchell Area Community Theatre
- [Not a Silent Night](#) (December 6th)
 - Highland Conference Center
- [Village Bowl Doubles Tournament](#) (December 7th-8th)
 - The Village Bowl
- [Mitchell High School Robotics Competition](#) (December 7th)
 - The World's Only Corn Palace
- [Christmas Shopping for Kids](#) (December 7th)
 - The Masonic Hall
- [Mitchell Marlins Mite Jamboree](#) (December 7th)
 - Mitchell Activities Center
- [James Valley Community Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
December 10th, 2024, @ 2 PM - City Hall, Council Chambers
10. **Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.