



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

December 10, 2024

1. 2:00 PM Call to Order

2. Presentation of Funding Applications

A. 1st Annual Mitchell Pickleball Indoor Tournament

Date: January 4th-5th, 2025; **Contact:** Tim Smith; **Grant Request:** \$2,500

B. Hanson Girl's & Boy's Classic

Date: January 18th & January 25th, 2025; **Contact:** Tyler Payer; **Grant Request:** \$3,000 (\$1,500 for each classic)

C. North Dakota Country Fest

Date: April 25th, 2025; **Contact:** Luke Shafer; **Grant Request:** \$7,500

- Tabled from November meeting.

3. Approval of Minutes

November 12th, 2024, SEA Meeting Minutes

4. Financial Report

SEA Financials as of 12.4.24

5. Evaluation Forms/Financials/Surveys

A. Evaluation Form(s) w/Financials

- South Dakota State Amateur Baseball Tournament (August 7th-18th, 2024)
- OutKasts Car Show (September 20th-22nd, 2024)

6. Other Items

A. Upcoming Events

- [Dance Expressions Christmas Recital](#) (December 11th)
 - The World's Only Corn Palace
- [Mitchell's Comedy Night at the Area Community Theatre](#) (December 12th)
 - Mitchell Area Community Theatre
- MHS Girls' & Boys' Basketball
 - The World's Only Corn Palace
- [Klock Werks Christmas Extravaganza!](#) (December 13th)
 - Klock Werks
- [The Mitchell A.C.T. Presents "A Christmas Chaos"](#) (December 13th-15th)
 - Mitchell Area Community Theatre

- DWU Women & Men's Basketball
 - The World's Only Corn Palace
- [Figure Skating Holiday Show](#) (December 15th)
 - Mitchell Activities Center
- [Holiday Jam with the Hegg Brothers](#) (December 16th)
 - Mitchell Performing Arts Center
- [Shaun Johnson's Big Band Experience – Holiday Tour](#) (December 17th)
 - Mitchell Area Community Theatre
- MHS Gymnastics (December 21st)
 - The World's Only Corn Palace
- **[Hoop City Classic](#) (December 27th-30th)**
 - **The World's Only Corn Palace**
- [Sacred Hoops Basketball Classic](#) (January 4th, 2025)
 - The World's Only Corn Palace
- [Mitchell Hockey Pink the Rink](#) (January 4th, 2025)
 - Mitchell Activities Center
- **South Dakota Fire Instructors Conference (January 4th-5th, 2025)**
 - **Highland Conference Center**
- [Mitchell Fire Department's Chase the Ace](#)
 - The Back 40
- [James Valley Community Center](#)
- [Highland Conference Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#)

***BOLD – Awarded Sports & Events Authority Grant funding**

7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
January 14th, 2025, @ 2 PM - City Hall, Council Chambers
10. **Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.