



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

January 14, 2025

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **Palace Ice Festival**
Date: January 17th-19th, 2025; **Contact:** Brian Bultje; **Grant Request:** \$750
 - B. **DWU/Culver's Girls & Boys High School Basketball Classic**
Date: February 14th-15th, 2025; **Contact:** Jason Christensen; **Grant Request:** \$3,000
 - C. **Dakota Riptide 12U State 'A' Swim Championships**
Date: February 21st-23rd, 2025; **Contact:** Jason Wede; **Grant Request:** \$5,000
 - D. **DWU 15th Annual Indoor Futsal Winter Classic**
Date: February 21st-23rd, 2025; **Contact:** Nicolas Reinhard; **Grant Request:** \$3,500
 - E. **Mitchell Music Boosters New Black Concert Chairs Purchase for PAC**
Date: March 7th-8th, 2025; **Contact:** Joel Van Peursem; **Grant Request:** \$4,000
3. **Approval of Minutes**
December 10th, 2024, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 1.7.25
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Form(s) w/Financials**
 - Arts in the Park (July 26th-28th, 2024)
 - South Dakota State & High Plains Regional Cowboy Fast Draw Shoot (September 11th-15th, 2024)
6. **Other Items**
 - A. **Update and Review of Playeasy**
Playeasy - [Mitchell Sports & Events Authority](#)
 - B. **Upcoming Events**
 - [Mitchell Fire Department's Chase the ACE](#)
 - The Back 40
 - [Burger Showdown](#) (January 1st-31st)
 - Mitchell, SD
 - MHS Girls and Boys Basketball

- The World's Only Corn Palace
- [Young Professionals Trivia Night!](#) (January 14th)
 - Palace City Brewing Co.
- [Mitchell Chamber & Development Annual Recognition Event](#) (January 15th)
 - The Masonic Hall
- [Dakota Riptide Swim Meet](#) (January 17th-18th)
 - **Mitchell Indoor Aquatic Center**
- [42nd Annual Hanson Girls Classic](#) (January 18th)
 - **The World's Only Corn Palace**
- DWU Women and Men Basketball
 - The World's Only Corn Palace
- [Avera Queen of Peace Winter Wonderland Gala](#) (January 24th)
 - Highland Conference Center
- [Mitchell Marlins Candy Cup Mite Hockey Tournament](#) (January 25th-26th)
 - Mitchell Activities Center
- [The Village Bowl Doubles Tournament](#) (January 25th-26th)
 - The Village Bowl
- [43rd Annual Hanson Boys Classic](#) (January 25th)
 - **The World's Only Corn Palace**
- [Dakota Oyate Challenge](#) (January 30th-February 1st)
 - **The World's Only Corn Palace**
- [Big Friend Little Friend's Annual Winter Escape](#) (February 1st)
 - The Village Bowl
- [James Valley Community Center](#)
- Highland Conference Center
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
February 11th, 2025, @ 2 PM - City Hall, Council Chambers
10. **Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.