



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
February 3, 2025

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: Harvest Community**
- 4. Roll Call**
- 5. Approval Of Consent Agenda Items**
Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.
 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Raffle Permits**
 - D. Surplus Items to be Sold on Purple Wave or Traded In-Parks**
 - E. Purchase of Budgeted Mower for Parks via Sourcewell**
 - F. Purchase of Budgeted Bobcat Toolcat for Parks via Sourcewell**
 - G. Air Compressor Purchase off Sourcewell Contract Project #2025-16**
 - H. Sheepsfoot Soil Compactor Purchase off Sourcewell Contract #2025-21**
 - I. Amend Resolution #R2024-83, 2025 Compensation & Classification Plan**
 - J. Property Tax Abatements for 2024 Taxes Payable in 2025**
 - K. Change Order #2 to Schoenfelder Construction Inc. for 3rd & Main Streetscape Improvements Project #2022-26**
 - L. Change Order #3 to Halme Inc. for North Harmon Sanitary Sewer Outfall Project #2023-06**
 - M. Set Date for Bid Opening, 1:30 P.M., February 5, 2025 for Airport Hangar Project AIP '32**
 - N. Set Date for Bid Opening, 2:00 P.M., February 11, 2025 for Hitchcock Park Pickleball Courts Project #2023-14**
 - O. Pay Estimates**
 - P. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**

6. Motion To Approve, Request Public Comment, Roll Call

7. Citizens Input

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. Mayor & City Council Discussion Items

9. Corn Palace Seating Discussion

- 10. Hearing and Action on the Application to Transfer RL-5353 Retail (on-sale) Liquor License from The Back 40 LLC dba The Back 40 Mitchell, 511 North Main Street to LAB, LLC dba LAB, LLC, 501 S Sanborn Blvd (This License will be inactive)**
- 11. Action to Approve Request For Release of Easement in Woods 1st Addition, Lot 5, Block 6**
- 12. Action to Approve United Sanitation Services to Haul Sanitary Waste to Mitchell Regional Landfill**
- 13. Action to Approve Agreement #A2025-14, An Agreement between the City and the State of South Dakota and FEMA for a Hazard Mitigation Assistance (HMA) Building Resilient Infrastructure and Communities (BRIC) Grant Application for the 504 W Ash Ave Property Acquisition Project**
- 14. Action to Approve Agreement #A2025-15, An Agreement between the City and the State of South Dakota and FEMA for a Hazard Mitigation Assistance (HMA) Building Resilient Infrastructure and Communities (BRIC) Grant Application for the 512 & 514 W Ash Ave Property Acquisition Project**
- 15. Action to Approve Resolution #R2025-09, Appointing Applicant Agent for Hazard Mitigation Assistance (HMA) Building Resilient Infrastructure and Communities (BRIC) Grant for 504 W Ash Ave**
- 16. Action to Approve Resolution #R2025-10, Appointing Applicant Agent for Hazard Mitigation Assistance (HMA) Building Resilient Infrastructure and Communities (BRIC) Grant for 512 & 514 W Ash Ave**
- 17. Action to Approve Resolution #R2025-08, Plat of Lot 2 of Utility Addition**
- 18. Motion to Enter into Executive Session According to SDCL 1-25-2 (3) Legal**
- 19. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.