



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

February 11, 2025

- 1. 2:00 PM Call to Order**
- 2. Presentation of Funding Applications**
 - A. Buckin' Wild Ranch Cabin Fever Auction**
Date: February 21st-22nd, 2025; **Contact:** Ashley Coulter; **Grant Request:** \$2,000
 - B. Rob Marchand/Harve Johnston Basketball Tourney**
Date: March 8th-9th, 2025; **Contact:** Jason Christensen; **Grant Request:** \$750
 - C. 4th Annual Combat Veterans Motorcycle Association Comedy Night**
Date: March 22nd, 2025; **Contact:** Kim Hamer; **Grant Request:** \$1,500
 - D. DWU Spring Golf Invite**
Date: April 7th-8th, 2025; **Contact:** Jeff Meyerink; **Grant Request:** \$5,000
 - E. Lucky Devils Adult Hockey Tournament**
Date: April 11th-13th, 2025; **Contact:** Stacy Murtha; **Grant Request:** \$4,000
 - F. Powderhorn Ranch Regulators Outlaw Gauntlet Shoot (Jackpot Shoots, Blast for Cash, & Veteran's Shoot)**
Date: June 12th-15th, 2025; **Contact:** Diane Royalty; **Grant Request:** \$4,500
- 3. Approval of Minutes**
January 14th, 2025, SEA Meeting Minutes
- 4. Financial Report**
SEA Financials as of 2.4.2025
- 5. Evaluation Forms/Financials/Surveys**
 - A. Evaluation Form(s) w/Financials**
 - Palace City Kiwanis Half Marathon/10K/5K (October 6th, 2024)
 - Cursed Chains Challenge Disc Golf Tournament (October 22nd, 2024)
 - South Dakota Fire Instructors Conference (January 4th-5th, 2025)
- 6. Other Items**
 - A. Update and Review of Playeasy**
Playeasy - [Mitchell Sports & Events Authority](#)
 - B. Upcoming Events**
 - MHS Girls and Boys Basketball
 - The World's Only Corn Palace

- [Young Professionals Trivia Night](#) (February 11th)
 - The Depot Pub & Grill
- [Palace City Jazz Festival](#) (February 11th)
 - Mitchell High School Performing Arts Center
- [DWU/Culver's Girls Basketball Classic](#) (February 14th)
 - The World's Only Corn Palace
- [DWU/Culver's Boys Basketball Classic](#) (February 15th)
 - The World's Only Corn Palace
- DWU Women and Men Basketball
 - The World's Only Corn Palace
- [PeeWee C State Hockey Tournament](#) (February 21st-23rd)
 - Mitchell Activities Center
- [South Dakota 12U State 'A' Swim Championships](#) (February 21st-23rd)
 - Mitchell Indoor Aquatic Center
- [DWU 15th Annual Indoor Futsal Winter Classic](#) (February 21st-23rd)
 - DWU/Avera Sports Complex and DWU Christen Family Center
- [Women in Blue Jeans Conference](#) (February 21st-22nd)
 - Highland Conference Center
- [Baby I'm a Star – Cheer and Dance Competition](#) (February 23rd)
 - The World's Only Corn Palace
- [Norm Foster's The Foursome](#) (February 28th-March 2nd; March 7th-9th)
 - The Masonic Hall
- [DWU Mid-winter Concert](#) (March 2nd)
 - DWU Sherman Center
- [South Dakota Middle School All-State Band](#) (March 7th-8th)
 - MHS Performing Arts Center
- James Valley Community Center
- Highland Conference Center
- MHS Performing Arts Center

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
March 11th, 2025, @ 2 PM - City Hall, Council Chambers
10. **Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.