



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

February 11, 2025

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **Buckin' Wild Ranch Cabin Fever Auction**
Date: February 21st-22nd, 2025; **Contact:** Ashley Coulter; **Grant Request:** \$2,000
 - B. **Rob Marchand/Harve Johnston Basketball Tourney**
Date: March 8th-9th, 2025; **Contact:** Jason Christensen; **Grant Request:** \$750
 - C. **4th Annual Combat Veterans Motorcycle Association Comedy Night**
Date: March 22nd, 2025; **Contact:** Kim Hamer; **Grant Request:** \$1,500
 - D. **DWU Spring Golf Invite**
Date: April 7th-8th, 2025; **Contact:** Jeff Meyerink; **Grant Request:** \$5,000
 - E. **Lucky Devils Adult Hockey Tournament**
Date: April 11th-13th, 2025; **Contact:** Stacy Murtha; **Grant Request:** \$4,000
 - F. **Powderhorn Ranch Regulators Outlaw Gauntlet Shoot (Jackpot Shoots, Blast for Cash, & Veteran's Shoot)**
Date: June 12th-15th, 2025; **Contact:** Diane Royalty; **Grant Request:** \$4,500
3. **Approval of Minutes**
January 14th, 2025, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 2.4.2025
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Form(s) w/Financials**
 - Palace City Kiwanis Half Marathon/10K/5K (October 6th, 2024)
 - Cursed Chains Challenge Disc Golf Tournament (October 22nd, 2024)
 - South Dakota Fire Instructors Conference (January 4th-5th, 2025)
6. **Other Items**
 - A. **Update and Review of Playeasy**
Playeasy - [Mitchell Sports & Events Authority](#)
 - B. **Upcoming Events**
 - MHS Girls and Boys Basketball
 - The World's Only Corn Palace

- [Young Professionals Trivia Night](#) (February 11th)
 - The Depot Pub & Grill
- [Palace City Jazz Festival](#) (February 11th)
 - Mitchell High School Performing Arts Center
- [DWU/Culver's Girls Basketball Classic](#) (February 14th)
 - The World's Only Corn Palace
- [DWU/Culver's Boys Basketball Classic](#) (February 15th)
 - The World's Only Corn Palace
- DWU Women and Men Basketball
 - The World's Only Corn Palace
- [PeeWee C State Hockey Tournament](#) (February 21st-23rd)
 - Mitchell Activities Center
- [South Dakota 12U State 'A' Swim Championships](#) (February 21st-23rd)
 - Mitchell Indoor Aquatic Center
- [DWU 15th Annual Indoor Futsal Winter Classic](#) (February 21st-23rd)
 - DWU/Avera Sports Complex and DWU Christen Family Center
- [Women in Blue Jeans Conference](#) (February 21st-22nd)
 - Highland Conference Center
- [Baby I'm a Star – Cheer and Dance Competition](#) (February 23rd)
 - The World's Only Corn Palace
- [Norm Foster's The Foursome](#) (February 28th-March 2nd; March 7th-9th)
 - The Masonic Hall
- [DWU Mid-winter Concert](#) (March 2nd)
 - DWU Sherman Center
- [South Dakota Middle School All-State Band](#) (March 7th-8th)
 - MHS Performing Arts Center
- James Valley Community Center
- Highland Conference Center
- MHS Performing Arts Center

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
March 11th, 2025, @ 2 PM - City Hall, Council Chambers
10. **Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Wednesday, January 22, 2025 3:45:01 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Buckin' Wild Ranch
Email Address	aelhoff2009@gmail.com
Address	47288 227th Street
City	Flandreau
State	SD
Zip Code	57028
Contact Person	Ashley Coulter
Phone Number	605-530-1083
Purpose of Organization	Antique Auction
Name of Event	Cabin Fever Auction
Location of Event	Davison County Fairgrounds
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Other
Date(s) of Event	2/21/2025 - 2/22/2025
Grant Amount Requested	2000
(Section Break)	

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2019- \$1,500 2020- \$1500 2021- \$1,500 2022- \$1,000 2023- \$1,200 2024- \$
Please provide your profit and loss statement from your previous event.	2024 Cabin Fever Financials.pdf
Additional previous event documents	BuckinWildRanch_2024_copy.pdf
How will the requested grant amount be used?	The grant amount will go towards advertising and paying for the facility.
How will proceeds/profit from the event be used?	The proceeds will go towards making next year bigger and better
(Section Break)	

Historical Data

How many years has this event been held?	6, This is our 7th year
Estimated hotel/motel room nights sold during last event.	101-150
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	70%
Attendance at last event (spectators, participants)	500+
Comments	<i>Field not completed.</i>

Event Details

Specify your event with one from the following list:	Annual
If this is a new event, what are the estimated hotel/motel room nights sold during this event?	Not a new event
How are you able to estimate the number range selected above?	NA
Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	Our organization holds an antique auction every year on the last weekend of February. We provide a weekend long event that attracts customers from around the USA to Mitchell during a time that could be slower of the town.
Describe your event. Be sure to include who, what, where, when, and how activities will take place.	Our auction sells antiques, cowboy collectibles, furniture, wagons, buggies, taxidermy, and livestock equipment. We start checking in Thursday at noon and our auction starts Friday and Saturday at 9am each day at the Davison County Fairground.
What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.	Our customers come from a wide range of states. We advertise on Facebook, in newspapers, and on the radio and try to attract customers from the surrounding states. The following are the states that we have had customers come from. South Dakota, North Dakota, Iowa, Minnesota, Montana, Wyoming, Kansas, Nebraska, Tennessee, Wisconsin, Missouri, Idaho, North Carolina.
What are the specific goals for this event?	Our goal is to bring people together to exchange items from the past. We want to bring history back to life.
Explain how your grant request would be used	The grant would be used for advertising in newspapers, on websites, printed flyers we hang up around surrounding towns

to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

and states. We also send postcards to past and prospective customers.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2025 Cabin Fever Budget - Sheet1.pdf](#)

Additional Financial Documents

Field not completed.

(Section Break)

Event Flyer

[2025 Flyer.jpg](#)

Additional Documents

Field not completed.

Authorized Signature

Ashley Coulter

Email not displaying correctly? [View it in your browser.](#)

Cabin Fever Auction 2024 Financials	
Revenue	
Commission	28,711.36
Food Sales	2,991.49
Total Revenue	31,702.85
Promotional Expenses	
Food	1,751.40
Facility rental	3,350.00
Postage	386.59
Advertising-newspapers, websites	959.46
postcards, flyers	153.99
license fee	38.00
Hotel Rooms	3,478.41
Wages	7,900.00
Office supplies	837.79
Total Expenses	18,855.64
Net income/loss	12,847.21

Cabin Fever Auction 2025 Budget	
Revenue	
Commission	15,000.00
Food Sales	2,000.00
Total Revenue	17,000.00
Promotional Expenses	
Food	1,900.00
Facility rental	3,600.00
Postage	400.00
Advertising-newspapers, websites	1,000.00
postcards, flyers	160.00
license fee	46.00
Hotel Rooms	2,500.00
Wages	9,000.00
Office supplies	600.00
Total Expenses	19,206.00
Net income/loss	-2,206.00

CABIN FEVER AUCTION

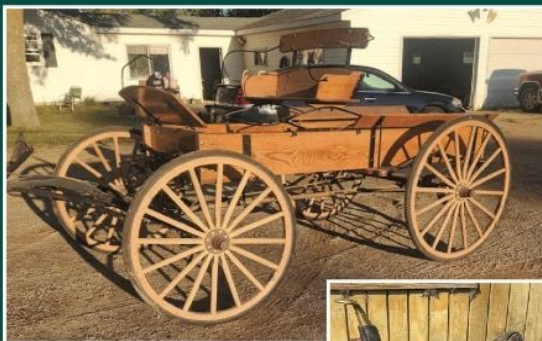
PRESENTED BY: BUCKIN' WILD RANCH

LOCATION: Davison County Fairgrounds, 3200 West Havens • Mitchell, SD 57301

Friday & Saturday, February 21 & 22, 2025

9 AM START EACH DAY • 2 SALE RINGS BOTH DAYS

CONCESSIONS ON SITE • GET YOUR EARLY CONSIGNMENTS IN!



ANTIQUES

New & Used Tack

Saddles

Antique Bits & Spurs

Wagons

Buggies

Western Related Items

Hides

Taxidermy

Western Décor

Antique Furniture

Wagon Wheels

items will be sifted for good quality merchandise

AUCTIONEER'S NOTE: Announcements day of the sale take precedence over any printed materials. The information in this brochure is believed to be accurate; however, no liability for its accuracy, errors, or omissions is assumed.

Sale arranged and conducted by

BUCKIN' WILD RANCH

Call Nick: 605-323-7906 or Ashley: 605-530-1083

a_elhoff2009@hotmail.com • www.buckinwildranchsd.com

www.facebook.com/cabinfeverauction

Friday Feb 21st

9 am Start

12 pm Antique furniture -2nd ring

4 pm Hides and taxidermy

Used tack and saddles to follow

Saturday Feb 23rd

9 am Start

12 pm Outside equipment, gates, wagons

2:00 pm Cowboy collectibles -2nd ring

From: noreply@civicplus.com
To: Aaron Hieb
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Wednesday, February 5, 2025 10:43:16 AM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

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Incomplete applications will not be considered.

Applicant Organization	Dakota Wesleyan University
Email Address	jason.christensen@dwu.edu
Address	1200 West University
City	mittchell
State	South Dakota
Zip Code	57301
Contact Person	Jason Christensen
Phone Number	6056300421
Purpose of Organization	<i>Field not completed.</i>
Name of Event	Rob Marchand/Harve Johnston Basketball Tourney
Location of Event	All gyms in town
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	All the refs, Clock, score keeper and concession workers are volunteer. I am guessing we will have close to 100 volunteers.
Type of Event	Sport Event
Date(s) of Event	3/8/2025 - 3/9/2025
Grant Amount Requested	750.00
(Section Break)	

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors.
Please list any previous grant amounts the event has received from SEA.	• 2016 = \$300 • 2017 = \$750 • 2018 = \$500 • 2019 = \$500
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	We will use it for feeding the volunteers lunch and the get together afterwards
How will proceeds/profit from the event be used?	City of Mitchell and DWU basketball will split the proceeds.
(Section Break)	

Historical Data

How many years has this event been held?	30 Years
Estimated hotel/motel room nights sold during last event.	1-50
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	Unknown
Attendance at last event (spectators, participants)	Unknown
Comments	This tourney has been going on for many years. It was canceled last year due to the date. We put it back on the same date and

have teams from Watertown, Pierre and Aberdeen that have registered early.

(Section Break)

Event Details

Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

1-50

How are you able to estimate the number range selected above?

I am just guessing

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

This tourney is to provide the youth to play basketball.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

It is a basketball tourney for grades 3-8 Boys and girls. Looking right now to have around 30 teams.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

Aberdeen, Watertown, Pierre

What are the specific goals for this event?

To provide the youth to participate in basketball

Explain how your grant

I am not sure if it would promote tourism, but we will use the

request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)	Rob Marchand.pdf
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Additional Financial Documents	<i>Field not completed.</i>
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(Section Break)

Event Flyer	<i>Field not completed.</i>
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Additional Documents	<i>Field not completed.</i>
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Authorized Signature	Jason Christensen
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Email not displaying correctly? [View it in your browser.](#)

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Tuesday, January 21, 2025 7:39:55 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

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- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

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Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

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Incomplete applications will not be considered.

Applicant Organization	Combat Veterans Motorcycle Association Chapter 30-2
Email Address	brain@cvma30-2.com
Address	PO Box 91921
City	Sioux Falls
State	SD
Zip Code	57109
Contact Person	Kim Hamer
Phone Number	605-941-4312
Purpose of Organization	We are the Combat Veterans Motorcycle Association. Our motto is Vets Helping Vets. Our chapter, 30-2, is located in Eastern South Dakota. We help veterans in several different ways- financially, with manpower, and through comradery to name a few.
Name of Event	Fourth Annual CVMA Comedy Night
Location of Event	Highland Event Center
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Other
Date(s) of Event	3/22/2025 - 3/23/2025
Grant Amount Requested	1500
(Section Break)	

SEA GRANT FUND ELIGIBILITY

CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2023- \$1800, 2024- \$1000
Please provide your profit and loss statement from your previous event.	Fundraising 2024.pdf
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	To offset costs of conference center and entertainment fees so more profit can go to area veterans in need.
How will proceeds/profit from the event be used?	100% of the profits of this event will go to support veterans of eastern South Dakota. Again this year a portion of our proceeds will go to the local organization Heroes Helping with Horsepower to continue their mission of helping veterans.
(Section Break)	

Historical Data

How many years has this event been held?	3
Estimated hotel/motel room nights sold during last event.	1-50
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	50

Attendance at last event (spectators, participants)

Approximately 200

Comments

We are so excited to be hosting another comedy night in Mitchell for 2025. We have received excellent feedback from previous years and anticipate an even greater turnout. This year we will feature Duel Purpose dueling pianos which is sure to entertain all. We are appreciative of the ongoing support of the Mitchell community and their welcoming of visitors for our event to support veterans.

(Section Break)

Event Details

Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

Not a new event

How are you able to estimate the number range selected above?

Hotel room blocks

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

The Combat Veterans Motorcycle Association is a group of combat veterans whose motto is "Vets Helping Vets." We are a national organization with approximately 20,000 members. Our local chapter, 30-2, is located in Eastern South Dakota. We are a 501(c)3 nonprofit organization. We help veterans in our area in many ways including financial, physical assistance, and comradery. This year we provided grocery cards for Veterans in need, utility payments, funeral escorts, and more. Our target would be veterans and anyone that supports veterans.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

We are thrilled to return for a 4th year for a comedy night fundraiser on Saturday, March 22nd, 2025, featuring Duel Purpose dueling pianos. We will also have a cash bar, 50/50 drawing, and auction items. We intend to entertain visitors to Mitchell as well as the local community. We will once again be teaming up with Heroes Helping with Horsepower to support their mission of supporting veterans as well.

What geographic areas

Our attendees in the past have traveled from Rapid City, western Minnesota, Huron and several cities in between. We anticipate

are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

similar if not more attendance this year.

What are the specific goals for this event?

-To raise money to help veterans.
-To bring awareness to the CVMA and veterans in general.
-To have a laugh and bring a smile to peoples' faces.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

We have chosen Mitchell as the location for our event for the 4th year in a row because of the easy access and central location to our chapter region. Mitchell has welcomed us with open arms and supported our event. We are proud to share with our attendees what a great community Mitchell is and all that it has to offer. We have always promoted dining, shopping, and lodging while visiting for our event, encouraging people to "make a weekend of it." We have been very blessed with grant assistance in the past and are hopeful for ongoing support. It will be more difficult to make ends meet without the funding and we would need to consider a smaller venue in the future if funding to offset costs is not available. Thank you for considering!

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2025 CVMA comedy night prelim expenses - Sheet1.pdf](#)

Additional Financial Documents

Field not completed.

(Section Break)

Event Flyer

[Black Coming soon Simple Facebook \(Facebook Post\).png](#)

Additional Documents

Field not completed.

Authorized Signature

Kim Hamer

Email not displaying correctly? [View it in your browser.](#)

Date	Description	Debit	Credit	Transaction Type	Check#	Balance	Event Totals	
1/2/2024	Donation - Dylan Tymes	286.18		Paypal		286.18	Donations	\$967.18
2/26/2024	Kim Hamer - Event Posters		(34.74)	Paypal		251.44	Ticket Sales	\$2,335.01
02/12/2024	Apocolypst Firearm (CN gun)		(689.24)	Check	1048	(437.80)	Live Auction	\$1,500.00
2/16/2024	Comedian #1 (Check #1086)		(700.00)	Check	1086	(1,137.80)	Silent Auction	\$890.00
2/16/2024	Comedian #2 (Check #1087)		(700.00)	Check	1087	(1,837.80)	Gun Raffle	\$2,070.00
2/16/2024	Cash tip for comedians		(200.00)	Cash		(2,037.80)	50/50	\$555.00
3/16/2024	Donation Box	31.00		Cash		(2,006.80)		
3/18/2024	Evenbrite Ticket Sales	2,110.01		Direct Deposit		103.21		
3/16/2024	Door Ticket Sales	75.00		Cash		178.21		
3/16/2024	Verne Eide GMC Table	150.00		Check	1315840	328.21		
3/16/2024	Gun Raffle	2,070.00		Cash		2,398.21		
3/16/2024	50/50 Total	1,115.00		Cash		3,513.21	Petty Cash	
3/16/2024	50/50 Give Away		(560.00)	Cash		2,953.21	OUT 3/16/24	\$1,200.00
3/16/2024	Live Auction - Bench	200.00		Paypal		3,153.21	IN 3/18/2024	\$1,200.00
3/16/2024	Live Auction - Booze Box	400.00		Square		3,553.21		
3/16/2024	Live Auction - Fire Pit	900.00		Cash		4,453.21		
3/16/2024	Silent Auction - Saldare	100.00		Venmo		4,553.21		
3/16/2024	Silent Auction - Prairie View Room Rental	175.00		Venmo		4,728.21		
3/16/2024	Silent Auction - Date Night Package	100.00		Cash		4,828.21		
3/16/2024	Silent Auction - Heroes w/ Horsepower Gift Set	175.00		Cash		5,003.21		
3/16/2024	Silent Auction - Pamper Pkg and Friends Pkg	180.00		Check	1021	5,183.21		
3/16/2024	Silent Auction - Wine Pkg	100.00		Square		5,283.21		
3/16/2024	Silent Auction - Spice/Grilling Pkg	60.00		Square		5,343.21		
3/16/2024	Donation - Outlaw Repair & Recovery	650.00		Check	5751	5,993.21		
3/22/2024	Mitchell Venue		(849.60)	Credit Card		5,143.61		
3/17/2024	Media Platform paid to Kim		(149.78)	Venmo		4,993.83		
3/17/2024	Table Treats paid to Kim		(57.92)	Venmo		4,935.91		
3/17/2024	Cooler - Booze Box paid to Kim		(49.98)	Venmo		4,885.93		
4/8/2024	Mitchell Chamber Donation	1,000.00			201180	5,885.93		
					Total	5,885.93		

Entertainment	2251.84
Event hall	849.6
Advertising	200
Firearm for auction	650
Misc supplies	100
	4051.44

CVMA® 30-2
PRESENTS

4th Annual Comedy Night
Featuring



DUEL PURPOSE
— DUELING PIANOS —



March 22, 2025

Highland Event Center, Mitchell, SD



From: noreply@civicplus.com
To: Aaron Hieb
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Monday, January 27, 2025 2:55:38 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



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- Festivals/Special Projects: Other events that generate overnight stays.

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Incomplete applications will not be considered.

Applicant Organization	Dakota Wesleyan University
Email Address	jeff.meyerink@dwu.edu
Address	1200 W. University Ave
City	Mitchell
State	South Dakota
Zip Code	57301
Contact Person	Jeff Meyerink
Phone Number	6059952179
Purpose of Organization	Continue to promote and establish the DWU Invite as a premier event in our region.
Name of Event	DWU Spring Invite 2025
Location of Event	Lakeview Golf Course
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	10-15
Type of Event	Sport Event
Date(s) of Event	4/7/2025 - 4/8/2025
Grant Amount Requested	5,000.00
(Section Break)	

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2024-\$1,500
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	Complimentary meals and drinks for players both days Cart Rental for coaches both days Cart Rental for players on Monday, April 7th (36 holes) We will need to bring in extra carts to accommodate an exceptionally large field. Lakeview only has carts for 96 players We will need 7 more just for the players, another 15 for the coaches, and approximately 20-30 for any spectators who wish to ride. Range balls for players both days Player gift Free cheeseburger for spectators (up to 125)
How will proceeds/profit from the event be used?	Provide playing opportunities (experiences) for our student-athletes The 2024 DWU Invite assisted in covering some of the expenses associated with competing in the following premier events: Fall of 2024 the Men competed at Whistling Straits in Koehler, WI Fall of 2024 Women competed at Raindance National in Windsor, Colorado Spring 2025 Women travel to Las Vegas to compete against 15-DI schools

(Section Break)

Historical Data

How many years has this event been held?	2nd year
	1-50

Estimated hotel/motel room nights sold during last event.

What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)

90%

Attendance at last event (spectators, participants)

Approximately 200

Comments

This year we have added 18 more holes to the event making it a 54 hole event over the 2 days. The majority of the teams traveled to Mitchell on the 7th to play a practice round last year. With it being 36 Monday/18 Tuesday, it is even more likely they will stay overnight for 2 nights because of the early start/late finish Monday and the final 18 being played Tuesday morning.

With the addition of adding more rounds and carts on Monday, our expenses will be greater than the previous year. We have successfully built this tournament into a full field with a waiting list in the matter of 1 year. We had 82 players compete last year, and we were shooting for 96 this year. We are at 110 confirmed competitors for April 2025. With such a large field we must strive to accommodate all who attend. Players, coaches, parents, students, DWU staff, and community members. It is paramount to the success of future events.

(Section Break)

Event Details

Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

101-150

How are you able to estimate the number range selected above?

Travel distance for teams attending

Briefly describe the

The DWU Invite will be an annual event held each year (either in

purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

the Fall or Spring) with the intention of providing student-athletes the opportunity to participate on Lakeview Golf Course which is considered one of the State's best public golf courses. In addition to the golf course, the DWU Invite will bring teams and visitors to Mitchell for 2-3 days of exploring all that Mitchell has to offer.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

The DWU Spring Invite is a Men's & Women's Collegiate Golf Tournament held at Lakeview Golf Course April 7th 8th designed to attract approximately 100 players from South Dakota, North Dakota, Nebraska, & Iowa. The event unofficially starts on Sunday, April 6th when teams travel to Mitchell to play a practice round at Lakeview Golf Course. The tournament officially kicks off Monday, April 7th with 36 holes being play followed by the final 18 on Tuesday.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

South Dakota, North Dakota, Iowa, Minnesota, Nebraska. We invite teams from other states too but we were looking for 96 players and we are sitting at 110 as of 12/5/24. That is 30 players more than we hosted last year.

What are the specific goals for this event?

To provide a home event for the DWU student-athletes Provide the public and university communities an opportunity to come out and show their support for our athletes. We will use any profit to provide playing opportunities and experiences for our student-athletes to go and compete at some of the best golf courses in the country.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

In addition to bringing a collegiate golf event to Mitchell, the athletes, coaches, and fans will be staying in hotel rooms, dining at the restaurants, and touring Mitchell's highlights.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[DWU Invite 2025 Projected Budget.pdf](#)

Additional Financial Documents

[DWU Invite Expense-Income Report 2024.pdf](#)

(Section Break)

Event Flyer

[2025 Golf Invite Flyer \(1\).pdf](#)

Additional Documents

Field not completed.

Authorized Signature

Jeff Meyerink

Email not displaying correctly? [View it in your browser.](#)

2024 DWU Spring Invite Expense Report

Expenses	Players	Cost	# Days	Total
Player Fee	83	\$25.00	2	\$4,150.00
Range Balls	83	\$5.00	2	\$830.00
Golf Coach Cart Rentals	12	\$20.00	2	\$480.00
Meals Day 1	95	\$400.00	1	\$400.00
Player/Coaches Meals Day 2	85	\$9.50	1	\$807.50
Chips @ Lakeview	90	\$1.00	1	\$90.00
Coaches Donuts			1	\$25.22
Complimentary Spectator meals from Lakeview Day 2	57	5.25	1	\$299.25
Medals		\$120.00		\$120.00

Total Expenses: **\$7,201.97**

Income

Players (12 DWU) (1 WD-Mt. Marty -\$130)	70	\$130.00		\$9,100.00
SEA Grant	1	\$1,500.00		\$1,500.00

Total Income: **\$10,600.00**

Net: **\$3,398.03**

Jeff Meyerink
 Head Golf Coach (M & W)
 Dakota Wesleyan University
 (o)-(605) 995-2179
 (c)-(605) 999-0418
Jeff.Meyerink@dwu.edu

DWU Invite 2025 Projected Budget

		Cost	#/Days	Total
Player Fees	110	\$25.00	3	\$8,250.00
Range Balls	110	\$5.00	2	\$1,100.00
Cart Rentals Players Day 1	110	\$20.00	1	\$2,200.00
Cart Rentals Coaches	15	\$20.00	2	\$600.00
Extra Carts brought in for event	40	\$25.00	1	\$1,000.00
Player/Coach Meals Day 1	125	\$8.50	1	\$1,062.50
Player/Coach Meals Day 2	125	\$8.50	1	\$1,062.50
Volunteer Meals Day 1	20	\$8.50	1	\$170.00
Volunteer Meals Day 2	20	\$8.50	1	\$170.00
Volunteer Carts (Range/Spotters/Scoring, Setup, etc.)	20	\$20.00	2	\$800.00
Golf Genius Live Scoring Fee @ Lakeview	1	\$500.00	-	\$500.00
Coaches Donuts Day 1	1	\$25.00	1	\$25.00
Coaches Donuts Day 2	1	\$25.00	1	\$25.00
Complimentary Cheeseburgers for Spectators Day 2 (up to 125)	125	\$5.50	1	\$687.50
Medals Men/Women	1	\$120.00	1	\$120.00
Player/Coach Gifts	125	\$5.00	1	\$625.00
Totals				\$18,397.50

Utilization of the requested funds will allow Dakota Wesleyan University's golf team to host a first class collegiate golf tournament. While the course dues, cart rentals (for 36 hole days), meals, and gifts are standard items provided by the tournament host at collegiate events across the country, the requested funds will allow DWU & the community of Mitchell to make a profound impact to the college golf community. Our event hosted 82 players last year, this year we are at 110. Playing 36 holes with carts the first day has presented some challenges for such a big field and has lead to increasing cost. We intend on increasing our entry fees in the coming years but find the importance of establishing a well-run successful event to be of the utmost importance to ensure we are high on the list of events to compete in from year to year.



DWU Spring Golf Invite

Apr. 7th & 8th, 2025

9:30 a.m., Monday- Lakeview Golf Course -36 Holes (Riding)
9:30 a.m., Tuesday- Lakeview Golf Course - 18 Holes (Walking)

Tournament Information

Entry Fee: \$700 per team / \$140 per golfer.

Schedule: 9:30 a.m. shotgun start Monday, April 7th and Tuesday, April 8th.

Need to know:

- 54 Hole Event
- Lunch will be provided for players and coaches both days.
- Range balls and coaches carts included.
- Practice round not included (\$20) Cart Extra
- Awards for Top-2 teams and Top-5 individuals.
- Live scoring.



Registration

Checks can be mailed to:

DWU Golf
Attn: Jeff Meyerink
1200 W. University Avenue
Mitchell, SD 57301

Men's Entry

School Name: _____

Head Coach: _____

Cell Number: _____

Number of Players: _____

Women's Entry

School Name: _____

Head Coach: _____

Cell Number: _____

Number of Players: _____



For more information, contact:

- Head Golf Coach Jeff Meyerink at 605-999-0418 or Jeff.Meyerink@dwu.edu or
- the DWU Athletic Office at 605-995-2112.

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Tuesday, January 21, 2025 5:57:05 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Lucky Devils Adult Hockey
Email Address	smurtha@mitchelltelecom.net
Address	2700 Mentzer Ct.
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Stacy Murtha
Phone Number	6059999238
Purpose of Organization	We are a non-profit that strives to grow youth and adult hockey in the Mitchell area. We currently help sponsor all 8U players and run youth hockey skills clinics.
Name of Event	Lucky Devils Adult Hockey Tournament
Location of Event	MAC
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sport Event
Date(s) of Event	4/11/2025 - 4/13/2025
Grant Amount Requested	\$4000

(Section Break)

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2023 - \$3000 2024 - \$3000
Please provide your profit and loss statement from your previous event.	LD 2024 Financials Reports - Tournament 2024-04-22 (1).pdf
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	Our city bill for ice time runs around \$4,000 each year. We feel since we are bringing so many people to town for this event, we would like to get that expense covered.
How will proceeds/profit from the event be used?	We currently sponsor all 8U youth hockey players and would like to broaden that pool as the event grows. We also sponsor youth hockey skills clinics.
(Section Break)	

Historical Data

How many years has this event been held?	this is the 14th year
Estimated hotel/motel room nights sold during last event.	51-100
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	82%
Attendance at last event (spectators, participants)	500+

Comments

This event continues to draw 22 teams from the five state region. This is an annual reunion for many teams as players fly in from states like Florida, Pennsylvania, Montana and a few others. Some of these guys played together on D-3 to D-1 teams as they went to college. Others may have played high school or Jr hockey together and still others are retired pro players still wanting to compete at high levels. This tournament is a huge draw. Mitchell is an excellent host for this event and we continue to get positive feedback and comments each year. Players will golf or bowl among many other things on their downtime.

(Section Break)

Event Details

Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

51-100

How are you able to estimate the number range selected above?

13 year history (22 teams with 14 - 16 players per team plus some families)

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

We promote youth hockey and recruit adult coaches for youth hockey from our group. Once we expose youth to Lucky Devils Hockey and they become adults, it continues to feed itself. We are all about giving back.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

Teams come from a five state area (SD, ND, MN, WI and IA) Players on these teams have come from as far away as PA, FL, WY and MT to name a few.

We start games on Friday around noon on both sheets of ice. Games continue until around 11:30pm or later then we start again Saturday morning at 8am. We wrap up games by 8pm Saturday so all players have a chance to make it to our social at Thirsty's. We get 52 pizzas and 2,000 boneless wings plus a keg of beer for them. This is a great chance for the players to mingle

and network. Sunday morning we usually start around 9am and try to finish the last game by 3pm so everyone can get back home.

This tournament currently has four divisions: A, 35+, Upper C and Lower C

We are open to any adult players, male and female. We also let 17 year old HS seniors play if a parent signs the waver.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

Teams come from a five state area (SD, ND, MN, WI and IA) Players on these teams have come from as far away as PA, FL, WY and MT to name a few.

What are the specific goals for this event?

To host another top level adult hockey tournament where all players enjoy their stay in Mitchell and once again plan their return before their departure.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

This grant will help us stay competitive with other towns that look at this tournament as something they would like to duplicate. Sioux Falls and Watertown started events last year in hopes of them growing. The problem with that is adults only go to so many weekend events in a year and any extra ones water down the participation at the others. This continues to be a concern for me. We want to keep this event in Mitchell. This gran helps keep our registration fees lower by helping with the city ice rental fee.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be

[2025 Budget.jpg](#)

utilized.)

Additional Financial
Documents

Field not completed.

(Section Break)

Event Flyer

[Adulttourneyflier 2025.doc](#)

Additional Documents

Field not completed.

Authorized Signature

Stacy J Murtha

Email not displaying correctly? [View it in your browser.](#)

Lucky Devils Adult Hockey
Tournament Financials 2023-2024

	2024	2023
Income:		
Registration Fees (Cash)	7,795.00	19,000.00
Registration Fees (Check)	10,925.00	
Registration Fees (CC)	1,000.00	2,000.00
Registration Fees (Venmo)	480.00	
Sponsorships	3,000.00	3,000.00
Donations	32.00	46.03
Raffle (Cash)	418.00	889.00
Raffle (CC)	20.00	125.00
Total Income	23,670.00	25,060.03
Expenses:		
City of Mitchell - Ice Time (Peak)	3,772.25	4,504.50
City of Mitchell - Ice Time (Off-Peak)	217.25	
Referees	5,775.00	5,850.00
Referee Hotels	729.06	464.77
Social Event	1,419.82	1,408.25
Raffle		
Credit Card Fees	28.16	60.00
Port-a-potties	132.75	100.00
Printing - UPS Store	74.13	
Pucks (50/50 w/ Thirsty's)	250.00	
Insurance - Special Event	176.00	
Trophies		
Tournament Directors	1,050.00	1,000.00
Total Expenses	13,624.42	13,387.52
Net Ordinary Income (Tourney)	10,045.58	11,672.51

These are last year's expenses. The grant money will go towards the city ice rental fee.

Expenses:

City of Mitchell - Ice Time (Peak)	3,772.25
City of Mitchell - Ice Time (Off-Peak)	217.25
Referees	5,775.00
Referee Hotels	729.06
Social Event	1,419.82
Raffle	
Credit Card Fees	28.16
Port-a-potties	132.75
Printing - UPS Store	74.13
Pucks (50/50 w/ Thirsty's)	250.00
Insurance - Special Event	176.00
Trophies	
Tournament Directors	1,050.00
Total Expenses	13,624.42



14th Annual Lucky Devils Adult Hockey Tournament

April 11, 12, 13 2025

Mitchell, SD

Three Divisions

6 Teams – A

6 Teams - C

6 Teams - 35+

3 Games Guaranteed

Friday night Bar Event

Saturday night social

\$1000 Entry Fee

*no spectator gate fees

**Proceeds go to the Mitchell
Youth Hockey Program**

Contact Info:

Stacy Murtha

2700 Mentzer Ct.

Mitchell, SD 57301

605-999-9238

smurtha@mitchelltelecom.net

Registration closes March 24

All games will be held at the
Mitchell Activities Center
1001 N. Minnesota Street

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Tuesday, February 4, 2025 8:52:48 AM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	POWDERHORN RANCH REGULATORS
Email Address	dlroyalty@hotmail.com
Address	6011 Livesay Lane
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Diane Royalty
Phone Number	6059991884
Purpose of Organization	Our organization is dedicated to “Honoring the Romance and Legend of the Old West ” by hosting shooting competitions and is committed to the education of firearm safety. “To educate as many people as possible in the safe and proper use of firearms.” We are also an active advocate of youth shooting, while promoting the safety of the sport.
Name of Event	Powderhorn Ranch Regulators Outlaw Gauntlet Shoots, also First Responders Shoot, Veterans Shoot, & Blast for Cash
Location of Event	Davison County Gun Club
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sport Event
Date(s) of Event	6/12/2025 - 6/15/2025
Grant Amount Requested	\$4500
(Section Break)	

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	\$3,000 for several years.
Please provide your profit and loss statement from your previous event.	INCOMEANDEXPENSE.xlsx
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	Paybacks and prizes for contestants, as well as welcome events, etc. , plus supported causes.
How will proceeds/profit from the event be used?	Any proceeds or profits from this event will be used for donations to First Responders, Veterans, and youth scholarships programs and upgrades or replacement of equipment.

(Section Break)

Historical Data

How many years has this event been held?	This will be the 22nd year we have hosted a Cowboy Fast Draw Event
Estimated hotel/motel room nights sold during last event.	101-150
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	90%

Attendance at last event (spectators, participants)	100+
Comments	We use the best equipment available of the 1800's: single action revolvers and center fire cartridges. We're out to capture the feel of the Peacemaker in your hand, the smell of holster leather, and the exhilaration of reacting as fast as you dare while remaining cool-headed enough to hit your mark as you compete head to head in classic old west fashion. In Cowboy Fast Draw we can find out how we would have shot in the 1800's with gunfighter period guns and rigs. Guns: STOCK .45 caliber single actions with minimum barrel length of 4.5", with no external alterations other than smoothing the hammer knurling. No aluminum barrels or cylinders. Front sights are optional. Actions jobs that do not alter the factory-designed external operation of the six-gun are fine. Holsters: Pre 1900 style Mexican Loop or Slim Jim. No steel liners. Holsters will be worn on the side of the leg. No cross draws. The Target: The original CFDA target was a 24" (60.96cm) round disc, start light in the center, with a Lexan lens. Targets are black with white lithium grease applied to the target to verify all hits. There is a sensor attached to the back of the target which detects hits which are then displayed on digital timers. In 2015 the 17 – 3/16" target was developed and is shot at a distance of 15', creating the same proportions and level of difficulty as the original 24" target. Target distances are 15'(4.57m), and 21'(6.40m). With the 17" Plate at 15' now being the mainly used CFDA Titled Championship Distance. Time Clocks: Must time multiple lanes to the thousandth of a second. CFDA's Official Timer is the Gunslinger Fast Draw Timer. Only timers approved by CFDA may be used in CFDA Titled Championships. Contests: Contests are conducted elimination style, normally best 3 out of 5 between two contestants. The loser of a round receives an "X". In major competitions when a competitor receives 4-X's they are eliminated from the contest. However, CFDA has several elimination formats that are very popular in club and regional formats. Shooting Style: Thumbing and fanning, trigger finger must be outside of the trigger guard. If fanning the fanning hand may not be placed in front of the shooter's body before the start light comes on.

Clothing: Western-Style Clothing is an essential part of the atmosphere we create. Late 1800's period clothing is the theme. No Tennis Shoes, ball caps, short sleeve shirts, or sponsor logos are permitted.

Alias: Selecting an Alias is a big part of what makes Cowboy Fast Draw so fun! Your alias may not be duplicated once it is registered with CFDA.

(Section Break)

Event Details

Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

Not a new event

How are you able to estimate the number range selected above?

Contestant registrations and daily release of liability forms from visitors, relatives, etc.

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

We typically register shooters from over 30 states, ranging from Florida to California. We encourage shooters to visit local attractions, including the Corn Palace and to shop our local businesses. Of course, these shooters eat at our food & beverage establishments, stay at our lodging facilities, and purchase food and gasoline in Mitchell. This is our 22nd annual event and the continuation of our local businesses in providing door prizes, etc. attest to the fact that our participants do indeed support them.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

Cowboy Fast Draw is the newest and oldest shooting sport today. It is a timed sport using single action .45 caliber western style six shooters.

The Cowboy Fast Draw Association (CFDA) is the largest organization devoted to the Sport of Fast Draw to ever exist. Since 2002 we have signed up over 7,500 members. Our Motto is: Safety First, Fun Second and Competition Third. Not that our competitions aren't important, we shoot hundreds of events a year for prize money, prizes and titles. It's just that we place sportsmanship and fun above the competition itself, and place

safety above all.

CFDA "Honors the Romance and Legend of the Old West."

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

We typically register shooters from over 30 states, ranging from Florida to California. We encourage shooters to visit local attractions, including the Corn Palace and to shop our local businesses. Of course, these shooters eat at our food & beverage establishments, stay at our lodging facilities, and purchase food and gasoline in Mitchell. This is our 22nd annual event and the continuation of our local businesses in providing door prizes, etc. attest to the fact that our participants do indeed support them.

What are the specific goals for this event?

To continue affordable shooting sports for all ages, promote gun safety, and pay homage and recognition of the Old West and current cowboy lifestyle.

Also, to provide funds to continue our patronage of youth scholarships, veterans, and other worthy causes.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

Our event has always been recognized as a "shooter's shoot," which simply stated means that our primary goal is to provide a fun and entertaining time for the people participating. Our main focus isn't on making a huge profit for our club, but rewarding our shooters so they return to future events.

Without the funding provided by SEA, we would not be able to host the "Blast for Cash", a 100% payback to contestants which is obviously a part of our event which draws competitors for that day as a no-cost activity.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[projectedbudgetforshoot.xlsx](#)

Field not completed.

Additional Financial Documents

(Section Break)

Event Flyer	PRRPosterProof.pdf
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Additional Documents	<i>Field not completed.</i>
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Authorized Signature	Diane Royalty
----------------------	---------------

Email not displaying correctly? [View it in your browser.](#)

INCOME/EXPENSE FOR 2024 CFDA SD STATE & HIGH PLAINS TERRITORIAL

Income:					
Entry Fees	\$13,400.00				
SEA Funding	\$3,000.00				
Pheasant's Forever	\$1,500.00				
Silent Auction	\$2,820.00				
TOTAL INCOME	<u>\$20,700.00</u>				
Expenses:					
Sanction for Contests	\$2,850.00				
Welcome Meal	\$1,000.00				
Ammunition	\$1,200.00				
OfficeSupplies	\$426.00				
Advertising	\$250.00				
Buckles for Awards	\$2,200.00				
Trophies	\$800.00				
Gun Awards for Veteran's Shoot	\$1,800.00				
Cash Payouts for Main Contests	\$4,150.00				
Cash Payouts for SEA Contest	\$3,000.00				
Donation to Davison Youth Trap Club	\$1,000.00				
Donation to Shoot for the Stars Scholarship	\$1,000.00				
TOTAL EXPENSES	<u>\$19,676.00</u>				
NET PROFIT	<u>\$1,024.00</u>				

PHRR 2025 JACKPOT SHOOT BUDGET

Income:		
Entry Fees	\$12,750.00	
SEA Funding (Contingent on Approval)	\$3,000.00	
Pheasant's Forever	\$1,750.00	
Silent Auction	\$2,000.00	
TOTAL INCOME	<u>\$19,500.00</u>	
Expenses:		
Sanction for Contests	\$1,000.00	
Welcome Meal	\$1,100.00	
Ammunition	\$400.00	
OfficeSupplies	\$500.00	
Advertising	\$300.00	
Trophies/Awards	\$3,000.00	
Gun Awards for Veteran's Shoot	\$2,000.00	
Cash Payouts for Main Contests	\$4,150.00	
Cash Payouts for SEA Contest	\$3,000.00	
Donation to Davison Youth Trap Club	\$1,000.00	
Donation to Shoot for the Stars Scholarship	\$1,000.00	
TOTAL EXPENSES	<u>\$17,450.00</u>	
NET PROFIT	<u>\$2,050.00</u>	



OUTLAW GAUNTLET SHOOT

JACKPOT SHOOTS

BLAST FOR CASH & VETERAN'S SHOOT

"Blast for Cash" sponsored by the Mitchell Sports & Events Authority

JUNE 12-15, 2025

ADVERTISING SPONSORS

Big Dummy's
Coachlight Motel
Coca Cola
County Fair Food & Fuel
County Fair Food Store

Doug's Custom Paint & Body
Goldie's Trailer Sales
Krohmer Plumbing
Mitchell Concrete
Moose Lodge

Peterson Concrete
Porter's Distributing
Thompson Hay Company
Tobin's North American
Vern Eide



HOSPITALITY, AUCTION & DOOR PRIZE SPONSORS

Blarney's Sports Bar & Grill
Cattleman's Club
Central Electric
Corn Palace Box Office
Corn Palace Gift Shop
Cubby's
Dakota Sunset
First Dakota Bank

Kaufman Construction
Kongo Klub
Horsemen's Sports, Inc.
Midco Sports Authority
Moody's Western Wear
Pin Cushion
Precision Reloading
Q's Jewelry & Gifts

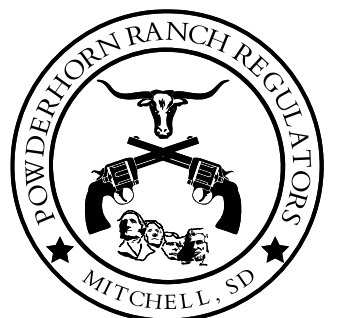
Riddle's
Riddle & Sons Guns
Runnings
SpitFire Wax
Sun Gold Sports
The Diamond Store
Tractor Supply Company
Tumbleweed

MUST BE CFDA MEMBER TO PARTICIPATE

Welcome Cowboy Fast Draw Shooters

DAVISON COUNTY GUN CLUB

3260 West Havens Avenue
Mitchell, South Dakota



hosted
by

The Powder Horn Ranch Regulators



Sports & Events Authority Advisory Committee
612 N. Main, City Hall - Council Chambers
January 14, 2025

1. Call to Order

Meeting called to order by: Kevin McCardle @ 2 PM

SEA Advisory Committee members present: Mayor Hanson, Kevin McCardle, Jill Larson, Kevin Nelson, Dave Sietsema, LaRee Rumbolz, and Tim Smith

SEA Advisory Committee members absent: Cory Aadland, Jason Christensen, Bryan Dixon, Emily Liedtke, Dave Helleloid, and Jim Johnston

Others present: Stephanie Ellwein and Aaron Hieb

2. Presentation of Funding Applications

SEA Grant Application presentations by applicants.

The SEA Advisory Committee reviewed applications for grant funding. The following application(s) were presented and considered:

A. Palace Ice Festival

- Brian Bultje, Mitchell Figure Skating Club, presented the Palace Ice Festival Grant Application, which is requesting \$750.

The Palace Ice Festival is January 17th-19th. There are 35 skaters registered and 17 coaches coming. Skaters are coming from Sioux Falls and Watertown, and locally from Mitchell and Mitchell area. The grant request of \$750 will go towards judges fees and ice fees (offset expenses).

B. DWU/Culver's Girls & Boys High School Basketball Classic

- Brad Bartscher presented the DWU/Culver's Girls & Boys High School Basketball Classic Grant Application, which is requesting \$3,000.

The girls (12th annual) classic will take place on Friday, February 14th and the boys (16th annual) will be on Saturday, February 15th at The World's Only Corn Palace. There are 36 total teams, 18 girls and 18 boys, which results in 9 games each day. The grant request of \$3,000 will go towards the cost of table workers, referees, and rent of the Corn Palace.

* Brad announced that next year, January 3rd, 2026, Mitchell and The World's Only Corn Palace will host the Midwest Miracle Classic.

C. Dakota Riptide 12U State 'A' Swim Championships

- Jason Wede and Rob Schelske, Dakota Riptide, presented the Dakota Riptide 12U State 'A' Swim Championships Grant Application, which is requesting \$5,000.

The state swim meet will take place February 21st-23rd at the Mitchell Indoor Aquatics Center, which will bring in between 320-350 swimmers. The grant request would go towards pool rental, lifeguard wages, sound system rental, programs, meals for coaches and officials, bag tags for swimmers, and concession costs.

D. DWU 15th Annual Indoor Futsal Winter Classic

- Nico Reinhard, DWU Soccer, presented the DWU 15th Annual Indoor Futsal Winter Classic Grant Application, which is requesting \$3,500.

The Indoor Futsal Winter Classic will take place February 21st-23rd at the DWU/Avera Sports Complex and DWU Christen Family Center. There will be teams represented from 5 surrounding states (SD, ND, MN, NE, IA). They are estimating over 100 teams participating this year. The requested grant amount would be used to cover the senior referee assignment fee(s), as well as the student referee certification/background checks. These costs have lessened drastically over the last couple of years because they are certifying more student-athletes rather than paying senior referees. No entry or gate fee is charged. The teams pay a registration fee. Concessions are provided.

E. Mitchell Music Boosters New Black Concert Chairs Purchase for PAC

- Joel Van Peursem, Mitchell Music Boosters, presented the Mitchell Music Boosters New Black Concert Chairs Purchase for PAC Grant Application, which is requesting \$4,000.

The (140) chairs would be used only for SDHSAA and SDMEA concerts and events. The chairs would be stored at the PAC. The Mitchell Area Charitable Foundation awarded \$10,000 as well.

- Joel Van Peursem, South Dakota Music Education Association, presented the **South Dakota Middle School All-State Jazz Band Grant Application**, which is requesting \$1,500.
 - *This application was submitted over the weekend, Saturday, January 11th.*

The Middle School All-State Jazz Band is taking place January 31st-February 1st at the Performing Arts Center. This year, 42 students will attend from around the state and rehearse, and eventually put on a show on Saturday, February 1st. The final show charges adult tickets (\$5), which goes back to SDMEA. The grant request of \$1,500 will go towards the cost of bringing in two, nationally known clinicians to assist with the final show.

3. Approval of Minutes

Motion: Motion was made by Tim Smith to approve the previous meeting minutes as

presented, and seconded by Kevin Nelson. All members voted 'Aye' and the motion passed.

4. Financial Report

Aaron Hieb and Stephanie Ellwein reviewed the financial report as of January 7th, 2025.

Final Expenses for FY 2024 is \$118,360.

Final SEA Fund Balance for FY 2024 is \$31,640, which will be earmarked to SEA and reflected in the BID #4 Fund.

BID #4 designated \$150,000 towards SEA for FY 2025.

There is a committed item, Special Olympics State Basketball for \$12,000, which the funding check will be authorized and cut in the upcoming weeks. This will leave a Current Available Fund Balance for the SEA of \$138,000 for FY 2025.

Updated Collections in November (for October records) are \$31,396.00 with all collected.

Collections in December (for November records) are \$24,482.00 with one establishment outstanding.

The YTD collections for 2024 is \$315,184.00, which equates to 160,007 total room nights sold.

YTD comparison for room nights sold were: up 1.9% (2,969 room nights sold) from 2023, down 1.9% (3,104 room nights sold) from 2022, up 0.9% (1,411 room nights sold) from 2021, up 21.7% from 2020, up 0.3% from 2019, and down 0.3% from 2018.

Motion: Motion was made by Tim Smith to approve the financial report as presented, and seconded by Dave Sietsema. All members voted 'Aye' and the motion passed.

5. Evaluation Forms/Financials/Surveys

Aaron Hieb reviewed the following Evaluation Forms w/Financials with the SEA Committee:

A. Evaluation Form(s) w/Financials

Arts in the Park (July 26th-27th, 2024)

- The event was above (4) expectations. SEA was a huge help! Total spectator attendance of 8,000-10,000. Total participants of 120 vendors. The estimated number of total hotel/motel room nights sold was 101 (Comfort Inn, Hampton Inn, Holiday Inn). The awarded funds (\$1,000) were used towards overnight security. There was a net loss of \$795.
- Mayor Hanson shared a review of the 2024 event and provided an update for 2025.

South Dakota State & High Plains Regional Cowboy Fast Draw Shoot (September 11th-15th, 2024)

- The event met (3) expectations. An estimated total spectator attendance of 40-50 per

day. Total participants of 80. The estimated number of total hotel/motel room nights sold was 148 (AmericInn, Budget Inn, Coachlight Motel, Comfort Inn, Days Inn, Hampton Inn, Kelly Inn). The awarded funds (\$3,000) were used to pay the shooters/winners on the SEA sponsored shoot on Friday. Profit (\$1,024.00) were awarded as cash donations or awards to veterans, Shoot for the Stars Scholarship Program, and Davison County Youth Trap Club.

6. Other Items

Aaron Hieb and Tim Smith reviewed and provided an update to the committee from the previous week's Business Improvement District #4 Board meeting.

A. Update and Review of Playeasy

Aaron Hieb and Tim Smith reviewed the current progress of the Playeasy platform and highlighted some of the features regarding specific microsites for the [Mitchell Sports & Events Authority](#).

- Facilities
- Hotels
- Attractions (Food & Drink, Entertainment, Shopping, Transport, and Services)
- Events
- Reports

Aaron also shared the current leads that are being reviewed:

- 2026 and 2027 Move United Education Conference
- American Broomball Alliance National Championship 2026 and 2027
- Under Armour Next HS Football Camp Series 2025+

The first on-boarding training session with a Playeasy representative was on Thursday, January 9th.

B. Upcoming Events

- [Mitchell Fire Department's Chase the ACE](#)
 - The Back 40
- [Burger Showdown](#) (January 1st-31st)
 - Mitchell, SD
- MHS Girls and Boys Basketball
 - The World's Only Corn Palace
- [Young Professionals Trivia Night!](#) (January 14th)
 - Palace City Brewing Co.
- [Mitchell Chamber & Development Annual Recognition Event](#) (January 15th)
 - The Masonic Hall
- [Dakota Riptide Swim Meet](#) (January 17th-18th)
 - Mitchell Indoor Aquatic Center

- [42nd Annual Hanson Girls Classic](#) (January 18th)
 - **The World's Only Corn Palace**
- DWU Women and Men Basketball
 - The World's Only Corn Palace
- [Avera Queen of Peace Winter Wonderland Gala](#) (January 24th)
 - Highland Conference Center
- [Mitchell Marlins Candy Cup Mite Hockey Tournament](#) (January 25th-26th)
 - Mitchell Activities Center
- [The Village Bowl Doubles Tournament](#) (January 25th-26th)
 - The Village Bowl
- [43rd Annual Hanson Boys Classic](#) (January 25th)
 - **The World's Only Corn Palace**
- [Dakota Oyate Challenge](#) (January 30th-February 1st)
 - **The World's Only Corn Palace**
- [Big Friend Little Friend's Annual Winter Escape](#) (February 1st)
 - The Village Bowl
- [James Valley Community Center](#)
- Highland Conference Center
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.

8. Approval of Funding Applications

Palace Ice Festival

Date: January 17th-19th, 2025; **Contact:** Brian Bultje; **Grant Request:** \$750

- **Motion:** Motion was made by Kevin Nelson to award \$750, and seconded by Tim Smith. All members voted 'Aye' and the motion passed.

South Dakota Middle School All-State Jazz Band

Date: January 31st-February 1st, 2025; **Contact:** Ellie Kenkel; **Grant Request:** \$1,500

- **Motion:** Motion was made by Tim Smith to award \$1,000, and seconded by Mayor Hanson. All members voted 'Aye' and the motion passed.

DWU/Culver's Girls & Boys High School Basketball Classic

Date: February 14th-15th, 2025; **Contact:** Jason Christensen; **Grant Request:** \$3,000

- **Motion:** Motion was made by Kevin McCardle to award \$3,000, and seconded by

LaRee Rumbolz. All members voted 'Aye' and the motion passed.

Dakota Riptide 12U State 'A' Swim Championships

Date: February 21st-23rd, 2025; **Contact:** Jason Wede; **Grant Request:** \$5,000

- **Motion:** Motion was made by Kevin McCardle to award \$4,000, and seconded by Tim Smith. All members voted 'Aye' and the motion passed.

DWU 15th Annual Indoor Futsal Winter Classic

Date: February 21st-23rd, 2025; **Contact:** Nicolas Reinhard; **Grant Request:** \$3,500

- **Motion:** Motion was made by LaRee Rumbolz to award \$3,500, and seconded by Dave Sietsema. All members voted 'Aye' and the motion passed.

Mitchell Music Boosters New Black Concert Chairs Purchase for PAC

Date: March 7th-8th, 2025; **Contact:** Joel Van Peurse; **Grant Request:** \$4,000

- **Motion:** Motion was made by Tim Smith to award \$4,000, and seconded by Kevin Nelson. All members voted 'Aye' and the motion passed.

9. Next Meeting Date

Kevin McCardle shared the next meeting date of Tuesday, February 11th, 2025, @ 2 PM - City Hall, Council Chambers.

10. Adjournment

There being no further business to discuss.

Meeting adjourned by: Kevin McCardle @ 3:03 PM

Revenue			Expense- CHECKS written		
2013	\$ 35,309.50		2013	\$ 400.00	
2014	\$ 83,272.50		2014	\$ 39,290.00	
2015	\$ 87,363.50		2015	\$ 55,597.32	
2016	\$ 77,814.84		2016	\$ 56,167.00	
2017	\$ 80,400.38		2017	\$ 86,684.19	
2018	\$ 79,240.50		2018	\$ 67,684.13	
2019	\$ 79,552.66		2019	\$ 114,799.15	
2020	\$ 69,340.18		2020	\$ 36,400.00	
2021	\$ 79,990.00		2021	\$ 89,150.00	
2022	\$ 81,976.25		2022	\$ 116,365.00	
2023	\$ 106,518.50		2023	\$ 94,965.00	
2024	\$ 150,000.00		2024	\$ 118,360.00	
2025	\$ 150,000.00	YTD as of 2/4/25	2025	\$ 28,250.00	YTD as of 2/4/25
Total Revenue	\$ 1,160,778.81		Total Expenses	\$ 904,111.79	

Fund Balance	\$	121,750.00
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Committed Items- Checks not yet written	
Special Olympics Fall 2026	\$ 10,000.00
Special Olympics Fall 2027	\$ 10,000.00
Total Committed but not paid	\$ 20,000

Current Available Fund Balance	\$ 121,750.00
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BID #2 & BID #4 <i>Total</i> Collections by Month											
	2017	2018	2019	2020	2021	2022	2023	2024	2025	Due	
January	\$ 12,855.00	\$ 13,081.50	\$ 12,253.50	\$ 16,137.50	\$ 10,235.00	\$ 13,558.50	\$ 12,253.50	\$ 14,488.50	\$ 14,704.00	1	
February	\$ 10,807.50	\$ 9,951.50	\$ 9,466.50	\$ 11,176.50	\$ 9,924.00	\$ 10,809.00	\$ 12,219.00	\$ 14,549.00		0	
March	\$ 10,536.50	\$ 11,310.50	\$ 10,831.50	\$ 12,541.50	\$ 8,349.00	\$ 12,621.00	\$ 10,814.00	\$ 14,276.50		0	
April	\$ 15,244.00	\$ 16,162.00	\$ 13,986.00	\$ 9,166.00	\$ 13,915.50	\$ 15,831.00	\$ 15,578.00	\$ 17,769.00		0	
May	\$ 15,237.00	\$ 13,194.00	\$ 13,780.50	\$ 4,928.50	\$ 15,235.50	\$ 14,952.00	\$ 14,718.00	\$ 24,132.00		0	
June	\$ 19,147.00	\$ 19,384.50	\$ 19,420.50	\$ 9,078.00	\$ 22,321.50	\$ 21,349.50	\$ 20,745.00	\$ 29,834.00		0	
July	\$ 28,561.50	\$ 28,050.50	\$ 28,150.50	\$ 18,132.00	\$ 29,290.50	\$ 27,754.00	\$ 26,377.50	\$ 33,762.00		0	
August	\$ 30,598.50	\$ 28,569.00	\$ 31,830.00	\$ 22,869.00	\$ 30,940.50	\$ 28,930.50	\$ 26,833.50	\$ 36,839.00		0	
September	\$ 30,103.00	\$ 30,345.50	\$ 31,102.50	\$ 24,979.50	\$ 29,923.50	\$ 28,335.00	\$ 27,537.00	\$ 38,636.00		0	
October	\$ 24,901.50	\$ 25,431.00	\$ 24,880.50	\$ 22,057.50	\$ 24,609.00	\$ 25,320.00	\$ 25,450.50	\$ 35,020.00		0	
November	\$ 22,781.50	\$ 24,717.00	\$ 24,808.50	\$ 23,302.50	\$ 24,027.00	\$ 26,592.00	\$ 23,272.50	\$ 31,396.00		0	
December	\$ 17,155.00	\$ 20,426.00	\$ 18,703.50	\$ 13,617.50	\$ 19,045.50	\$ 18,613.50	\$ 19,759.00	\$ 24,482.00		1	
TOTAL	\$ 237,928.00	\$ 240,623.00	\$ 239,214.00	\$ 187,986.00	\$ 237,816.50	\$ 244,666.00	\$ 235,557.50	\$ 315,184.00	\$ 14,704.00		

Previous Year's YTD Comparisons																		
Collections (through January)	\$	12,855.00	\$	13,081.50	\$	12,253.50	\$	16,137.50	\$	10,235.00	\$	13,558.50	\$	12,253.50	\$	14,488.50	\$	14,704.00
Room Nights Sold (through January)		8,570		8,721		8,169		10,758		6,823		9,039		8,169		9,659		7,352

YTD Room Nights Sold Comparisons			
2025 YTD compared to 2024 YTD	-31.4%	2025 YTD compared to 2021 YTD	7.2%
2025 YTD compared to 2023 YTD	-11.1%	2025 YTD compared to 2020 YTD	-46.3%
2025 YTD compared to 2022 YTD	-22.9%	2025 YTD compared to 2019 YTD	-11.1%

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
MSHA Advertising	0	Hockey	2013	0	\$ 440.00
Pink Ladies' Dart - Reg. Tourn.	December	darts	2013	1	\$ 500.00
State B Boys/Girls Golf Tourn.	May	golf	2013	2	\$ 500.00
Cowboy Fastdraw Shootout Tourns.	June	special event	2014	4	\$ 2,000.00
DWU Indoor Soccer Tournament	February	soccer	2014	3	\$ 500.00
DWU Wrestling Open	November	wrestling	2014	1	\$ 900.00
GPAC Baseball Tournament	May	baseball	2014	3	\$ 1,000.00
GPAC Cross Country	November	cross country	2014	1	\$ 600.00
Harve's Wilson Youth Tournament	June	baseball	2014	2	\$ 1,200.00
Kernel VB Camp of Champs	July	volleyball	2014	2	\$ 500.00
MHS State AA Volleyball Tourn.	November	volleyball	2014	2	\$ 2,500.00
MSHA Adult Tourn. & Summer Ice	April	hockey	2014	3	\$ 3,000.00
NAIA N.G. Wrestling Qualifier	February	wrestling	2014	1	\$ 1,800.00
NAIFC Ice Fishing Tournament	January	ice fishing	2014	3	\$ 1,000.00
Pro Hockey Celebrity Hunt	November	special event	2014	2	\$ 2,000.00
Regional VFW AA Majors Tourn.	July	baseball	2014	3	\$ 600.00
SD Hockey Camp/Tryouts	April	Hockey	2014	3	\$ 2,000.00
State Amateur tournament	August	baseball	2014	11	\$ 3,500.00
State B Boys/Girls Golf Tourn.	May	golf	2014	2	\$ 550.00
State B Boys/Girls Golf Tourn.	May	golf	2014	2	\$ 450.00
State Boys & Girls Soccer Tournament	October	soccer	2014	1	\$ 1,000.00
State Class A HS Championship	May	baseball	2014	2	\$ 750.00
State VFW U10 State Champ.	July	baseball	2014	3	\$ 1,500.00
VFW 13-14 Teener Tournament	May	baseball	2014	3	\$ 750.00
Women's Slowpitch Tournament	May	softball	2014	2	\$ 750.00
Xtreme Cheer & Dance	December	cheer & dance	2014	1	\$ 1,500.00
Xtreme Cheer & Dance	December	cheer & dance	2014	1	\$ 1,500.00
Corn Belt Team Camps	June	basketball	2015	2	\$ 775.00
Corn Palace Hospitality Room	February	basketball	2015	0	\$ 550.00
Corn Palace Open Bowling Tournament	January	bowling	2015	2	\$ 1,000.00
Cowboy Fast Draw Nationals	June	special event	2015	1	\$ 2,000.00
DWU Farmers/Blumenberg Classic	November	basketball	2015	2	\$ 1,500.00
DWU Volleyball Corn Palace Classic	September	volleyball	2015	2	\$ 3,100.00
DWU Wrestling Tournament	November	wrestling	2015	1	\$ 1,000.00
Hille/Ridgway Memorial Tourn.	May	softball	2015	2	\$ 400.00
Hot Bike & Baggers Tours	September	special event	2015	1	\$ 10,000.00
MAC Triathlon	June	triathlon	2015	1	\$ 550.00
MEGA Madness & Xcel State Meet	January	gymnastics	2015	4	\$ 2,000.00
Memorial Weekend in Mitchell	May	special event	2015	1	\$ 2,000.00
Mike Miller Classic	December	basketball	2015	2	\$ 2,100.00
Mitchell Activities - Sound System	January	soccer	2015	1	\$ 500.00
Mitchell Baseball Tournaments	May	baseball	2015	0	\$ 5,000.00
Mitchell Early Bird/Rob Marchand Tourn.	May	baseball	2015	1	\$ 740.00
Mitchell Prairie Birding Festival	May	special event	2015	3	\$ 1,000.00
Mitchell Skating & Hockey Assoc.	December	Hockey	2015	0	\$ 5,000.00
NAIFC Ice Fishing Tournament	January	ice fishing	2015	3	\$ 532.32
NAIFC Ice Fishing Tournament	January	ice fishing	2015	3	\$ 1,600.00
Outkasts Car Club	September	outkasts car club	2015	3	\$ 1,200.00
Palace City Peddlers Bike Weekend	August	Tour De Corn	2015	2	\$ 1,000.00
Pheasant Country Banquet	October	special event	2015	1	\$ 1,500.00
SD Hockey Tryouts	April	Hockey	2015	3	\$ 2,000.00
SD Ladies State Bowling Tournament	April	bowling	2015	2	\$ 3,000.00
SDHSCA Coaches Clinic	July	conventions/ meetings	2015	3	\$ 5,500.00
Show Choir Classic	March	show choir	2015	1	\$ 1,000.00
Soccer Tournaments	May	soccer	2015	0	\$ 2,500.00
State Amateur Tournament	August	baseball	2015	9	\$ 3,000.00
State Soccer Tournament	May	soccer	2015	3	\$ 750.00
Tan-Dog Memorial Softball Tournament	June	softball	2015	2	\$ 500.00
Wesleyan Indoor soccer Winter Classic	February	soccer	2015	3	\$ 3,000.00
Wesleyan Winter Classic Soccer Tournament	February	soccer	2015	2	\$ 1,800.00
Women's Slow Pitch Softball	July	softball	2015	2	\$ 4,480.00
Xtreme Cheer & Dance	December	cheer & dance	2015	1	\$ 500.00
AirVenture Cup Race	July	special event	2016	3	\$ 2,000.00
BB Tourney- 2019	March	special olympics	2016	0	\$ -
Children's Education Center	0	special event	2016	0	\$ 2,000.00
Cornbelt Team Basketball Camps	June	basketball	2016	4	\$ 800.00
Cornhole Tournament	July	cornhole	2016	2	\$ 1,500.00
Dakota Wesleyan Corn Palace Classic	September	basketball	2016	2	\$ 2,000.00
Destination Imagination	April	special event	2016	1	\$ 1,000.00
Early Bird Youth Baseball	May	baseball	2016	2	\$ 750.00
Girls State Hockey	March	hockey	2016	1	\$ 500.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Hanson Classic	January	basketball	2016	2	\$ 1,000.00
MEGA Madness Gymnastics Meet	December	gymnastics	2016	2	\$ 1,000.00
Memorial Weekend in Mitchell	May	special event	2016	1	\$ 2,000.00
Mike Miller Classic	December	basketball	2016	2	\$ 2,100.00
Mitchell Youth Baseball Tourn	June	baseball	2016	6	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	outkasts car club	2016	3	\$ 2,500.00
State Amateur Baseball Tourn	August	baseball	2016	11	\$ 3,000.00
State Cornhole Tournament	July	cornhole	2016	2	\$ 2,000.00
State Girls Golf Tournament	June	golf	2016	2	\$ 735.00
Tour de Corn	August	tour de corn	2016	3	\$ 1,000.00
Tri-State Basketball	March	basketball	2016	1	\$ 300.00
Village Bowl Doubles Tournament	January	bowling	2016	2	\$ 1,000.00
Xtreme Cheer Stunt Camp	June	cheer & dance	2016	2	\$ 345.00
1st Annual Figure Skating Competition	January	figure skating	2017	1	\$ 1,000.00
Coaches Clinic	July	conventions/ meetings	2017	2	\$ 5,500.00
Corn Hole Tournament	July	cornhole	2017	2	\$ 1,500.00
Cornbelt Team Basketball Camps	June	basketball	2017	5	\$ 900.00
DWU Culvers H.S. Basketball Classic	Feburary	basketball	2017	2	\$ 1,000.00
DWU Softball Fall Classic	September	softball	2017	1	\$ 1,500.00
DWU Trap Shoot/Golf Tournament	July	golf	2017	2	\$ 500.00
DWU Winter Soccer Classic	February	soccer	2017	2	\$ 3,500.00
Kernel Bowl	September	special event	2017	1	\$ 1,000.00
Kiwanis Baseball Tournament	June	baseball	2017	2	\$ 750.00
Kyle Petty Charity Ride	May	special event	2017	1	\$ 3,000.00
Kyle Petty Charity Ride	May	special event	2017	1	\$ 489.02
Lowell Rang Fastpitch Tournament	June	softball	2017	2	\$ 2,000.00
MAC Summer Swim Meet	June	swimming	2017	3	\$ 2,000.00
MAC Triathlon	June	triathlon	2017	1	\$ 750.00
Memorial Weekend in Mitchell	May	special event	2017	1	\$ 2,000.00
Men's State Slow Pitch Softball Tourn	August	softball	2017	2	\$ 2,500.00
Mike Miller Classic	December	basketball	2017	3	\$ 2,500.00
Mitchell Baseball Association	0	baseball	2017	0	\$ 6,000.00
Mitchell Hockey & Skating	0	hockey	2017	0	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	outkasts car club	2017	2	\$ 2,500.00
Recreational State & State Cup Soccer	June	soccer	2017	3	\$ 5,000.00
Rob Marchand/Harve's Tournament	March	basketball	2017	1	\$ 750.00
SD Futsal State Cup	January	futsal	2017	2	\$ 2,000.00
SD Hockey Tryouts	April	hockey	2017	3	\$ 2,000.00
SD State & High Plains Territorial	August	special event	2017	4	\$ 1,500.00
SD State Amateur Baseball Tourn	August	baseball	2017	11	\$ 3,000.00
SDHSAA VB Sweet 16 Class A/B	November	volleyball	2017	1	\$ 635.50
Show Choir Classic	March	show choir	2017	1	\$ 1,150.00
Special Olympics - Fall Classic	September	special olympics	2017	3	\$ 36,000.00
special Olympics- Basketball	March	special olympics	2017	3	\$ -
special Olympics- Basketball	March	special olympics	2017	3	\$ -
Special Olympics Lanyards	0	special olympics	2017	0	\$ 2,738.00
Special Olympics Lanyards	0	special olympics	2017	0	\$ -
State Speech & Debate Tournament	March	special event	2017	2	\$ 500.00
Target United Cup	September	soccer	2017	3	\$ 5,000.00
Tour de Corn	August	tour de corn	2017	3	\$ 1,000.00
Village Bowl CP Open Bowling Weekend	January	bowling	2017	1	\$ 1,000.00
Water Bottle Promo Items	0	Other	2017	0	\$ 5,021.69
Xtreme Cheer & Dance	December	cheer & dance	2017	2	\$ 800.00
2018 Kernel Bowl	August	special event	2018	1	\$ 1,000.00
AirVenture Cup Race	july	Special Event	2018	3	\$ 1,500.00
Annual sponsorship of games/tournaments Nov- April	January	Hockey	2018	9	\$ 5,000.00
Cornbelt Team Basketball Camps	June	basketball	2018	6	\$ 2,000.00
Duel on the Prairie- High Plains Shoot out. Cowboy Fast Draw	August	special event	2018	4	\$ 3,000.00
DWU Fall Softball Classic	September	softball	2018	3	\$ 1,500.00
DWU- for Special Olympics	April	special olympics	2018	0	\$ 2,000.00
DWU Shoot & Put Fundraiser	July	DWU Fundraiser	2018	1	\$ 500.00
DWU Winter Soccer Classic	February	soccer	2018	3	\$ 4,000.00
Girls & Boys Hanson Classic	January	basketball	2018	0	\$ 1,500.00
Hoop City BB Tournament (formerly Mike Miller Classic)	December	basketball	2018	4	\$ 6,000.00
MAC Triathlon	June	special event	2018	1	\$ 500.00
Memorial Weekend in Mitchell	May	special event	2018	1	\$ 1,500.00
Mitchell Aquatics Club	June	swimming	2018	2	\$ 2,000.00
Mitchell Aquatics Club Winter Meet	December	swimming	2018	2	\$ 2,000.00
Mitchell Baseball	july	baseball	2018	9	\$ 6,000.00
Outkast Cruise-in Car Show	September	outkasts car club	2018	3	\$ 2,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Palace City Kiwanis Club Half Marathon	October	special event	2018	1	\$ 2,500.00
Palace City Pre-Sturgis Party	August	special event	2018	1	\$ 10,000.00
Pheasant Country Pheasants Forever Banquet	October	special event	2018	1	\$ 1,000.00
Rob Marchand/DWU Harves Tri-State Baskttball Tourney	March	basketball	2018	1	\$ 500.00
Round of 16	March	basketball	2018	2	\$ 1,400.00
Show Choir Classic	March	show choir	2018	2	\$ 1,650.00
SoDak Cup	September	golf	2018	2	\$ 400.00
special Olympics - Basketball	March	special olympics	2018	3	\$ -
SPECIAL OLYMPICS BASKETBALL	March	special olympics	2018	3	\$ -
Special Olympics Committee- Fall Classic	September	special olympics	2018	0	\$ 525.00
special olympics fall classic	October	special	2018	0	\$ -
State Gymnastics Meet	March	gymnastics	2018	3	\$ 3,000.00
Tour de Corn	August	special event	2018	3	\$ 1,500.00
Village Bowl Doubles & CP Open Tournament	January	bowling	2018	2	\$ 1,000.00
XCD Hello Summer Camps	May	cheer & dance	2018	2	\$ 950.00
2019 SD Outdoor 3D shoot	July	archery	2019	2	\$ 500.00
2019 SD State USBC Championship	April	bowling	2019	13	\$ 3,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	special event	2019	2	\$ 1,500.00
CoEd Softball state Tournament	September	softball	2019	3	\$ 5,000.00
Corn Palace/MSA USA vs Brazil/ Youth Tourney/ Camp	april	soccer	2019	1	\$ 10,000.00
Dakota Territory Gun Collectors Association	March	special event	2019	2	\$ 700.00
DWU Culvers HS Basketball Classic	FEbruary	basketball	2019	2	\$ 1,500.00
Extreme Cheer & Dance	february	cheer & dance	2019	2	\$ 1,000.00
Friend De Coup Show Choir Classic	March	show choir	2019	1	\$ 2,000.00
Hanson Classic	January	basketball	2019	2	\$ 2,000.00
MAC Triathlon	June	special event	2019	1	\$ 1,500.00
Mitchell Figure Skating USFS Competition	January	ice skating	2019	3	\$ 5,000.00
Palace City Pre-Sturgis Party	August	special event	2019	1	\$ 10,000.00
Rob Marchand / Harve's / DWU Basketball Tourney	March	basketball	2019	1	\$ 500.00
SDHSCA Summer Clinic	July	special event	2019	3	\$ 5,500.00
Special Olympics	0	special olympics	2019	2	\$ 50,000.00
Special Olympics Banquet	March	special olympics	2019	1	\$ 1,000.00
State Fire School	June	conventions/ meetings	2019	3	\$ 3,500.00
USA Softball Mens State Tournament	August	softball	2019	2	\$ 2,000.00
Wesleyan Winter Classic Soccer Tournament	February	soccer	2019	3	\$ 40,000.00
Flag Kit with Stands	0	Other	2019	0	\$ 663.25
CoEd Softball state Tournament	0	softball	2023	2	\$ 2,500.00
SD Cowboy Fast Draw/High Plains Territorial	July	special event	2019	3	\$ 3,000.00
Outkast Cruise in and car show	September	special event	2019	3	\$ 2,500.00
Corn Belt Team Camps & referee jamboree	June	basketball	2019	6	\$ 1,950.00
MAC Summer Meet	June	swimming	2019	2	\$ 2,000.00
Kiwanis Youth Baseball tournament	June	baseball	2019	2	\$ 1,000.00
Jammer Invitational	August	special event	2019	3	\$ 500.00
Tour de Corn	August	special event	2019	3	\$ 1,500.00
DWU Shoot & Put Fundraiser	July	golf	2019	1	\$ 500.00
DWU Softball Fall Classic	September	softball	2019	3	\$ 1,500.00
Wrestling All Starts	March	wrestling	2020	0	\$ -
SD Assoc for Career & Tech Ed (SDACTE)	July	conventions/ meetings	2019	3	\$ 500.00
Bike Night	0	0	0	0	\$ -
SD Amateur Baseball	August	baseball	2019	12	\$ 6,000.00
Mitchell Baseball Association	May- July	baseball	2019	12	\$ 6,000.00
Corn Palace Challenge Rodeo	September	special event	2019	2	\$ 1,000.00
Palace City Half Marathon	October	special event	2019	1	\$ 3,000.00
American Corn Hole Tournament	May	special event	2019	3	\$ 5,000.00
swimposium- MAC	August	swimming	2019	1	\$ 750.00
NAIA Opening rounds	March	0	0	0	\$ -
Pheasants Forever	October	special event	2019	1	\$ 1,000.00
2019 dues to the Sports Events & Tourism Association	0	conventions/ meetings	2019	0	\$ 810.90
SD MSHA Hockey Tournaments 2019-2020	0	hockey	2019	0	\$ 5,000.00
Pink Ladies' Dart - Reg. Tour.	January	darts	2020	1	\$ 600.00
Hoop City Classic 12/27-12/29	December	basketball	2019	3	\$ 6,000.00
Sacred Hoops	January	basketball	2020	1	\$ 500.00
Hanson Classic	January	basketball	2020	2	\$ 2,000.00
Winter Soccer Tournament	February	soccer	2020	3	\$ 4,000.00
Culver's Classic	February	basketball	2020	3	\$ 2,000.00
Mitchell Figure Skating USFS Competition	January	figure skating	2020	3	\$ 1,000.00
Dakota Territory Gun Collectors Association	March	special event	2020	3	\$ 700.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	special event	2020	2	\$ 1,500.00
Show Choir Classic	0	0	0	0	\$ -
Palace City 1/2 Marathon	October	special event	2020	1	\$ 3,000.00
OutKast Car Club	September	special event	2020	1	\$ 1,500.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
State Amateur Baseball Tourn	August	baseball	2020	0	\$ 5,000.00
Mitchell Christian Trail Cross Country Race	September	special event	2020	1	\$ 500.00
Mitchell School District 2020 SDHSAA SoDak	March	basketball	2020	1	\$ 900.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -
Mitchell Skating & Hockey Assoc.	January	hockey	2021	12	\$ 3,000.00
Sacred Hoops Basketball Tournament	January	basketball	2021	1	\$ 1,200.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -
CP Classic 12/30	December	basketball	2020	1	\$ 3,000.00
Lower Brule vs. Tennessee- Mike Miller	January	basketball	2021	1	\$ 750.00
Pink Ladies' Dart - Reg. Tourn.	February	special event	2021	1	\$ 600.00
Hanson Classic	January	basketball	2021	2	\$ 2,000.00
12U championship & winter meet	March	swimming	2021	6	\$ 3,500.00
Corn Hole Tournament	April	special event	2021	4	\$ 5,000.00
Mitchell Figure Skating Road to gold & Palace Ice Fest	March	ice skating	2021	7	\$ 3,000.00
DWU Culver's Classic	February	basketball	2021	12	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	special event	2021	2	\$ 1,500.00
International Flying Farmers Convention	July	Special Event	2021	5	\$ 2,000.00
Back 40 Casino Night	April	special event	2021	1	\$ 750.00
Back40 Bike Nights	May	special event	2021	5	\$ -
SDGA Women's Senior Championship	July	golf	2021	3	\$ 500.00
Cowboy Fast Draw- Powderhorn Regulators	August	special event	2021	4	\$ 4,000.00
NFL Cheer & Dance Camp- Extreme Cheer	May	special event	2021	2	\$ 1,000.00
So Dak16 BB	March	basketball	2021	2	\$ 1,700.00
Cornbelt Team Basketball Camps	June	basketball	2021	9	\$ 2,500.00
MAC Triathlon	June	special event	2021	1	\$ 1,500.00
mittchell baseball association	May, June, June, July	baseball	2021	9	\$ 6,000.00
Mitchell Parks & Recreation	0	baseball	2021	0	\$ 8,600.00
301 Rodz- Outkast car show	September	special event	2021	1	\$ 1,000.00
Grand Lodge of SD Communication	June	conventions/ meetings	2021	3	\$ 1,000.00
SD Volleyball Officials Association Statewide Conference	July	conventions/ meetings	2021	2	\$ 1,000.00
2021 Paleo Games	September	special event	2021	2	\$ 1,500.00
USA Softball Mens State Tournament	August	softball	2021	3	\$ 1,000.00
Palace City Kiwanis Club Half Marathon	October	special event	2021	1	\$ 3,000.00
Palace City Pre-Sturgis Party	August	special event	2021	1	\$ 12,500.00
SD Amateur Baseball State Tournament	August	baseball	2021	0	\$ 5,000.00
State Amateur Baseball	August	baseball	2021	7	\$ 5,000.00
Tour de Corn	August	special event	2021	3	\$ 3,000.00
SDCFEL Convention	September	conventions/ meetings	2021	2	\$ 1,500.00
Hoop City Classic 12/27-12/28	December	basketball	2021	2	\$ 5,000.00
Pheasants Forever Banquet	October	special event	2021	1	\$ 1,500.00
Dakota Riptide Arena Open	October	swimming	2021	2	\$ 2,000.00
Dakota Riptide SC Invite	December	swimming	2021	2	\$ 2,000.00
State Co-Ed Softball Tournament	September	softball	2021	2	\$ 3,000.00
CoEd Softball State Tournament	0	softball	2023	3	\$ 2,500.00
DWU NAIA Opening Round National Volleyball Tournament	November	volleyball	2021	2	\$ 1,000.00
SD State Women's Bownling Championship tournament	april	bowling	2022	12	\$ 1,000.00
Sacred Hoops Tournament	January	basketball	2022	1	\$ 1,200.00
Hanson Classic	January	basketball	2022	2	\$ 2,000.00
SDHSAA SoDak 16 Volleyball	November	volleyball	2021	1	\$ 600.00
Special Olympics- Fall 2022	September	special olympics	2022	3	\$ 10,000.00
DWU 12th annual Futsal Classic	February	soccer	2022	3	\$ 4,000.00
SDHSAA State Gymnastics	February	gymnastics	2022	2	\$ 3,000.00
Mitchell Figure Skating- Palace Ice Festival	February	figure skating	2022	3	\$ 3,000.00
Under The Sea Invitational - Core Athletics Gymnastics	January	gymnastics	2022	2	\$ 1,500.00
DWU GPAC Wrestling Championships	Feburary	wrestling	2022	2	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	special event	2022	2	\$ 1,000.00
Middle School All State Band	March	special event	2022	2	\$ 250.00
Mitchell Show Choir Classic	March	special event	2022	2	\$ 3,000.00
MSHA Tournaments	January	hockey	2022	12	\$ 5,000.00
2022 SD State USBC Women's Tournamnet	April	bowling	2022	12	\$ 3,000.00
SD VFW State Convention	June	conventions/ meetings	2022	4	\$ 3,130.00
Mitchell Gun Club SD ATA State Trap Shoot	July	special event	2022	5	\$ 2,000.00
SoDak 16 GBB & BBB	march	basketball	2022	2	\$ 1,200.00
Corn Palace Cornhole Tournament	May	special event	2022	3	\$ 5,000.00
Big Friend Little Friend: Memorial Day weekend in mitchell	May	special event	2022	1	\$ 1,000.00
MAC Triathlon	June	special event	2022	1	\$ 1,900.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	special event	2022	5	\$ 4,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
301 Rodz- Outkast car show	September	special event	2022	3	\$ 1,500.00
Raise 'em Rank: Finals	September	special event	2022	2	\$ 4,500.00
Mitchell Baseball Association	June	baseball	2022	4	\$ 1,250.00
Mitchell Baseball Association	May	baseball	2022	2	\$ 1,250.00
Mitchell Baseball Association	July	baseball	2022	3	\$ 1,250.00
Beers & Gears Mt Bike Race; PCP	July	bicycle	2022	2	\$ 2,000.00
Palace City Pre-Sturgis Party	August	motorcycle	2022	1	\$ 15,000.00
SDGA Men's & Women's Amateur	August	golf	2022	4	\$ 1,000.00
SD High School Coaches Association Summer Clinic	July	Meeting	2022	4	\$ 5,700.00
Mitchell Baseball- State Amateur Baseball Tournament	August	baseball	2022	11	\$ 5,000.00
Palace City Kiwanis Club Half Marathon, Relay, 5k & 10K	October	running	2022	1	\$ 3,000.00
Palace City Pedlers Tour De Corn	August	bicycle	2022	3	\$ 3,000.00
2022 Class AA boys State Golf Tournament	October	golf	2022	2	\$ 3,000.00
Active Shooter Incident Management Training	October	Meeting	2022	3	\$ 840.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	conventions/ meetings	2022	1	\$ 1,500.00
DWU Athletics: NAIA Women's Volleyball National Championship Opening Round	November	volleyball	2022	1	\$ 1,500.00
Combat Veterans Motorcycle Association 2nd Annual CVMA Comedy Night	March	special event	2023	1	\$ 1,800.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	special event	2023	6	\$ 3,000.00
Youth Athletic Foundation: Hoop City Classic 2022	December	basketball	2022	2	\$ 5,000.00
Girls & Boys Hanson Classic	January	basketball	2023	2	\$ 2,000.00
Village Bowl: Larry Hauser Memorial Adult/ JR doubles tournament	March	bowling	2023	2	\$ 1,500.00
Mitchell Figure Skating Club- 7th Annual Palace Ice Festival	January	ice skating	2023	2	\$ 3,000.00
Dakota Riptide Last Chance Meet	February	swimming	2023	1	\$ -
Special Olympics: Bocce & Softball fall 2023	September	special olympics	2023	1	\$ 10,000.00
DWU Athletics: Boys & Girls Highschool Culvers Classic (BB)	February	basketball	2023	2	\$ 2,000.00
Buckin Wild Ranch: Cabin Fever Auction (1st \$600 Payment)	0	special event	2023	2	\$ 1,200.00
DWU Soccer: DWU 13th Annual Futsal Indoor Classic	February	soccer	2023	3	\$ 1,500.00
Mitchell Music Boosters: Mitchell Show Choir Classic	March	show choir	2023	1	\$ 3,000.00
Mitchell Area Youth Trapshooters: Bartholow Brothers Youth Trapshooting Clinic	April	Other	2023	2	\$ 1,735.00
Mitchell Skating & Hockey Assoc.: Lucky Devils Adult Hockey Tournament	April	hockey	2023	3	\$ 3,000.00
Lakeview Golf Course: South Dakota Golf Association Two Man Championship	June	golf	2023	3	\$ 1,000.00
SoDak 16 GBB & BBB	March	basketball	2023	2	\$ 1,750.00
Mitchell Baseball tournaments	June	baseball	2023	7	\$ 6,000.00
Corn Palace Cornhole: ACL Regional #15 3rd Annual Corn Palace Cornhole Tournament	May	Other	2023	3	\$ 1,000.00
Kiwanis Youth Baseball Tournament	May	baseball	2023	1	\$ -
MAC Triathlon	June	special event	2023	2	\$ 2,200.00
SD VFW: 93rd Annual VFW State Convention	June	conventions/ meetings	2023	4	\$ 3,130.00
Gentle Spirit Horse Rescue: Dakota Showdown Horse Trainer Challenge	August	special event	2023	2	\$ 1,000.00
301 Rodz:OutKasts Car Show	September	special event	2023	3	\$ 1,500.00
South Dakota USBC Jamboree	June	special event	2023	2	\$ 3,000.00
Beers & Gears Mt Bike Race	June	bicycle	2023	1	\$ 2,000.00
Buckin' Wild Ranch: Cabin Fever Auction (2nd \$600 Payment)	March	special event	2023	2	\$ 1,200.00
2023 SDPA Annual Conference	October	conventions/ meetings	2023	3	\$ 1,500.00
SD State Amateur Baseball Trny	August	baseball	2023	12	\$ 5,000.00
Women's State Softball	July	softball	2023	2	\$ 3,000.00
SD State Disc Golf Championships	September	Special Event	2023	3	\$ 1,550.00
PC Kiwanis Half Marathon & Relay	October	Running	2023	1	\$ 2,000.00
USA State COED Softball	September	Softball	2023	2	\$ 2,500.00
Raise Em Rank Series Finals	September	Special Event	2023	2	\$ 5,000.00
Palace City 8-Ball Open	October	Pool	2023	2	\$ 500.00
Dakota Oyate Challenge	January	Basketball	2024	3	\$ 2,500.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	conventions/ meetings	2023	1	\$ 1,500.00
Hoop City Classic	December	Basketball	2023	3	\$ 10,000.00
Girls & Boys Hanson Classic	January	Basketball	2024	2	\$ 3,000.00
Dakota Riptide Invite	December	Swimming	2023	3	\$ 3,750.00
SoDak 16 Volleyball	November	volleyball	2023	1	\$ 650.00
DWU Culvers High School Basketball Classic	February	basketball	2024	2	\$ 3,000.00
DWU Annual Indoor Futsal Winter Classic	February	soccer	2024	3	\$ 2,500.00
Palace Ice Festival	January	Ice Skating	2024	3	\$ 750.00
USA Paralympic Hockey Camp	January	Special Event	2024	5	\$ 3,500.00
Special Olympics State Basketball	March	Basketball	2024	2	\$ 12,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Lucky Devils Adult Hockey Tournament	April	Hockey	2024	3	\$ 3,000.00
Show Choir Classic	March	Special Event	2024	1	\$ 5,000.00
Cabin Fever Auction	February	Special Event	2024	2	\$ 1,500.00
South Dakota Middle School All State Band	March	Special Event	2024	2	\$ 500.00
3rd Annual Combat Veterans Motorcycle Assoc. Comedy Night	March	Special Event	2024	1	\$ 1,000.00
Knights of Columbus Special Olympics State BB Banquet	March	Special Event	2024	1	\$ 1,700.00
DWU Spring Golf Invite	April	Golf	2024	2	\$ 1,500.00
Shootout at the Lake	June	Special Event	2024	2	\$ 5,000.00
Palace City Kiwanis Half Marathon	October	Running	2024	1	\$ 1,500.00
South Dakota United States Bowling Congress Open Tourn.	April & May	Bowling	2024	18	\$ 3,000.00
20th Annual OutKasts Car Show	September	Special Event	2024	3	\$ 1,500.00
MAC Triathlon	June	Special Event	2024	1	\$ 1,500.00
SD State & High Plains Territorial Cowboy Fast Draw	September	Special Event	2024	5	\$ 3,000.00
Tempo Harve's Sport Shop Soccer Classic	April	Soccer	2024	2	\$ 2,500.00
Arts in the Park	July	Special Event	2024	3	\$ 1,000.00
Lowell Rang Memorial Girls Fastpitch Softball Tournament	June	Softball	2024	3	\$ 2,000.00
Palace City Mountain Bike Classic	June	Bicycle	2024	1	\$ 1,500.00
SoDak 16 Boys Basketball	March	Basketball	2024	1	\$ 700.00
SD State Amateur Baseball Tournament	August	Baseball	2024	12	\$ 5,000.00
Cornicupia 2024	September	Soccer	2024	2	\$ 5,000.00
Tour de Corn	August	Bicycle	2024	3	\$ 2,000.00
Dakota Oyate Challenge Volleyball	October	Volleyball	2024	2	\$ 4,200.00
Raise Em Rank Bull Riding Series Finals	October	Special Event	2024	2	\$ 5,000.00
Hoop City Classic	December	Basketball	2024	4	\$ 12,500.00
Pheasants Forever Banquet	October	conventions/ meetings	2024	1	\$ 2,000.00
Cursed Chains Challenge Disc Golf Tournament	October	Special Event	2024	1	\$ 500.00
Palace City Cup - Squirt B & C Hockey Tournament	November	Hockey	2024	3	\$ 1,000.00
Dakota Riptide Swim Meets	December	Swimming	2024	3	\$ 5,000.00
Dakota Riptide Swim Meets	January	Swimming	2025	2	\$ -
Palace City Robot Rumble	December	Special Event	2024	1	\$ 1,500.00
South Dakota Fire Instructors Conference	January	conventions/ meetings	2025	2	\$ 4,210.00
South Dakota Middle School All State Band	March	Special Event	2025	2	\$ 1,000.00
Dakota Oyate Challenge	January	Basketball	2025	3	\$ 5,000.00
Girls & Boys Hanson Classic	January	Basketball	2025	2	\$ 3,000.00
ND Country Fest: Your Town Tour featuring Neal McCoy	April	Special Event	2025	1	\$ 7,500.00
1st Annual Mitchell Pickleball Indoor Tournament	January	Pickleball	2025	2	\$ 2,500.00
DWU/Culver's Girls & Boys High School Basketball Classic	February	Basketball	2025	2	\$ 3,000.00
DWU 15th Annual Indoor Futsal Winter Classic	February	Soccer	2025	3	\$ 3,500.00
12U State A Swim Championships	February	Swimming	2025	3	\$ 4,000.00
New Black Concert Chairs Purchase for PAC	0	Special Event	2025	0	\$ 4,000.00
Palace Ice Festival	January	Ice Skating	2025	3	\$ 750.00
SD Middle School All-State Jazz Band	February	Special Event	2025	2	\$ 1,000.00
Special Olympics State Basketball	March	Basketball	2025	2	\$ 12,000.00

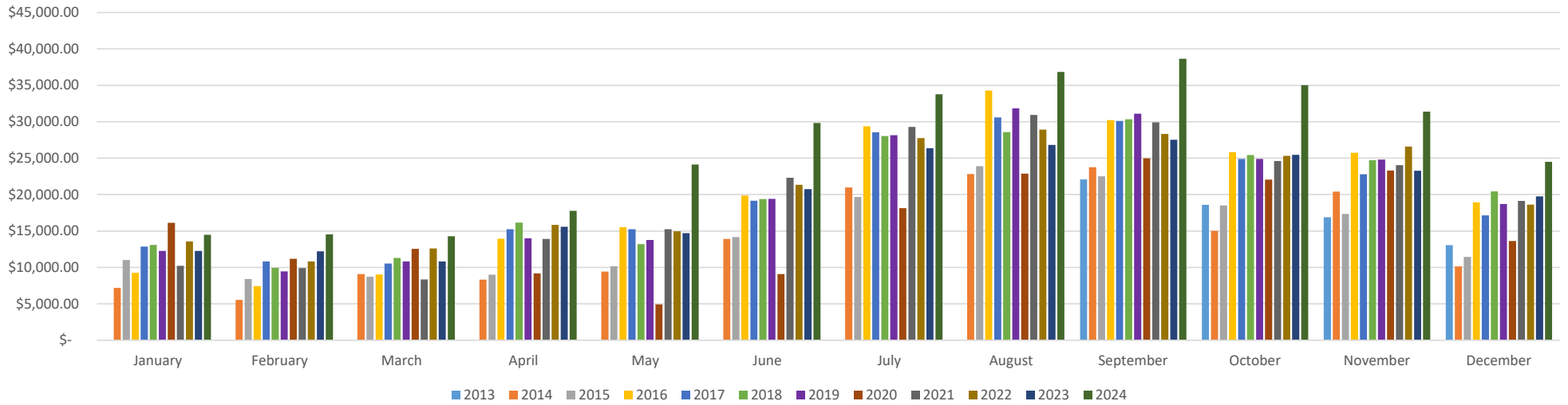
Events/ Days per Year		
	# Event	# Days
2014	24	61
2015	35	69
2016	22	54
2017	40	82
2018	32	78
2019	41	114
2020	15	23
2021	39	126
2022	38	130
2023	39	100
2024	36	106
2025	14	29

Events Per Month												
	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025
Jan	1	5	2	3	3	2	4	4	4	2	4	6
Feb	2	3	0	1	1	4	3	2	4	3	3	4
March	0	1	3	5	5	4	3	3	2	5	6	2
April	0	0	0	1	1	2	0	2	2	2	3	1
May	6	7	2	3	2	1	0	2	3	2	0	0
June	2	4	4	6	3	5	0	3	2	6	4	0
July	3	2	3	3	3	3	0	3	4	1	1	0
August	1	2	2	4	4	6	1	6	5	3	2	0
September	0	3	2	5	4	4	2	4	3	5	3	0
October	1	1	0	0	3	2	1	3	3	4	4	0
November	3	2	0	1	0	0	0	2	1	1	1	0
December	2	3	2	2	2	1	1	2	1	2	3	0

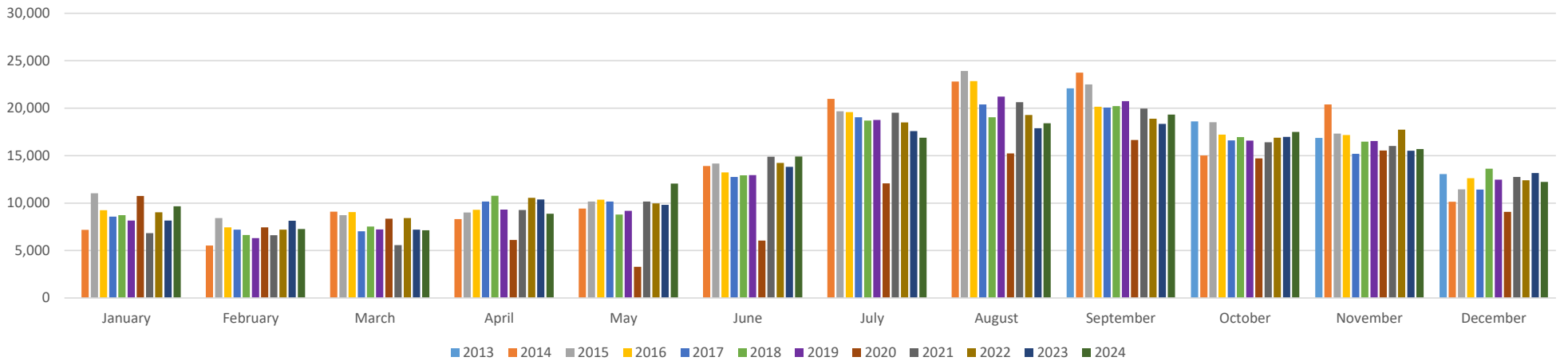
Data by Event Month					
	Avg				
	Days /				
	# Event	# Days	Event	\$ Awarded	\$/#days
January	40	111	2.8	\$ 78,092.32	\$ 703.53
February	30	67	2.2	\$ 101,750.00	\$ 1,518.66
March	40	115	2.9	\$ 163,145.50	\$ 1,418.66
April	14	59	4.2	\$ 45,985.00	\$ 779.41
May	29	55	1.9	\$ 42,079.02	\$ 765.07
June	39	109	2.8	\$ 75,235.00	\$ 690.23
July	26	75	2.9	\$ 56,030.00	\$ 747.07
August	36	164	4.6	\$ 135,250.00	\$ 824.70
September	35	78	2.2	\$ 134,275.00	\$ 1,721.47
October	22	27	1.2	\$ 40,700.00	\$ 1,507.41
November	11	16	1.5	\$ 20,350.00	\$ 1,271.88
December	24	45	1.9	\$ 79,250.00	\$ 1,761.11

Data By Event Type					
			Avg		
			Days/E		
	# Event	# Days	vent	\$ Awarded	\$/#days
Hockey	15	55	3.7	\$ 44,940.00	\$ 817.09
soccer	20	47	2.4	\$ 100,550.00	\$ 2,139.36
special event	97	200	2.1	\$ 232,539.02	\$ 1,162.70
volleyball	9	14	1.6	\$ 14,685.50	\$ 1,048.96
darts	2	2	1.0	\$ 1,100.00	\$ 550.00
wrestling	5	5	1.0	\$ 5,700.00	\$ 1,140.00
ice fishing	3	9	3.0	\$ 3,132.32	\$ 348.04
baseball	33	172	5.2	\$ 109,890.00	\$ 638.90
golf	12	27	2.3	\$ 10,635.00	\$ 393.89
softball	18	41	2.3	\$ 38,630.00	\$ 942.20
bowling	10	66	6.6	\$ 18,500.00	\$ 280.30
gymnastics	5	13	2.6	\$ 10,500.00	\$ 807.69
cross country	1	1	1.0	\$ 600.00	\$ 600.00
show choir	5	6	1.2	\$ 8,800.00	\$ 1,466.67
triathlon	1	1	1.0	\$ 750.00	\$ 750.00
outcasts car club	4	11	2.8	\$ 8,200.00	\$ 745.45
cheer & dance	7	11	1.6	\$ 15,251.69	\$ 1,386.52
tour de corn	3	8	2.7	\$ 2,800.00	\$ 350.00
conventions/ meetings	15	34	2.3	\$ 38,000.00	\$ 1,117.65
special olympics	14	22	1.6	\$ 112,263.00	\$ 5,102.86
cornhole	3	6	2.0	\$ 5,000.00	\$ 833.33
figure skating	3	7	2.3	\$ 5,000.00	\$ 714.29
basketball	53	131	2.5	\$ 145,025.00	\$ 1,107.06

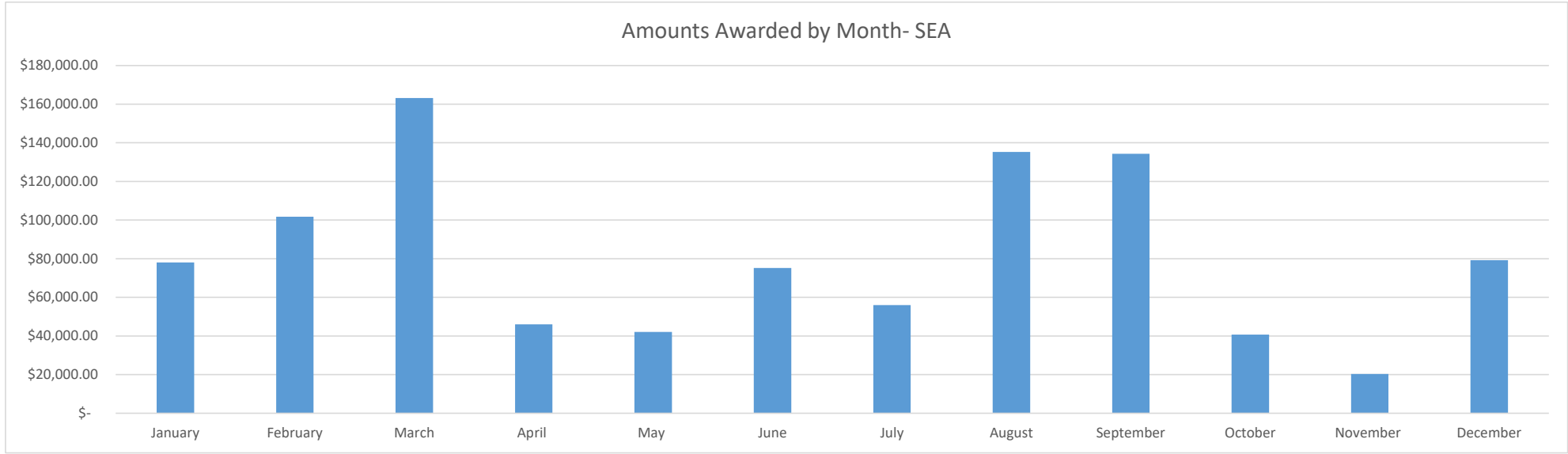
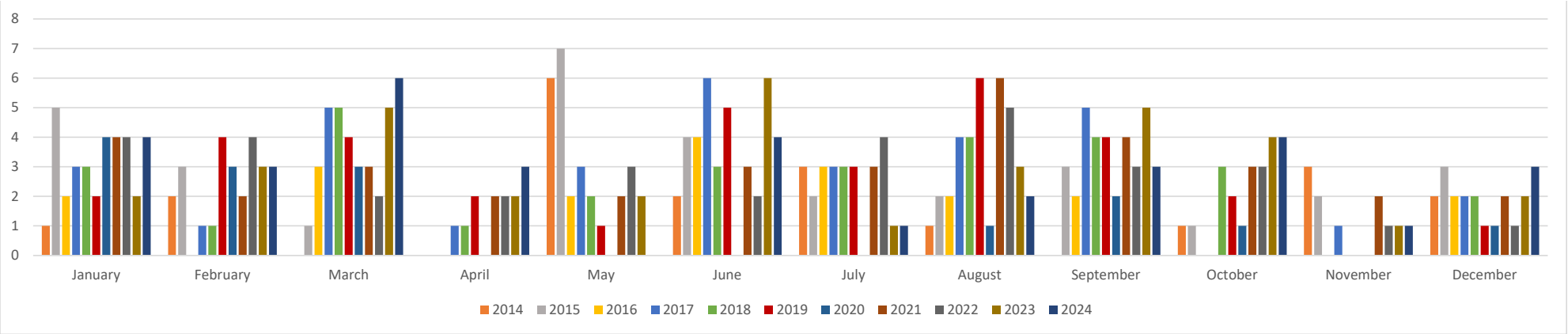
Total Bid # 2 & Bid #4 Collections



Room Nights Sold Reported



of Event Days per Month- SEA



From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Evaluation Form
Date: Wednesday, February 5, 2025 9:06:20 AM

Sports & Events Authority Evaluation Form

Sports & Events Authority Evaluation Form

Event Information

Name of Event:	Palace City Kiwanis Half Marathon/10k/5k
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Date(s) of Event:	10/6/2024
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Evaluation Information

How well did this event meet your expectations:	3 - Met Expectations
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Additional Feedback - Please share the positive takeaways, as well as, ways the SEA can assist in the growth of the event:	We were a little disappointed in this year's turn out of runners, but we have taken steps to increase registrations in 2025 by hiring a media professional. We were happy with our sponsorship and with the support of the City with adjusting the route due to the Hwy. 37 construction.
--	---

Total spectator attendance:	200
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Total number of participants (number per team, if applicable):	166
--	-----

Total number of hotel/motel room nights sold for entirety of event:	N/A
---	-----

Select hotels/motels contacted to determine total number of room	Hampton Inn, Kelly Inn & Suites, My Place
--	---

nights sold:

Please provide any feedback regarding the QR Code.

Four surveys were completed using the QR code. Runners from Aberdeen, Sioux Falls, Brookings, and Mason City, IA completed the form. They indicated that 3 rooms were purchased. We would estimate that at least 30 additional rooms were purchased because we had 31 runners from out of state. Hotels could not give us a definite number so this is an estimation.

Next year's event location and date(s):

Sunday, October 5th, 2025, Start and end at Corn Palace

Budget/Funding Information

Please attach a Profit & Loss Statement.

[Palace City Kiwanis Half 2024 PL.pdf](#)

Additional Financial Documents:

Field not completed.

Amount awarded from SEA:

1500

How were the awarded funds used:

To offset the costs of the run - medals, tshirts, swag bags, portapotties, timing company, registration company.

How will the profit (if any) be used:

For children's programming such as Girls on the Run, Baseball, Mitchell Caring Closet, Woodlot Park enhancements, StoryWalk, scholarships; support for the Salvation Army, CASA, Abbott House and other agencies; tie blankets for first responders.

Authorized Signature

Julie Hart Schutte

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Palace City Kiwanis Half Marathon

October 2024

Income

Grants	\$	1,500.00
Sponsorships	\$	8,800.00
Runner Fee	\$	11,271.61
Shirt Sales	\$	265.00
Total Income	\$	21,836.61

Expenses

Timing System	\$	1,943.47
City Fees	\$	200.00
Shirts	\$	2,464.11
Bags	\$	489.26
Medals	\$	1,744.00
Save the Date	\$	130.00
Supplies	\$	411.90
Cash Prizes	\$	650.00
Total Expenses	\$	8,032.74
Profit	\$	13,803.87

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Evaluation Form
Date: Wednesday, February 5, 2025 4:25:14 PM

Sports & Events Authority Evaluation Form

Sports & Events Authority Evaluation Form

Event Information

Name of Event:	Cursed Chains Challenge Disc Golf Tournament
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Date(s) of Event:	10/22/2024
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Evaluation Information

How well did this event meet your expectations:	3 - Met Expectations
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Additional Feedback - Please share the positive takeaways, as well as, ways the SEA can assist in the growth of the event:	the players were complementing that we brought out portable bathrooms for a course as long as dry run
--	---

Total spectator attendance:	Handful of people followed top cards family members on some others
-----------------------------	--

Total number of participants (number per team, if applicable):	63
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Total number of hotel/motel room nights sold for entirety of event:	0
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Select hotels/motels contacted to determine total number of room	My Place
--	----------

nights sold:

Please provide any feedback regarding the QR Code.	The PDGA requires every individual to keep score on their app so people were hesitant to close the app and the wind blew away some of the QR signs. signature book or such might be good for outside events
--	---

Next year's event location and date(s):	The Mitchell Open 7/19 & 7/20 2025 and Cursed Chains Challenge 2 10/25/2025
---	---

Budget/Funding Information

Please attach a Profit & Loss Statement.	ccc expenses.docx
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Additional Financial Documents:	<i>Field not completed.</i>
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Amount awarded from SEA:	\$500
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How were the awarded funds used:	to pay for the special event permit and the portable bathrooms
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How will the profit (if any) be used:	no profit gained
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Authorized Signature	Dan Woodraska
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EXPENSES

- PDGA tournament sanction \$50
- PDGA certificate of insurance \$50
- Special events permits fee \$300
 - Portable bathrooms \$200

Grants

- Mitchell SEA \$500

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Evaluation Form
Date: Tuesday, January 21, 2025 12:10:39 PM

Sports & Events Authority Evaluation Form

Sports & Events Authority Evaluation Form

Event Information

Name of Event:	Fire Instructors Conference
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Date(s) of Event:	1/4/25-1/5/25
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Evaluation Information

How well did this event meet your expectations:	4 - Above Expectations
---	------------------------

Additional Feedback - Please share the positive takeaways, as well as, ways the SEA can assist in the growth of the event:	With the help of this grant we were able to spend more money than normal on an Instructor and provide better educational learning for our group. We did have a lower number of attendance this year not sure if the weather played a part in that with attendance of west river people not making the trip over. We are hopeful all the positive comments that came from this weekend with help increase our numbers for next year. It was hard to track Hotel night stays due to people not stating they are with the group an also not knowing if anyone stayed at a different hotel.
--	---

Total spectator attendance:	<i>Field not completed.</i>
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Total number of participants (number per team, if applicable):	78
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Total number of hotel/motel room nights sold for entirety of event:	80
---	----

Select hotels/motels contacted to determine total number of room nights sold:	Comfort Inn & Suites, Hampton Inn
Please provide any feedback regarding the QR Code.	<i>Field not completed.</i>
Next year's event location and date(s):	Mitchell, SD 1/10/26-1/11/25
Budget/Funding Information	
Please attach a Profit & Loss Statement.	2025 Instructors Conference Statement.docx
Additional Financial Documents:	<i>Field not completed.</i>
Amount awarded from SEA:	4,210.00
How were the awarded funds used:	They helped cover the cost of the instructor along with cost for the Venue.
How will the profit (if any) be used:	The profit will go towards next years conference
Authorized Signature	Justin Adams

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2025 Instructors Conference
Profit Loss Statement

Event space rental with drinks and snacks	-\$2,268.96
Total Instructor cost (travel Included)	-\$2,558.00
Registration from attendees	+\$2,340.00
Vendor tables	+\$450.00
Total	-\$2,036.96
SEA Grant Money Received	+\$4,210.00
Total with grant money included	+\$2,173.04