



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

March 11, 2025

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **Knights of Columbus Special Olympics State Basketball Tournament Banquet**
Date: March 29th, 2025; **Contact:** Vince Boddicker; **Grant Request:** \$1,500
 - B. **A Night with Dan Gable**
Date: April 26th, 2025 (Dimock, SD); **Contact:** JD Heinrich; **Grant Request:** \$7,000
3. **Approval of Minutes**
February 11th, 2025, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 3.5.25
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Form(s) w/Financials**
 - Mitchell Pickleball Indoor Tournament (January 4th-5th, 2025)
 - SDMEA Middle School All-State Jazz Band (January 31st-February 1st, 2025)
 - DWU/Culver's Girls & Boys High School Basketball Classic (February 14th-15th, 2025)
6. **Other Items**
 - A. **Update and Review of Playeasy**
[Mitchell Sports & Events Authority](#)
 - B. **Upcoming Events**
 - [Wingapalooza](#) (March 2025)
 - Mitchell, SD
 - [Young Professionals Trivia Night](#) (March 11th)
 - Dr. Lucky's Bar & Grill
 - [Mitchell's St. Patty's Weekend Extravaganza](#) (March 15th)
 - Masonic Lodge
 - [Larry Hauser Adult/JR Bowling Tournament](#) (March 22nd)
 - The Village Bowl
 - [Valley View Villa Bridal Brunch](#) (March 22nd)
 - Valley View Villa
 - [4th Annual Combat Veterans Motorcycle Association Comedy Night](#) (March 22nd)

- **Highland Conference Center**
- [The Next Little Thing Bowling Tournament](#) (March 23rd)
 - The Village Bowl
- **[Special Olympics South Dakota State Basketball Tournament](#) (March 29th-30th)**
 - **Mitchell gymnasiums**
- [Spring Moose Lodge Vendor Fair](#) (March 29th)
 - Moose Lodge
- [CHS Adult Prom Banquet](#) (March 29th)
 - The World's Only Corn Palace
- [Big Friend Little Friend 15th Anniversary](#) (April 1st)
 - The World's Only Corn Palace
- [MTC Alumni Cornhole](#) (April 4th)
 - The World's Only Corn Palace
- [A Night at the Races](#) (April 4th)
 - Highland Conference Center
- [Ice Adventures with Woody and Friends](#) (April 5th)
 - Mitchell Activities Center
- **[DWU Spring Golf Invite](#) (March 7th-8th)**
 - **Lakeview Municipal Golf Course**
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
April 8th, 2025, @ 2 PM - City Hall, Council Chambers
10. **Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.