



City Council - Public Notice Agenda
City Council Chambers, City Hall, 612 N. Main Street
March 25, 2025

- 1. A quorum of the Mitchell City Council may be in attendance at Mayor Jordan Hanson's State of the City Presentation on March 25th starting at 7:00 PM. The presentation is located at the Mitchell Technical College Amphitheater. The address is 1800 E. Spruce. The presentation is open to the public.**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.