



Sports & Events Authority Advisory Committee Agenda
612 N. Main, City Hall - Council Chambers
April 8, 2025

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **Amateur Boxing Night presented by 15th Round Boxing**
Date: April 19th, 2025; **Contact:** George Giovanis/Jordan Hanson; **Grant Request:** \$1,500
 - B. **Mitchell Main Street & Beyond Memorial Weekend in Mitchell**
Date: May 24th, 2025; **Contact:** Elizabeth Luczak; **Grant Request:** \$2,000
 - C. **Mitchell Area Community (MAC) Triathlon**
Date: June 7th, 2025; **Contact:** Terasa Gillen; **Grant Request:** \$2,500
 - D. **South Dakota Women's State Slowpitch Softball Tournament**
Date: July 26th-27th, 2025; **Contact:** Emily Hohn; **Grant Request:** \$6,500
 - E. **The 301 Rodz and Ridez Car Show**
Date: September 19th-21st, 2025; **Contact:** KayLynn Bren; **Grant Request:** \$2,000
3. **Approval of Minutes**
March 11th, 2025, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 4.3.25
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Form(s) w/Financials**
 - Dakota Riptide Swim Meets (December 6th-8th, 2024 & January 18th-19th, 2025)
 - Palace City Robot Rumble (December 7th, 2024)
 - Hoop City Classic (December 27th-30th, 2024)
 - Palace Ice Festival (January 17th-19th, 2025)
 - THANK YOU card/picture
 - South Dakota 12U State Swim Meet (February 21st-23rd, 2025)
 - THANK YOU card/picture
 - South Dakota Middle School All-State Band (March 7th-8th, 2025)
 - Rob Marchand/Harve Johnston Basketball Tourney (March 8th, 2025)
 - New Black Concert Chairs for Performing Arts Center
 - Pictures
6. **Other Items**

A. Update and Review of Playeasy
[Mitchell Sports & Events Authority](#)

B. Upcoming Events

- [Young Professionals Trivia Night](#) (April 8th)
 - Thirsty's
- [SkillsUSA South Dakota State Leadership & Skills Conference](#) (April 10th-11th)
 - Mitchell Technical College
- [Friend de Coup presents The Elements Cabaret](#) (April 10th-12th)
 - Mitchell High School Performing Arts Center
- [14th Annual Lucky Devils Adult Hockey Tournament](#) (April 11th-13th)
 - **Mitchell Activities Center**
- [Easter Ham Dinner Giveaway](#) (April 16th)
 - Parking lot between TMA & Graham Tire
- [15th Round Boxing presents Live Boxing](#) (April 19th)
 - The World's Only Corn Palace
- [Spring Ladies Day Out](#) (April 25th-26th)
 - Mitchell's Main Street
- [Your Town Tour: Neal McCoy](#) (April 25th)
 - **The World's Only Corn Palace**
- [Mitchell Lion's Club Pancake Jamboree](#) (April 26th)
 - Masonic Lodge
- [A Night with Dan Gable](#) (April 26th)
 - **TNT Inflatables – Dimock, SD**
- MHS Prom Grand March (April 26th)
 - The World's Only Corn Palace
- [Shrine Circus](#) (April 28th-30th)
 - The World's Only Corn Palace
- [Palace City Jam](#) (April 29th)
 - Moose Lodge
- Dessert Rumble (Month of May)
 - Mitchell Main Street & Beyond
- [VFW Post 2750 Day of Service](#) (May 2nd)
 - VFW Post 2750 Upstairs
- [1st Fridays on Main – Great Outdoors](#) (May 2nd)
 - Mitchell's Main Street
- [The Marvelous Wonderettes \(The Musical\)](#) (May 2nd-4th & 9th-11th)
 - Mitchell Area Community Theatre
- [Heart & Sole Annual 5K Fun Run](#) (May 3rd)
 - DWU/Avera Sports and Wellness Complex
- [VFW Post 2750 Loyalty Day Program](#) (May 3rd)
 - VFW Post 2750 Upstairs
- Dance Expression Spring Recital (May 3rd)
 - The World's Only Corn Palace
- [Early Bird Youth Baseball Tournament](#) (May 3rd)
 - Cadwell Sports Complex
- MTC Commencement (May 9th)
 - The World's Only Corn Palace

- [Helping with Horsepower Military Appreciation Event](#) (May 10th)
 - Main Street – Ethan, SD
- DWU Commencement (May 11th)
 - The World's Only Corn Palace
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & Mitchell SD Events Facebook

***BOLD – Awarded Sports & Events Authority Grant funding.**

- 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 8. Approval of Funding Applications**
- 9. Next Meeting Date**
May 13th, 2025, @ 2 PM - City Hall, Council Chambers
- 10. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.