



**Park and Recreation Board Agenda**  
City Council Chambers, City Hall, 612 N. Main Street  
April 10, 2025

**1. 6:00 PM Call to Order**

**2. Citizen's Input**

*If you need to address the board on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.*

**3. Delegations**

**4. Additions or Deletions/Approval**

**5. Approval of Minutes**

**6. Approval of Financial Reports**

**7. Department Reports**

**8. Approval of Placement of Kiwanis Club Storywalk in Patton Young Park**

The Mitchell Kiwanis Club has offered to donate the amount needed to purchase the storyboards, provided that the Parks Department will pay the expenses related to installation (labor, concrete, concrete forms, grass seed, etc.).

**9. Approval of 2025 Lake Mitchell Campground Pontoon Rental Rates**

**10. Review of Park Shelter Rates**

Board members are considering an adjustment of park shelter rental rates. Current rates are as follows:

Non-enclosed shelter: \$55.00/day plus sales tax = \$58.58

Enclosed shelter: \$110.00/day plus sales tax = \$117.15

Times are 9:00a.m. to 11:00p.m.

**11. Discussion on Possible Re-Configure of Ice Arena Boys' Locker Rooms**

Proposal by Mitchell Hockey to Re-Configure Boys' Locker Rooms at Arena

**12. Discussion Regarding Timing for Creating a New Parks, Recreation, and Trails Master Plan**

**13. Set Next Meeting Date**

**14. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.