



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
April 21, 2025

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: Word of Life**
- 4. Roll Call**
- 5. Approval Of Consent Agenda Items**
Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.
 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Department Reports**
 - D. MADC Quarterly Report**
 - E. Purchase of Bobcat Toolcat and Angle Broom Attachment from Pfeifer Implement via Sourcewell Contract**
 - F. Purchase of Indoor Playground for the Rec Center via Sourcewell Contract**
 - G. Authorization to Apply for the 2026 SD Office of Highway Safety Grant for Speed and Seat Belt Enforcement**
 - H. Authorization to Apply for the 2026 SD Office of Highway Safety Grant for Alcohol Task Force**
 - I. Change Order #2 to Soukup Construction, Inc. for Marina & Jetty Improvements Project #2023-3**
 - J. Change Order #3 to WS Construction Management, LLC for Mitchell Landfill Recycling Building Project #2021-30**
 - K. Pay Estimates**
 - L. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
- 6. Motion To Approve, Request Public Comment, Roll Call**
- 7. Citizens Input**
If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will

be considered but no action will be taken at this time.

8. **Mayor & City Council Discussion Items**
9. **BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**
 - A. **Hearing and Action on an Application for Jensen Capital & Development LLC-Conditional Use Permit**

Jensen Capital & Development LLC has applied for a conditional use permit for multi-family dwellings; located at the SE corner of E Spruce St and Urbana Dr, legally described as Lot 23 of Starlite Estates in the NW ¼ of Section 34, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota. The said real property is zoned HB Highway Oriented Business District.
 - B. **Hearing and Action on an Application for Doug & Heidi Gehrke-Variance Permit**

Doug & Heidi Gehrke have applied for a variance permit for an attached accessory building of 4,600 square feet vs 2,000 square feet; located at 304 N Mattie St, legally described as Lot 4 of D. & D. Long's First Addition, a subdivision of Irregular Tract No. 3 in the Northeast Quarter (NE 1/4) of Section 23, Township 103 North, Range 60 West of the 5th P.M., Davison County, South Dakota. The said real property is zoned R4 High Density Residential District.
10. **RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**
11. **Action to Award Bid for Rock Chips Project #2025-10**
12. **Action to Award Bid for Petroleum Products Project #2025-13**
13. **Action to Approve Agreement #A2025-30, Mitchell Corn Palace Service Agreement**
14. **Action to Approve Agreement #A2025-31, Solid Waste Management Program Grant for Purchase of Tractor-Scraper at Landfill with the South Dakota Department of Agriculture and Natural Resources**
15. **Action to Approve Agreement #A2025-32, Real Estate Purchase West of Landfill with Jim River Ridge Farms**
16. **Action to Approve Resolution #R2025-28, Plat of Lot 7, Block 6 of Woodland Heights First Addition**
17. **Action to Approve Resolution #R2025-29, Plat of Lot 10, Block 5, of Woodland Heights First Addition**
18. **Action to Approve Resolution #R2025-30, Plat of Lot 1 of Olinger Addition in the SW 1/4 of Section 33, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota**
19. **Action to Approve Resolution #R2025-27, Vacation of Public Rights-of-Way, a portion of Winsor St**
20. **First Reading on Ordinance #O2025-04, Providing for Staggering of Mayoral and City Council Elections**
21. **Motion to Enter into Executive Session According to SDCL 1-25-2 (4) Negotiations**

and (3) Legal

22. Adjourn

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.