



**Community Services Board Agenda**  
City Council Chambers, City Hall, 612 N. Main Street  
May 8, 2025

- 1. Call To Order**
- 2. Roll Call**
- 3. Approval of the Agenda**
- 4. Approve Minutes from Previous Meeting**
- 5. Palace Transit Asset Inspection Report 2025**
- 6. Transit Rider Appeal**
- 7. Transit Capital Grant Application**
- 8. Transit 5311 Title IIIB Grant Application**
- 9. Transit Day at the Capital**
- 10. New Staff**
- 11. Palace Transit Operator Manual**
- 12. Palace Transit Brochure**
- 13. Parkston Nutrition Update**
- 14. Potential New Nutrition Site**
- 15. Nutrition Application 2025-2026**

- 16. JVCC Food Safety Inspection**
- 17. JVCC Bingo Callers**
- 18. Red Cross Shelter Agreement**
- 19. Mitchell Coalition on Aging**
- 20. JVCC Quilt**
- 21. United Way Applications**
- 22. Citizens Input**
- 23. Department Reports & Updates**
  - A. Palace Transit**
  - B. Adult Nutrition**
  - C. Mitchell Volunteer Program - MVP**
  - D. James Valley Community Center - JVCC**
- 24. Next Meeting**
- 25. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.