



**Sports & Events Authority Advisory Committee Agenda**  
612 N. Main, City Hall - Council Chambers  
May 20, 2025

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
  - A. **Blarney's Amateur Baseball Classic**  
**Date:** June 14th, 2025; **Contact:** Jason Christensen; **Grant Request:** \$2,500
  - B. **Palace City Cup 2025**  
**Date:** June 14th-15th, 2025; **Contact:** Scott Mullenmeister; **Grant Request:** \$5,000
  - C. **Palace City Mountain Bike Classic**  
**Date:** June 20th-21st, 2025; **Contact:** Kourtney Denne; **Grant Request:** \$1,500
  - D. **Arts in the Park**  
**Date:** July 25th-27th, 2025; **Contact:** Nancy Conzemius; **Grant Request:** \$1,500
  - E. **South Dakota Women's State Slowpitch Softball Tournament**  
**Date:** July 26th-27th, 2025; **Contact:** Emily Hohn; **Grant Request:** \$6,500  
*\*Tabled from April meeting*
  - F. **Special Olympics State Basketball Tournament**  
**Date:** March 2026 & 2027; **Contact:** Darryl Nordquist; **Grant Request:** \$4,000
3. **Approval of Minutes**  
April 8th, 2025, SEA Meeting Minutes
4. **Financial Report**  
SEA Financials as of 5.15.25
5. **Evaluation Forms/Financials/Surveys**
  - A. **Evaluation Form(s) w/Financials**
    - Dakota Oyate Challenge Volleyball (October 11th-12th, 2024)
    - Girl's & Boy's Hanson Classic(s) (January 17th & 24th, 2025)
    - Dakota Oyate Challenge (January 30th-31st, February 1st, 2025)
    - Knights of Columbus Special Olympics State Basketball Tournament Banquet (March 29th, 2025)
    - Lucky Devils Adult Hockey Tournament (April 11th-13th, 2025)
6. **Other Items**
  - A. **Update and Review of Playeasy**  
[Mitchell Sports & Events Authority](#)

## B. Upcoming Events

- Dessert Rumble (May)
  - Participating Mitchell restaurants
- [Mitchell Christian School “4” Person Scramble](#) (May 23rd)
  - Lakeview Municipal Golf Course
- **[Memorial Weekend in Mitchell \(May 24th\)](#)**
  - **Mitchell Main Street**
- [South Dakota Mud Racers Race](#) (May 25th)
  - West of Mitchell on Hwy 16 – 5 ½ miles
- [Memorial Day Services 2025](#) (May 26th)
  - Servicemen’s Cemetery
- [HuntSAFE Mitchell 2025](#) (May 29th-31st)
  - Davison County Fairgrounds
- [Palace City Pedalers Bike Bash](#) (May 30th)
  - Camp Arroya – Lake Mitchell
- [Family Fun Day](#) (May 31st)
  - Davison Count Fairgrounds
- [A Taste of Ireland: The Irish Music & Dance Sensation](#) (June 5th)
  - MHS Performing Arts Center
- [1st Fridays on Main – Garden Party: A Night of Flowers, Community & Live Music!](#) (June 6th)
  - Mitchell Main Street & The World’s Only Corn Palace Plaza
- [Dakota Players Workshop: You Look Marvelous!](#) (June 6th)
  - Mitchell Area Community Theatre
- **[MAC Triathlon \(June 7th\)](#)**
  - **Hitchcock Park**
- [Palace City Farmers Market](#) (June 7th)
  - The World’s Only Corn Palace Plaza
- 2nd Saturdays on Main (June 7th)
  - Mitchell Main Street
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

**\*BOLD – Awarded Sports & Events Authority Grant funding.**

7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**  
June 10th, 2025, @ 2 PM - City Hall, Council Chambers
10. **Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.