



Sports & Events Authority Advisory Committee Agenda
612 N. Main, City Hall - Council Chambers
June 10, 2025

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **South Dakota ATA State Trap Shoot Tournament**
Date: July 9th-13th, 2025; **Contact:** Jerry Opbroek; **Grant Request:** \$2,200
 - B. **South Dakota Golf Association Adult/Junior and Junior Championships**
Date: July 20th-23rd, 2025; **Contact:** Eric Hieb; **Grant Request:** \$1,500
3. **Approval of Minutes**
May 20th, 2025, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 6.2.25
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Forms w/Financials**
 - DWU Futsal Classic Indoor Tournament (February 21st-23rd, 2025)
6. **Other Items**
 - A. **Update and Review of Playeasy**
[Mitchell Sports & Events Authority](#)
 - B. **Upcoming Events**
 - [Young Professionals Trivia Night: Music Edition](#) (June 10th)
 - CJ's Bar
 - [Powderhorn Ranch Regulators Outlaw Gauntlet Shoot](#) (June 12th-15th)
 - Mitchell Gun Club
 - [Iverson Auto's 11th Annual Hot Rods on Havens](#) (June 13th)
 - Iverson Auto
 - [Heart & Sole Cancer Walk](#) (June 13th)
 - Hitchcock Park
 - [Palace City Cup](#) (June 14th-15th)
 - Pepsi Cola Soccer Complex
 - [Archeology Day at the Village](#) (June 14th)
 - Mitchell Prehistoric Indigenous Archaeological Site
 - [2nd Saturday's on Main](#) (June 14th)
 - Mitchell Main Street

- **Blarney's Amateur Baseball Classic (June 14th)**
 - **Cadwell Park Stadium**
- Harve's/Bryan Wilson Memorial Baseball Tournament (June 14th-15th)
 - Cadwell Sports Complex
- **Joseph Hall – ELVIS Tribute** (June 14th)
 - Mitchell Area Community Theatre
- **Young Professionals Social Hour** (June 19th)
 - Blarney's Back Room
- **Summer Dinner Theatre** (June 20th-21st/June 27th-28th)
 - DWU Black Box Theatre
- **Palace City Mountain Bike Classic (June 21st)**
 - **Lake Mitchell Bike Trails/Camp Arroya**
- **ACT Junior Players – Get UP & Go!** (June 27th-28th)
 - Mitchell Area Community Theatre
- Beverage Bash (Month of July)
 - Mitchell Main Street & Beyond
- **1st Fridays on Main** (July 4th)
 - Mitchell Main Street
- **Palace City Farmer's Market** (Each Saturday through September)
 - Corn Palace Plaza
- **Palace City Brewing Co.**
- **James Valley Community Center**
- **Highland Conference Center**
- **MHS Performing Arts Center**

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

***BOLD – Awarded Sports & Events Authority Grant funding**

7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
July 8th, 2025, @ 2 PM - City Hall, Council Chambers
10. **Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.