

**REGULAR MEETING OF THE CITY COUNCIL
COUNCIL CHAMBERS, CITY HALL
MITCHELL, SOUTH DAKOTA**

**June 2, 2025
6:00 P.M.**

PRESENT: Marty Barington, Mike Bathke, John Doescher, Tim Goldammer
Kevin McCardle, Dan Sabers, Jeffrey Smith, Susan Tjarks

ABSENT:

PRESIDING: Mayor Jordan Hanson

Council Member Tjarks is present by phone.

AGENDA:

Moved by McCardle, seconded by Goldammer, to approve the following items on the consent agenda:

- a. City Council Minutes
 1. City Council May 19, 2025
- b. Committee Reports
 1. Planning Commission May 12, 2025
 2. Planning Commission May 27, 2025 (unsigned)
- c. Raffle Permits
 1. Davison County Democrats with the drawing to be held on October 27, 2025
 2. Arts in the Park with the drawing to be held on July 27, 2025
 3. Longfellow PTO with the drawing to be held on October 3, 2025
- d. Special Event Permit Application for the Corn Palace Stampede Rodeo on July 15-20, 2025
- e. Special Event Permit Application for Arts in the Park on July 25-27, 2025
- f. Declare Surplus Property-mobile home (Lot 22) on East 1st Avenue to be disposed of
- g. Change Order #1 for Wastewater Treatment South Plant-Phase II Project #2022-01 increasing the contract amount by \$366,252.00 to John T. Jones Construction adjust contract amount to \$31,695,002.00
- h. Change Order #5 for Marina/Jetty Improvements Project #2023-03 increasing the contract amount by \$31,094.06 to Soukup Construction adjust contract amount to \$2,725,134.64
- i. Approval of Gas and Fuel Quotations

<u>Howes Oil Company</u>	<u>Requested Gallons</u>	<u>Bid Gallons</u>	<u>Price per Product</u>	<u>Total Bid</u>
Unleaded Gas-10% Ethanol	7,500	7,500	\$2.409	\$18,067.50
Total Bid:				\$18,067.50

<u>Howes Oil Company</u>	<u>Requested Gallons</u>	<u>Bid Gallons</u>	<u>Price per Product</u>	<u>Total Bid</u>
On Road Diesel-#2	3,700	3,700	\$2.5225	\$9,333.25
Off Road Diesel-#2	3,800	3,800	\$2.2475	\$8,540.50
Total Bid:				\$17,873.75

j. Pay Estimates June 2, 2025

Pay Estimate #57 in the amount of \$48,584.25 for Above Ground Storage Tank #2020-20 contracted to Infrastructure Design Group

Pay Estimate #58 in the amount of \$32,379.33 for Above Ground Storage Tank #2020-20 contracted to Infrastructure Design Group

Pay Estimate #1 in the amount of \$3,437.38 for Firesteel NAWCA #2021-14 contracted to Fischer Aerial LLC

Pay Estimate #39 in the amount of \$50,932.75 for Lake Mitchell-Phase II #2021-20 contracted to Barr Engineering

Pay Estimate #2 in the amount of \$6,855.00 for Recycling Building #2021-30 contracted to Foerster Testing Limited

Pay Estimate #43 in the amount of \$2,650.00 for WWTP Improvements #2021-31 contracted to HDR Engineering

Pay Estimate #15 in the amount of \$3,622.50 for WWTP Improvements #2021-31 contracted to GeoTek Engineering

Pay Estimate #7 in the amount of \$782,853.49 for Highway 37 Utility Improvements #2021-45 contracted to Michels Road & Stone

Pay Estimate #45 in the amount of \$326.74 for Highway 37 Utility Improvements #2021-45 contracted to SPN & Associates

Pay Estimate #45 in the amount of \$18,791.78 for Highway 37 Utility Improvements #2021-45 contracted to SPN & Associates

Pay Estimate #28 in the amount of \$81,597.39 for Wastewater Treatment Plant-Phase II Improvements #2022-01 contracted to HDR Engineering

Pay Estimate #21 in the amount of \$12,936.58 for 23rd & Ohlman Lift Station #2022-03 contracted to SPN & Associates

Pay Estimate #5 in the amount of \$257,383.42 for 23rd & Ohlman Lift Station #2022-03 contracted to Halme Inc

Pay Estimate #19 in the amount of \$4,260.00 for Water & Wastewater Fee Analysis #2022-22 contracted to HDR Engineering

Pay Estimate #10 in the amount of \$83,163.72 for 3rd & Main Streetscape #2022-26 contracted to Schoenfelder Construction

Pay Estimate #8 in the amount of \$106,386.46 for Jetty & Marina Improvements #2023-03 contracted to Soukup Construction

Pay Estimate #24 in the amount of \$26,677.50 for Jetty & Marina Improvements #2023-03 contracted to Brosz Engineering

Pay Estimate #23 in the amount of \$12,176.78 for North Harmon Sanitary Sewer Outfall #2023-06 contracted to SPN & Associates

Pay Estimate #9 in the amount of \$64,421.66 for North Harmon Sanitary Sewer Outfall #2023-06 contracted to Halme Inc
 Pay Estimate #2 in the amount of \$162,173.16 for 2nd/4th & Main Streetscape #2023-10 contracted to Schoenfelder Construction
 Pay Estimate #2 in the amount of \$85,928.42 for Hitchcock Pickle Ball Courts #2023-14 contracted to Rexwinkel Construction
 Pay Estimate #13 in the amount of \$5,189.54 for Hitchcock Pickle Ball Courts #2023-14 contracted to SPN & Associates
 Pay Estimate #5 in the amount of \$117,453.76 for Ohlman/South Harmon Lift Station #2023-16 contracted to Halme Inc
 Pay Estimate #20 in the amount of \$12,840.75 for Ohlman/South Harmon Lift Station #2023-16 contracted to SPN & Associates
 Pay Estimate #4 in the amount of \$8,002.75 for North Ohlman-23rd to Kemper #2025-01 contracted to SPN & Associates
 Pay Estimate #4 in the amount of \$8,577.94 for 1st Avenue-Burr to Foster #2025-06 contracted to SPN & Associates
 Pay Estimate #3 in the amount of \$3,540.00 for Cadwell Park Infield Improvements #2025.23 contracted to SPN & Associates
 Pay Estimate #1 in the amount of \$5,000.00 for Maui Drive Meter Pit Design #2025-36 contracted to SPN & Associates

k. Approve Bills, Payroll, Salary Adjustments and New Employee Hires and Authorize Payment of Recurring and other expenses in advance as approved by the Finance Officer

PAYROLL MAY 11, 2025 – MAY 24, 2025: City Council \$3,735.28, Mayor \$1,614.57, City Administrator \$6,691.52, Administrative Boards \$2,442.65, Attorney \$5,601.88, Finance \$14,317.79, Human Resources \$4,601.43, Municipal Building \$5,484.64, Information Technology \$3,453.08, Police \$87,843.26, Traffic \$4,755.28, Fire \$37,665.75, Street \$37,169.91, Public Works \$26,505.04, Cemetery \$9,208.89, Library \$17,245.61, Recreation & Aquatics \$3,161.50, Recreation Center \$19,093.97 Sports Complexes \$14,615.98, Ballpark Concessions-\$801.77, Parks \$19,928.65, Supervision \$4,418.10, E911 \$21,757.03, Palace Transit \$32,748.18, JVCC \$1,965.56, Nutrition \$4,783.25, Airport \$2,669.37, Water Distribution \$16,922.80, Sewer \$15,971.97, Recycling Program \$8,717.98, Waste Collection \$8,644.76, Landfill \$10,392.54, Corn Palace \$18,123.84, Golf Course \$8,897.98, Campground \$2,553.60, Emergency Medical Services \$36,769.38

NEW HIRES:

CADWELL CONCESSIONS: Taryn Thomas-\$12.70

LANDFILL: Aaron Siemsen-\$15.20

PARKS: Lukas Bennett-\$13.70, Conrad Krietlow-\$11.50, Allyson Tilberg-\$12.70, Ethan Vanden Hoek-\$11.50

POLICE: Christian Hanna-\$29.636

RECREATION & AQUATICS: Addison Ducheneaux-\$15.70, Elise Foster-\$12.70, Avrie London-\$14.70, Lori Schmidt-\$15.70, Emma Stemper-\$13.70, Joseph Tegethoff-\$15.70, Sandra Walker-\$12.20, Ella Ziegeldorf-\$14.70

RECREATION CENTER: Aaron Black-\$20.974, Theodore Briggs-\$13.70, Christina Cranny-\$28.793, Garrett Dumas-\$13.70, Colby Niehoff-\$13.70, Ethan Plamp-\$14.20, Mikayla Ratigan-\$14.70, Amara Rinehart-\$13.70, Tristen Zimmer-\$14.70

RECYCLING: Tate Hegg-\$15.20

SPORTS COMPLEXES: Tyson Johnson-\$14.20, Noah Larson-\$13.70, Timothy McCain-\$15.70, Ralph Riggert-\$13.70, Collin Weier-\$12.70

STREET: Jim Cranny-\$23.152, Porter Geppert-\$15.20, Gavin Whitledge-\$15.20

SALARY ADJUSTMENTS:

FIRE: Hunter Lehman-\$24.449, Cole Palmer-\$22.592, Luke Ruml-\$29.788, Benjamin Tegethoff-\$23.969

LIBRARY: Michele DeVries-\$33.719

STREET: Michael Dufek-\$33.391

TRAFFIC: Raymond Dean-\$26.066

WATER DISTRIBUTION: Kevin Sibson-\$32.087

TERMINATIONS:

RECREATION CENTER: Kevin Devries

WARRANTS: Advantage Auto Glass, Maintenance-\$763.10; Amazon Capital Services, Supplies-\$894.28; American Garage Door, Repair-\$177.55; Arts in the Park, Arts In The Park 2025-\$1,500.00; AT&T Mobility, Utilities-\$1,108.43; Austin Resick, Conference-\$296.50; B&L Communications, Equipment-\$1,008.00; Baker & Taylor, Books-\$524.05; Barr Engineering, 2021-20 P.E. #PH2-39-\$50,932.75; Bender Sewer & Drain. Maintenance-\$2,327.30; Big Daddy D's, Contract Services-\$4,305.60; Blackburn Manufacturing, Supplies-\$64.77; Brosz Engineering, 2023-3 P.E. #24-\$26,677.50; Butler Machinery, Supplies-\$2,070.92; C&B Operations, Supplies-\$5.85; Carquest Auto Parts, Supplies-\$147.59; Central Electric, Utilities-\$804.91; Century Link, Utilities-\$161.81; CHS Farmers Alliance, Maintenance-\$4,033.14; City of Mitchell, Pre-Sturgis Event Permit-\$450.00; City of Mitchell, Golf Course Deductions-\$724.85; City of Mitchell, Recreation Deductions-\$1,163.63; City of Mitchell, Pre-Sturgis Rentals-\$1,085.00; Claims Associates, Liability-\$5,000.00; Clayton Moore, Training-\$74.00; Climate Systems, Repairs-\$395.00; Colt

Mayfield, Reimbursed-\$70.00; Column Software, Advertising-\$194.93; Core & Main, Repair-\$16,117.04; Core-Mark US, Supplies-\$1,667.28; Corn Palace, Dance Recital-\$2,033.62; Creekside Veterinary Clinic, Examination-\$300.00; Dakota Fluid Power, Repair-\$2,034.82; Dakota Supply Group, Supplies-\$240.46; Dance Expressions, Dance Recital-\$9,638.88; Davison County Register of Deeds, Professional Service-\$60.00; Department of Agriculture, 2004RLA-303-Loan-\$34,113.98; Department of Social Services, Child Support-\$359.54; Derek Fiddler, Security Deposit -\$550.00; Dakota Wesleyan University Athletics, Blarney's Baseball Classic-\$2,500.00; Elfstrand's Ace Hardware, Supplies-\$293.87; Eric Hieb, Contract Services-\$10,957.60; Ferguson Waterworks #2516, Supplies-\$985.00; First National Bank Omaha, Cash Back Redemption-\$11,819.23; Fischer Aerial, 2021-14 P.E. #1-\$3,437.38; Fleetpride, Supplies-\$259.65; Floor To Ceiling Store, Supplies-\$129.36; Foerster Testing Limited, 2021-30 P.E. #2-\$6,855.00; Full Source, Supplies-\$126.75; Galls, Supplies-\$2,947.46; Gaylen's Gourmet Popcorn, Supplies-\$2,232.00; Geotek Engineering & Testing, 2021-31 P.E. #15-\$3,622.50; Greenwood Cleaning, Maintenance-\$590.00; Halme, 2022-3 P.E. #5-\$439,258.84; Hawkins, Supplies-\$80.00; HDR Engineering, 2021-31 P.E. #43-\$88,507.39; Honda of Mitchell, Supplies-\$6.99; Infrastructure Design Group, 2020-20 P.E. #57-\$80,963.58; Ingram Library Services, Books-\$1,009.24; Interstate Glass & Door, Repair-\$350.00; Iverson, Supplies-\$389.12; Jabr Trucking, Towing-\$595.00; Jaylon Tollefson, Training-\$74.00; Johnson Controls, Maintenance-\$6,663.52; Jones Supplies, Supplies-\$2,047.79; Jordon Sehnert, Training-\$18.00; Kevin Roth, Training-\$68.00; Larry's I-90 Service, Maintenance-\$90.00; Lawson Products, Supplies-\$999.38; Leighton Family Farms, Supplies-\$1,362.00; M&M Greenhouse, Supplies-\$91.00; Mac Area Events, Sports Authority Promo-\$1,500.00; Make it Mine Designs, Supplies-\$63.00; Marc Whipkey, Retree Mitchell Trees-\$191.14; MC&R Pools, Supplies-\$923.16; McLeod's Printing, Supplies-\$290.00; Menard's, Supplies-\$3,027.86; Messerli & Kramer, Davis-Garnishment-\$360.70; Mettler Implement, Supplies-\$168.98; Michels Road & Stone, 2021-45 P.E. #7-\$782,853.49; Midcontinent Communication, Utilities-\$95.39; Midwest Fire and Safety, Maintenance-\$49.00; Midwest Oil Company, Supplies-\$419.35; Midwest Turf & Irrigation, Supplies-\$2,195.61; Millennium Recycling, Single Stream Fee-\$2,044.32; Mitchell Animal Rescue, Management Fee-\$350.00; Mitchell Concrete Product, Supplies-\$1,295.00; Mitchell Iron & Supply, Supplies-\$26.16; Mitchell School District, Contract Services-\$1,858.22; Mitchell United Way, United Way Deductions-\$166.00; Mount Vernon School District, Contract Services-\$115.00; Mueller Lumber, Supplies-\$75.76; Muth Electric, Maintenance-\$151.91; Napa Central, Supplies-\$28.84; North Dakota Country Fest, Tickets/Supplies-\$11,675.80; Northwestern Energy, Utilities-\$20,782.02; Northwestern Energy, Lift Station-\$1,346.13; Office Supply, Supplies-\$85.98; Overdrive, Ebooks-\$1,635.87; Pepsi Cola, Supplies-\$1,426.00; Peterbilt of Sioux Falls, Maintenance-\$1,968.13; Pioneer Designs, Equipment-\$550.00; Premier Pest Control, Supplies-\$245.00; Prestige Flag, Supplies-\$1,133.75; Qualified Presort Service, Postage-\$512.92; Rexwinkel Concrete, 2023-14 P.E. #2-\$85,928.42; Rinker Materials, Supplies-\$6,852.22; Runnings Supply, Supplies-\$1,114.03; Sanitation Products, Supplies-\$11,204.14; Schoenfelder Construction, 2022-26 P.E. #10-\$245,336.88; South Dakota Retirement System, Retirement Contributions-\$68,463.61; South Dakota-Supplemental Retirement, Supplemental Retirement-\$3,300.00; South Dakota-Supplemental Roth 457, Roth 457 Contributions-\$2,122.50; Shelby Lee Lowe, Pre Sturgis Party-\$3,000.00; Soukup Construction, 2023-3 P.E. #8-\$106,386.46; SPN and Associates, 2021-45 P.E. #45-\$87,382.86; Staples, Supplies-\$41.31; Streicher's - Minneapolis, Supplies-\$11.99; Sturdevants Auto Value Mitchell, Supplies-\$1,636.96; Subway, Planning Comm Meals-\$62.93; Sun Gold Sports, Supplies-\$67.25; Tessiers Mechanical Contractors, Supplies-\$108.86; Thune True Value &

Appliance, Supplies-\$157.98; TMA Stores, Supplies-\$129.08; Transource, Supplies-\$4,147.48; Two Way Solutions, Equipment-\$16,912.67; Tyson Sprinkel, Reimbursed-\$35.00; Verizon Wireless, Utilities-\$340.19; Vern Eide Ford, Supplies-\$96.25; Vestis, Maintenance-\$266.97; Wanda Graves, Training-\$18.00; South Dakota Retirement System, Retirement Contributions-\$6,452.07; South Dakota Department of Revenue, Sales Tax Payment-\$24,973.30; US Bank, Interest Payment-\$1,416.23; US Bank, Bond Payment Posting-\$398,259.88; Clover, Credit Card Payment-\$484.63; US Bank, Bond Payment-\$51,743.75; US Bank, Refunding Bonds-\$68,828.75; US Bank, Bond Payment-\$76,416.85; CorTrust Bank, TIF Payment-\$8,578.61; First Dakota National Bank, Bond Payments-\$157,819.75; US Bank, Bond Fees-\$750.00; Wells Fargo, TIF Payment-\$31,939.84; Microsoft, Subscription-\$910.00; Wageworks, Administration Fees-\$1262.50; South Dakota Retirement System, Payment-\$6,452.07; South Dakota Retirement System, Special Pay Plan Fee-\$45.00; South Dakota Retirement System, Retirement Contribution-\$135.84; South Dakota Retirement System, Special Pay Plan-\$26,628.32

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried.

CITIZENS INPUT:

Mitchell resident Stewart Hanson, expressed his concerns over the lack of trees around Lake Mitchell.

Public Works Director Joe Schroeder updated City Council, that paving will begin on the 4th & Main project.

Elizabeth Luczak of Mitchell Main Street & Beyond invited City Council and public to June's First Friday and Garden Party downtown Mitchell on June 6, 2025.

MAYOR & CITY COUNCIL DISCUSSION ITEMS:

Mayor Hanson reminded everyone to remain calm as there are many topics on the agenda and everyone wants what's best for the City of Mitchell.

BOARD OF ADJUSTMENT:

Moved by Goldammer, seconded by Bathke, for the City Council to recess and sit as the Board of Adjustment. Motion carried.

It was advised that this is the date and time set for hearing on the application of Lifequest Inc. for a front-yard variance of 10' vs 25', a rear-yard variance of 20' vs 25', and both side-yard variances of 3' vs 5' located in the 1000 block of East 8th Avenue, legally described as Lot R-1 in the NE ¼ of Section 22, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The property is zoned R4 High Density Residential District. The Planning Commission recommended approval of said application. Moved by McCardle, seconded by Sabers, to approve said application.

Members present voting aye: Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Barrington abstained. Motion carried.

Moved by Goldammer, seconded by Bathke, for the Board of Adjustment to adjourn and the City Council to reconvene in regular session. Motion carried.

HEARING:

It was advised that this is the date and time set for hearing on the application of John and Chiara Adamo dba Adamo's, 223 North Main Street for a new Retail (on-off sale) Wine and Cider License (Video lottery is not included) and for a new Retail (on-off sale) Malt Beverage & SD Farm Wine License (Video lottery is not included). Notice of hearing has been given and affidavit of publication is on file. Moved by Sabers, seconded by Barington, to approve said application.

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried.

CONSIDER APPROVAL:

Moved by Barington, seconded by Goldammer, to approve the application for renewal of malt beverage license for 2025-2026 of Mitchell Meat Lodge.

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried.

AWARD BID:

Bids were opened and read on Mitchell Regional Landfill Fencing Project #2025-35 on the 27th day of May, 2025. Moved by McCardle, seconded by Bathke, to award, as follows:

MITCHELL REGIONAL LANDFILL FENCING PROJECT #2025-35

LT Companies, 27070 Dukes Avenue, Tea, SD 57064

Total Bid \$98,548.00

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried.

ORDINANCE:

Moved by McCardle, seconded by Goldammer, to place Ordinance #O2025-07, Rezoning of N 90' of Lot 3, plus the N 90' of the E 25' of Lot 4; the N 90' of Lot 5, plus the N 90' of the W 25' of Lot 4; and the S 76' of Lot 5, plus the S 76' of the W 12' of Lot 4, all in Block 2 of Home Park Original

Addition, in the NE ¼ of Section 20-103-60, Davison County, South Dakota; be changed from R4 High Density Residential District to TWC Transportation, Warehousing and Commercial District on second reading.

Members present voting aye: Barington, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Bathke abstained. Motion carried.

Moved by Barington, seconded by Goldammer, to adopt Ordinance #O2025-07, Rezoning of N 90' of Lot 3, plus the N 90' of the E 25' of Lot 4; the N 90' of Lot 5, plus the N 90' of the W 25' of Lot 4; and the S 76' of Lot 5, plus the S 76' of the W 12' of Lot 4, all in Block 2 of Home Park Original Addition, in the NE ¼ of Section 20-103-60, Davison County, South Dakota; be changed from R4 High Density Residential District to TWC Transportation, Warehousing and Commercial District, as follows:

ORDINANCE NO. O2025-07

AN ORDINANCE OF THE CITY OF MITCHELL, THAT CHANGES THE ZONING DISTRICT CLASSIFICATION OF THE REAL PROPERTY LEGALLY DESCRIBED AS; N 90' of Lot 3, plus the N 90' of the E 25' of Lot 4; the N 90' of Lot 5, plus the N 90' of the W 25' of Lot 4; and the S 76' of Lot 5, plus the S 76' of the W 12' of Lot 4, all in Block 2 of Home Park Original Addition, in the NE ¼ of Section 20-103-60, Davison County, SD; be changed from R4 High Density Residential District to TWC Transportation, Warehousing and Commercial District AND THE OFFICIAL ZONING MAP BE CHANGED TO REFLECT THE SAME.

BE IT ORDAINED BY THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA:

Section 1: THE ZONING DISTRICT CLASSIFICATION OF THE REAL PROPERTY LEGALLY DESCRIBED AS; N 90' of Lot 3, plus the N 90' of the E 25' of Lot 4; the N 90' of Lot 5, plus the N 90' of the W 25' of Lot 4; and the S 76' of Lot 5, plus the S 76' of the W 12' of Lot 4, all in Block 2 of Home Park Original Addition, in the NE ¼ of Section 20-103-60, Davison County, SD; be changed from R4 High Density Residential District to TWC Transportation, Warehousing and Commercial District AND THE OFFICIAL ZONING MAP BE CHANGED TO REFLECT THE SAME.

Section 2. The City Finance Officer shall publish notice of this ordinance and the same shall be effective 20 days after the completed publication thereof, unless the referendum shall be invoked as provided by law.

Members present voting aye: Barington, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Bathke abstained. Motion carried and ordinance declared duly adopted.

DISCUSSION:

Moved by Goldammer, seconded by Smith, to move agenda item #26, Discussion on Partial Alley Closure of Alley joining 6th & 7th Between Main and Rowley Streets approved at the May 5, 2025 City Council meeting, to item #16.

Members present voting aye: Barington, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: Bathke. Motion carried.

Discussion took place with City Council and neighboring businesses to revisit the current alley closure boundaries methods from the May 5, 2025 City Council meeting. City Council gave guidance for staff to meet with business owners to come to an agreement. City Council would like to see the closure changed, as long as it complies with the original motion from the May 5, 2025 meeting. No formal action was taken.

CONSIDER APPROVAL:

Moved by McCardle, seconded by Goldammer, to approve the Request for Proposals document for the development of the city-owned properties on first avenue.

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried.

RESOLUTION:

Moved by Goldammer, seconded by Smith, to approve Resolution #R2025-42, A Resolution Expressing Interest in the Construction of a State Correctional Facility in Davison County, South Dakota, as follows:

RESOLUTION #R2025-42

A RESOLUTION EXPRESSING INTEREST IN THE CONSTRUCTION OF A STATE CORRECTIONAL FACILITY IN DAVISON COUNTY, SOUTH DAKOTA.

WHEREAS, the City of Mitchell, South Dakota, recognizes the growing need for correctional infrastructure to meet the increasing demands of the criminal justice system in the state; and

WHEREAS, the establishment of a prison facility in Davison County would create significant economic opportunities, including the creation of stable, well-paying jobs, increased demand for local goods and services, and long-term infrastructure investments; and

WHEREAS, Mitchell's strategic location and strong workforce make it a suitable and supportive host for such a facility; and

WHEREAS, local law enforcement, Mitchell community leaders, Davison County Commission, and economic development organizations have expressed interest in collaborating to ensure the facility is integrated in a way that promotes public safety and community well-being; and

WHEREAS, the City acknowledges that the development of a correctional facility may raise concerns regarding community perception, infrastructure strain, and long-term planning; and

WHEREAS, we recognize the importance of addressing these challenges through open dialogue, careful planning, and engagement with residents to ensure that concerns are heard and solutions are implemented;

NOW, THEREFORE, BE IT RESOLVED by the Mitchell City Council that:

1. We formally express our interest for the location and construction of a state correctional facility in Davison County, South Dakota;
2. We commit to working in partnership with relevant agencies and stakeholders to ensure the successful planning, development, and operation of the facility; and
3. We call upon local, state, and federal representatives to advocate for investment in the Mitchell area that supports public safety and regional economic growth.

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried and resolution declared duly adopted.

Moved by McCardle, seconded by Goldammer, to approve Resolution #R2025-43, Surplus of Trailers in the 1200 Block of East 1st Avenue, as follows:

RESOLUTION #R2025-43

A RESOLUTION PROVIDING FOR THE SURPLUS AND AUCTION OF FOUR TRAILER UNITS LOCATED IN THE 1200 BLOCK OF EAST 1ST AVENUE

WHEREAS the City of Mitchell is the owner of real property in the 1200 Block of East 1st Avenue in Mitchell and there are currently multiple trailer units located on the property; and

WHEREAS the City previously approved the surplus of several trailers and provided that they may be transferred to Mitchell Area Development corporation or be disposed of. There are three of those trailers, plus one that has not been previously surplus (located on Lots 11, 12, 27, and 37) that the Mayor would like to auction. The City desires to remove the trailer units as they are no longer necessary, useful, or suitable for the purpose for which they were acquired; and

WHEREAS the City intends to auction the trailer units themselves, not including any interest in the land itself, upon the conditions further provided in this resolution, and if no buyer is found, then such trailer unit(s) shall be demolished and removed.

THEREFORE, BE IT RESOLVED by the City Council of the City of Mitchell, SD that the City hereby determines that the trailer units located on Lots 11, 12, 27, and 37 of the Parkview Homes complex in the 12 Block of East 1st Avenue are no longer necessary, useful, or suitable for the purpose for which it was acquired; and

IT IS FURTHER RESOLVED that such trailer units shall be sold at auction upon such terms as the Public Works department may provide in advance of the auction. However, the auction shall be for the trailer units themselves, sold individually, in as is condition and no interest in the real property itself shall accrue, transfer, or otherwise vest to any successful buyer. Upon completion of the auction, the mayor and finance officer are authorized to award the trailer unit(s) to the successful bidder by signing the terms and conditions sheet of the successful bidder; and

IT IS FURTHER RESOLVED that if at auction no buyer is found, such trailer unit(s) shall be demolished and removed from the property.

Adopted by the Mitchell, South Dakota City Council in regular session this 2nd day of June, 2025.

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried and resolution declared duly adopted.

Moved by Goldammer, seconded by Barington, to approve Resolution #R2025-44, Plat of North Winsor Street, a subdivision of a portion of previously vacated North Winsor Street Right-of-Way and portions of Lots 4 and 5, Block 4, Hammer's Addition to the City of Mitchell, Davison County, South Dakota, as follows:

RESOLUTION #R2025-44

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 27th day of May, 2025; and

WHEREAS, it appears from an examination of the PLAT OF NORTH WINSOR STREET, A SUBDIVISION OF A PORTION OF PREVIOUSLY VACATED NORTH WINSOR STREET RIGHT-OF-WAY AND PORTIONS OF LOTS 4 AND 5, BLOCK 4, HAMMER'S ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Jeremy A. Wolbrink, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF NORTH WINSOR STREET, A SUBDIVISION OF A PORTION OF PREVIOUSLY VACATED NORTH WINSOR STREET RIGHT-OF-WAY AND PORTIONS OF LOTS 4 AND 5, BLOCK 4, HAMMER'S ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Jeremy A. Wolbrink, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried and resolution declared duly adopted.

Moved by Sabers, seconded by Goldammer, to approve Resolution #R2025-45, Plat of Lot A of Tract I, Wild Oak Golf Club Addition, as follows:

RESOLUTION #R2025-45

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 27th day of May, 2025; and

WHEREAS, it appears from an examination of the PLAT OF LOT A OF TRACT I, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Robert D. Kummer, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF LOT A OF TRACT I, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Robert D. Kummer, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried and resolution declared duly adopted.

ORDINANCE:

Moved by McCardle, seconded by Smith, to place Ordinance #O2025-05, Establishing Term Limits for Mayor and City Council on second reading.

Members present voting aye: none. Members present voting nay: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Motion failed.

Moved by Goldammer, seconded by McCardle, to table Ordinance #O2025-06, Creating a Rental Housing Code to the July 21, 2025 City Council meeting. Goldammer substituted his motion to

approve, to place Ordinance #O2025-06, Creating a Rental Housing Code on second reading, seconded by Bathke.

Members present voting aye: Goldammer. Members present voting nay: Barington, Bathke, Doescher, McCardle, Sabers, Smith, Tjarks. Motion failed.

Moved by Goldammer, seconded by Smith, to place Ordinance #O2025-08, Rezoning Tract F, Wild Oak Golf Club Addition, City of Mitchell, in the Southeast Quarter (SE ¼) of Section Twenty-three (23), Township One Hundred Three (103) North, Range Sixty (60), West of the 5th P.M., Davison County, South Dakota, be changed from R4 High Density Residential District to Conservation District on first reading.

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried.

EXECUTIVE SESSION:

Mayor Hanson removed Executive Session SDCL 1-25-2 (4) Negotiations from the agenda.

ADJOURN:

There being no further business to come before the meeting, Mayor Hanson adjourned the meeting.



Michelle Bathke
Finance Officer

Published once at the approximate cost of _____.