



Sports & Events Authority Advisory Committee Agenda
612 N. Main, City Hall - Council Chambers
July 8, 2025

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **SoDak 16 Basketball**
Date: March 6th & 11th, 2025; **Contact:** Cory Aadland; **Grant Request:** \$1,700
 - B. **Mitchell Baseball Association Tournament(s) - *Early Bird, Harve/Bryan Memorial, & State A Youth***
Date: May 3rd, June 14th, & July 18th-20th, 2025; **Contact:** Nathan Sparks; **Grant Request:** \$6,000
 - C. **USA Men's Slowpitch Softball "D" State Tournament**
Date: August 9th-10th, 2025; **Contact:** Joe Wenzel; **Grant Request:** \$2,000
 - D. **Palace City Kiwanis Half Marathon, 10K, & 5K**
Date: October 5th, 2025; **Contact:** Crystal Freund; **Grant Request:** \$1,500
 - E. **Palace City 8ball Open**
Date: November 14th-16th, 2025; **Contact:** Jason Long; **Grant Request:** \$5,000
3. **Approval of Minutes**
June 10th, 2025, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 7.3.25
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Form(s) w/Financial(s)**
 - Combat Veterans Motorcycle Association Comedy Night (March 22nd, 2025)
 - 15th Round Boxing Amateur Boxing Night (April 19th, 2025)
 - Blarney's Amateur Baseball Classic (June 14th, 2025)
6. **Other Items**
 - A. **Update and Review of Playeasy**
[Mitchell Sports & Events Authority](#)
 - B. **Upcoming Events**
 - [Young Professionals Trivia Night: USA Edition](#) (July 8th)
 - Palace City Brewing Co.

- [**South Dakota ATA State Trap Shoot Tournament**](#) (July 9th-13th)
 - **Mitchell Gun Club**
- [**Mitchell Municipal Concert: A Night at the Movies**](#) (July 9th)
 - Hitchcock Park Band Shell
- [**DWU Summer Soccer Camp\(s\)**](#) (July 10th-12th & July 17th-19th)
 - Pepsi Cola Soccer Complex
- [**Courtyard Concert\(s\)**](#) (July 11th, 18th, & 25th)
 - Palace Park Mall
- [**Summer Dinner Theatre**](#) (July 11th-12th/July 18th-19th)
 - DWU Black Box Theatre
- [**Children's Day at the Village**](#) (July 12th)
 - Mitchell Prehistoric Indigenous Archaeological Site
- [**2nd Saturdays on Main**](#) (July 12th)
 - Mitchell Main Street
- [**Big Friend Little Friend's Par 3 Golf Tournament**](#) (July 14th)
 - Lakeview Municipal Golf Course
- [**Corn Palace Stampede Rodeo Community Kick-Off**](#) (July 15th)
 - The Arena at Stampede Park
- [**Mitchell Municipal Band: Joe Pekas Night**](#) (July 16th)
 - Hitchcock Park Band Shell
- [**Young Professionals Social Hour**](#) (July 17th)
 - Blarney's Back Room
- [**Corn Palace Stampede Rodeo**](#) (July 17th-20th)
 - The Arena at Stampede Park
- [**Mitchell CraZy DayZ**](#) (July 18th-19th)
 - Mitchell Main Street
- [**Young Professionals Frisbee Golf Outing**](#) (July 19th)
 - Kiwanis Park
- [**Corn Palace Stampede Rodeo Parade**](#) (July 19th)
 - Mitchell Main Street
- [**Corn Palace Stampede Rodeo Chili Cook-off**](#) and [**Family Fun Day**](#) (July 20th)
 - The Arena at Stampede Park
- [**SDGA Adult/Junior Championship**](#) (July 20th)
 - **Lakeview Municipal Golf Course**
- [**SDGA Junior Championship**](#) (July 21st-23rd)
 - **Lakeview Municipal Golf Course**
- [**Mitchell Municipal Band: Tropical Paradise**](#) (July 23rd)
 - Hitchcock Park Band Shell
- [**Mitchell A.C.T. Awards Night**](#) (July 24th)
 - Mitchell Area Community Theatre
- [**Arts in the Park**](#) (July 25th-27th)
 - **Hitchcock Park**
- [**USA South Dakota Women's State Slowpitch Softball Tournament**](#) (July 26th-27th)
 - **Cadwell Sports Complex**
- [**Mitchell Municipal Band: Directors Choice**](#) (July 30th)
 - Hitchcock Park Band Shell
- [**Palace City Pre-Sturgis Party**](#) (July 31st)

- Mitchell Main Street
- [Comedy Night at ACT with Nathan Hults](#) (July 31st)
 - Mitchell Area Community Theatre
- [Shootout at the Lake](#) (August 1st-2nd)
 - Horsemen's Sports Inc Arena
- [ACT Junior Players – Murder on the Monkey Express](#) (August 8th-9th)
 - Mitchell Area Community Theatre
- [2nd Saturdays on Main](#) (August 9th)
 - Mitchell Main Street
- [Beverage Bash](#) (Month of July)
 - Mitchell Main Street & Beyond
- [Palace City Farmer's Market](#) (Each Saturday through September)
 - Corn Palace Plaza
- [Palace City Brewing Co.](#)
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

- 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 8. Approval of Funding Applications**
- 9. Next Meeting Date**
August 12th, 2025, @ 2 PM - City Hall, Council Chambers
- 10. Adjournment**

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