



Sports & Events Authority Advisory Committee Agenda
612 N. Main, City Hall - Council Chambers
August 12, 2025

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **Tour de Corn**
Date: August 15th-17th, 2025; **Contact:** Kourtney Denne; **Grant Request:** \$3,000
 - B. **Powerplay Hockey Clinic**
Date: October 3rd-5th, 2025; **Contact:** Nick Lemke; **Grant Request:** \$2,000
3. **Approval of Minutes**
July 8th, 2025, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 8.4.25
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Form(s) w/Financial(s)**
 - DWU Spring Golf Invite (April 7th-8th, 2025)
 - Your Town Tour - Neal McCoy (April 25th, 2025)
 - A Night with Dan Gable (April 26th, 2025)
6. **Other Items**
 - A. **Update and Review of Playeasy**
[Mitchell Sports & Events Authority](#)
 - B. **Upcoming Events**
 - [Tour de Corn](#) (August 15th-17th)
 - Kiwanis Park, Corn Palace, and Lake Mitchell
 - [MHS Boat Parade](#) (August 15th)
 - Lake Mitchell
 - [Young Professionals Frisbee Golf Outing](#) (August 16th)
 - Kiwanis Park
 - [Dakotafest](#) (August 19th-21st)
 - 2300 Spruce St.
 - [Corn Palace Festival](#) (August 20th-24th)
 - The World's Only Corn Palace & Main Street
 - [Young Professionals Social Hour](#) (August 21st)
 - Blarney's Back Room

- [Tailgate Takedown](#) (Month of September)
 - Mitchell, South Dakota (MMS&B)
- South Dakota State Pedal Pull (September 1st)
 - The World's Only Corn Palace
- [1st Fridays on Main](#) (September 5th)
 - Mitchell Main Street
- Palace City Farmer's Market (Each Saturday through September)
 - Corn Palace Plaza
- [Palace City Brewing Co.](#)
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

- 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 8. Approval of Funding Applications**
- 9. Next Meeting Date**
September 9th, 2025, @ 2 PM - City Hall, Council Chambers
- 10. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.