



Community Services Board Agenda
City Council Chambers, City Hall, 612 N. Main Street
September 11, 2025

- 1. Call To Order**
- 2. Roll Call**
- 3. Approval of the Agenda**
- 4. Approve Minutes from Previous Meeting**
- 5. Transit Program Review**
- 6. Jefferson Lines**
- 7. Transit Rider Appeal Update**
- 8. New Hires**
- 9. Nutrition Subrecipient Monitoring Desk Review**
- 10. Adult Nutrition Program Supplement Provisions**
- 11. Adult Nutrition Contract**
- 12. Adult Nutrition Suggested Contribution**
- 13. Cathedral Squares Nutrition Site**
- 14. JVCC Food Safety Inspection**
- 15. United Way Funding**

16. Citizens Input

17. Department Reports & Updates

A. Palace Transit

B. Adult Nutrition

C. Mitchell Volunteer Program - MVP

D. James Valley Community Center - JVCC

18. Next Meeting

19. Adjournment

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.