



## Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

September 11, 2025

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
  - A. **Cornicupia 2025**

**Date:** September 12th-14th, 2025; **Contact:** Scott Mullenmeister; **Grant Request:** \$5,000
  - B. **Raise Em Rank Series Finals**

**Date:** October 3rd-4th, 2025; **Contact:** Dillon Swanson; **Grant Request:** \$5,000
  - C. **Dakota Oyate Challenge Volleyball**

**Date:** October 10th-11th, 2025; **Contact:** Silas Blaine; **Grant Request:** \$11,780
  - D. **American Outlaws Wrestling 2nd Annual Monster Brawl**

**Date:** October 31st, November 1st-2nd, 2025; **Contact:** JD Heinrich; **Grant Request:** Any Amount Appreciated
3. **Approval of Minutes**

August 12th, 2025, SEA Meeting Minutes
4. **Financial Report**

SEA Financials as of 9.3.25
5. **Evaluation Forms/Financials/Surveys**
  - A. **SEA Evaluation Form(s) w/Financial(s)**
    - Special Olympics State Basketball Tournament (March 29th-30th, 2025)
    - Memorial Weekend in Mitchell (May 24th, 2025)
    - Palace City Cup (June 14th-15th, 2025)
    - Palace City Mountain Bike Classic (June 21st, 2025)
    - Tour de Corn (August 15th-17th, 2025)
  - B. **SEA Survey(s)**
    - Lucky Devils Adult Hockey - Powerplay Hockey Skills Clinic
  - C. **Event Flyer & Thank You note**

[Porter Distributing presents: Miller Lite Palace City 8-Ball Open](#) (November 14th-16th, 2025)
6. **Other Items**

**A. Update and Review of Playeasy**  
[Mitchell Sports & Events Authority](#)

**B. Upcoming Events**

- [Cornicupia 2025](#) (September 12th-14th)
  - Pepsi Cola Soccer Complex
- 2nd Saturdays on Main (September 13th)
  - Mitchell Main Street
- Opening Night presented by Bradley's (September 19th)
  - Parking lot directly north of Bradley's Pub & Grille
- [The 301 Rodz & Ridez Car Show](#) (September 19th-21st)
  - **Vern Eide-North, Mitchell Main Street, Hitchcock Park**
- [Holiday Arts Fall Craft Fair](#) (September 19th-20th)
  - Davison County Fair Grounds
- [Oktoberfest](#) (September 20th)
  - Mitchell Main Street
- [Trap Shoot Fundraiser](#) (September 27th)
  - Mitchell Gun Club
- [The 437 Project Community Stop](#) (September 27th)
  - The World's Only Corn Palace
- National Kids Pedal Pull (September 27th)
  - The World's Only Corn Palace
- [Raise Em' Rank Bull Riding Series Finals](#) (October 3rd-4th)
  - The World's Only Corn Palace
- [Powerplay Hockey Clinic](#) (October 3rd-5th)
  - **Mitchell Activities Center**
- [Clue – The Musical](#) (October 3rd-5th & 10th-12th)
  - Mitchell Area Community Theatre
- [Palace City Kiwanis Half Marathon, 10K, & 5K](#) (October 4th-5th)
  - **The World's Only Corn Palace**
- Ladies Day Out (October 4th)
  - Mitchell Main Street
- [Dakota Oyate Challenge Volleyball](#) (October 10th-11th)
  - The World's Only Corn Palace
- [VFW Post 2750 Chili Cook-Off](#) (October 11th)
  - Parking lot behind the VFW
- Tailgate Takedown (Month of September)
  - Mitchell, South Dakota (MMS&B)
- Palace City Farmer's Market (Each Saturday through September)
  - Corn Palace Plaza
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

**\*BOLD – Awarded Sports & Events Authority Grant funding.**

- 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 8. Approval of Funding Applications**
- 9. Next Meeting Date**  
October 14th, 2025, @ 2 PM - City Hall, Council Chambers
- 10. Adjournment**

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