

**SPECIAL MEETING OF THE CITY COUNCIL
COUNCIL CHAMBERS, CITY HALL
MITCHELL, SOUTH DAKOTA**

**September 29, 2025
5:00 P.M.**

PRESENT: Mike Bathke, John Doescher, Tim Goldammer, Kevin McCardle,
Jeffrey Smith, Susan Tjarks

ABSENT: Marty Barington, Dan Sabers

PRESIDING: Mayor Jordan Hanson

PUBLIC COMMENT:

Mitchell resident, Steve Sibson, is concerned about more crime in the area and believes more money should be budgeted to build a new jail.

Council Member Smith asked when the Corn Palace mural decorating would begin. Public Works Director Joe Schroeder stated Pro Contracting will be contacted to get a start date and the work should be completed by Thanksgiving. Corn Palace Director Dave Sietsema stated City personnel is doing the grasses and tearing down the old corn.

RESOLUTION:

Moved by Goldammer, seconded by Tjarks, to approve Resolution #R2025-70, Ohlman Street-23rd to Kemper Utility and Street Improvements State Revolving Fund Application, as follows:

RESOLUTION #R2025-70

RESOLUTION AUTHORIZING AN APPLICATION FOR FINANCIAL ASSISTANCE, AUTHORIZING THE EXECUTION AND SUBMITTAL OF THE APPLICATION, AND DESIGNATING AN AUTHORIZED REPRESENTATIVE TO CERTIFY AND SIGN PAYMENT REQUESTS.

WHEREAS the City of Mitchell (the "City") has determined it is necessary to proceed with the **North Ohlman Street Utility Improvements Project** (the "Project"); and

WHEREAS the City has determined that financial assistance will be necessary to undertake the Project and an application for the additional financial assistance to the South Dakota Board of Water and Natural Resources is being prepared; and

WHEREAS it is necessary to designate an authorized representative to execute and submit the Application on behalf of the City and to certify and sign payment requests in the event financial assistance is awarded for the Project,

NOW THEREFORE BE IT RESOLVED by the City as follows:

1. The City hereby approves the submission of a Clean Water SRF application for financial assistance in an amount not to exceed **\$3,930,000** to the South Dakota Board of Water and Natural Resources for the Project.
2. The Mayor is hereby authorized to execute the Application and submit it to the South Dakota Board of Water and Natural Resources, and to execute and deliver such other documents and perform all acts necessary to effectuate the Application for financial assistance.
3. The Mayor is hereby designated as the authorized representative of the City to do all things on its behalf to certify and sign payment requests in the event financial assistance is awarded for the Project.

Motion carried and resolution declared duly adopted.

ADJOURN:

There being no further business to come before the meeting, Mayor Hanson adjourned the meeting.



Michelle Bathke
Finance Officer

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