City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
October 6, 2025

1. **5:00 PM Budget Work Session**
2. **6:00 PM Call to Order**
3. **Pledge Of Allegiance**
4. **Invocation: Salvation Army**
5. **Roll Call**
6. **Approval Of Consent Agenda Items**
   Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.
   - **A. City Council Minutes**
   - **B. Committee Reports**
   - **C. Raffle Permits**
   - **D. Adult Nutrition Fees**
   - **E. Special Event Permit Application Mitchell Food Pantry Turkey Giveaway on Saturday, November 22, 2025**
   - **F. Change Order #1-Final to Rexwinkel Concrete Inc. for Hitchcock Park Pickleball Courts #2023-14**
   - **G. Change Order #2 and #3 to Halme Inc for Ohlman and South Harmon Lift Station Project #2023-13**
   - **H. Change Order #1 to SiteWorks for Lakeshore Development Sanitary Sewer Project #2025-42**
   - **I. Set date October 20th, 2025 for Hearing and Action on the Application to Transfer RL-5756 Retail (on-sale) Liquor License from Amore Italian Ristorante & Bar, 1525 West Havens to Flats on Havens, LLC, 1525 West Havens**
   - **J. Approval of Gasoline & Fuel Quotes**
   - **K. Pay Estimates**
   - **L. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
7. **Motion To Approve, Request Public Comment, Roll Call**
8. **Public Comment**

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

9. **BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**

   A. **Action to Set Date for Board of Adjustment Hearing 10-20-25**

      Mark Van Den Hoek has applied for a Variance Permit for accessory building combination of 3,470 square feet vs 2,000 square feet to build a new accessory building of 1,920 square feet. This is located at 3220 N Main St, legally described as the 400' E of Highway in Irregular Tract 4 in the NW ¼ of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The property is zoned R3 Medium Density Residential District.

10. **RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**

11. **Retail Strategies Presentation**

12. **Hearing and Action on the Application of the Corn Palace Shrine Club for a Special Event Liquor License located at The Masonic Hall for October 18, 2025 for a wedding**

13. **Action to Approve Agreement #A2025-57, A Bargaining Agreement between the City of Mitchell and IAFF Local 4166 for 2026-2028**

14. **Action to Approve Agreement #A2025-58, An Agreement between Teamsters Local Union No 120 affiliated with the International Brotherhood of Teamsters and the City of Mitchell for Mitchell Police Department Employees for 2026-2028**

15. **Action to Approve Agreement #A2025-59, An Agreement between the City of Mitchell and Mitchell City Employees AFSCME Local 2922**

16. **Action to Approve Agreement #A2025-60, A Memorandum of Understanding between Dakota State University and the City of Mitchell for Cybersecurity**

17. **Action to Approve Agreement #A2025-61, Airport Improvement Program Grant for Runway 18-36 Project No. 3-46-0037-034-2025 with the South Dakota Department of Transportation**

18. **Action to Approve Resolution #R2025-69, Annexation of Lot 3 of Signapore Slab Tract 1, a subdivision of the East 1/2 of the SE 1/4 of Section 32, T 104 N, R 60 W of the 5th P.M., Davison County, South Dakota**

19. **Action to Approve Resolution #R2025-71, Annexation of Lot 1 of Tract M, Wild Oak Golf Club Addition in the Southeast 1/4 of Section 23, Township 103 North, Range 60 West of the 5th P.M., Davison County, South Dakota**

20. **Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.