



**Sports & Events Authority Advisory Committee Agenda**  
612 N. Main, City Hall - Council Chambers  
October 14, 2025

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
  - A. **Pheasants Forever Banquet**  
**Date:** October 17th, 2025; **Contact:** Kevin Bruscher; **Grant Request:** \$2,500
  - B. **Dakota Riptide: Tide Winter Invite Swim Meet & Sprint Invite Swim Meet**  
**Date:** December 12th-14th, 2025 & January 17th-18th, 2026; **Contact:** Jason Wede; **Grant Request:** \$5,000
  - C. **Hoop City Classic 2025**  
**Date:** December 27th-31st, 2025; **Contact:** Brad Bartscher; **Grant Request:** \$20,000
  - D. **Midwest Miracles Basketball Classic**  
**Date:** January 3rd, 2026; **Contact:** Brad Bartscher; **Grant Request:** \$5,000
  - E. **2nd Annual Mitchell Pickleball Indoor Tournament**  
**Date:** January 2nd-4th, 2026; **Contact:** Kevin Doorn; **Grant Request:** \$2,500
3. **Approval of Minutes**  
September 11th, 2025, SEA Meeting Minutes
4. **Financial Report**  
SEA Financials as of 10.2.25
5. **Evaluation Forms/Financials/Surveys**
  - A. **SEA Evaluation Form(s) w/Financial(s)**
    - MAC Triathlon (June 7th, 2025)
    - Powderhorn Ranch Regulators Outlaw Gauntlet Shoots (June 12th-15th, 2025)
  - B. **Thank You note**
    - Mitchell Area Community Triathlon (June 7th, 2025)
6. **Other Items**
  - A. **Update of Playeasy**  
[Mitchell Sports & Events Authority](#)
  - B. **Upcoming Events**

- [Young Professionals Trivia Night: Horror Movie](#) (October 14th)
  - Bradleys' Pub & Grille
- [Pheasant Country, Chapter 872 Pheasants Forever Banquet](#) (October 17th)
  - The World's Only Corn Palace
- [Heartland Quilting Stars 2025 Quilt Show](#) (October 18th-19th)
  - Highland Conference Center
- [Mitchell Hall & the Tennessee Trio](#) (October 18th)
  - Area Community Theatre
- [PeeWee C Hockey Tournament](#) (October 24th-26th)
  - Mitchell Activities Center
- [DWU Blue & White Days Parade](#) (October 25th)
  - Mitchell Main Street
- [Mitchell Downtown Trick or Treat](#) (October 25th)
  - Mitchell Main Street
- DWU Men's Basketball (October 28th)
  - The World's Only Corn Palace
- [American Outlaws Wrestling Monster Brawl](#) (October 31st, November 1st-2nd)
  - **DWU/Avera Sports & Wellness Complex**
- [ACT Presents – Halloween Double Feature Horror Movie Night](#) (October 31st)
  - Area Community Theatre
- [Arts in the Park – Trunk or Treat](#) (October 31st)
  - Hitchcock Park
- [Soup & Sandwiches Showdown](#) (Month of November)
  - Mitchell Main Street & Beyond
- [Cocoa Crawl – Downtown](#) (November 1st)
  - Downtown Mitchell
- [Squirt Hockey Tournament](#) (November 1st-2nd)
  - Mitchell Activities Center
- [Palace City Brewing Co. One-Year Anniversary](#) (November 1st)
  - Palace City Brewing Co.
- DWU Women & Men Basketball (November 4th)
  - The World's Only Corn Palace
- 25 Days of Christmas (Starting November 13th)
  - Mitchell Main Street & Beyond
- [Miller Lite Palace City 8-ball Open](#) (November 14th-16th)
  - **Highland Conference Center**
- [Girls 12U B & 19U B Hockey Tournament](#) (November 14th-16th)
  - Mitchell Activities Center
- [Palace City Brewing Co.](#)
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell](#)

[SD Events Facebook](#)

**\*BOLD – Awarded Sports & Events Authority Grant funding.**

- 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 8. Approval of Funding Applications**
- 9. Next Meeting Date**  
November 18th, 2025, @ 2 PM - City Hall, Council Chambers
- 10. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.