



**Sports & Events Authority Advisory Committee Agenda**  
612 N. Main, City Hall - Council Chambers  
October 14, 2025

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
  - A. **Pheasants Forever Banquet**  
**Date:** October 17th, 2025; **Contact:** Kevin Bruscher; **Grant Request:** \$2,500
  - B. **Dakota Riptide: Tide Winter Invite Swim Meet & Sprint Invite Swim Meet**  
**Date:** December 12th-14th, 2025 & January 17th-18th, 2026; **Contact:** Jason Wede; **Grant Request:** \$5,000
  - C. **Hoop City Classic 2025**  
**Date:** December 27th-31st, 2025; **Contact:** Brad Bartscher; **Grant Request:** \$20,000
  - D. **Midwest Miracles Basketball Classic**  
**Date:** January 3rd, 2026; **Contact:** Brad Bartscher; **Grant Request:** \$5,000
  - E. **2nd Annual Mitchell Pickleball Indoor Tournament**  
**Date:** January 2nd-4th, 2026; **Contact:** Kevin Doorn; **Grant Request:** \$2,500
3. **Approval of Minutes**  
September 11th, 2025, SEA Meeting Minutes
4. **Financial Report**  
SEA Financials as of 10.2.25
5. **Evaluation Forms/Financials/Surveys**
  - A. **SEA Evaluation Form(s) w/Financial(s)**
    - MAC Triathlon (June 7th, 2025)
    - Powderhorn Ranch Regulators Outlaw Gauntlet Shoots (June 12th-15th, 2025)
  - B. **Thank You note**
    - Mitchell Area Community Triathlon (June 7th, 2025)
6. **Other Items**
  - A. **Update of Playeasy**  
[Mitchell Sports & Events Authority](#)
  - B. **Upcoming Events**

- [Young Professionals Trivia Night: Horror Movie](#) (October 14th)
  - Bradleys' Pub & Grille
- [Pheasant Country, Chapter 872 Pheasants Forever Banquet](#) (October 17th)
  - The World's Only Corn Palace
- [Heartland Quilting Stars 2025 Quilt Show](#) (October 18th-19th)
  - Highland Conference Center
- [Mitchell Hall & the Tennessee Trio](#) (October 18th)
  - Area Community Theatre
- [PeeWee C Hockey Tournament](#) (October 24th-26th)
  - Mitchell Activities Center
- [DWU Blue & White Days Parade](#) (October 25th)
  - Mitchell Main Street
- [Mitchell Downtown Trick or Treat](#) (October 25th)
  - Mitchell Main Street
- DWU Men's Basketball (October 28th)
  - The World's Only Corn Palace
- [American Outlaws Wrestling Monster Brawl](#) (October 31st, November 1st-2nd)
  - **DWU/Avera Sports & Wellness Complex**
- [ACT Presents – Halloween Double Feature Horror Movie Night](#) (October 31st)
  - Area Community Theatre
- [Arts in the Park – Trunk or Treat](#) (October 31st)
  - Hitchcock Park
- [Soup & Sandwiches Showdown](#) (Month of November)
  - Mitchell Main Street & Beyond
- [Cocoa Crawl – Downtown](#) (November 1st)
  - Downtown Mitchell
- [Squirt Hockey Tournament](#) (November 1st-2nd)
  - Mitchell Activities Center
- [Palace City Brewing Co. One-Year Anniversary](#) (November 1st)
  - Palace City Brewing Co.
- DWU Women & Men Basketball (November 4th)
  - The World's Only Corn Palace
- 25 Days of Christmas (Starting November 13th)
  - Mitchell Main Street & Beyond
- [Miller Lite Palace City 8-ball Open](#) (November 14th-16th)
  - **Highland Conference Center**
- [Girls 12U B & 19U B Hockey Tournament](#) (November 14th-16th)
  - Mitchell Activities Center
- [Palace City Brewing Co.](#)
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell](#)

[SD Events Facebook](#)

**\*BOLD – Awarded Sports & Events Authority Grant funding.**

- 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 8. Approval of Funding Applications**
- 9. Next Meeting Date**  
November 18th, 2025, @ 2 PM - City Hall, Council Chambers
- 10. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Monday, September 22, 2025 2:01:41 PM

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## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	Pheasants Forever
Email Address	kbruscher@cortrustbank.com
Address	PO Box 807
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Kevin Bruscher
Phone Number	605-770-9129
Purpose of Organization	Pheasant Habitat within 50 miles of Mitchell and youth activities.
Name of Event	Pheasants Forever Banquet
Location of Event	Mitchell Corn Palace
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	55
Type of Event	Other
Date(s) of Event	10/17/2025 - 10/18/2025
Grant Amount Requested	2,500

(Section Break)

## **SEA GRANT FUND ELIGIBILITY CHECKLIST**

\*\*This section must be completed before proceeding.\*\*

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2018 - 2019 \$1,000 2020-2022 \$1,500 2023 - 2024 \$2,000
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	Used to offset the cost of renting the Corn Palace for our event as well as other expenses incurred in putting on this great event. Approximately 700 tickets will be sold. This is the largest Pheasants Forever banquet in the US & Canada.
How will proceeds/profit from the event be used?	All money raised goes back into benefiting the youth of Mitchell as well as supporting habitat in the area. This event is our annual fund raiser.

(Section Break)

## Historical Data

How many years has this event been held?	This will be our 40th Banquet
Estimated hotel/motel room nights sold during last event.	151-200
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	I would project that 45% of the people attending are from out of the area.
Attendance at last event (spectators, participants)	Last year we sold approximately 735 tickets for the event.

Comments

*Field not completed.*

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(Section Break)

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## Event Details

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Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

Not a new event

How are you able to estimate the number range selected above?

Calculated by the number of tickets sold to out of area attendees.

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

Looking at bringing in Pheasant Hunters to the Mitchell area. We spent over 135,000 on three Game Production areas within 30 miles of Mitchell this year to improve habitat that will hold birds and improve the quality of hunting around the Mitchell area. We have over 2400 acres of land that has been set aside for walk in hunting due to the payments that we have done with local farmers for the next 10 years.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

The banquet is held the Friday night before the Pheasant Hunt opener for the State of South Dakota. The event is held at the Corn Palace and draws over 700 guests each year.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

We bring hunters from all across the United States & Canada to this event. There were attendees from Alaska as well as almost every other state except Hawaii. People love to come to the Mitchell area to hunt. We need to be able to provide habitat to keep them coming back year after year.

What are the specific goals for this event?

Our goal is to raise as much money as possible to be able to give back to the youth as well as to increase the number of acres of habitat we have within 50 miles of Mitchell. We need to continue to promote healthy bird populations so that hunters will continue to come to Mitchell and spend money with local businesses.

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Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

Pheasant hunting is probably the single biggest draw to the Mitchell area throughout the year other than the Corn Palace itself. The money we raise goes back to helping keep people coming to the area to spend money with our local businesses. The youth also benefit from this as we pay for the Annual Youth State Trap Shoot every year which brings a number of kids, parents & grandparents to Mitchell. We support other youth trap shoots and clinics in that draw from as far away as Illinois. Two new skeets traps were donated to help the local high school trap team compete at a much higher level and allow the trap range to offer more competitive shoots. An annual youth hunt for kids that have just passed their hunter safety course is held the first Saturday of October each year. This event will still go on with or without your support, but we encourage you to continue to support this great cause.

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(Section Break)

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## Event Budget

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(Section Break)

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**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

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Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[Budget.xlsx](#)

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Additional Financial Documents

*Field not completed.*

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(Section Break)

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Event Flyer

*Field not completed.*

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Additional Documents

*Field not completed.*

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Authorized Signature

Kevin Bruscher

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Email not displaying correctly? [View it in your browser.](#)

## Pheasants Forever Banquet 2025 Budget

### **Expenses:**

Corn Palace Rent	1,750
Raffle Items	65,000
Meals	15,000
Entertainment	600
Misc Supplies/Insurance	1,250
DWU Setup/Teardown	800
	84,400

### **Income:**

Banquet Tickets \$25	17,500
Raffle Tickets	?
Games	?
Silent Auction	?
Live Auction	?
Donations	?
	17,500

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	October	2015	-	-	-	-	-	\$1,500			(\$1,500.00)
N	October	2018	-	-	NA	\$1,000	-	\$1,000	Local Youth projects - Community based Habitat project.		(\$1,000.00)
N	October	2019	-	-	-	\$1,000	-	\$1,000			(\$1,000.00)
N	October	2021	-	-	-	\$1,500	-	\$1,500			(\$1,500.00)
Youth	October	2022	-	-	200-300	\$1,500	-	\$1,500	Covers the Corn Palace rent.	\$85,463.00	\$83,963.00
Youth	October	2023	-	0	NA	\$1,500	\$1,725	\$1,500			(\$2,000.00)
Youth	October	2024	151 - 200	9	-	\$3,000	\$2,000	\$2,000			(\$2,000.00)
N	October	2025	151 - 200	-	-	\$2,500	\$2,200	-			\$0.00
								\$10,000			\$85,463.00

**Funding Matrix:**

Up to 200 hotel room nights estimated X \$10 per room = \$2,000.

\$2,000 X 10% (Event held on WEEKEND in OCTOBER, OPENING PHEASANT SEASON) = \$200.

\$2,000 + \$200 = **\$2,200**

**No Evaluation Form with Financials were submitted in 2024.**

SEA Grant Application states that 45% of participants and attendance are from over 50 miles away.

Last year they sold approximately 735 tickets for the event.

The largest Pheasants Forever Banquet in US & Canada.

The youth also benefit from this as we pay for the Annual Youth State Trap Shoot every year which brings a traps were donated to help the local high school trap number of kids, parents & grandparents to Mitchell. We support other youth trap shoots and clinics in that draw from as far away as Illinois. Two new skeets team compete at a much higher level and allow the trap range to offer more competitive shoots. An annual youth hunt for kids that have just passed their hunter safety course is held the first Saturday of October each year. This event will still go on with or without your support, but we encourage you to continue to support this great cause.

The grant request will be used to offset the cost of renting the Corn Palace.

The profits and proceeds from the event will go back into benefitting the youth of Mitchell as well as supporting habitat in the area.

**Print**

**Sports & Events Authority Grant Application - Submission #4357**

**Date Submitted: 10/7/2025**

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



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- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

**Applicant Organization\***

Dakota Riptide

**Email Address\***

jbwede@gmail.com

**Address**

PO Box 1371

<b>City</b>	<b>State</b>	<b>Zip Code</b>
Mitchell	SD	57301

<b>Contact Person*</b>	<b>Phone Number*</b>
Jason Wede	605-630-4683

**Purpose of Organization**

Swim Team

**Name of Event\***

2026 Sprint Invite meet and 2025 Tide Winter Invite

**Location of Event\***

Mitchell Recreation Center & Indoor Aquatic Center  
1300 N Main St.  
Mitchell, SD 57301

**Will event require assistance with knowledgeable volunteer recruitment?**

- Yes
- No

**If yes, approximately how many knowledgeable volunteers are needed?**

We require 5-8 volunteer officials from other swim clubs to have enough officials for all sessions.

**Type of Event\***

- Festival
- Sport Event
- Meeting/Convention
- Other

**Date(s) of Event\***

12/12/2025 - Winter  
12/14/2025 Meet

1/17/2026 - Sprint  
1/18/2026 meet

**Grant Amount Requested\***

5000.00

# SEA GRANT FUND ELIGIBILITY CHECKLIST

\*\*This section must be completed before proceeding.\*\*

**Check all that apply\***

- Application is submitted by a nonprofit or volunteer organization.
- This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image.
- This event will be promoted to out of town visitors.
- This event will result in overnight stays.

**Please list any previous grant amounts the event has received from SEA.\***

We received \$3,500 for State Meet in Feb 2022, \$3,750 for this meet last Dec 2023, and \$5000 for both the Dec and Jan meets we held in 2024.

**Please provide your profit and loss statement from your previous event.**

2024 TIDE Winter Invite meet financials (1).xlsx

**Additional previous event documents**

2025 Sprint Invite meet financials (1).xlsx

**How will the requested grant amount be used?\***

The proceeds will be used to cover expenses for the meet. These include pool rental, lifeguard wages, sound system rental, printing of programs, meals for coaches and officials, and some concession costs.

**How will proceeds/profit from the event be used?\***

The profits made from the meet go to help fund the club. This swim meet is our biggest fund raiser for the year. The profits from these meets are what allow us to keep costs down to make it affordable for more kids to enjoy swimming. It helps cover our pool lane rentals for practice, coaches salaries, and other expenses incurred to run the club.

## Historical Data

**How many years has this event been held?\***

**Estimated hotel/motel room nights sold during last event.\***

51-100 ▼

**What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)**

75%

**Attendance at last event (spectators, participants)**

300-350

**Comments**

## Event Details

**Specify your event with one from the following list:\***

Annual



**If this is a new event, what are the estimated hotel/motel room nights sold during this event?\***

Not a new event



**How are you able to estimate the number range selected above?\***

Prior meets.

**Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?\***

The purpose of the Dakota Riptide is to provide area kids with a place to learn the different swim strokes and complete competitively if they desire. We are the only organization in Mitchell that provides this opportunity in the community. We are targeting other swim clubs from around the state to come to Mitchell for this event.

**Describe your event. Be sure to include who, what, where, when, and how activities will take place.\***

Our event is a competitive swim meet that takes place at the new indoor pool in the Mitchell Rec Center. It will take place from Friday Dec 12th and run through Sunday Dec 14th. This is our annual meet held in early December each year. We had a great turn out for our meet last year and heard a lot of great comments from teams stating they enjoyed being back in Mitchell. We are also hosting the State 130 swim meet this year so clubs will make this meet a priority to get kids in the pool that is holding the state meet. There will be two separate sessions on Saturday and Sunday. One session will be 12 and under swimmers and the other will be for 13 and older.

We are also hosting a sprint meet in January. We held this meet for the first time last year and got a lot of good feedback from the swimmers and coaches that were there. This meet will be held on Jan 17th and 18th.

**What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.\***

We will draw teams from Yankton, Sioux Falls, Aberdeen, Brookings, Watertown, Vermillion, Pierre, Rapid City, and possible a couple clubs from MN and IA.

**What are the specific goals for this event?\***

To bring swim teams to Mitchell for our annual meets. These meet are the biggest fundraisers for the club and helps us operate.

**Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.\***

These meets will bring in around 300 swimmers and their families to Mitchell for two different weekends. They will be staying in the our hotels and eating at our restaurants. If we do not get the grant funding the meets will go on, but the club will not raise as much money to help fund the operations.

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## Event Budget

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

**Upload your Event Budget (Please specify how the grant amount requested would be utilized.)\***

Riptide Dec and Jan meet budgets.xlsx

**Additional Financial Documents**

No file chosen

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**Event Flyer**

No file chosen

**Additional Documents**

No file chosen

**Authorized Signature\***

Jason Wede

By typing your name in the box you are authorizing the submission of the grant application and attached documents.



Mitchell Sports & Events Authority • 612 N. Main Street

605-990-7942 • sea@cityofmitchellsd.gov

The Mitchell Sports & Events Authority is a committee of the City of Mitchell.

**Dakota Riptide  
Profit & Loss**

November 1, 2024 through February 3, 2025

**Tide Winter Invite 2024 Financials**

Ordinary Income/Expense

Income

4050 · Riptide Winter Meet	
4050.01 · Entry Fees	12,897.00
4050.02 · Program Ads	550.00
4050.04 · Concession Sales	4,795.51
4050.08 · Donations - City of Mitchell	5,000.00
	<hr/>
Total 4050 · Riptide Winter Meet	23,242.51

Expense

6180 · Riptide Winter Meet Expenses	
6180.01 · LSC Head Tax & Meet Fee	1,420.00
6180.02 · Program Expense	1,008.90
6180.04 · Concessions Expense	1,335.79
6180.06 · Ribbons & Awards	2,089.49
6180.08 · Equipment Rental	3,602.05
6180.09 · Officials	1,454.71
	<hr/>
Total 6180 · Riptide Winter Meet Expenses	10,910.94

**12,331.57**

## Sprint Invite 2025 Financials

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Ordinary Income/Expense

Income

<b>4050 · Riptide Winter Meet</b>	
4050.01 · Entry Fees	6,902.00
4050.02 · Program Ads	0.00
4050.04 · Concession Sales	2,238.28
4050.08 · Donations	0.00
<b>Total 4050 · Riptide Winter Meet</b>	<b>9,140.28</b>

Expense

<b>6180 · Riptide Winter Meet Expenses</b>	
6180.01 · LSC Head Tax & Meet Fee	745.00
6180.02 · Program Expense	382.32
6180.04 · Concessions Expense	520.91
6180.06 · Ribbons & Awards	216.50
6180.08 · Equipment Rental	2,082.55
6180.09 · Officials	134.08
<b>Total 6180 · Riptide Winter Meet Expenses</b>	<b>4,081.36</b>

**5,058.92**

## Dakota Riptide December '25 & January '26 Swim Meet Budgets

Item:	Dec '25 meet	Jan '26 meet	
Pool & Gym rent	\$ 2,000.00	\$ 2,000.00	
lifeguards	\$ 750.00	\$ 750.00	
sound system rental	\$ 750.00	\$ 750.00	
programs	\$ 500.00	\$ 500.00	
food for officials/coaches	\$ 750.00	\$ 750.00	
<b>Total:</b>	<b>\$ 4,750.00</b>	<b>\$ 4,750.00</b>	<b>\$ 9,500.00</b>

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	June	2017	-		-	\$2,000	-	\$2,000			(\$2,000.00)
N	June	2018	-		NA	\$2,000	-	\$2,000	Pay for concession needs and pool rental.	\$14,855.98	\$12,855.98
N	December	2018	-		-	-	-	\$2,000			(\$2,000.00)
N	June	2019	-		35	\$2,000	-	\$2,000	Offset the cost of the facility rental and other equipment.		(\$2,000.00)
Y	August - MAC Swimming	2019	-		16	\$3,000	-	\$750	Portion of cost of Rutgers speakers.	\$282.13	(\$467.87)
N	March - Dakota Poolside	2021	-		-	\$3,000	-	\$3,000			(\$3,000.00)
N	October	2021	-		30-40	\$2,000	-	\$2,000	Pay for pool rental and lifeguard fees.		(\$2,000.00)
N	December	2021	-		200-225	\$2,000	-	\$2,000		\$17,159.52	\$16,159.52
N	February	2020	-		CANCELLED	\$2,000	-	\$0			-
N	December	2023	51 - 100	1	65	\$6,000	\$1,500	\$3,750	Pay for pool and sound system rent, lifeguard wages, and other facility expenses.	\$15,297.25	\$11,547.25
N	December	2024	51 - 100	1	100	\$5,000	\$1,500	\$5,000	Facility rent, lifeguards, equipment rental, coaches and officials Hospitality Room	\$12,331.57	\$7,331.57
N	January	2025	51 - 100	0	60	\$5,000	\$1,500	\$5,000	Facility rent, lifeguards, equipment rental, coaches and officials Hospitality Room	\$5,058.92	\$58.92
N	February - 12U State	2025	151-200	0	All hotel rooms sold out	\$5,000	\$3,000	\$4,000	Pay for rent of pool and gyms, lifeguard salary, equipment rental, and official and coaches meals.	\$14,366.47	\$10,366.47
N	December	2025	51 - 100			\$5,000	\$3,000				
N	January	2026	51 - 100			-	-				\$0.00
										\$34,000	\$79,352

**Funding Matrix:**

Up to 200 combined, hotel room nights estimated between the (2) swim meets X \$10 per room = \$2,000.

\$2,000 X 50% (Event(s) held on WEEKEND(s) in DECEMBER 2025 & JANUARY 2026) = \$1,000.

\$2,000 + \$1,000 = **\$3,000**

SEA Grant Application states that 75% of participants and attendance are from over 50 miles away.

December 2024:

Spectators = 600

Swimmers = 200

January 2025:

Spectators = 250

Swimmers = 115

We will draw teams from Yankton, Sioux Falls, Aberdeen, Brookings Watertown, Vermillion, Pierre, Rapid City, and possibly a couple from MN and IA.

The grant request will be used to cover expenses such as: pool rental, lifeguard wages, sound system rental, programs, meals for coaches and officials, and some concession costs.

The profits and proceeds from the event will go towards funding the swim club. Profits from these (2) meets help cover pool lane rental for practices, coaches salaries, and other expenses.

**Print**

**Sports & Events Authority Grant Application - Submission #4283**

**Date Submitted: 9/10/2025**

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



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**Incomplete applications will not be considered.**

**Applicant Organization\***

Hoop City Basketball Club, LLC

**Email Address\***

annkuyper@gmail.com

**Address**

PO Box 770445

<b>City</b> Memphis	<b>State</b> T N	<b>Zip Code</b> 38177
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<b>Contact Person*</b> Brad Bartscher	<b>Phone Number*</b> 605-999-7062
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**Purpose of Organization**

Promote youth basketball.

**Name of Event\***

Hoop City Classic-2025

**Location of Event\***

World's Only Corn Palace

**Will event require assistance with knowledgeable volunteer recruitment?**

Yes  
 No

**If yes, approximately how many knowledgeable volunteers are needed?**

Would utilize volunteers if available

<b>Type of Event*</b>	<b>Date(s) of Event*</b>	<b>Grant Amount Requested*</b>
<input type="checkbox"/> Festival <input checked="" type="checkbox"/> Sport Event <input type="checkbox"/> Meeting/Convention <input type="checkbox"/> Other	12/27/2025 — 12/31/2025	\$20,000

# SEA GRANT FUND ELIGIBILITY CHECKLIST

\*\*This section must be completed before proceeding.\*\*

**Check all that apply\***

- Application is submitted by a nonprofit or volunteer organization.
- This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image.
- This event will be promoted to out of town visitors.
- This event will result in overnight stays.

**Please list any previous grant amounts the event has received from SEA.\***

Previously requested grants through Youth Athletic Foundation, LLC. Due to NCAA rules, the foundation can no longer support this event. YAF has received previous grants awarded totalling \$27,700. Hoop City Basketball Club, LLC will be sponsoring the event this year.

**Please provide your profit and loss statement from your previous event.**

YAF Hoop City Classic 2024.pdf

**Additional previous event documents**

Choose File No file chosen

**How will the requested grant amount be used?\***

To fund expenses associated with the event such as team travel, meals, lodging, and marketing the event.

**How will proceeds/profit from the event be used?\***

To assist young student athletes in developing a strong work ethic through discipline, responsibility and accountability, while understanding the importance of working hard to be the best that they can be - on the court, in the classroom and in the community.

## Historical Data

**How many years has this event been held?\***

14

**Estimated hotel/motel room nights sold during last event.\***

51-100

**What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)**

45-50%

**Attendance at last event (spectators, participants)**

33 Varsity teams (15 players per team), 8 JV teams (10 players per team) and 40 Youth Teams (10 players per team) 7366 came through the door including reentries, 4970 were

**Comments**

The 2025 event will be a five-day event that will include youth through college level games.

## Event Details

**Specify your event with one from the following list:\***

Annual



**If this is a new event, what are the estimated hotel/motel room nights sold during this event?\***

Not a new event



**How are you able to estimate the number range selected above?\***

Based upon previous year data

**Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?\***

Annual basketball classic showcasing area talents. Visitors come to watch games, stay and support local teams.

**Describe your event. Be sure to include who, what, where, when, and how activities will take place.\***

Basketball games and youth camps over a five-day period. December 29-31, 2024. The Youth tournament will be held on December 27-28 at DWU.

**What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.\***

The State of South Dakota, focusing on the Mitchell area regions. Also have teams from Georgia and Florida.

**What are the specific goals for this event?\***

To showcase regional and national basketball talent and to support the Mitchell community.

**Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.\***

We expect the event to bring approximately 8000 spectators to Mitchell over the five-day period.

---

## Event Budget

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

**Upload your Event Budget (Please specify how the grant amount requested would be utilized.)\***

Report\_from.pdf

**Additional Financial Documents**

Choose File No file chosen

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**Event Flyer**

Hoop City Basketball - 2025-06-10T085028.269.png

**Additional Documents**

Hoop City Basketball - 2025-06-10T081927.594.png

**Authorized Signature\***

Ann L Kuyper

By typing your name in the box you are authorizing the submission of the grant application and attached documents.



Mitchell Sports & Events Authority • 612 N. Main Street

605-990-7942 • sea@cityofmitchellsd.gov

The Mitchell Sports & Events Authority is a committee of the City of Mitchell.

**Youth Athletic Foundation**  
**Profit & Loss**  
 April 2024 through March 2025

	Apr '24 - Mar 25
<b>Ordinary Income/Expense</b>	
<b>Income</b>	
<b>Hoop City Classic Revenues</b>	
Donations & Grants	26,400.00
NBA Grant	30,000.00
Sports Authority - Mitchell	29,841.95
Streaming Revenue	1,092.65
<b>Total Hoop City Classic Revenues</b>	87,334.60
<b>Total Income</b>	87,334.60
<b>Gross Profit</b>	87,334.60
<b>Expense</b>	
<b>Hoop City Classic</b>	
Classic - Accounting	1,627.44
Classic - Donation	5,850.00
Classic - Lodging	23,545.95
Classic - Meals	3,174.90
Classic - Referees Mitchell	9,254.78
Classic - Sanction Fees	300.00
Classic - Supplies	2,548.68
Classic - Travel	34,903.59
Classic Staff - Mitchell	6,698.42
<b>Total Hoop City Classic</b>	87,903.76
<b>Total Expense</b>	87,903.76
<b>Net Ordinary Income</b>	-569.16
<b>Net Income</b>	-569.16

**Mar 2024 - Feb 2025****Ordinary Income/Expense****Income****Hoop City Classic Revenues**

<b>Sponsorships</b>	13,000.00
<b>Sports Authority - Mitchell</b>	15,000.00
<b>Ticket Sales</b>	
<b>Mitchell</b>	38,000.00
<b>Mitchell Commission</b>	-2,500.00

<b>Total Ticket Sales</b>	<b>35,500.00</b>
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<b>Total Hoop City Classic Revenues</b>	<b>63,500.00</b>
-----------------------------------------	------------------

**YAF Revenues**

<b>Streaming Revenue</b>	10,000.00
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<b>Total YAF Revenues</b>	<b>10,000.00</b>
---------------------------	------------------

<b>Total Income</b>	<b>73,500.00</b>
---------------------	------------------

<b>Gross Profit</b>	<b>73,500.00</b>
---------------------	------------------

**Expense****Hoop City Classic**

<b>Classic - Accounting</b>	1,250.00
<b>Classic - Donation</b>	1,500.00
<b>Classic - Insurance</b>	3,000.00
<b>Classic - Lodging</b>	17,000.00
<b>Classic - Marketing</b>	4,000.00
<b>Classic - Meals</b>	3,000.00
<b>Classic - Referees Mitchell</b>	15,000.00
<b>Classic - Supplies</b>	1,000.00
<b>Classic - Travel</b>	12,000.00
<b>Classic E-Ticket Fees</b>	1,000.00
<b>Classic Programs</b>	3,500.00
<b>Classic Rent</b>	
<b>Rent - Corn Palace</b>	3,800.00
<b>Rent - Mitchell Armory</b>	250.00

<b>Total Classic Rent</b>	<b>4,050.00</b>
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<b>Classic Staff - Mitchell</b>	8,000.00
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<b>Total Hoop City Classic</b>	<b>74,300.00</b>
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<b>Total Expense</b>	<b>74,300.00</b>
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<b>Net Ordinary Income</b>	<b>-800.00</b>
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<b>Net Income</b>	<b>-800.00</b>
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New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
Y	December	2015	-	-	-	-	-	\$2,100			(\$2,100.00)
N	December	2016	-	-	70	\$10,000	-	\$2,100	Help pay teams' expenses	(\$5,904.85)	(\$8,004.85)
N	December	2017	-	-	-	\$10,000	-	\$2,500			(\$2,500.00)
N	December	2018	-	-	-	\$10,000	-	\$6,000			(\$6,000.00)
N	December	2019	-	-	-	\$10,000	-	\$6,000	Corn Palace rent, referees, marketing, and team travel.		(\$6,000.00)
N	December	2021	-	-	30	\$5,000	-	\$5,000	Corn Palace rent, referees, marketing, and team travel.	(\$7,761.44)	(\$12,761.44)
N	December	2022	-	-	50	\$10,000	-	\$5,000	Team travel, staff, facilities, promotion, etc.	(\$7,661.50)	(\$12,661.50)
N	December	2023	-	0	340	\$15,000	\$3,000 - \$12,000	\$10,000	To pay for expenses related to the event, P/L Statement.	\$76.59	(\$9,923.41)
N	December	2024	51 - 100	0	400	\$15,000	\$5,100.00	\$12,500	To pay for expenses related to the event, P/L Statement.	(\$569.16)	(\$13,069.16)
N	December	2025	51 - 100			\$15,000	\$6,000.00				\$0.00
								\$51,200			(\$21,820.36)

**Funding Matrix:**

Up to 400 hotel room nights estimated (2024 Evaluation Form) X \$10 per room = \$4,000.

\$4,000 X 50% (Event held on WEEKDAY(s)/WEEKEND in DECEMBER) = \$2,000.

\$4,000 + \$2,000 = **\$6,000**

SEA Grant Application states that 45-50% of participants and attendance are from over 50 miles away.

The 2025 Hoop City Classic will be a five-day event that will include youth through college level basketball games.

Youth Tournament will be Saturday/Sunday, December 27-28.

Last year participants and spectators:

- 33 varsity teams
- 8 JV teams
- 40 youth teams
- 7,366 came through Corn Palace doors including re-entires

The grant request will be used for expenses associated with the event such as: team travel, meals, lodging, and marketing the event.

The profits and proceeds from the event will go towards assisting young student-athletes in developing a strong work ethic on the court, in the classrooms, and in the community.

# 2025 HOOP CITY CLASSIC



SAVE  
THE  
*date*

DECEMBER 29-31



**SAVE THE DATE**



# **HOOP CITY CLASSIC YOUTH HOLIDAY TOURNAMENT**

**DECEMBER 27-28  
DAKOTA WESLEYAN UNIVERSITY**

**3RD-8TH GRADE  
BOYS & GIRLS TEAMS**

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Wednesday, October 8, 2025 9:33:26 PM

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## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	Midwest Miracles Classic
Email Address	bradbartscher@yahoo.com
Address	300 S 2nd St
City	Emery
State	SD
Zip Code	57332
Contact Person	Brad Bartscher
Phone Number	6059997062
Purpose of Organization	The purpose of the organization is to raise funds to help pediatric cancer patients and their families pay for lodging, food, transportation and other expenses during doctor visits and hospital stays. The organization is not used to pay for cancer research but to help the patient and their family with expenses incurred during treatments, doctor visits and hospital stay. Families often have a significant amount of expenses for treatments, meds, hospital stays and may have to miss work and lose income.
Name of Event	Midwest Miracles Classic
Location of Event	World's Only Corn Palace
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	may utilize volunteers if available
Type of Event	Sport Event
Date(s) of Event	1/2/2026 - 1/3/2026
Grant Amount Requested	\$5,000

(Section Break)

# SEA GRANT FUND ELIGIBILITY CHECKLIST

\*\*This section must be completed before proceeding.\*\*

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	\$0
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	To fund expenses associated with the event such as a hospitality room for workers, paying referees and the scorer's table, and marketing the event.
How will proceeds/profit from the event be used?	Proceeds will be used to help pediatric cancer patients and their families pay for lodging, food, transportation and other expenses during doctor visits and hospital stays.

(Section Break)

## Historical Data

How many years has this event been held?	1
Estimated hotel/motel room nights sold during last event.	1-50
What % of attendance was visitor draw? (Visitor Outside 50+	75-80%

## Mile Radius)

---

Attendance at last event (spectators, participants)	16 teams (20 players/coaches/managers per team) = 320 people Spectators (75 people per team x 16 teams) = 1,200 Helpers and other spectators = 300 Total = 1,820 people
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Comments	The 1st Annual event was held in Hurley, SD. This will be the first time held at the Corn Palace.
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This year's event will also include JV games in the armory.

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(Section Break)

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## Event Details

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Specify your event with one from the following list:	Annual
------------------------------------------------------	--------

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If this is a new event, what are the estimated hotel/motel room nights sold during this event?	101-150
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How are you able to estimate the number range selected above?	Kobee Sherman's family members will all be staying, Classic workers, 6 teams
---------------------------------------------------------------	------------------------------------------------------------------------------

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Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	To raise funds to help pediatric cancer patients and their families pay for lodging, food, transportation, etc during doctor visits and hospital stays.  Annual basketball classic showcasing area talents. Visitors come to watch games, stay and support local teams.
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

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Describe your event. Be sure to include who, what, where, when, and how activities will take place.	Annual basketball classic showcasing area talents.  18 Varsity teams will play on the Corn Palace floor. 12 JV teams will play in the Armory. This year's event will be Saturday, January 3.
-----------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

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What geographic areas are you bringing event participants from?	The State of South Dakota
-----------------------------------------------------------------	---------------------------

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Indicate geographic areas you are marketing for visitor attraction to your event.

What are the specific goals for this event?

To showcase regional basketball talent and to support the Mitchell community.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

We expect the event to bring approximately 2,200 - 2,500 spectators to Mitchell. They will purchase gas/fuel, food at restaurants and gas stations as well as the Corn Palace and stay in hotel rooms.

(Section Break)

## Event Budget

(Section Break)

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2026 Midwest Miracles Classic Budget.xlsx](#)

Additional Financial Documents

*Field not completed.*

(Section Break)

Event Flyer

*Field not completed.*

Additional Documents

*Field not completed.*

Authorized Signature

Brad Bartscher

Email not displaying correctly? [View it in your browser.](#)

## **Midwest Miracles Classic**

### **Expenses**

Referees	\$3,900.00
Table Workers	\$1,615.00
Corn Palace/Armory Rental	\$1,800.00
Shirts for Participants	\$3,600.00
Food for teams	\$1,800.00
Awards given away	\$450.00
	<u>\$13,165.00</u>

### **Projected Income**

Gate	\$16,000.00
Sponsorships	\$10,000.00
	<u>\$26,000.00</u>

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
Y	January	2026	101 - 150			\$5,000	\$2,400				\$0.00
								\$0			\$0.00

**Funding Matrix:**

Up to 150 hotel room nights estimated X \$10 per room = \$1,500.

\$1,500 X 50% (Event held on WEEKEND in JANUARY) = \$750.

\$1,500 X 10% (NEW EVENT in Mitchell) = \$150.

\$1,500 + \$750 + \$150 = **\$2,400**

This event has never applied for SEA grant funding.

The 1st Annual event was held (January 2025) in Hurley, SD.

SEA Grant Application states that 75-80% of attendance are from over 50 miles away.

January 2025 attendance numbers:

16 teams (20 players/coaches/managers per team) = 320 people

Spectators (75 people per team x 16 teams) = 1,200

Helpers and other spectators = 300

Total = 1,820 people

January 2026 event itinerary:

Saturday, January 3rd, 2026 at The World's Only Corn Palace in Mitchell, SD

18 Varsity teams will play on the Corn Palace floor.

12 JV teams will play in the Armory.

The grant request will be used to fund expenses associated with the event such as a hospitality room for workers, paying referees and the scorer's table, and marketing the event.

Proceeds will be used to help pediatric cancer patients and their families pay for lodging, food, transportation and other expenses during doctor visits and hospital stays.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Thursday, October 2, 2025 10:08:12 AM

---

## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	Mitchell Pickleball Association
Email Address	Doornkevin@gmail.com
Address	<i>Field not completed.</i>
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Kevin Doorn
Phone Number	605-999-4373
Purpose of Organization	To grow and promote pickleball play in the Mitchell, SD area.
Name of Event	2nd Annual Mitchell Pickleball Indoor Tournament
Location of Event	Dakota Wesleyan University/Avera Sports & Wellness Complex
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sport Event
Date(s) of Event	1/2/2026 - 1/4/2026
Grant Amount Requested	\$2,500

(Section Break)

## **SEA GRANT FUND ELIGIBILITY CHECKLIST**

\*\*This section must be completed before proceeding.\*\*

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2025 - \$2,500
Please provide your profit and loss statement from your previous event.	<a href="#">Mitchell Pickleball Indoor Tournament PL 2025.pdf</a>
Additional previous event documents	<a href="#">Mitchell Indoor Pickleball Tournament Evaluation Form.pdf</a>
How will the requested grant amount be used?	Medals/Trophies and additional money to the prize fund.
How will proceeds/profit from the event be used?	To further improve new outdoor pickleball courts at Hitchcock Park. (Benches and wind screens)
(Section Break)	

## Historical Data

How many years has this event been held?	2
Estimated hotel/motel room nights sold during last event.	51-100
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	70%
Attendance at last event (spectators, participants)	80 participants
Comments	<i>Field not completed.</i>

---

## Event Details

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Specify your event with one from the following list:

Annual

---

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

Not a new event

---

How are you able to estimate the number range selected above?

By the number of players and where they are coming from.

---

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

The Mitchell Pickleball Association has over 90 paid members. We have raised over \$115,000 toward new outdoor pickleball courts which were completed and ready for play towards the end of September 2025 at Hitchcock Park. During the winter months we rent space in the Corn Palace Armory and DWU/Avera Sports & Wellness Complex during the day, and LB Williams school in the evening. This is a fast growing sport for all age groups.

---

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

This year we have added another day and will now be a three-day tournament starting on Friday, January 2nd, 2026 with singles play. Then on Saturday January 3rd through Sunday January 4th will be doubles play at the Dakota Wesleyan Sports and Wellness Complex.

It is open to men and women in a round robin tournament with seven games guaranteed.

Online registrations will begin middle of October.

Pickleball is divided into player skill levels such as 3.0, 3.5, 4.0 and 4.5+. Players can choose their own skill level to compete. The top four players in each level will advance to the semi-finals. Prizes will be awarded to the top three finishers at each level.

There is a \$35 registration fee.

---

What geographic areas are you bringing event participants from?

We have local players and players from across the state such as: Rapid City, Spearfish, Brookings and Sioux Falls, plus Sioux City and Omaha.

Indicate geographic areas you are marketing for visitor attraction to your event.

What are the specific goals for this event?

To run a successful tournament which can continue to grow as an annual event.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

We hope to make this an annual event and continue to grow the number of entries and hotel stays. We also plan a major outdoor tournament in the upcoming summer months.

(Section Break)

## Event Budget

(Section Break)

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[Mitchell Pickleball Indoor Tournament Event Budget 2025.pdf](#)

Additional Financial Documents

*Field not completed.*

(Section Break)

Event Flyer

*Field not completed.*

Additional Documents

*Field not completed.*

Authorized Signature

Kevin Doorn

Email not displaying correctly? [View it in your browser.](#)

# MITCHELL PICKLEBALL ASSOCIATION INDOOR TOURNAMENT

*JANUARY 4-5, 2025*

## **INCOME:**

ENTRY FEES .....	\$2,540.00
SPONSORSHIP TERESA HART.....	\$500.00
SPORTS AND EVENTS AUTHORITY .....	\$2,500.00
<b>TOTAL INCOME</b> .....	<b>\$5,540.00</b>

## **EXPENSES:**

RENTAL FEE .....	\$900.00
SIGNAGE .....	\$240.75
EQUIPMENT (NETS, TAPE, BALLS) .....	\$510.40
PRIZES AND MEDALS .....	\$800.00
<b>TOTAL EXPENSES</b> .....	<b>\$2,451.15</b>

**TOTAL NET INCOME** ..... **\$3,088.85**

**Mitchell Pickleball Association Indoor Tournament**

**INCOME:**

Player Fees .....\$

SEA Contribution .....\$

Donations.....\$

Total Income .....\$

**EXPENSES:**

Facility Rental ..... \$

Equipment ..... \$

Advertising ..... \$

Medals/Gift Cards/Additional Prize Fund .....\$

Total Expenses .....\$

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
Y	January	2025	51 - 100	2	30	\$2,500.00	\$1,600	\$2,500	Prizes, medals, and purchase of equipment (nets, balls, etc.)	\$3,088.85	\$588.85
N	January	2026	51 - 100			\$2,500.00	\$1,500				\$0.00
								\$2,500		\$3,088.85	

**Funding Matrix:**

Up to 100 hotel room nights estimated X \$10 per room = \$1,000.

\$1,000 X 50% (Event held on WEEKEND in JANUARY) = \$500.

\$1,000 + \$500 = **\$1,500**

Evaluation Form with Financials submitted for January 2025 event estimated 30 room nights for the event.

SEA Grant Application states that 70% of participants and attendance are from over 50 miles away.

Last year they had 80 participants.

In January 2026, the event is expanding to a three-day event.

The first day of the event is Friday, January 2nd, 2026, which will be singles play. Then Saturday, January 3rd through Sunday, January 4th will be doubles play.

Online registrations will begin the middle of October.

The grant request will be used towards medals/trophies and additional cash for the prize fund.

The profits and proceeds from the event will go to further improving the NEW outdoor pickleball courts at Hitchcock Park by providing benches and wind screens.



Sports & Events Authority Advisory Committee  
612 N. Main, City Hall - Council Chambers  
September 11, 2025

## 1. Call to Order

**Meeting called to order by:** Kevin McCardle at 2:00 PM

**SEA Advisory Committee members present:** Kevin McCardle, Kevin Nelson, Jason Christensen, Dave Sietsema, Bryan Dixon, Emily Liedtke, Dave Helleloid, and Tim Smith

**SEA Advisory Committee members absent:** Mayor Hanson, Jill Larson, Cory Aadland, LaRee Rumbolz, and Jim Johnston

**Others present:** Aaron Hieb, Stephanie Ellwein, and Johanna Allen

## 2. Presentation of Funding Applications

SEA Grant Application presentations by applicants.

The SEA Advisory Committee reviewed applications for grant funding.

The following applications were presented and considered:

### A. Cornicupia 2025

Scott Mullenmeister spoke on behalf of and presented the *Cornicupia 2025* Grant Application, which is requesting \$5,000.

- Scott shared that Cornicupia 2025 will be Saturday and Sunday, September 13th-14th at the Pepsi Cola Soccer Complex. Last year, the event hosted 41 teams and received a \$5,000 SEA grant. This year, the Mitchell Soccer Association is requesting \$5,000 to cover expenses, with the major expense being referee costs. This year, they have 52 teams registered (Sioux Falls-Dakota Alliance and Brookings bring the most teams; Brandon, Pierre, Watertown, Aberdeen, Rapid City, Yankton, Tea, and Mitchell) from U8—U14 age divisions. Each team is guaranteed a minimum of 3 games with 2 games played on Saturday, and 1 game or more on Sunday. Profits made from the event go back to the Mitchell Soccer Association to provide new equipment for the kids and cover additional costs such as facility rental.

### B. Raise Em Rank Series Finals

Dillon Swanson via conference phone spoke on behalf of and presented the *Raise Em' Rank*

*Series Finals* Grant Application, which is requesting \$5,000.

- Dillon shared that this is the 4th year that the series finals will be held in Mitchell, SD at The World's Only Corn Palace. This year's event will be October 3rd-4th at The World's Only Corn Palace. The budget for this event is around \$80,000. The grant request of \$5,000 would go towards rental of the facility and rental of other items needed for the event to happen. The number of events has almost doubled compared to 2024, where in 2024 they produced 7–10 events, and this year, 2025, they have produced almost 30 events.

### **C. Dakota Oyate Challenge Volleyball**

Silas Blaine via conference phone spoke on behalf of and presented the *Dakota Oyate Challenge Volleyball* Grant Application, which is requesting \$11,780.

- Silas shared that the Dakota Oyate Challenge Volleyball is in its 2nd year, which takes place October 10th-11th at The World's Only Corn Palace. This event is branching off from the Dakota Oyate Challenge Basketball Tournament. Last year, they had 16 teams participate over the two days. SEA grant awarded \$4,200 last year (2024), which mostly went towards hotel room costs for the officials. This year they have 15 teams competing.

### **D. American Outlaws Wrestling 2nd Annual Monster Brawl**

JD Heinrich spoke on behalf of and presented the *American Outlaws Wrestling 2nd Annual Monster Brawl* Grant Application, which is requesting that "Any Amount is Appreciated".

- JD shared that the 2nd Annual Monster Brawl which is taking place October 31st, November 1st and 2nd at the DWU/Avera Sports & Wellness Complex. A portion of this year's entry fees will go towards a fundraiser for the John Donovan family. Weigh-ins will be Friday evening with individuals on Saturday and duals on Sunday. Randy Lewis will be part of the event handing out awards. Last year they had 204 wrestlers. They are hoping for up to 500 wrestlers for this year's event. The American Outlaws Wrestling is requesting any amount is appreciated towards the event.

## **3. Approval of Minutes**

**Motion:** Motion was made by Bryan Dixon to approve the previous meeting minutes as presented, and seconded by Dave Sietsema. All members voted 'Aye' and the motion passed.

## **4. Financial Report**

Aaron Hieb reviewed the financial report as of September 3rd, 2025.

Current expenses and award checks that have been written for 2025 are \$91,200.

Current Available Fund Balance of \$103,440.00.

Collections in August (for July records) are \$34,026.00 with 2 establishments past due. Calculating an average of these two establishments over the last four years in collections of \$3,500, hopefully, after the two establishments have submitted collections, the total collections for July records will be at or above \$37,000.

The YTD collections for 2025 are \$192,163.00, which equates to 96,082 total room nights sold.

YTD comparisons of room nights sold were: up 0.9% (842 room nights sold) from 2024, up 3.2% (3,056 room nights sold) from 2023, down 1.2% (1,122 room nights sold) from 2022, up 2.7% from 2021, up 27.8% from 2020, and up 3.1% from 2019.

**Motion:** Motion was made by Tim Smith to approve the financial report as presented, and seconded by Jason Christensen. All members voted 'Aye' and the motion passed.

## 5. Evaluation Forms/Financials/Surveys

Aaron Hieb reviewed the following Evaluation Form(s) w/Financials, Survey(s), and event flyer with Thank You note with the SEA Committee:

### A. SEA Evaluation Form(s) w/Financial(s)

Special Olympics State Basketball Tournament (March 29th-30th, 2025)

- The event was Above (4) Expectations. The community has been very supportive and willing to volunteer. DWU and their student-athletes were amazing in their willingness to always help. The total spectator attendance was 1,500. The total participants were 900. Spectators and participants came from all over SD. The estimated number of total hotel room nights was 500. Next year's date(s) are March 27th-29th, 2026. The funds awarded (\$12,000) were used to offset expenses for the event. No profit.

Memorial Weekend in Mitchell (May 24th, 2025)

- The event Exceeded (5) Expectations. Listed positive takeaways from each aspect of the event. 4,902 ribs were eaten! The total spectator attendance was 5,000+. The total participants were 10 rib teams with about 3-15 people per team. Rib teams were listed along with their location. The estimated number of total hotel room nights was uncertain. Next year's date is May 23rd, 2026. The funds awarded (\$1,500) were used towards advertising and BBQ team incentives. Net profit of \$4,632.19. Rural Office of Community Services: \$4,500 - Helping Mitchell community members in need | 401 Create By LifeQuest: \$375 - Help support their mission with people support at 401 Create on Main Street | Helping with Horsepower \$400 - Help support their mission of building a community of individuals born or diagnosed with limitations, where they create opportunities for purpose, wellbeing and growth | MMSB: \$4,600 - to help with our mission of advancement, development and use of the main street area, by supporting business and retail development, delivering downtown events, and working with stakeholders on improvements to infrastructure and buildings.

### Palace City Cup 2025 (June 14th-15th, 2025)

- The event was Below (2) Expectations. Did not have the registrations that they were hoping for... listed 5 notable reasons. The total, estimated spectator attendance was 850. The total participants were 29 teams. Spectators and participants came from Rapid City, Brandon Valley, Watertown, Tea, Sioux Falls, Pierre, Aberdeen, Spearfish, and Bismarck, ND. The estimated number of total hotel room nights was 300. Next year's possible date(s) are April 18th-19th, May 16th-17th, and June 13th-14th, 2026. The funds awarded (\$5,000) were used to pay for tournament expenses, most of which were referee costs. Total profit of \$9,421.49, which goes back into supporting our programs through paying coaches and purchasing equipment.

### Palace City Mountain Bike Classic (June 21st, 2025)

- The event Exceeded (5) Expectations. Great event! Biggest year yet with 65 registered riders! The total spectator attendance was 45. The total participants were 65 registered riders. Spectators and participants came from Sioux Falls, Mitchell, Miller, MO, Brookings, Letcher, Harrisburg, Woonsocket, Huron, Yankton, Custer, and Alexandria. The estimated number of total hotel room nights was 5. Individuals like to stay at campgrounds. The funds awarded (\$1,500) were used towards rider swag and timing systems. Total profit of 5,220.82, which was a donation back to Palace City Pedalers for a skills area for youth.

### Tour de Corn (August 15th-17th, 2025)

- The event Exceeded (5) Expectations. The total spectator attendance was 400. The total participants were 320, and listed where they came from. The estimated number of total hotel room nights was 50+, including camp sites. Next year's date(s) are August 14th-16th, 2026. The funds awarded (\$2,500) were used towards the riders' meal and swag bags. Total profit of 13,739.79, which will be used towards Improving Safe Cycling in the Mitchell community, along with further expansion of the trail system and development of cycling in youth.

## **B. SEA Survey(s)**

- Lucky Devils Adult Hockey - Powerplay Hockey Skills Clinic

## **C. Event Flyer & Thank You note**

[Porter Distributing presents: Miller Lite Palace City 8-Ball Open](#) (November 14th-16th, 2025)

## **6. Other Items**

## A. Update and Review of Playeasy

No new updates to report to the committee.

## B. Upcoming Events

- [Cornicupia 2025 \(September 12th-14th\)](#)
  - **Pepsi Cola Soccer Complex**
- 2nd Saturdays on Main (September 13th)
  - Mitchell Main Street
- Opening Night presented by Bradley's (September 19th)
  - Parking lot directly north of Bradley's Pub & Grille
- [The 301 Rodz & Ridez Car Show \(September 19th-21st\)](#)
  - **Vern Eide-North, Mitchell Main Street, Hitchcock Park**
- [Holiday Arts Fall Craft Fair \(September 19th-20th\)](#)
  - Davison County Fair Grounds
- [Oktoberfest \(September 20th\)](#)
  - Mitchell Main Street
- [Trap Shoot Fundraiser \(September 27th\)](#)
  - Mitchell Gun Club
- [The 437 Project Community Stop \(September 27th\)](#)
  - The World's Only Corn Palace
- National Kids Pedal Pull (September 27th)
  - The World's Only Corn Palace
- [Raise Em' Rank Bull Riding Series Finals \(October 3rd-4th\)](#)
  - **The World's Only Corn Palace**
- [Powerplay Hockey Clinic \(October 3rd-5th\)](#)
  - **Mitchell Activities Center**
- [Clue – The Musical \(October 3rd-5th & 10th-12th\)](#)
  - Mitchell Area Community Theatre
- [Palace City Kiwanis Half Marathon, 10K, & 5K \(October 4th-5th\)](#)
  - **The World's Only Corn Palace**
- Ladies Day Out (October 4th)
  - Mitchell Main Street
- [Dakota Oyate Challenge Volleyball \(October 10th-11th\)](#)
  - **The World's Only Corn Palace**
- [VFW Post 2750 Chili Cook-Off \(October 11th\)](#)
  - Parking lot behind the VFW
- Tailgate Takedown (Month of September)
  - Mitchell, South Dakota (MMS&B)
- Palace City Farmer's Market (Each Saturday through September)
  - Corn Palace Plaza
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events](#)

[Facebook](#)

**\*BOLD – Awarded Sports & Events Authority Grant funding.**

**7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**

**Motion:** Tim Smith made a motion to go into Executive Session, and was seconded by Dave Helleloid. All members voted 'Aye' and the motion passed.

**8. Approval of Funding Applications**

Cornicupia 2025

**Date:** September 13th-14th, 2025; **Contact:** Scott Mullenmeister; **Grant Request:** \$5,000

- **Motion:** Motion was made by Tim Smith to award \$5,000, and seconded by Jason Christensen.
  - All members voted 'Aye' and the motion passed.

Raise Em' Rank

**Date:** October 3rd-4th, 2025; **Contact:** Dillon Swanson; **Grant Request:** \$5,000

- **Motion:** Motion was made by Dave Helleloid to award \$5,000, and seconded by Jason Christensen.
  - All members voted 'Aye' and the motion passed.

Dakota Oyate Challenge Volleyball

**Date:** October 10th-11th, 2025; **Contact:** Silas Blaine; **Grant Request:** \$11,780

- **Motion:** Motion was made by Tim Smith to award \$4,200, and seconded by Bryan Dixon.
  - All members voted 'Aye' and the motion passed.

American Outlaws Wrestling 2nd Annual Monster Brawl

**Date:** October 31st, November 1st-2nd, 2025; **Contact:** JD Heinrich; **Grant Request:** Any Amount Appreciated

- **Motion:** Motion was made by Bryan Dixon to award \$2,000, and seconded by Kevin Nelson.
  - All members voted 'Aye' and the motion passed.

**9. Next Meeting Date**

Kevin McCardle shared the next meeting date of Tuesday, October 14th, 2025, at 2 PM - City Hall, Council Chambers.

## **10. Adjournment**

**Meeting adjourned by:** Kevin McCardle at 2:47 PM

**Sports & Events Authority**

Revenue			Expense- CHECKS written		
2013	\$ 35,309.50		2013	\$ 400.00	
2014	\$ 83,272.50		2014	\$ 39,290.00	
2015	\$ 87,363.50		2015	\$ 55,597.32	
2016	\$ 77,814.84		2016	\$ 56,167.00	
2017	\$ 80,400.38		2017	\$ 86,684.19	
2018	\$ 79,240.50		2018	\$ 67,684.13	
2019	\$ 79,552.66		2019	\$ 114,799.15	
2020	\$ 69,340.18		2020	\$ 36,400.00	
2021	\$ 79,990.00		2021	\$ 89,150.00	
2022	\$ 81,976.25		2022	\$ 116,365.00	
2023	\$ 106,518.50		2023	\$ 94,965.00	
2024	\$ 150,000.00		2024	\$ 118,360.00	
2025	\$ 194,640.00	YTD as of 10/2/25	2025	\$ 107,400.00	YTD as of 10/2/25
<b>Total Revenue</b>	<b>\$ 1,205,418.81</b>		<b>Total Expenses</b>	<b>\$ 983,261.79</b>	

<b>Fund Balance</b>	<b>\$ 87,240.00</b>
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Committed Items- Checks not yet written	
Special Olympics Basketball 2026	\$ 12,000.00
Special Olympics Basketball 2027	\$ 12,000.00
<b>Total Committed but not paid</b>	<b>\$ 24,000</b>

<b>Current Available Fund Balance</b>	<b>\$ 87,240.00</b>
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BID #2 & BID #4 Total Collections by Month										
	2017	2018	2019	2020	2021	2022	2023	2024	2025	Due
January	\$ 12,855.00	\$ 13,081.50	\$ 12,253.50	\$ 16,137.50	\$ 10,235.00	\$ 13,558.50	\$ 12,253.50	\$ 14,488.50	\$ 17,852.00	0
February	\$ 10,807.50	\$ 9,951.50	\$ 9,466.50	\$ 11,176.50	\$ 9,924.00	\$ 10,809.00	\$ 12,219.00	\$ 14,549.00	\$ 17,637.50	0
March	\$ 10,536.50	\$ 11,310.50	\$ 10,831.50	\$ 12,541.50	\$ 8,349.00	\$ 12,621.00	\$ 10,814.00	\$ 14,276.50	\$ 16,173.50	0
April	\$ 15,244.00	\$ 16,162.00	\$ 13,986.00	\$ 9,166.00	\$ 13,915.50	\$ 15,831.00	\$ 15,578.00	\$ 17,769.00	\$ 19,182.00	0
May	\$ 15,237.00	\$ 13,194.00	\$ 13,780.50	\$ 4,928.50	\$ 15,235.50	\$ 14,952.00	\$ 14,718.00	\$ 24,132.00	\$ 20,574.00	0
June	\$ 19,147.00	\$ 19,384.50	\$ 19,420.50	\$ 9,078.00	\$ 22,321.50	\$ 21,349.50	\$ 20,745.00	\$ 29,834.00	\$ 29,236.00	0
July	\$ 28,561.50	\$ 28,050.50	\$ 28,150.50	\$ 18,132.00	\$ 29,290.50	\$ 27,754.00	\$ 26,377.50	\$ 33,762.00	\$ 37,482.00	0
August	\$ 30,598.50	\$ 28,569.00	\$ 31,830.00	\$ 22,869.00	\$ 30,940.50	\$ 28,930.50	\$ 26,833.50	\$ 36,839.00	\$ 38,390.00	1
September	\$ 30,103.00	\$ 30,345.50	\$ 31,102.50	\$ 24,979.50	\$ 29,923.50	\$ 28,335.00	\$ 27,537.00	\$ 38,636.00	\$ 36,884.00	1
October	\$ 24,901.50	\$ 25,431.00	\$ 24,880.50	\$ 22,057.50	\$ 24,609.00	\$ 25,320.00	\$ 25,450.50	\$ 35,020.00		0
November	\$ 22,781.50	\$ 24,717.00	\$ 24,808.50	\$ 23,302.50	\$ 24,027.00	\$ 26,592.00	\$ 23,272.50	\$ 31,396.00		0
December	\$ 17,155.00	\$ 20,426.00	\$ 18,703.50	\$ 13,617.50	\$ 19,045.50	\$ 18,613.50	\$ 19,759.00	\$ 25,402.00		0
<b>TOTAL</b>	<b>\$ 237,928.00</b>	<b>\$ 240,623.00</b>	<b>\$ 239,214.00</b>	<b>\$ 187,986.00</b>	<b>\$ 237,816.50</b>	<b>\$ 244,666.00</b>	<b>\$ 235,557.50</b>	<b>\$ 316,104.00</b>	<b>\$ 233,411.00</b>	

Previous Year's YTD Comparisons									
Collections (through September)	\$ 173,090.00	\$ 170,049.00	\$ 170,821.50	\$ 129,008.50	\$ 170,135.00	\$ 174,140.50	\$ 167,075.50	\$ 224,286.00	\$ 233,411.00
Room Nights Sold (through September)	115,393	113,366	113,881	86,006	113,423	116,094	111,384	114,558	116,706

YTD Room Nights Sold Comparisons			
2025 YTD compared to 2024 YTD	1.8%	2025 YTD compared to 2021 YTD	2.8%
2025 YTD compared to 2023 YTD	4.6%	2025 YTD compared to 2020 YTD	26.3%
2025 YTD compared to 2022 YTD	0.5%	2025 YTD compared to 2019 YTD	2.4%

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
MSHA Advertising	0	Marketing	2013	0	\$ 440.00
Pink Ladies' Dart - Reg. Tourn.	December	Darts	2013	1	\$ 500.00
State B Boys/Girls Golf Tourn.	May	Golf	2013	2	\$ 500.00
Cowboy Fastdraw Shootout Tourns.	June	Cowboy Fast Draw	2014	4	\$ 2,000.00
DWU Indoor Soccer Tournament	February	Soccer	2014	3	\$ 500.00
DWU Wrestling Open	November	Wrestling	2014	1	\$ 900.00
GPAC Baseball Tournament	May	Baseball	2014	3	\$ 1,000.00
GPAC Cross Country	November	Cross Country	2014	1	\$ 600.00
Harve's Wilson Youth Tournament	June	Baseball	2014	2	\$ 1,200.00
Kernel VB Camp of Champs	July	Volleyball	2014	2	\$ 500.00
MHS State AA Volleyball Tourn.	November	Volleyball	2014	2	\$ 2,500.00
MSHA Adult Tourn. & Summer Ice	April	Hockey	2014	3	\$ 3,000.00
NAIA N.G. Wrestling Qualifier	February	Wrestling	2014	1	\$ 1,800.00
NAIFC Ice Fishing Tournament	January	Ice Fishing	2014	3	\$ 1,000.00
Pro Hockey Celebrity Hunt	November	Hockey	2014	2	\$ 2,000.00
Regional VFW AA Majors Tourn.	July	Baseball	2014	3	\$ 600.00
SD Hockey Camp/Tryouts	April	Hockey	2014	3	\$ 2,000.00
State Amateur tournament	August	Baseball	2014	11	\$ 3,500.00
State B Boys/Girls Golf Tourn.	May	Golf	2014	2	\$ 550.00
State B Boys/Girls Golf Tourn.	May	Golf	2014	2	\$ 450.00
State Boys & Girls Soccer Tournament	October	Soccer	2014	1	\$ 1,000.00
State Class A HS Championship	May	Baseball	2014	2	\$ 750.00
State VFW U10 State Champ.	July	Baseball	2014	3	\$ 1,500.00
VFW 13-14 Teener Tournament	May	Baseball	2014	3	\$ 750.00
Women's Slowpitch Tournament	May	Softball	2014	2	\$ 750.00
Xtreme Cheer & Dance	December	Cheer & Dance	2014	1	\$ 1,500.00
Xtreme Cheer & Dance	December	Cheer & Dance	2014	1	\$ 1,500.00
Corn Belt Team Camps	June	Basketball	2015	2	\$ 775.00
Corn Palace Hospitality Room	February	Basketball	2015	0	\$ 550.00
Corn Palace Open Bowling Tournament	January	Bowling	2015	2	\$ 1,000.00
Cowboy Fast Draw Nationals	June	Cowboy Fast Draw	2015	1	\$ 2,000.00
DWU Farmers/Blumenberg Classic	November	Basketball	2015	2	\$ 1,500.00
DWU Volleyball Corn Palace Classic	September	Volleyball	2015	2	\$ 3,100.00
DWU Wrestling Tournament	November	Wrestling	2015	1	\$ 1,000.00
Hille/Ridgway Memorial Tourn.	May	Softball	2015	2	\$ 400.00
Hot Bike & Baggers Tours	September	Motorcycle	2015	1	\$ 10,000.00
MAC Triathlon	June	Triathlon	2015	1	\$ 550.00
MEGA Madness & Xcel State Meet	January	Gymnastics	2015	4	\$ 2,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2015	1	\$ 2,000.00
Mike Miller Classic	December	Basketball	2015	2	\$ 2,100.00
Mitchell Activities - Sound System	January	Soccer	2015	1	\$ 500.00
Mitchell Baseball Tournaments	May	Baseball	2015	0	\$ 5,000.00
Mitchell Early Bird/Rob Marchand Tourn.	May	Baseball	2015	1	\$ 740.00
Mitchell Prairie Birding Festival	May	Conferences/Conventions	2015	3	\$ 1,000.00
Mitchell Skating & Hockey Assoc.	December	Hockey	2015	0	\$ 5,000.00
NAIFC Ice Fishing Tournament	January	Ice Fishing	2015	3	\$ 532.32
NAIFC Ice Fishing Tournament	January	Ice Fishing	2015	3	\$ 1,600.00
Outkasts Car Club	September	Car Show	2015	3	\$ 1,200.00
Palace City Peddlers Bike Weekend	August	Tour de Corn	2015	2	\$ 1,000.00
Pheasant Country Banquet	October	Conferences/Conventions	2015	1	\$ 1,500.00
SD Hockey Tryouts	April	Hockey	2015	3	\$ 2,000.00
SD Ladies State Bowling Tournament	April	Bowling	2015	2	\$ 3,000.00
SDHSCA Coaches Clinic	July	Conferences/Conventions	2015	3	\$ 5,500.00
Show Choir Classic	March	Show Choir	2015	1	\$ 1,000.00
Soccer Tournaments	May	Soccer	2015	0	\$ 2,500.00
State Amateur Tournament	August	Baseball	2015	9	\$ 3,000.00
State Soccer Tournament	May	Soccer	2015	3	\$ 750.00
Tan-Dog Memorial Softball Tournament	June	Softball	2015	2	\$ 500.00
Wesleyan Indoor soccer Winter Classic	February	Soccer	2015	3	\$ 3,000.00
Wesleyan Winter Classic Soccer Tournament	February	Soccer	2015	2	\$ 1,800.00
Women's Slow Pitch Softball	July	Softball	2015	2	\$ 4,480.00
Xtreme Cheer & Dance	December	Cheer & Dance	2015	1	\$ 500.00
AirVenture Cup Race	July	Conferences/Conventions	2016	3	\$ 2,000.00
BB Tourney- 2019	March	Special Olympics	2016	0	\$ -
Children's Education Center	0	Conferences/Conventions	2016	0	\$ 2,000.00
Cornbelt Team Basketball Camps	June	Basketball	2016	4	\$ 800.00
Cornhole Tournament	July	Corn Hole	2016	2	\$ 1,500.00
Dakota Wesleyan Corn Palace Classic	September	Volleyball	2016	2	\$ 2,000.00
Destination Imagination	April	Conferences/Conventions	2016	1	\$ 1,000.00
Early Bird Youth Baseball	May	Baseball	2016	2	\$ 750.00
Girls State Hockey	March	Hockey	2016	1	\$ 500.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Hanson Classic	January	Basketball	2016	2	\$ 1,000.00
MEGA Madness Gymnastics Meet	December	Gymnastics	2016	2	\$ 1,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2016	1	\$ 2,000.00
Mike Miller Classic	December	Basketball	2016	2	\$ 2,100.00
Mitchell Youth Baseball Tourn	June	Baseball	2016	6	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	Car Show	2016	3	\$ 2,500.00
State Amateur Baseball Tourn	August	Baseball	2016	11	\$ 3,000.00
State Cornhole Tournament	July	Corn Hole	2016	2	\$ 2,000.00
State Girls Golf Tournament	June	Golf	2016	2	\$ 735.00
Tour de Corn	August	Tour de Corn	2016	3	\$ 1,000.00
Tri-State Basketball	March	Basketball	2016	1	\$ 300.00
Village Bowl Doubles Tournament	January	Bowling	2016	2	\$ 1,000.00
Xtreme Cheer Stunt Camp	June	Cheer & Dance	2016	2	\$ 345.00
1st Annual Figure Skating Competition	January	Figure Skating	2017	1	\$ 1,000.00
Coaches Clinic	July	Conferences/Conventions	2017	2	\$ 5,500.00
Corn Hole Tournament	July	Corn Hole	2017	2	\$ 1,500.00
Cornbelt Team Basketball Camps	June	Basketball	2017	5	\$ 900.00
DWU Culvers H.S. Basketball Classic	Feburary	Basketball	2017	2	\$ 1,000.00
DWU Softball Fall Classic	September	Softball	2017	1	\$ 1,500.00
DWU Trap Shoot/Golf Tournament	July	Golf	2017	2	\$ 500.00
DWU Winter Soccer Classic	February	Soccer	2017	2	\$ 3,500.00
Kernel Bowl	September	Kernel Bowl	2017	1	\$ 1,000.00
Kiwanis Baseball Tournament	June	Baseball	2017	2	\$ 750.00
Kyle Petty Charity Ride	May	Motorcycle	2017	1	\$ 3,000.00
Kyle Petty Charity Ride	May	Motorcycle	2017	1	\$ 489.02
Lowell Rang Fastpitch Tournament	June	Softball	2017	2	\$ 2,000.00
MAC Summer Swim Meet	June	Swimming	2017	3	\$ 2,000.00
MAC Triathlon	June	Triathlon	2017	1	\$ 750.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2017	1	\$ 2,000.00
Men's State Slow Pitch Softball Tourn	August	Softball	2017	2	\$ 2,500.00
Mike Miller Classic	December	Basketball	2017	3	\$ 2,500.00
Mitchell Baseball Association	0	Baseball	2017	0	\$ 6,000.00
Mitchell Hockey & Skating	0	Hockey	2017	0	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	Car Show	2017	2	\$ 2,500.00
Recreational State & State Cup Soccer	June	Soccer	2017	3	\$ 5,000.00
Rob Marchand/Harve's Tournament	March	Basketball	2017	1	\$ 750.00
SD Futsal State Cup	January	Soccer	2017	2	\$ 2,000.00
SD Hockey Tryouts	April	Hockey	2017	3	\$ 2,000.00
SD State & High Plains Territorial	August	Cowboy Fast Draw	2017	4	\$ 1,500.00
SD State Amateur Baseball Tourn	August	Baseball	2017	11	\$ 3,000.00
SDHSAA VB Sweet 16 Class A/B	November	Volleyball	2017	1	\$ 635.50
Show Choir Classic	March	Show Choir	2017	1	\$ 1,150.00
Special Olympics - Fall Classic	September	Special Olympics	2017	3	\$ 36,000.00
special Olympics- Basketball	March	Special Olympics	2017	3	\$ -
special Olympics- Basketball	March	Special Olympics	2017	3	\$ -
Special Olympics Lanyards	0	Special Olympics	2017	0	\$ 2,738.00
Special Olympics Lanyards	0	Special Olympics	2017	0	\$ -
State Speech & Debate Tournament	March	Fine Arts	2017	2	\$ 500.00
Target United Cup	September	Soccer	2017	3	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2017	3	\$ 1,000.00
Village Bowl CP Open Bowling Weekend	January	Bowling	2017	1	\$ 1,000.00
Water Bottle Promo Items	0	Marketing	2017	0	\$ 5,021.69
Xtreme Cheer & Dance	December	Cheer & Dance	2017	2	\$ 800.00
2018 Kernel Bowl	August	Kernel Bowl	2018	1	\$ 1,000.00
AirVenture Cup Race	july	Conferences/Conventions	2018	3	\$ 1,500.00
Annual sponsorship of games/tournaments Nov- April	January	Hockey	2018	9	\$ 5,000.00
Cornbelt Team Basketball Camps	June	Basketball	2018	6	\$ 2,000.00
Duel on the Prairie- High Plains Shoot out. Cowboy Fast Draw	August	Cowboy Fast Draw	2018	4	\$ 3,000.00
DWU Fall Softball Classic	September	Softball	2018	3	\$ 1,500.00
DWU- for Special Olympics	April	Special Olympics	2018	0	\$ 2,000.00
DWU Shoot & Putt Fundraiser	July	Golf	2018	1	\$ 500.00
DWU Winter Soccer Classic	February	Soccer	2018	3	\$ 4,000.00
Girls & Boys Hanson Classic	January	Basketball	2018	0	\$ 1,500.00
Hoop City BB Tournament (formerly Mike Miller Classic)	December	Basketball	2018	4	\$ 6,000.00
MAC Triathlon	June	Triathlon	2018	1	\$ 500.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2018	1	\$ 1,500.00
Mitchell Aquatics Club	June	Swimming	2018	2	\$ 2,000.00
Mitchell Aquatics Club Winter Meet	December	Swimming	2018	2	\$ 2,000.00
Mitchell Baseball	july	Baseball	2018	9	\$ 6,000.00
Outkast Cruise-in Car Show	September	Car Show	2018	3	\$ 2,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Palace City Kiwanis Club Half Marathon	October	Marathon	2018	1	\$ 2,500.00
Palace City Pre-Sturgis Party	August	Motorcycle	2018	1	\$ 10,000.00
Pheasant Country Pheasants Forever Banquet	October	Conferences/Conventions	2018	1	\$ 1,000.00
Rob Marchand/DWU Harves Tri-State Baskttball Tourney	March	Basketball	2018	1	\$ 500.00
Round of 16	March	Basketball	2018	2	\$ 1,400.00
Show Choir Classic	March	Show Choir	2018	2	\$ 1,650.00
SoDak Cup	September	Golf	2018	2	\$ 400.00
special Olympics - Basketball	March	Special Olympics	2018	3	\$ -
SPECIAL OLYMPICS BASKETBALL	March	Special Olympics	2018	3	\$ -
Special Olympics Committee- Fall Classic	September	Special Olympics	2018	0	\$ 525.00
special olympics fall classic	October	Special Olympics	2018	0	\$ -
State Gymnastics Meet	March	Gymnastics	2018	3	\$ 3,000.00
Tour de Corn	August	Tour de Corn	2018	3	\$ 1,500.00
Village Bowl Doubles & CP Open Tournament	January	Bowling	2018	2	\$ 1,000.00
XCD Hello Summer Camps	May	Cheer & Dance	2018	2	\$ 950.00
2019 SD Outdoor 3D shoot	July	Archery	2019	2	\$ 500.00
2019 SD State USBC Championship	April	Bowling	2019	13	\$ 3,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2019	2	\$ 1,500.00
CoEd Softball state Tournament	September	Softball	2019	3	\$ 5,000.00
Corn Palace/MSA USA vs Brazil/ Youth Tourney/ Camp	april	Soccer	2019	1	\$ 10,000.00
Dakota Territory Gun Collectors Association	March	Gun Show	2019	2	\$ 700.00
DWU Culvers HS Basketball Classic	FEbruary	Basketball	2019	2	\$ 1,500.00
Extreme Cheer & Dance	february	Cheer & Dance	2019	2	\$ 1,000.00
Friend De Coup Show Choir Classic	March	Show Choir	2019	1	\$ 2,000.00
Hanson Classic	January	Basketball	2019	2	\$ 2,000.00
MAC Triathlon	June	Triathlon	2019	1	\$ 1,500.00
Mitchell Figure Skating USFS Competition	January	Figure Skating	2019	3	\$ 5,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2019	1	\$ 10,000.00
Rob Marchand / Harve's / DWU Basketball Tourney	March	Basketball	2019	1	\$ 500.00
SDHSCA Summer Clinic	July	Conferences/Conventions	2019	3	\$ 5,500.00
Special Olympics	0	Special Olympics	2019	2	\$ 50,000.00
Special Olympics Banquet	March	Special Olympics	2019	1	\$ 1,000.00
State Fire School	June	Conferences/Conventions	2019	3	\$ 3,500.00
USA Softball Mens State Tournament	August	Softball	2019	2	\$ 2,000.00
Wesleyan Winter Classic Soccer Tournament	February	Soccer	2019	3	\$ 40,000.00
Flag Kit with Stands	0	Marketing	2019	0	\$ 663.25
CoEd Softball state Tournament	0	Softball	2023	2	\$ 2,500.00
SD Cowboy Fast Draw/High Plains Territorial	July	Cowboy Fast Draw	2019	3	\$ 3,000.00
Outkast Cruise in and car show	September	Car Show	2019	3	\$ 2,500.00
Corn Belt Team Camps & referee jamboree	June	Basketball	2019	6	\$ 1,950.00
MAC Summer Meet	June	Swimming	2019	2	\$ 2,000.00
Kiwanis Youth Baseball tournament	June	Baseball	2019	2	\$ 1,000.00
Jammer Invitational	August	Conferences/Conventions	2019	3	\$ 500.00
Tour de Corn	August	Tour de Corn	2019	3	\$ 1,500.00
DWU Shoot & Putt Fundraiser	July	Golf	2019	1	\$ 500.00
DWU Softball Fall Classic	September	Softball	2019	3	\$ 1,500.00
Wrestling All Starts	March	wrestling	2020	0	\$ -
SD Assoc for Career & Tech Ed (SDACTE)	July	Conferences/Conventions	2019	3	\$ 500.00
Bike Night	0	0	0	0	\$ -
SD Amateur Baseball	August	Baseball	2019	12	\$ 6,000.00
Mitchell Baseball Association	May- July	Baseball	2019	12	\$ 6,000.00
Corn Palace Challenge Rodeo	September	Rodeo	2019	2	\$ 1,000.00
Palace City Half Marathon	October	Marathon	2019	1	\$ 3,000.00
American Corn Hole Tournament	May	Corn Hole	2019	3	\$ 5,000.00
swimposium- MAC	August	swimming	2019	1	\$ 750.00
NAIA Opening rounds	March	0	0	0	\$ -
Pheasants Forever	October	Conferences/Conventions	2019	1	\$ 1,000.00
2019 dues to the Sports Events & Tourism Association	0	Conferences/Conventions	2019	0	\$ 810.90
SD MSHA Hockey Tournaments 2019-2020	0	Hockey	2019	0	\$ 5,000.00
Pink Ladies' Dart - Reg. Tour. .	January	Darts	2020	1	\$ 600.00
Hoop City Classic 12/27-12/29	December	Basketball	2019	3	\$ 6,000.00
Sacred Hoops	January	Basketball	2020	1	\$ 500.00
Hanson Classic	January	Basketball	2020	2	\$ 2,000.00
Winter Soccer Tournament	February	Soccer	2020	3	\$ 4,000.00
Culver's Classic	February	Basketball	2020	3	\$ 2,000.00
Mitchell Figure Skating USFS Competition	January	Figure Skating	2020	3	\$ 1,000.00
Dakota Territory Gun Collectors Association	March	special event	2020	3	\$ 700.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2020	2	\$ 1,500.00
Show Choir Classic	0	0	0	0	\$ -
Palace City 1/2 Marathon	October	Marathon	2020	1	\$ 3,000.00
OutKast Car Club	September	Car Show	2020	1	\$ 1,500.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
State Amateur Baseball Tour	August	Baseball	2020	0	\$ 5,000.00
Mitchell Christian Trail Cross Country Race	September	Cross Country	2020	1	\$ 500.00
Mitchell School District 2020 SDHSAA SoDak	March	Basketball	2020	1	\$ 900.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -
Mitchell Skating & Hockey Assoc.	January	Hockey	2021	12	\$ 3,000.00
Sacred Hoops Basketball Tournament	January	Basketball	2021	1	\$ 1,200.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -
CP Classic 12/30	December	Basketball	2020	1	\$ 3,000.00
Lower Brule vs. Tennessee- Mike Miller	January	Basketball	2021	1	\$ 750.00
Pink Ladies' Dart - Reg. Tourn.	February	Darts	2021	1	\$ 600.00
Hanson Classic	January	Basketball	2021	2	\$ 2,000.00
12U championship & winter meet	March	Swimming	2021	6	\$ 3,500.00
Corn Hole Tournament	April	Corn Hole	2021	4	\$ 5,000.00
Mitchell Figure Skating Road to gold & Palace Ice Fest	March	Figure Skating	2021	7	\$ 3,000.00
DWU Culver's Classic	February	Basketball	2021	12	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2021	2	\$ 1,500.00
International Flying Farmers Convention	July	Special Event	2021	5	\$ 2,000.00
Back 40 Casino Night	April	Conferences/Conventions	2021	1	\$ 750.00
Back40 Bike Nights	May	special event	2021	5	\$ -
SDGA Women's Senior Championship	July	Golf	2021	3	\$ 500.00
Cowboy Fast Draw- Powderhorn Regulators	August	Cowboy Fast Draw	2021	4	\$ 4,000.00
NFL Cheer & Dance Camp- Extreme Cheer	May	special event	2021	2	\$ 1,000.00
So Dak16 BB	March	Basketball	2021	2	\$ 1,700.00
Cornbelt Team Basketball Camps	June	Basketball	2021	9	\$ 2,500.00
MAC Triathlon	June	Triathlon	2021	1	\$ 1,500.00
mitchell baseball association	May, June, June, July	Baseball	2021	9	\$ 6,000.00
Mitchell Parks & Recreation	0	Baseball	2021	0	\$ 8,600.00
301 Rodz- Outkast car show	September	Car Show	2021	1	\$ 1,000.00
Grand Lodge of SD Communication	June	Conferences/Conventions	2021	3	\$ 1,000.00
SD Volleyball Officials Association Statewide Conference	July	Conferences/Conventions	2021	2	\$ 1,000.00
2021 Paleo Games	September	Fine Arts	2021	2	\$ 1,500.00
USA Softball Mens State Tournament	August	Softball	2021	3	\$ 1,000.00
Palace City Kiwanis Club Half Marathon	October	Marathon	2021	1	\$ 3,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2021	1	\$ 12,500.00
SD Amateur Baseball State Tournament	August	baseball	2021	0	\$ 5,000.00
State Amateur Baseball	August	Baseball	2021	7	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2021	3	\$ 3,000.00
SDCFEL Convention	September	Conferences/Conventions	2021	2	\$ 1,500.00
Hoop City Classic 12/27-12/28	December	Basketball	2021	2	\$ 5,000.00
Pheasants Forever Banquet	October	Conferences/Conventions	2021	1	\$ 1,500.00
Dakota Riptide Arena Open	October	Swimming	2021	2	\$ 2,000.00
Dakota Riptide SC Invite	December	Swimming	2021	2	\$ 2,000.00
State Co-Ed Softball Tournament	September	Softball	2021	2	\$ 3,000.00
CoEd Softball State Tournament	0	Softball	2023	3	\$ 2,500.00
DWU NAIA Opening Round National Volleyball Tournament	November	Volleyball	2021	2	\$ 1,000.00
SD State Women's Bownling Championship tournament	april	Bowling	2022	12	\$ 1,000.00
Sacred Hoops Tournament	January	Basketball	2022	1	\$ 1,200.00
Hanson Classic	January	Basketball	2022	2	\$ 2,000.00
SDHSAA SoDak 16 Volleyball	November	Volleyball	2021	1	\$ 600.00
Special Olympics- Fall 2022	September	Special Olympics	2022	3	\$ 10,000.00
DWU 12th annual Futsal Classic	February	Soccer	2022	3	\$ 4,000.00
SDHSAA State Gymnastics	February	Gymnastics	2022	2	\$ 3,000.00
Mitchell Figure Skating- Palace Ice Festival	February	Figure Skating	2022	3	\$ 3,000.00
Under The Sea Invitational - Core Athletics Gymnastics	January	Gymnastics	2022	2	\$ 1,500.00
DWU GPAC Wrestling Championships	February	Wrestling	2022	2	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2022	2	\$ 1,000.00
Middle School All State Band	March	Fine Arts	2022	2	\$ 250.00
Mitchell Show Choir Classic	March	Show Choir	2022	2	\$ 3,000.00
MSHA Tournaments	January	Hockey	2022	12	\$ 5,000.00
2022 SD State USBC Women's Tournamnet	April	Bowling	2022	12	\$ 3,000.00
SD VFW State Convention	June	Conferences/Conventions	2022	4	\$ 3,130.00
Mitchell Gun Club SD ATA State Trap Shoot	July	Trap Shooting	2022	5	\$ 2,000.00
SoDak 16 GBB & BBB	march	Basketball	2022	2	\$ 1,200.00
Corn Palace Cornhole Tournament	May	Corn Hole	2022	3	\$ 5,000.00
Big Friend Little Friend: Memorial Day weekend in mitchell	May	Memorial Weekend	2022	1	\$ 1,000.00
MAC Triathlon	June	Triathlon	2022	1	\$ 1,900.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	Cowboy Fast Draw	2022	5	\$ 4,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
301 Rodz- Outkast car show	September	Car Show	2022	3	\$ 1,500.00
Raise 'em Rank: Finals	September	Rodeo	2022	2	\$ 4,500.00
Mitchell Baseball Association	June	Baseball	2022	4	\$ 1,250.00
Mitchell Baseball Association	May	Baseball	2022	2	\$ 1,250.00
Mitchell Baseball Association	July	Baseball	2022	3	\$ 1,250.00
Beers & Gears Mt Bike Race; PCP	July	Bicycle	2022	2	\$ 2,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2022	1	\$ 15,000.00
SDGA Men's & Women's Amateur	August	Golf	2022	4	\$ 1,000.00
SD High School Coaches Association Summer Clinic	July	Conferences/Conventions	2022	4	\$ 5,700.00
Mitchell Baseball- State Amateur Baseball Tournament	August	Baseball	2022	11	\$ 5,000.00
Palace City Kiwanis Club Half Marathon, Relay, 5k & 10K	October	Marathon	2022	1	\$ 3,000.00
Palace City Pedlers Tour De Corn	August	Tour de Corn	2022	3	\$ 3,000.00
2022 Class AA boys State Golf Tournament	October	Golf	2022	2	\$ 3,000.00
Active Shooter Incident Management Training	October	Conferences/Conventions	2022	3	\$ 840.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	Conferences/Conventions	2022	1	\$ 1,500.00
DWU Athletics: NAIA Women's Volleyball National Championship Opening Round	November	Volleyball	2022	1	\$ 1,500.00
Combat Veterans Motorcycle Association 2nd Annual CVMA Comedy Night	March	Comedy	2023	1	\$ 1,800.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	Cowboy Fast Draw	2023	6	\$ 3,000.00
Youth Athletic Foundation: Hoop City Classic 2022	December	Basketball	2022	2	\$ 5,000.00
Girls & Boys Hanson Classic	January	Basketball	2023	2	\$ 2,000.00
Village Bowl: Larry Hauser Memorial Adult/ JR doubles tournament	March	Bowling	2023	2	\$ 1,500.00
Mitchell Figure Skating Club- 7th Annual Palace Ice Festival	January	Figure Skating	2023	2	\$ 3,000.00
Dakota Riptide Last Chance Meet	February	Swimming	2023	0	\$ -
Special Olympics: Bocce & Softball fall 2023	September	Special Olympics	2023	1	\$ 10,000.00
DWU Athletics: Boys & Girls Highschool Culvers Classic (BB)	February	Basketball	2023	2	\$ 2,000.00
Buckin Wild Ranch: Cabin Fever Auction (1st \$600 Payment)	0	Auction	2023	1	\$ 1,200.00
DWU Soccer: DWU 13th Annual Futsal Indoor Classic	February	Soccer	2023	3	\$ 1,500.00
Mitchell Music Boosters: Mitchell Show Choir Classic	March	Show Choir	2023	1	\$ 3,000.00
Mitchell Area Youth Trapshooters: Bartholow Brothers Youth Trapshooting Clinic	April	Trap Shooting	2023	2	\$ 1,735.00
Mitchell Skating & Hockey Assoc.: Lucky Devils Adult Hockey Tournament	April	Hockey	2023	3	\$ 3,000.00
Lakeview Golf Course: South Dakota Golf Association Two Man Championship	June	Golf	2023	3	\$ 1,000.00
SoDak 16 GBB & BBB	March	Basketball	2023	2	\$ 1,750.00
Mitchell Baseball tournaments	June	Baseball	2023	7	\$ 6,000.00
Corn Palace Cornhole: ACL Regional #15 3rd Annual Corn Palace Cornhole Tournament	May	Corn Hole	2023	3	\$ 1,000.00
Kiwanis Youth Baseball Tournament	May	Baseball	2023	1	\$ -
MAC Triathlon	June	Triathlon	2023	1	\$ 2,200.00
SD VFW: 93rd Annual VFW State Convention	June	Conferences/Conventions	2023	4	\$ 3,130.00
Gentle Spirit Horse Rescue: Dakota Showdown Horse Trainer Challenge	August	Rodeo	2023	2	\$ 1,000.00
301 Rodz:OutKasts Car Show	September	Car Show	2023	3	\$ 1,500.00
South Dakota USBC Jamboree	June	Conferences/Conventions	2023	2	\$ 3,000.00
Beers & Gears Mt Bike Race	June	Bicycle	2023	1	\$ 2,000.00
Buckin' Wild Ranch: Cabin Fever Auction (2nd \$600 Payment)	March	Auction	2023	1	\$ 1,200.00
2023 SDPA Annual Conference	October	Conferences/Conventions	2023	3	\$ 1,500.00
SD State Amateur Baseball Trny	August	Baseball	2023	12	\$ 5,000.00
Women's State Softball	July	Softball	2023	2	\$ 3,000.00
SD State Disc Golf Championships	September	Disc Golf	2023	3	\$ 1,550.00
PC Kiwanis Half Marathon & Relay	October	Marathon	2023	1	\$ 2,000.00
USA State COED Softball	September	Softball	2023	2	\$ 2,500.00
Raise Em Rank Series Finals	September	Rodeo	2023	2	\$ 5,000.00
Palace City 8-Ball Open	October	Billiards	2023	2	\$ 500.00
Dakota Oyate Challenge	January	Basketball	2024	3	\$ 2,500.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	Conferences/Conventions	2023	1	\$ 1,500.00
Hoop City Classic	December	Basketball	2023	3	\$ 10,000.00
Girls & Boys Hanson Classic	January	Basketball	2024	2	\$ 3,000.00
Dakota Riptide Invite	December	Swimming	2023	3	\$ 3,750.00
SoDak 16 Volleyball	November	Volleyball	2023	1	\$ 650.00
DWU Culvers High School Basketball Classic	February	Basketball	2024	2	\$ 3,000.00
DWU Annual Indoor Futsal Winter Classic	February	Soccer	2024	3	\$ 2,500.00
Palace Ice Festival	January	Figure Skating	2024	3	\$ 750.00
USA Paralympic Hockey Camp	January	Hockey	2024	5	\$ 3,500.00
Special Olympics State Basketball	March	Special Olympics	2024	1	\$ 12,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Lucky Devils Adult Hockey Tournament	April	Hockey	2024	3	\$ 3,000.00
Show Choir Classic	March	Show Choir	2024	1	\$ 5,000.00
Cabin Fever Auction	February	Auction	2024	2	\$ 1,500.00
South Dakota Middle School All State Band	March	Fine Arts	2024	2	\$ 500.00
3rd Annual Combat Veterans Motorcycle Assoc. Comedy Night	March	Comedy	2024	1	\$ 1,000.00
Knights of Columbus Special Olympics State BB Banquet	March	Special Olympics	2024	1	\$ 1,700.00
DWU Spring Golf Invite	April	Golf	2024	2	\$ 1,500.00
Shootout at the Lake	June	Rodeo	2024	2	\$ 5,000.00
Palace City Kiwanis Half Marathon	October	Marathon	2024	1	\$ 1,500.00
South Dakota United States Bowling Congress Open Tourn.	April & May	Bowling	2024	18	\$ 3,000.00
20th Annual OutKasts Car Show	September	Car Show	2024	3	\$ 1,500.00
MAC Triathlon	June	Triathlon	2024	1	\$ 1,500.00
SD State & High Plains Territorial Cowboy Fast Draw	September	Cowboy Fast Draw	2024	5	\$ 3,000.00
Tempo Harve's Sport Shop Soccer Classic	April	Soccer	2024	2	\$ 2,500.00
Arts in the Park	July	Special Event	2024	3	\$ 1,000.00
Lowell Rang Memorial Girls Fastpitch Softball Tournament	June	Softball	2024	3	\$ 2,000.00
Palace City Mountain Bike Classic	June	Bicycle	2024	1	\$ 1,500.00
SoDak 16 Boys Basketball	March	Basketball	2024	1	\$ 700.00
SD State Amateur Baseball Tournament	August	Baseball	2024	12	\$ 5,000.00
Cornucopia 2024	September	Soccer	2024	2	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2024	3	\$ 2,000.00
Dakota Oyate Challenge Volleyball	October	Volleyball	2024	2	\$ 4,200.00
Raise Em Rank Bull Riding Series Finals	October	Rodeo	2024	2	\$ 5,000.00
Hoop City Classic	December	Basketball	2024	4	\$ 12,500.00
Pheasants Forever Banquet	October	Conferences/Conventions	2024	1	\$ 2,000.00
Cursed Chains Challenge Disc Golf Tournament	October	Disc Golf	2024	1	\$ 500.00
Palace City Cup - Squirt B & C Hockey Tournament	November	Hockey	2024	3	\$ 1,000.00
Dakota Riptide Swim Meets	December	Swimming	2024	3	\$ 5,000.00
Dakota Riptide Swim Meets	January	Swimming	2025	2	\$ -
Palace City Robot Rumble	December	Robotics	2024	1	\$ 1,500.00
South Dakota Fire Instructors Conference	January	Conferences/Conventions	2025	2	\$ 4,210.00
South Dakota Middle School All State Band	March	Fine Arts	2025	2	\$ 1,000.00
Dakota Oyate Challenge	January	Basketball	2025	3	\$ 5,000.00
Girls & Boys Hanson Classic	January	Basketball	2025	2	\$ 3,000.00
ND Country Fest: Your Town Tour featuring Neal McCoy	April	Concert	2025	1	\$ 7,500.00
1st Annual Mitchell Pickleball Indoor Tournament	January	Pickleball	2025	2	\$ 2,500.00
DWU/Culver's Girls & Boys High School Basketball Classic	February	Basketball	2025	2	\$ 3,000.00
DWU 15th Annual Indoor Futsal Winter Classic	February	Soccer	2025	3	\$ 3,500.00
12U State A Swim Championships	February	Swimming	2025	3	\$ 4,000.00
New Black Concert Chairs Purchase for PAC	0	Fine Arts	2025	0	\$ 4,000.00
Palace Ice Festival	January	Figure Skating	2025	3	\$ 750.00
SD Middle School All-State Jazz Band	February	Fine Arts	2025	2	\$ 1,000.00
Special Olympics State Basketball	March	Special Olympics	2025	2	\$ 12,000.00
Rob Marchand/Harve Johnston Basketball Tourney	March	Basketball	2025	1	\$ 750.00
4th Annual Combat Veterans Motorcycle Association Comedy Night	March	Comedy	2025	1	\$ 1,500.00
DWU Spring Golf Invite	April	Golf	2025	2	\$ 4,000.00
Cabin Fever Auction	February	Auction	2025	2	\$ 1,000.00
Lucky Devils Adult Hockey Tournament	April	Hockey	2025	3	\$ 4,000.00
Outlaw Gauntlet Shoot	June	Cowboy Fast Draw	2025	4	\$ 3,000.00
A Night with Dan Gable	April	Wrestling	2025	1	\$ 750.00
Knights of Columbus Special Olympics State BB Banquet	March	Special Olympics	2025	1	\$ 1,500.00
Amateur Boxing Night presented by 15th Round Boxing	April	Boxing	2025	1	\$ 1,500.00
The 301 Rodz & Ridez Car Show	September	Car Show	2025	3	\$ 1,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2025	1	\$ 1,500.00
MAC Triathlon	June	Triathlon	2025	1	\$ 1,500.00
Arts in the Park	July	Special Event	2025	3	\$ 1,500.00
Blarney's Amateur Baseball Classic	June	Baseball	2025	1	\$ 2,500.00
Palace City Mountain Bike Classic	June	Bicycle	2025	2	\$ 1,500.00
Palace City Cup	June	Soccer	2025	2	\$ 5,000.00
SDGA Adult/Junior and Junior Championships	July	Golf	2025	4	\$ 1,500.00
South Dakota Women's State Slowpitch Softball Tournament	July	Softball	2025	2	\$ 2,500.00
South Dakota ATA State Trap Shoot Tournament	July	Trap Shooting	2025	5	\$ 2,200.00
Palace City Kiwanis Half Marathon, 10K, & 5K	October	Marathon	2025	1	\$ 750.00
Palace City 8Ball Open	November	Billiards	2025	3	\$ 4,000.00
USA Men's Slowpitch Softball "D" State Tournament	August	Softball	2025	2	\$ 2,000.00
Mitchell Baseball Association Tournament - DID NOT ACCEPT	July	Baseball	2025	3	\$ 3,000.00
Powerplay Hockey Clinic	October	Hockey	2025	3	\$ 2,000.00
Tour de Corn	August	Tour de Corn	2025	3	\$ 2,500.00
Dakota Oyate Challenge Volleyball	October	Volleyball	2025	2	\$ 4,200.00
American Outlaws Wrestling 2nd Annual Monster Brawl	November	Wrestling	2025	3	\$ 2,000.00

<b>Name</b>	<b>Event Month</b>	<b>Event Type</b>	<b>Event year</b>	<b># Days</b>	<b>\$ Awarded</b>
Cornicupia 2025	September	Soccer	2025	2	\$ 5,000.00
Raise Em Rank Series Finals	October	Rodeo	2025	2	\$ 5,000.00

Events/ Days per Year		
	# Events	# Days
2014	24	61
2015	35	69
2016	22	54
2017	40	82
2018	32	78
2019	41	114
2020	15	23
2021	39	126
2022	39	130
2023	39	96
2024	36	105
2025	43	93

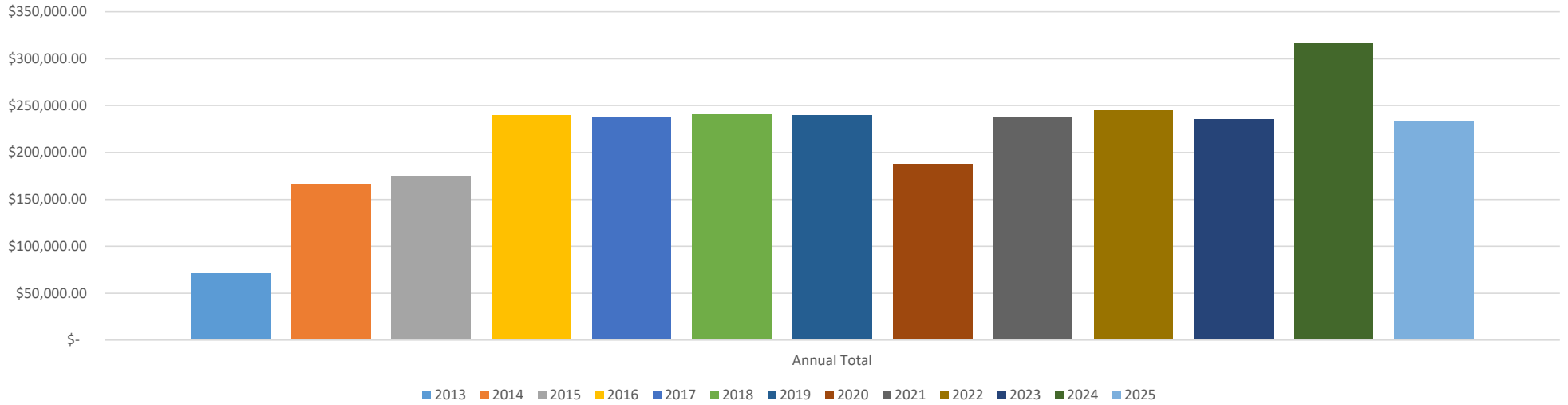
Events Per Month													
	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	
Jan	1	5	2	3	3	2	4	4	4	2	4	6	
Feb	2	3	0	1	1	4	3	2	4	3	3	5	
March	0	1	3	5	5	4	3	3	2	5	6	5	
April	0	0	0	1	1	2	0	2	2	2	3	5	
May	6	7	2	3	2	1	0	2	3	2	0	1	
June	2	4	4	6	3	5	0	3	2	6	4	5	
July	3	2	3	3	3	3	0	3	4	1	1	5	
August	1	2	2	4	4	6	1	6	5	3	2	2	
September	0	3	2	5	4	4	2	4	3	5	3	2	
October	1	1	0	0	3	2	1	3	3	4	4	4	
November	3	2	0	1	0	0	0	2	1	1	1	2	
December	2	3	2	2	2	1	1	2	1	2	3	0	

Data by Event Month					
	# Events	# Days	Avg Days / Event	\$ Awarded	\$/#days
January	40	111	2.8	\$ 78,092.32	\$ 703.53
February	31	68	2.2	\$ 102,750.00	\$ 1,511.03
March	43	120	2.8	\$ 176,645.50	\$ 1,472.05
April	18	66	3.7	\$ 56,235.00	\$ 852.05
May	30	56	1.9	\$ 43,579.02	\$ 778.20
June	44	118	2.7	\$ 88,735.00	\$ 751.99
July	31	92	3.0	\$ 66,730.00	\$ 725.33
August	38	169	4.4	\$ 139,750.00	\$ 826.92
September	37	83	2.2	\$ 140,275.00	\$ 1,690.06
October	26	35	1.3	\$ 52,650.00	\$ 1,504.29
November	13	22	1.7	\$ 25,300.00	\$ 1,150.00
December	24	45	1.9	\$ 79,250.00	\$ 1,761.11

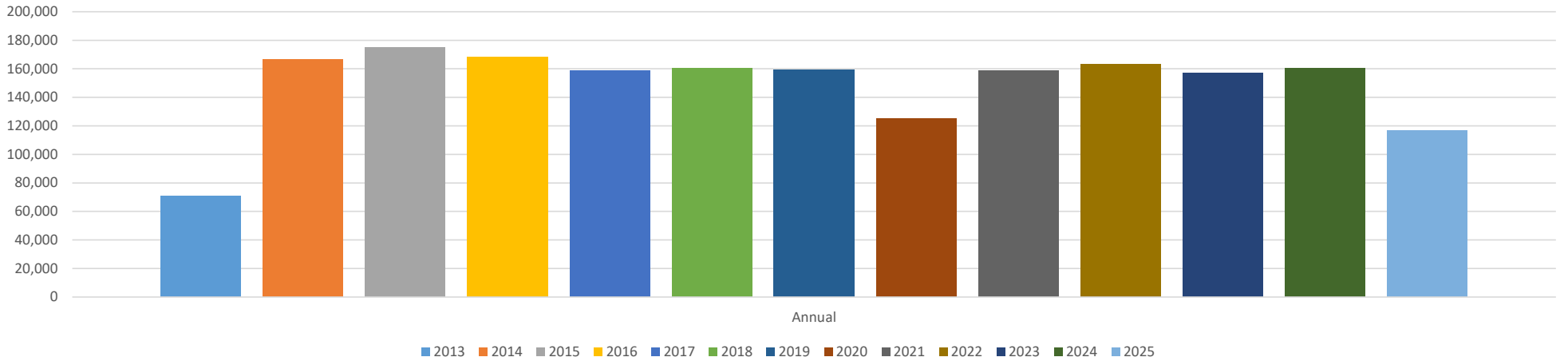
Data By Event Type
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	# Events	# Days	Avg Days/Event	\$ Awarded	\$/#days
Archery	1	2	2.0	\$ 500.00	\$ 250.00
Auction	8	14	1.8	\$ 10,400.00	\$ 742.86
Baseball	35	176	5.0	\$ 115,390.00	\$ 655.63
Basketball	51	126	2.5	\$ 119,775.00	\$ 950.60
Bicycle	4	6	1.5	\$ 7,000.00	\$ 1,166.67
Billiards	2	5	2.5	\$ 4,500.00	\$ 900.00
Bowling	10	66	6.6	\$ 18,500.00	\$ 280.30
Boxing	1	1	1.0	\$ 1,500.00	\$ 1,500.00
Car Show	11	28	2.5	\$ 18,700.00	\$ 667.86
Cheer & Dance	7	11	1.6	\$ 15,251.69	\$ 1,386.52
Comedy	3	3	1.0	\$ 4,300.00	\$ 1,433.33
Concert	1	1	1.0	\$ 7,500.00	\$ 7,500.00
Conferences/Conventions	30	64	2.1	\$ 114,860.90	\$ 1,794.70
Corn Hole	7	19	2.7	\$ 21,000.00	\$ 1,105.26
Cowboy Fast Draw	10	40	4.0	\$ 28,500.00	\$ 712.50
Cross Country	2	2	1.0	\$ 1,100.00	\$ 550.00
Darts	3	3	1.0	\$ 1,700.00	\$ 566.67
Disc Golf	2	4	2.0	\$ 2,050.00	\$ 512.50
Figure Skating	8	25	3.1	\$ 17,500.00	\$ 700.00
Fine Arts	7	12	1.7	\$ 8,750.00	\$ 729.17
Golf	15	34	2.3	\$ 16,635.00	\$ 489.26
Gun Show	1	2	2.0	\$ 700.00	\$ 350.00
Gymnastics	5	13	2.6	\$ 10,500.00	\$ 807.69
Hockey	18	68	3.8	\$ 56,000.00	\$ 823.53
Ice Fishing	3	9	3.0	\$ 3,132.32	\$ 348.04
Kernel Bowl	2	2	1.0	\$ 2,000.00	\$ 1,000.00
Marathon	8	8	1.0	\$ 18,750.00	\$ 2,343.75
Marketing	4	0	0.0	\$ 6,124.94	#DIV/0!
Memorial Weekend	6	6	1.0	\$ 10,000.00	\$ 1,666.67
Motorcycle	7	7	1.0	\$ 60,989.02	\$ 8,712.72
Pickleball	1	2	2.0	\$ 2,500.00	\$ 1,250.00
Robotics	1	1	1.0	\$ 1,500.00	\$ 1,500.00
Rodeo	7	14	2.0	\$ 26,500.00	\$ 1,892.86
Show Choir	7	9	1.3	\$ 16,800.00	\$ 1,866.67
Soccer	23	53	2.3	\$ 112,550.00	\$ 2,123.58
Softball	20	45	2.3	\$ 43,130.00	\$ 958.44
Special Event	6	21	3.5	\$ 6,200.00	\$ 295.24
Special Olympics	19	27	1.4	\$ 139,463.00	\$ 5,165.30
Swimming	13	31	2.4	\$ 29,000.00	\$ 935.48
Tour de Corn	9	26	2.9	\$ 17,200.00	\$ 661.54
Trap Shooting	3	12	4.0	\$ 5,935.00	\$ 494.58
Triathlon	9	9	1.0	\$ 11,900.00	\$ 1,322.22
Volleyball	11	18	1.6	\$ 20,885.50	\$ 1,160.31
Wrestling	7	9	1.3	\$ 8,450.00	\$ 938.89

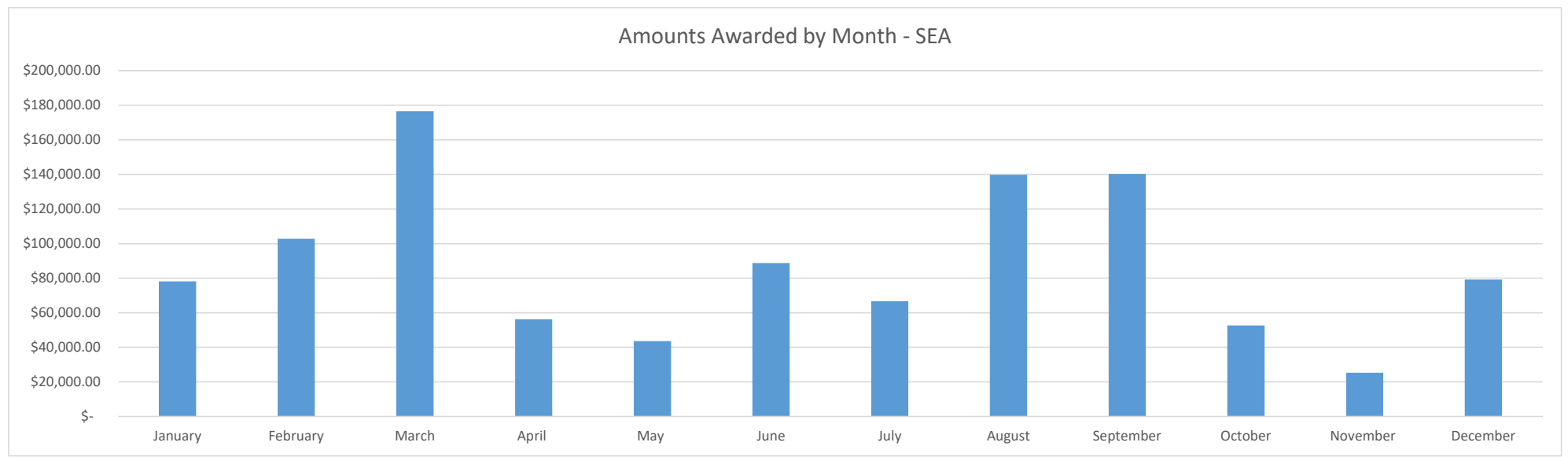
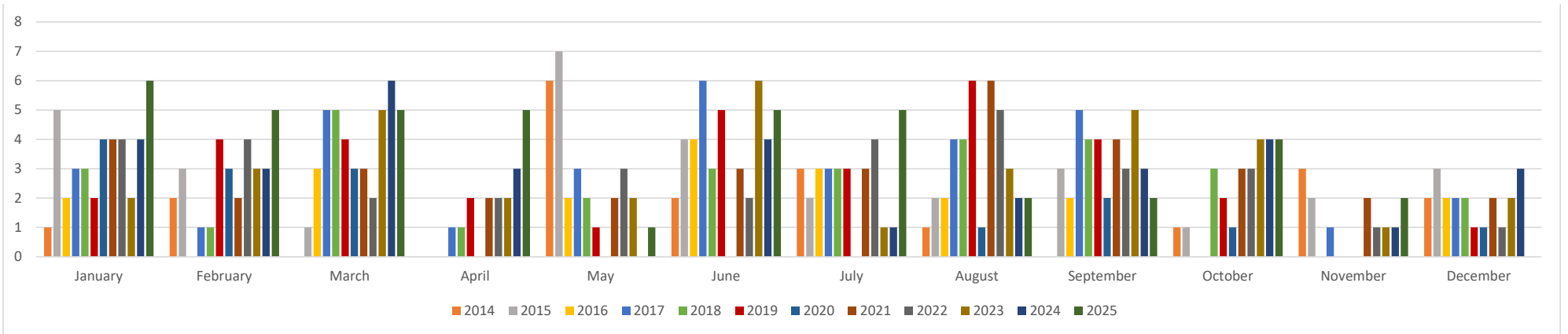
Total BID #2 & BID #4 Collections



Room Nights Reported



# of Event Days per Month - SEA



**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Tuesday, September 23, 2025 9:24:59 AM

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## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

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### Event Information

Name of Event: MAC Triathlon

Date(s) of Event: June 7th 2025

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### Evaluation Information

How well did this event meet your expectations: 4 - Above Expectations

Additional Feedback - Please share the positive takeaways, as well as, ways the SEA can assist in the growth of the event: Great racer turnout as well as spectators. Help from the Rec with lifeguards and pool assistance was super.

Total spectator attendance: 100

Total number of participants (number per team, if applicable): 61, 14 team, 8 series, 39 regular

Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from. SD  
NE  
Hong Kong

Please provide an estimation of the total 3-4 (some stayed with family and friends and some stayed at campgrounds)

number of hotel/motel  
room nights for the  
entirety of the event:

Select hotels/motels  
contacted to determine  
total number of room  
nights sold:

DID NOT STAY IN HOTEL/MOTEL

Please provide any  
feedback regarding the  
Playeasy Event  
Microsite and/or the  
SEA QR Code flyer.

*Field not completed.*

Next year's event  
location and date(s):

6/6/26

Budget/Funding Information

Please attach a Profit &  
Loss Statement.

[MAC Area Tri 2025 PL.pdf](#)

Amount awarded from  
SEA:

*Field not completed.*

How were the awarded  
funds used:

timing

How will the profit (if  
any) be used:

placing toward the outdoor fitness park project around Cadwell

Authorized Signature

EMILY HOHN

Email not displaying correctly? [View it in your browser.](#)

1:55 PM

09/22/25

Accrual Basis

**MAC Area Events**  
**Profit & Loss by Class**  
January 1 through September 22, 2025

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	<u>MAC Area Triathlon</u>	<u>TOTAL</u>
Ordinary Income/Expense		
Income		
Registration Income	3,645.00	3,645.00
Sponsorship Income	3,650.00	3,650.00
	<hr/>	<hr/>
<b>Total Income</b>	7,295.00	7,295.00
Expense		
Awards	360.00	360.00
Racer Swag	679.68	679.68
	<hr/>	<hr/>
<b>Total Expense</b>	1,039.68	1,039.68
	<hr/>	<hr/>
<b>Net Ordinary Income</b>	6,255.32	6,255.32
	<hr/>	<hr/>
<b>Net Income</b>	<u>6,255.32</u>	<u>6,255.32</u>

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Wednesday, September 10, 2025 4:33:45 PM

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## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

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### Event Information

Name of Event: Outlaw Gauntlets Shoots

Date(s) of Event: June 12-15, 2025

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### Evaluation Information

How well did this event meet your expectations: 4 - Above Expectations

Additional Feedback - Please share the positive takeaways, as well as, ways the SEA can assist in the growth of the event: Contestants at this shoot were very happy with the shoot. The variety of the contests was appreciated and enjoyed by all shooters, and the Blast for Cash provides an additional day of shooting between the contests. Next year, depending on our funding, we are going to add an additional day of contests. This contest was a good remembrance of the origination of Cowboy Fast Draw back in Deadwood where the first Gauntlet Shoot was held.

Total spectator attendance: 150

Total number of participants (number per team, if applicable): 70

Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from. Nevada, California, Texas, Idaho, Nebraska, Iowa, Wisconsin, Minnesota, Missouri, Washington, Kansas, and many cities within South Dakota.

Please provide an 102 motel nights and 27 camping nights

estimation of the total number of hotel/motel room nights for the entirety of the event:

Select hotels/motels contacted to determine total number of room nights sold:

Comfort Inn & Suites, Days Inn, Kelly Inn & Suites, Motel 6, Quality Inn, Thunderbird Lodge, DID NOT STAY IN HOTEL/MOTEL

Please provide any feedback regarding the Playeasy Event Microsite and/or the SEA QR Code flyer.

*Field not completed.*

Next year's event location and date(s):

Same location June 10th-14th, 2026 with possibility of another day.

#### Budget/Funding Information

Please attach a Profit & Loss Statement.

[INCOMEANDEXPENSEPHRR2025.xlsx](#)

Amount awarded from SEA:

\$3000

How were the awarded funds used:

Cash payouts to the shooters. This contest is a major draw for competitors and is another night that people are staying in Mitchell.

How will the profit (if any) be used:

Maintain our normal operating expenses.

Authorized Signature

Diane Royalty

Email not displaying correctly? [View it in your browser.](#)

# VISITOR SIGN-IN FOR MITCHELL CONVENTION & BUSINESS BUREAU

ST	STATE	HOTEL/MOTEL	# NIGHTS	# PARTY	# ROOMS
	NEVADA	Coachlight	5	2	1
	CALIF	Coachlight	5	2	1
	Texas / Idaho	VRBO	3	3	3
	Idaho	Thunderburg	3	2	1
	Nebraska	Coachlight	3	2	1
	FORGUNS	MOTEL 6	2	1	1
	Wisconsin	Corn Palace Inn	3	2	1
	Iowa	Mitsball Inn	2	1	1
	Nebraska	Coachlight	3	3	2
	MN	Coachlight	4	2	1
	SD	Quality Inn	3	3	1
	Iowa	THUNDER BIRD LODGE	3	1	1
	SD	Thunderbird Lodge	3	1	1
	MN	COACHLINE INN	3	1	1
	NE	MOTEL 6	4	1	1
	Ill.	THUNDER BIRD LODGE	3	1	1
	WI	Coachlight	4	2	1
	South Dakota	Quality Inn	3	3	1
	South Dakota	Quality Inn	3	3	1
	South Dakota	Quality Inn	3	3	1
	Texas	Bed & Breakfast	3	4	3
	SD	Coachlight	3	2	1
	SD	Kelly Inn	4	2	1
	SD	Kandman's	4	2	1
	SD	Kelly Inn	3	2	1





## PROJECTED BUDGET FOR 2025 POWDERHORN RANCH REGULATORS OUTLAW GAUNTLET SHOOT

Income:		
Entry Fees	\$9,800.00	
SEA Funding (Contingent on Approval)	\$3,000.00	
Pheasant's Forever	\$1,700.00	
Silent Auction	\$1,498.00	
Donation for Gun	\$600.00	
<b>TOTAL INCOME</b>	<b>\$16,598.00</b>	
Expenses:		
Sanction for Contests	\$790.00	
Welcome Meal	\$1,100.00	
Veteran's Shoot	\$460.00	
Advertising	\$300.00	
Trophies/Awards	\$540.00	
Gun Awards for Veteran's Shoot	\$1,956.00	
Guns for First Responders	\$300.00	
Guns for Overall	\$600.00	
Payouts for Contests	\$3,228.00	
Payout for SEA Contest	\$3,000.00	
Donation to Davison Youth Trap Club	\$1,000.00	
Donation to Shoot for the Stars Scholarship	\$1,000.00	
<b>TOTAL EXPENSES</b>	<b>\$14,274.00</b>	
<b>NET PROFIT</b>	<b>\$2,324.00</b>	



# Thank You

Dear Mitchell Sports & Events Authority

Thank you for your generous support of the Mitchell Area Community Triathlon. Your sponsorship helped us bring athletes, families, and volunteers together for a safe, fun, and inspiring event. Because of partners like you, we can grow participation, support our community, and keep this tradition strong. We're grateful for your commitment and look forward to partnering again next year!

Sincerely,

Mitchell Area Community Triathlon

*Emily Hahn - Terasa Czillen - Kourtney Denne*

