City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
October 20, 2025

1. **6:00 PM Call to Order**
2. **Pledge Of Allegiance**
3. **Invocation: River Tree Wesleyan**
4. **Roll Call**
5. **Approval Of Consent Agenda Items**
   Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.
   - **A. City Council Minutes**
   - **B. Committee Reports**
   - **C. Department Reports**
   - **D. Automatic Supplements**
     Golf Fund in the Amount of $2,500 from a Donation of Funds
   - **E. Raffle Permits**
   - **F. Declare Surplus Property-Police Department**
   - **G. Change Order #4-Final for Marina Improvements Phases 1 & 2 Project #2023-03 to Soukup Construction**
   - **H. Set date of November 3, 2025 on the Application of Cody Foreman dba Bullseyes and Birdies,1307 North Main Street for a new Retail (on-off sale) Malt Beverage & SD Farm Wine License (Video lottery is not included)**
   - **I. Pay Estimates**
   - **J. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
6. **Motion To Approve, Request Public Comment, Roll Call**
7. **Public Comment**
   If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.
8. **BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**

A. **Hearing and Action on an Application for Mark Van Den Hoek-Variance Permit**
Mark Van Den Hoek has applied for a Variance Permit for accessory building combination of 3,470 square feet vs 2,000 square feet to build a new accessory building of 1,920 square feet. This is located at 3220 N Main St, legally described as the 400' E of Highway in Irregular Tract 4 in the NW ¼ of Section 10, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The property is zoned R3 Medium Density Residential District.

9. **RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**

10. **Hearing and Action on the Application to Transfer RL-5756 Retail (on-sale) Liquor License from Amore Italian Ristorante & Bar, 1525 West Havens to Flats on Havens, LLC, 1525 West Havens**

11. **Action to Approve the Renewal of the Application for 2026 Medical Cannabis Dispensary License for Genesis Farms, LLC**

12. **Action to Approve Special Event Permit Application for Arts in the Park-Trunk or Treat on Friday, October 31, 2025**
Street Closure (*$100 Fee*)

13. **Action to Award Bid of 3-Year Cash Rent Leases at the Landfill, Park Hayland, and Waste Water Lagoons for years 2026-2027-2028 Project #2026-05**

14. **Action to Approve the Request for Street Lights at the Ridgeview on Foster Development**

15. **Action to Approve Amendment No. 1 with SPN & Associates for State Revolving Fund (SRF) Water Main Projects #A2024-02**

16. **Action to Approve Agreement #A2025-59, An Agreement between the City of Mitchell and Mitchell City Employees AFSCME Local 2922**

17. **Action to Approve Agreement #A2025-62, Lake Mitchell 50% Probable Maximum Flood Assessment and Breach Analysis Agreement with Houston Engineering**

18. **Action to Approve Agreement #A2025-63, South Dakota DOT Section 5311 and Title IIIB Grant Funds**

19. **Action to Approve Agreement #A2025-64, Peaceful Pines Assignment Agreement**

20. **Action to Approve Resolution #R2025-72, Plat of Lots 7A & 9A in Tract D, Wild Oak Golf Club Addition**

21. **Action to Approve Resolution #R2025-73, Creating Tax Increment District #44 and Approving Project Plan**

22. **Public Hearing for North Ohlman Street Utility Improvement Project**

23. **Hearing and First Reading on Ordinance #O2025-12, Rezoning Lot 5, Block 1, CJM Second Addition in the NW 1/4 of Section 32, T 104 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota from CJM Second Addition Planned Unit Development to Urban Development**

24. **Hearing & First Reading on Ordinance #O2025-13, Amending CJM Second Addition Planned Unit Development**

25. **First Reading on Ordinance #O2025-14, Fireworks for New Years**

26. **Budget Work Session**

    - **City Coucil Discussion**

27. **Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.