



Park and Recreation Board Agenda
City Council Chambers, City Hall, 612 N. Main Street
November 13, 2025

- 1. 6:00 PM Call to Order**
- 2. Citizen's Input**
If you need to address the board on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.
- 3. DELEGATIONS**
- 4. ADDITIONS OR DELETIONS**
- 5. Approval of Minutes from October 16**
- 6. Approval of Financial Reports**
- 7. Department Reports**
- 8. Approval of 2025 Agreement with Mitchell Tennis Association**
- 9. Approval of Modifications and Clarification of Rules and Regulations within the Mobile Vending Permit**
- 10. Approval of Proposed Minor Additions to Dog Park by Local Girl Scouts Troop**
- 11. Review of South Dakota Open Meeting Laws**
- 12. Next Meeting Date**
- 13. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.